





California-1900

G-614-G

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Printed in U.S.A.

G614

Garvilla, G. Alberta

(INDIVIDUAL)

CALIFORNIA

STATE

VOL.

37

E. D.

108

SHEET

11

LINE

88

W.

(COLOR)

G.R.

(MONTH)

G.R.

(YEAR)

G.R.

(AGE)

Italy

(BIRTHPLACE)

G.R.

(CITIZENSHIP)

San Joaquin

(COUNTY)

Stockton Twp

(IN. C. D.)

Stockton

(CITY)

South El Dorado

(STREET)

302

(HOUSE NO.)

ENUMERATED WITH

Baldi, Domenico

RELATIONSHIP TO ABOVE

Roomer

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

A-2

6614

CALIFORNIA

Grubell, George

(HEAD OF FAMILY)

VOL. 40

E. D. 60

SHEET 11

LINE 66

Oct. 1847

(COLOR)

(MONTH)

(YEAR)

52

(AGE)

Germany

(BIRTHPLACE)

Germ.

(CITIZENSHIP)

Santa Clara

(COUNTRY)

San Jose

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

## OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN- SHIP
		MONTH	YEAR			
Grubell, Julia	W	Sept.	1856	43	Germany	U.S.
- Sophia	D	May	1881	19	Illinois	
- August	S	June	1883	16	Illinois	
- George	S	July	1884	15	Illinois	
- Martha	D	Aug.	1886	13	Illinois	

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1 sec #2

A-1a

U. S. GOVERNMENT PRINTING OFFICE 11-11071

STATE California

Crabell George

## THE AGE OF PASSION—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN- SHIP
		MONTH	YEAR			
Tina	2	Nov.	1888	11	Wisconsin	
Margaret	2	Sept.	1891	8	Wisconsin	

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2 Lvs.

A-1b

U. S. GOVERNMENT PRINTING OFFICE 7 11-11571



G614

Gribble, Gertrude

(INDIVIDUAL)

CALIFORNIA

VOL. 16

E. D. 121

SHEET 12

LINE 45

W. Oct. 1890

(COLOR)

(MONTH)

(YEAR)

9

(AGE)

Oregon

(BIRTHPLACE)

(CITIZENSHIP)

Las Angeles

(COUNTY)

Rowland Surp.

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Beck, Samuel E.

RELATIONSHIP TO ABOVE

Step. Daughter

REMARKS

5614

CALIFORNIA

Laribaldi, Giacomo

(HEAD OF FAMILY)

VOL. 18

E.D. 45

SHEET 15

LINE 25

W Jan 1844 36

(EDUCATION)

(MONTHS)

(YEAR)

(AGE)

Italy

(BIRTHPLACE)

na

(CITIZENSHIP)

Merced

(COUNTY)

Imp. 2

(IN C. D.)

Merced

(CITY)

(STREET)

(HOUSE NO.)

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Laribaldi, Mary	D	Mar.	1869	31	California	
Menoni	D	Feb.	1871	29	California	
Leone	D	June	1873	26	California	
James	D	Apr.	1876	24	California	
Paul	D	Oct.	1878	21	California	

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11-14112

U. S. GOVERNMENT PRINTING OFFICE. 11-11271



Laribaldi, Giacomo

STATE California

(HEAD OF FAMILY—CONTINUED)

OTHER MEMBERS OF FAMILY—CONTINUED

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN- SHIP
		MONTH	YEAR			
<u>Lilla</u>	<u>D</u>	<u>May</u>	<u>1881</u>	<u>19</u>	<u>California</u>	
<u>Juda</u>	<u>D</u>	<u>July</u>	<u>1884</u>	<u>15</u>	<u>California</u>	
<u>Frank</u>	<u>S</u>	<u>Sept.</u>	<u>1885</u>	<u>14</u>	<u>California</u>	
<u>Verna, Teresa</u>	<u>Se</u>	<u>July</u>	<u>1859</u>	<u>40</u>	<u>Italy</u>	<u>N.R.</u>
<u>Palmer, Lee</u>	<u>Hostler</u>	<u>Apr</u>	<u>1875</u>	<u>25</u>	<u>South Carolina</u>	

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CALIFORNIA

STATE

VOL. 21

E. 11 27

SHEET 11

LINE 2

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

6604  
Garfield, Hannah

CALIFORNIA

VOL. 25 E.D. 180  
SHEET 4 LINE 88

21 July 1925 75 Massachusetts  
San Diego Coronado Trp  
Ave  
Haward, Francis O.  
Mother

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS THE PROPERTY OF THE BUREAU OF THE CENSUS

664

Griffith, Hazel

CALIFORNIA

VOL. 16

E. D. 121

SHEET 12

LINE 46

(NAME)

(BIRTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

10-11570

6614

Lubbe, Henry

HEAD OF FAMILY

CALIFORNIA

VOL. 2

E.D. 16

SHEET 13

LINE 17

## OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	BIRTH		AGE	BIRTH PLACE	CITIZEN SHIP
		MONTH	YEAR			
Lubbe, Henry	1	Dec	1871	7	California	
Lubbe, Mary	2	Sept	1881	12	California	
Lubbe, John	3	Oct	1902	7	California	
Lubbe, Margaret	4	Sept	1911	5	California	
Lubbe, John	5	Dec	1915	7	California	

1900 CENSUS, PART 1  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11 11871

6614

Garibaldi, Henry

VOL.

5

CALIFORNIA

E.D.

3

SHEET

4

LINE

58

Aug. 1865 34 California  
 Unmarried Wife 1

## OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	BIRTH		AGE	BIRTHPLACE	C. & F. R. SHIP
		MONTH	YEAR			
Garibaldi, Cynthia	W	May	1868	32	California	
Joseph	S	Aug.	1888	11	California	
Samuel	B	June	1891	8	California	
Etta	AS	Sept.	1894	6	California	
Frank	S	July	1897	2	California	

1900 CENSUS INDEX  
 GENERAL INVESTIGATION  
 BUREAU OF THE CENSUS

and 2  
 Servants

G614

CALIFORNIA

Grabbill, Henry

STATE

VOL.

20

E. D.

50

SHEET

9

LINE

30

W Mar. 1860 40 New York  
 (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 Nevada Meadow Lake Sup.  
 (COUNTY) (T. R. R.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Wally, Charles H.  
 Lodger

RELATIONSHIP TO ABOVE

REMARKS

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CALIFORNIA

Grable, Henry W.  
(INDIVIDUAL)

VOL. 39

E.D. 159

SHEET 2

LINE 59

M. Oct. 1838 21  
(MARRIAGE) (MONTH) (YEAR) (AGE)Indiana  
(BIRTHPLACE)

(CITIZENSHIP)

Santa Barbara  
(CITY)247 1/2  
(C.D.)Lompoc  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Smith, Mattie J.

RELATIONSHIP TO ABOVE

Sister

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

15-11372

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CALIFORNIA

*Family of Robert H.*

VOL. \_\_\_\_\_

E. D. \_\_\_\_\_

(INDIVIDUAL)

SHEET \_\_\_\_\_

LINE \_\_\_\_\_

*H. Mary 40 20 England*

(NAME)

(BIRTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*1000 1000 1000 1000 1000*

(CITY)

(M. C. D.)

*1000 1000 1000 1000 1000*

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH \_\_\_\_\_

RELATIONSHIP TO ABOVE \_\_\_\_\_

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CALIFORNIA

STATE

VOL. 31

E.D. 100

SHEET 1

LINE 27

Frankell Ida

(INDIVIDUAL)

1894 11 14

(YEAR)

(MONTH)

(DAY)

(AGE)

San Francisco

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

(COUNTY)

(M. C. D.)

San Francisco

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Robert Frank Frankell

RELATIONSHIP TO ABOVE

Wife

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

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6614

CALIFORNIA

*Laurel*

*J M*

VOL 72  
SHEET 3

E.D. 32  
LINE 3

HEAD OF FAMILY

*34* *51* *Laurel and*  
*1904*  
*1911*

OTHER MEMBERS OF FAMILY

NAME	RELATION	BIRTH			AGE	BIRTHPLACE	COUNTRY OF BIRTH
		MONTH	YEAR				
<i>Laurel</i>	<i>Wife</i>	<i>3</i>	<i>1904</i>				
<i>John</i>	<i>Husband</i>	<i>5</i>	<i>1911</i>				

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CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

(HEAD OF FAMILY)

6

NAME

BIRTH

YEAR

AGE

(BIRTHPLACE)

CITIZENSHIP

NAME

NAME

NAME

## OTHER MEMBERS OF FAMILY

NAME

RELATION-  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-  
SHIP1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11578

STATE

California

HEAD OF FAMILY—CONTINUED

## OTHER MEMBERS OF FAMILY—CONTINUED

NAME

RELATION-  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-  
SHIP

6614  
 Graybill, J. Walton

CALIFORNIA

VOL. 17  
 SHEET 8  
 E.D. 58  
 LINE 51

11 Aug 1853 47 Virginia  
 12 1854 48 1855 49 1856 50 1857 51 1858 52 1859 53 1860 54 1861 55 1862 56 1863 57 1864 58 1865 59 1866 60 1867 61 1868 62 1869 63 1870 64 1871 65 1872 66 1873 67 1874 68 1875 69 1876 70 1877 71 1878 72 1879 73 1880 74 1881 75 1882 76 1883 77 1884 78 1885 79 1886 80 1887 81 1888 82 1889 83 1890 84 1891 85 1892 86 1893 87 1894 88 1895 89 1896 90 1897 91 1898 92 1899 93 1900 94 1901 95 1902 96 1903 97 1904 98 1905 99 1906 100 1907 101 1908 102 1909 103 1910 104 1911 105 1912 106 1913 107 1914 108 1915 109 1916 110 1917 111 1918 112 1919 113 1920 114 1921 115 1922 116 1923 117 1924 118 1925 119 1926 120 1927 121 1928 122 1929 123 1930 124 1931 125 1932 126 1933 127 1934 128 1935 129 1936 130 1937 131 1938 132 1939 133 1940 134 1941 135 1942 136 1943 137 1944 138 1945 139 1946 140 1947 141 1948 142 1949 143 1950 144 1951 145 1952 146 1953 147 1954 148 1955 149 1956 150 1957 151 1958 152 1959 153 1960 154 1961 155 1962 156 1963 157 1964 158 1965 159 1966 160 1967 161 1968 162 1969 163 1970 164 1971 165 1972 166 1973 167 1974 168 1975 169 1976 170 1977 171 1978 172 1979 173 1980 174 1981 175 1982 176 1983 177 1984 178 1985 179 1986 180 1987 181 1988 182 1989 183 1990 184 1991 185 1992 186 1993 187 1994 188 1995 189 1996 190 1997 191 1998 192 1999 193 2000 194 2001 195 2002 196 2003 197 2004 198 2005 199 2006 200 2007 201 2008 202 2009 203 2010 204 2011 205 2012 206 2013 207 2014 208 2015 209 2016 210 2017 211 2018 212 2019 213 2020 214 2021 215 2022 216 2023 217 2024 218 2025 219 2026 220 2027 221 2028 222 2029 223 2030 224 2031 225 2032 226 2033 227 2034 228 2035 229 2036 230 2037 231 2038 232 2039 233 2040 234 2041 235 2042 236 2043 237 2044 238 2045 239 2046 240 2047 241 2048 242 2049 243 2050 244 2051 245 2052 246 2053 247 2054 248 2055 249 2056 250 2057 251 2058 252 2059 253 2060 254 2061 255 2062 256 2063 257 2064 258 2065 259 2066 260 2067 261 2068 262 2069 263 2070 264 2071 265 2072 266 2073 267 2074 268 2075 269 2076 270 2077 271 2078 272 2079 273 2080 274 2081 275 2082 276 2083 277 2084 278 2085 279 2086 280 2087 281 2088 282 2089 283 2090 284 2091 285 2092 286 2093 287 2094 288 2095 289 2096 290 2097 291 2098 292 2099 293 2100 294 2101 295 2102 296 2103 297 2104 298 2105 299 2106 300 2107 301 2108 302 2109 303 2110 304 2111 305 2112 306 2113 307 2114 308 2115 309 2116 310 2117 311 2118 312 2119 313 2120 314 2121 315 2122 316 2123 317 2124 318 2125 319 2126 320 2127 321 2128 322 2129 323 2130 324 2131 325 2132 326 2133 327 2134 328 2135 329 2136 330 2137 331 2138 332 2139 333 2140 334 2141 335 2142 336 2143 337 2144 338 2145 339 2146 340 2147 341 2148 342 2149 343 2150 344 2151 345 2152 346 2153 347 2154 348 2155 349 2156 350 2157 351 2158 352 2159 353 2160 354 2161 355 2162 356 2163 357 2164 358 2165 359 2166 360 2167 361 2168 362 2169 363 2170 364 2171 365 2172 366 2173 367 2174 368 2175 369 2176 370 2177 371 2178 372 2179 373 2180 374 2181 375 2182 376 2183 377 2184 378 2185 379 2186 380 2187 381 2188 382 2189 383 2190 384 2191 385 2192 386 2193 387 2194 388 2195 389 2196 390 2197 391 2198 392 2199 393 2200 394 2201 395 2202 396 2203 397 2204 398 2205 399 2206 400 2207 401 2208 402 2209 403 2210 404 2211 405 2212 406 2213 407 2214 408 2215 409 2216 410 2217 411 2218 412 2219 413 2220 414 2221 415 2222 416 2223 417 2224 418 2225 419 2226 420 2227 421 2228 422 2229 423 2230 424 2231 425 2232 426 2233 427 2234 428 2235 429 2236 430 2237 431 2238 432 2239 433 2240 434 2241 435 2242 436 2243 437 2244 438 2245 439 2246 440 2247 441 2248 442 2249 443 2250 444 2251 445 2252 446 2253 447 2254 448 2255 449 2256 450 2257 451 2258 452 2259 453 2260 454 2261 455 2262 456 2263 457 2264 458 2265 459 2266 460 2267 461 2268 462 2269 463 2270 464 2271 465 2272 466 2273 467 2274 468 2275 469 2276 470 2277 471 2278 472 2279 473 2280 474 2281 475 2282 476 2283 477 2284 478 2285 479 2286 480 2287 481 2288 482 2289 483 2290 484 2291 485 2292 486 2293 487 2294 488 2295 489 2296 490 2297 491 2298 492 2299 493 2300 494 2301 495 2302 496 2303 497 2304 498 2305 499 2306 500 2307 501 2308 502 2309 503 2310 504 2311 505 2312 506 2313 507 2314 508 2315 509 2316 510 2317 511 2318 512 2319 513 2320 514 2321 515 2322 516 2323 517 2324 518 2325 519 2326 520 2327 521 2328 522 2329 523 2330 524 2331 525 2332 526 2333 527 2334 528 2335 529 2336 530 2337 531 2338 532 2339 533 2340 534 2341 535 2342 536 2343 537 2344 538 2345 539 2346 540 2347 541 2348 542 2349 543 2350 544 2351 545 2352 546 2353 547 2354 548 2355 549 2356 550 2357 551 2358 552 2359 553 2360 554 2361 555 2362 556 2363 557 2364 558 2365 559 2366 560 2367 561 2368 562 2369 563 2370 564 2371 565 2372 566 2373 567 2374 568 2375 569 2376 570 2377 571 2378 572 2379 573 2380 574 2381 575 2382 576 2383 577 2384 578 2385 579 2386 580 2387 581 2388 582 2389 583 2390 584 2391 585 2392 586 2393 587 2394 588 2395 589 2396 590 2397 591 2398 592 2399 593 2400 594 2401 595 2402 596 2403 597 2404 598 2405 599 2406 600 2407 601 2408 602 2409 603 2410 604 2411 605 2412 606 2413 607 2414 608 2415 609 2416 610 2417 611 2418 612 2419 613 2420 614 2421 615 2422 616 2423 617 2424 618 2425 619 2426 620 2427 621 2428 622 2429 623 2430 624 2431 625 2432 626 2433 627 2434 628 2435 629 2436 630 2437 631 2438 632 2439 633 2440 634 2441 635 2442 636 2443 637 2444 638 2445 639 2446 640 2447 641 2448 642 2449 643 2450 644 2451 645 2452 646 2453 647 2454 648 2455 649 2456 650 2457 651 2458 652 2459 653 2460 654 2461 655 2462 656 2463 657 2464 658 2465 659 2466 660 2467 661 2468 662 2469 663 2470 664 2471 665 2472 666 2473 667 2474 668 2475 669 2476 670 2477 671 2478 672 2479 673 2480 674 2481 675 2482 676 2483 677 2484 678 2485 679 2486 680 2487 681 2488 682 2489 683 2490 684 2491 685 2492 686 2493 687 2494 688 2495 689 2496 690 2497 691 2498 692 2499 693 2500 694 2501 695 2502 696 2503 697 2504 698 2505 699 2506 700 2507 701 2508 702 2509 703 2510 704 2511 705 2512 706 2513 707 2514 708 2515 709 2516 710 2517 711 2518 712 2519 713 2520 714 2521 715 2522 716 2523 717 2524 718 2525 719 2526 720 2527 721 2528 722 2529 723 2530 724 2531 725 2532 726 2533 727 2534 728 2535 729 2536 730 2537 731 2538 732 2539 733 2540 734 2541 735 2542 736 2543 737 2544 738 2545 739 2546 740 2547 741 2548 742 2549 743 2550 744 2551 745 2552 746 2553 747 2554 748 2555 749 2556 750 2557 751 2558 752 2559 753 2560 754 2561 755 2562 756 2563 757 2564 758 2565 759 2566 760 2567 761 2568 762 2569 763 2570 764 2571 765 2572 766 2573 767 2574 768 2575 769 2576 770 2577 771 2578 772 2579 773 2580 774 2581 775 2582 776 2583 777 2584 778 2585 779 2586 780 2587 781 2588 782 2589 783 2590 784 2591 785 2592 786 2593 787 2594 788 2595 789 2596 790 2597 791 2598 792 2599 793 2600 794 2601 795 2602 796 2603 797 2604 798 2605 799 2606 800 2607 801 2608 802 2609 803 2610 804 2611 805 2612 806 2613 807 2614 808 2615 809 2616 810 2617 811 2618 812 2619 813 2620 814 2621 815 2622 816 2623 817 2624 818 2625 819 2626 820 2627 821 2628 822 2629 823 2630 824 2631 825 2632 826 2633 827 2634 828 2635 829 2636 830 2637 831 2638 832 2639 833 2640 834 2641 835 2642 836 2643 837 2644 838 2645 839 2646 840 2647 841 2648 842 2649 843 2650 844 2651 845 2652 846 2653 847 2654 848 2655 849 2656 850 2657 851 2658 852 2659 853 2660 854 2661 855 2662 856 2663 857 2664 858 2665 859 2666 860 2667 861 2668 862 2669 863 2670 864 2671 865 2672 866 2673 867 2674 868 2675 869 2676 870 2677 871 2678 872 2679 873 2680 874 2681 875 2682 876 2683 877 2684 878 2685 879 2686 880 2687 881 2688 882 2689 883 2690 884 2691 885 2692 886 2693 887 2694 888 2695 889 2696 890 2697 891 2698 892 2699 893 2700 894 2701 895 2702 896 2703 897 2704 898 2705 899 2706 900 2707 901 2708 902 2709 903 2710 904 2711 905 2712 906 2713 907 2714 908 2715 909 2716 910 2717 911 2718 912 2719 913 2720 914 2721 915 2722 916 2723 917 2724 918 2725 919 2726 920 2727 921 2728 922 2729 923 2730 924 2731 925 2732 926 2733 927 2734 928 2735 929 2736 930 2737 931 2738 932 2739 933 2740 934 2741 935 2742 936 2743 937 2744 938 2745 939 2746 940 2747 941 2748 942 2749 943 2750 944 2751 945 2752 946 2753 947 2754 948 2755 949 2756 950 2757 951 2758 952 2759 953 2760 954 2761 955 2762 956 2763 957 2764 958 2765 959 2766 960 2767 961 2768 962 2769 963 2770 964 2771 965 2772 966 2773 967 2774 968 2775 969 2776 970 2777 971 2778 972 2779 973 2780 974 2781 975 2782 976 2783 977 2784 978 2785 979 2786 980 2787 981 2788 982 2789 983 2790 984 2791 985 2792 986 2793 987 2794 988 2795 989 2796 990 2797 991 2798 992 2799 993 2800 994 2801 995 2802 996 2803 997 2804 998 2805 999 2806 2807 2808 2809 2810 2811 2812 2813 2814 2815 2816 2817 2818 2819 2820 2821 2822 2823 2824 2825 2826 2827 2828 2829 2830 2831 2832 2833 2834 2835 2836 2837 2838 2839 2840 2841 2842 2843 2844 2845 2846 2847 2848 2849 2850 2851 2852 2853 2854 2855 2856 2857 2858 2859 2860 2861 2862 2863 2864 2865 2866 2867 2868 2869 2870 2871 2872 2873 2874 2875 2876 2877 2878 2879 2880 2881 2882 2883 2884 2885 2886 2887 2888 2889 2890 2891 2892 2893 2894 2895 2896 2897 2898 2899 2900 2901 2902 2903 2904 2905 2906 2907 2908 2909 2910 2911 2912 2913 2914 2915 2916 2917 2918 2919 2920 2921 2922 2923 2924 2925 2926 2927 2928 2929 2930 2931 2932 2933 2934 2935 2936 2937 2938 2939 2940 2941 2942 2943 2944 2945 2946 2947 2948 2949 2950 2951 2952 2953 2954 2955 2956 2957 2958 2959 2960 2961 2962 2963 2964 2965 2966 2967 2968 2969 2970 2971 2972 2973 2974 2975 2976 2977 2978 2979 2980 2981 2982 2983 2984 2985 2986 2987 2988 2989 2990 2991 2992 2993 2994 2995 2996 2997 2998 2999 3000 3001 3002 3003 3004 3005 3006 3007 3008 3009 3010 3011 3012 3013 3014 3015 3016 3017 3018 3019 3020 3021 3022 3023 3024 3025 3026 3027 3028 3029 3030 3031 3032 3033 3034 3035 3036 3037 3038 3039 3040 3041 3042 3043 3044 3045 3046 3047 3048 3049 3050 3051 3052 3053 3054 3055 3056 3057 3058 3059 3060 3061 3062 3063 3064 3065 3066 3067 3068 3069 3070 3071 3072 3073 3074 3075 3076 3077 3078 3079 3080 3081 3082 3083 3084 3085 3086 3087 3088 3089 3090 3091 3092 3093 3094 3095 3096 3097 3098 3099 3100 3101 3102 3103 3104 3105 3106 3107 3108 3109 3110 3111 3112 3113 3114 3115 3116 3117 3118 3119 3120 3121 3122 3123 3124 3125 3126 3127 3128 3129 3130 3131 3132 3133 3134 3135 3136 3137 3138 3139 3140 3141 3142 3143 3144 3145 3146 3147 3148 3149 3150 3151 3152 3153 3154 3155 3156 3157 3158 3159 3160 3161 3162 3163 3164 3165 3166 3167 3168 3169 3170 3171 3172 3173 3174 3175 3176 3177 3178 3179 3180 3181 3182 3183 3184 3185 3186 3187 3188 3189 3190 3191 3192 3193 3194 3195 3196 3197 3198 3199 3200 3201 3202 3203 3204 3205 3206 3207 3208 3209 3210 3211 3212 3213 3214 3215 3216 3217 3218 3219 3220 3221 3222 3223 3224 3225 3226 3227 3228 3229 3230 3231 3232 3233 3234 3235 3236 3237 3238 3239 3240 3241 3242 3243 3244 3245 3246 3247 3248 3249 3250 3251 3252 3253 3254 3255 3256 3257 3258 3259 3260 3261 3262 3263 3264 3265 3266 3267 3268 3269 3270 3271 3272 3273 3274 3275 3276 3277 3278 3279 3280 3281 3282 3283 3284 3285 3286 3287 3288 3289 3290 3291 3292 3293 3294 3295 3296 3297 3298 3299 3300 3301 3302 3303 3304 3305 3306 3307 3308 3309 3310 3311 3312 3313 3314 3315 3316 3317 3318 3319 3320 3321 3322 3323 3324 3325 3326 3327 3328 3329 3330 3331 3332 3333 3334 3335 3336 3337 3338 3339 3340 3341 3342 3343 3344 3345 3346 3347 3348 3349 3350 3351 3352 3353 3354 3355 3356 3357 3358 3359 3360 3361 3362 3363 3364 3365 3366 3367 3368 3369 3370 3371 3372 3373 3374 3375 3376 3377 3378 3379 3380 3381 3382 3383 3384 3385 3386 3387 3388 3389 3390 3391 3392 3393 3394 3395 3396 3397 3398 3399 3400 3401 3402 3403 3404 3405 3406 3407 3408 3409 3410 3411 3412 3413 3414 3415 3416 3417 3418 3419 3420 3421 3422 3423 3424 3425 3426 3427 3428 3429 3430 3431 3432 3433 3434 3435 3436 3437 3438 3439 3440 3441 3442 3443 3444 3445 3446 3447 3448 3449 3450 3451 3452 3453 3454 3455 3456 3457 3458 3459 3460 3461 3462 3463 3464 3465 3466 3467 3468 3469 3470 3471 3472 3473 3474 3475 3476 3477 3478 3479 3480 3481 3482 3483 3484 3485 3486 3487 3488 3489 3490 3491 3492 3493 3494 3495 3496 3497 3498 3499 3500 3501 3502 3503 3504 3505 3506 3507 3508 3509 3510 3511 3512 3513 3514 3515 3516 3517 3518 3519 3520 3521 3522 3523 3524 3525 3526 3527 3528 3529 3530 3531 3532 3533 3534 3535 3536 3537

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CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

HEAD OF FAMILY

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

HOUSE NO.

OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

U.S. DEPARTMENT OF AGRICULTURE  
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11-11521

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Garibaldi, Jack

CALIFORNIA

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26

E.D.

193

SHEET

9

LINE

12

July 1881 38  
San Diego  
San Diego

Italy  
San Diego  
Atlantic

na

1230

OTHER MEMBERS OF FAMILY

NAME

RELATION  
DATE

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

SEX

Lucy  
Dione

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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9614

CALIFORNIA

VOL. 11

E.D. 1

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LINE 1

INDIVIDUAL

(DATE)

(AGE)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

FOR FINGER PRINT  
EXAMINATION BY  
BUREAU OF THE Census

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U. S. GOVERNMENT PRINTING OFFICE

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CALIFORNIA

VOL. 2 3 E.D. 236

SHEET 2 LINE 2

(NAME) *Barboline* (AGE) *26* (BIRTHPLACE) *California* (CITIZENSHIP) *U.S.*  
 (MARRIAGE) *Married* (M.C.D.) *California*  
 (CITY) *San Francisco* (STREET) *1st St.* (HOUSE NO.) *4*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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 DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE 11-11370

5614

CALIFORNIA

*Shubert, James A.*

VOL. *44*

E.D. *136*

(INDIVIDUAL)

SHEET *7*

LINE *94*

*11/12 13 California*

(DATE OF BIRTH)

(MONTH)

(YEAR)

(AGE)

(PLACE OF BIRTH)

(CITIZENSHIP)

*11/12 13 California*

(MONTH)

(DATE)

*11/12 13 California*

(YEAR)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

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DEPARTMENT OF COMMERCE  
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Gibbs, James H.

... 200 ...

# CALIFORNIA

VOL. 47

F. D. 1-1-1

20117

LINE 25

1000 - 1000

1998

Calhoun  
Canyon Creek, Tex.

[illegible]

9. 14. 52 80. 9

## OTHER MEMBERS OF FAMILY

	NO. ANCHOR SHIP	MONTH	YEAR	AGE	BIRTH PLACE	ENTERED SHIP
Smith, Isaac	28.	Aug.	1874	25	California	
" " "	31.	Dec.	1873	1	California	
" " "	31.	Apr.	1877	1	California	
Cole, John W.	32.	Dec.	1878	17	Illinois	
" " "	33	Oct	1876	3	California	

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THE UNIVERSITY OF CHICAGO  
[REDACTED]  
CHICAGO, ILL.

*Journal of Interpersonal Violence* 26(10) 1978-1997  
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31 11671

STATE CALIFORNIA

STATE

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E.O. 12958

SHEET

LINE

(附註) 此項試驗，係在 1907 年所製。

(CITIZENSHIP)

1898 1899 1900 1901 1902 1903 1904 1905 1906 1907 1908 1909 1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2

(14-0052 NO 1)

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	OTHER SHIP
		MONTH	YEAR			
5566, 10443		10	1959	45		
10443		4	1918	31		

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5614

Graybill, James M.

HEAD OF FAMILY

CALIFORNIA

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E.D. 120

SHEET 3

LINE 59

1845 30 Pennsylvania  
Married  
State a Union

CITIZENSHIP

HOUSE NO.

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN- SHIP
		MONTH	YEAR			
William		10	1847	35	Illinois	
William George		10	1848	34	Illinois	

THE CENTRAL INTELLIGENCE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE TOLLS

G614

CALIFORNIA

Maribaldi Jennie  
(INDIVIDUAL)VOL. 30 E.D. 285SHEET 8 LINE 3W. White 1872 30 New York  
(COLOR) (RACE) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)San Francisco  
(CITY) (M. C. D.)San Francisco Broadway 812  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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*Guillermo J. Cruz*

HEAD OF FAMILY

11 *1st* *1st* *45* *California*  
*Angela*

CALIFORNIA

VOL *5* E.D. *7*  
 SHEET *14* LINE *20*

OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	BIRTH MONTH	YEAR	AGE	PLACE OF BIRTH
<i>Guillermo J. Cruz</i>	<i>H</i>	<i>Oct</i>	<i>1856</i>	<i>71</i>	<i>California</i>
<i>Angela</i>	<i>W</i>	<i>Mar</i>	<i>1857</i>	<i>22</i>	<i>California</i>
<i>Anna</i>	<i>D</i>	<i>Apr</i>	<i>1857</i>	<i>15</i>	<i>California</i>
<i>John</i>	<i>L</i>	<i>Aug</i>	<i>1857</i>	<i>15</i>	<i>California</i>
<i>Amador</i>	<i>L</i>	<i>July</i>	<i>1857</i>	<i>7</i>	<i>California</i>

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CALIFORNIA

STATE

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SHEET 1

LINE 27

INDIVIDUAL

NAME Charles E. Jones MONTH 1 YEAR 1910 BIRTHPLACE California CITIZENSHIP U.S. born  
 COUNTY San Francisco IN C. C. 1  
 CITY San Francisco STREET Market HOUSE NO. 1

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205

SHEET

LINE

(COLOR)

(BORN)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(IN C. D.)

(CITY)

(STREET)

(HOUSE NO.)

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Caribaldi, Joe

CALIFORNIA

VOL. 9

E.D. 115

SHEET 17

LINE 27

1. *[Faint handwritten text]*  
*[Faint handwritten text]*  
*[Faint handwritten text]*

1. *[Faint handwritten text]*  
*[Faint handwritten text]*  
*[Faint handwritten text]*

OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	BIRTH		AGE	PORT OF ORIGIN	CITIZENSHIP
		MONTH	YEAR			
<i>[Faint handwritten name]</i>	<i>[Faint handwritten relation]</i>	<i>[Faint handwritten month]</i>	<i>[Faint handwritten year]</i>	<i>[Faint handwritten age]</i>	<i>[Faint handwritten port]</i>	<i>[Faint handwritten citizenship]</i>
<i>[Faint handwritten name]</i>	<i>[Faint handwritten relation]</i>	<i>[Faint handwritten month]</i>	<i>[Faint handwritten year]</i>	<i>[Faint handwritten age]</i>	<i>[Faint handwritten port]</i>	<i>[Faint handwritten citizenship]</i>
<i>[Faint handwritten name]</i>	<i>[Faint handwritten relation]</i>	<i>[Faint handwritten month]</i>	<i>[Faint handwritten year]</i>	<i>[Faint handwritten age]</i>	<i>[Faint handwritten port]</i>	<i>[Faint handwritten citizenship]</i>

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CALIFORNIA

Barbaldi, Lol

(HEAD OF FAMILY)

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E.D.

7

SHEET

3

LINE

27

20 1881 1881 25 1881 1881  
 1881 1881 1881 1881 1881 1881  
 1881 1881 1881 1881 1881 1881  
 1881 1881 1881 1881 1881 1881

CITIZENSHIP

CITIZENSHIP

## OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN SHIP
		MONTH	YEAR			
Barbaldi, Rosa	W	May	1865	35	Italy	N.R.
Barbaldi, Maria	D	May	1882	15	California	
Barbaldi, Lino	S	May	1892	10	California	
Barbaldi, Lino	S	May	1891	19	California	
Barbaldi, Dennis	S	May	1886	17	California	

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#1 22 #2

STATE

California

Harold's Lake

HEAD OF FAMILY - 100%

## OTHER MEMBERS OF FAMILY—CONTINUED

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CIVIL STATUS
		MONTH	YEAR			
Louisa	L	Sept.	1837	12	California	
Lohn	L	Mar.	1823	77	Ohio	Wid.

1900 CENSUS, INDIAN  
DEPARTMENT, OFFICE OF INDIAN AFFAIRS  
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422 2007

6614

Heriberto John

HEAD OF FAMILY

STATE

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SHEET

1

LINE

23

July 1965

Italy

BIRTHPLACE

As...

San Francisco

San Francisco

San Francisco

1928

BIRTH YEAR

## OTHER MEMBERS OF FAMILY

NAME

RELATION-  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-  
SHIP

Heriberto Rose

W

Jan 1872

Italy

NS

— Alma

D

June 1898

California

— Marie

D

May 1871

California

— Marie

D

June 1892

California

— Adeline

D

Sept 1895

California

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Carbudd, John

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SHEET 19

LINE 51

21 Jan 1865 35

Italy

CVA

San Francisco

San Francisco

Mission Road

NA

## OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	REMARKS
		MONTH	YEAR			
Carbudd, John	H	Aug	1869	30	Italy	NA
—	Wife	Oct	1871	8	California	
—	Boys	Nov	1893	6	California	
—	Girls	Jan	1895	4	California	
—	David	May	1897	2	California	

THE UNITED STATES  
DEPARTMENT OF COMMERCE  
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*Meribaldi, John*

CALIFORNIA

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SHEET 3

LINE 32

*W. Jan 1874 26 Italy*

*San Francisco*

*Pacific*

*Na*

1302

OTHER MEMBERS OF FAMILY

NAME	RELATION	SHIP	BIRTH	AGE	BIRTHPLACE	SHIP
<i>Meribaldi, Victoria</i>	<i>W</i>		<i>June 1874</i>	<i>25</i>	<i>Italy</i>	<i>28</i>
<i>Prina</i>	<i>D</i>		<i>June 1875</i>	<i>4</i>	<i>California</i>	

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*Harold, Cohen*

CALIFORNIA

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LINE

HEAD OF FAMILY

*Harold Cohen*  
BORN *1914* YEAR *1914* AGE *10* BIRTHPLACE *NEW YORK*  
CITIZENSHIP *ALIEN*  
FATHER *Isaac Cohen* BORN *1880* YEAR *1880* AGE *34* BIRTHPLACE *RUSSIA*  
MOTHER *Sarah Cohen* BORN *1885* YEAR *1885* AGE *29* BIRTHPLACE *RUSSIA*  
MARRIAGE NO. *1*

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
<i>Isaac Cohen</i>	<i>Father</i>	<i>1</i>	<i>1880</i>	<i>34</i>	<i>Russia</i>	<i>Alien</i>
<i>Sarah Cohen</i>	<i>Mother</i>	<i>1</i>	<i>1885</i>	<i>29</i>	<i>Russia</i>	<i>Alien</i>
<i>Harold Cohen</i>	<i>Son</i>	<i>1</i>	<i>1914</i>	<i>10</i>	<i>New York</i>	<i>Alien</i>

U.S. Census Bureau  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11071

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CALIFORNIA

Landholder John St

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SHEET 10

LINE 75

Landholder John St California

CITIZENSHIP

OTHER MEMBERS OF FAMILY

RELATION  
CHILD

SEX

MONTH

YEAR

AGE

RESIDENCE

CITIZENSHIP

Landholder John St California

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF LAND MANAGEMENT

N-18

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5614  
Grubbe, John B.

MEMBER OF FAMILY

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SHEET 6

LINE 76

W. Aug. 1893 68 England  
John Smith  
San Francisco  
San Francisco  
1894

112

1894

1894

OTHER MEMBERS OF FAMILY

NAME	RELATION	MONTH	YEAR	AGE	BIRTHPLACE	DEATH
Grubbe, Cath	W.	Jan.	1874	50	Wisconsin	
William B.	S.	June	1874	25	California	
Edgar L.	S.	Feb.	1876	24	California	
George C.	S.	Jan.	1877	22	California	

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BUREAU OF THE CENSUS

112

11-11871

G614

Garabaldi, John B.

STATE CALIFORNIA

VOL. 34

E.D. 232

SHEET 12

LINE 66

W. Hink 1878 28 Italy

AC

San Francisco

San Francisco Denmark

1824

ENRICHED WITH

Brasero, Anthony

REMARKS

Boards

REMARKS

REMARKS

REMARKS

REMARKS

G 614

CALIFORNIA

Santibaldy, John B.

VOL. 7

E.D. 39

SHEET 7

LINE 66

21

Nov

1957

42

Italy

11

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Santibaldy

Brown

(W.C.O.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Carter, George

RELATIONSHIP TO ABOVE

Widow

REMARKS

1960 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11878

A-2

G614

*Chapman, John D.*

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

*104 114 15' 10"*

*Alameda*  
*California*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DEPARTMENT OF THE ARMY  
BUREAU OF THE LANDS

U.S. GOVERNMENT PRINTING OFFICE

11-115-1

A-2





<sup>664</sup>  
 Tarfield, John S.

CALIFORNIA

VOL. 34

E.D. 220

SHEET 6

LINE 66

11 Aug. 1836 62 2140 Hanford  
 La. - - - - -  
 La. - - - - -

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN- SHIP
		MONTH	YEAR			
Tarfield, John S.		Sept	1870	28	California	
" " " "		Nov	1870	30	California	
" " " "		June	1871	5	California	
" " " "		Sept	1872	12	California	
" " " "		Apr	1877	26	California	
+ 1 Boarder						

U.S. DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

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11-31671

6614  
 Gambaldi Rose

STATE CALIFORNIA  
 VOL. 2 E.D. 356  
 SHEET 15 LINE 27  
 BIRTHPLACE Ill.  
 HOUSE NO. 414

1 Jan 1875 Italy  
 2 Emma  
 3 Edward  
 31-1

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN- SHIP
		MONTH	YEAR			
Gambaldi Rose	Wife	Jan	1875	47	Ill.	
Emma	Daughter	Jan	1878	23	Ill.	
Edward	Son	Jan	1880	21	Ill.	
Gambaldi						

TWO CENT INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a  
 U. S. GOVERNMENT PRINTING OFFICE 11-11571

66.4

Garibaldi, Josefina

CALIFORNIA

STATE

14

E.D. 93

SHEET

2

LINE 90

W May 1873 7 California

Los Angeles Azusa Twp.

Azusa Center

ENUMERATED WITH

Garcia, Peter

RELATIONSHIP TO ABOVE

Sister

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11119

CALIFORNIA

5614

Gravell, Joseph

STATE

VOL

E.D.

SHEET

LINE

St. Apr.

1878 22

Ames Is. Al.

Ulamda

Eden Temp.

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Santa, Joseph S.  
Partner

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

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5614

CALIFORNIA

David L. Joseph

HEAD OF FAMILY

VOL. 12

E.D. 1

SHEET 1

LINE 1

44 years old 21 years old

SEX

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

San Francisco

OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN SHIP
		MONTH	YEAR			
David L. Joseph	1	Jan	1874	21	San Francisco	U.S.
Josephine	2	Sept	1871	18	San Francisco	U.S.
William	3	Nov	1870	17	San Francisco	U.S.
Charles	4	Jan	1874	14	San Francisco	U.S.
John	5	Nov	1871	17	San Francisco	U.S.

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11-11071

STATE California

Genevieve G. G. G.

— 11 —

## OTHER MEMBERS OF FAMILY - CONTINUED

[illegible]

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

THE UNIVERSITY OF CHICAGO PRESS

A-16  
11-11571

5614  
Garibaldi, Joseph

VOL. 5

CALIFORNIA

E.D. 8

SHEET 8

LINE 1

W. Mich. 1835-65  
Amador

Italy  
Tampa, Fla.

Ne.

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH MONTH	YEAR	AGE	BIRTH PLACE	CITIZEN- SHIP
Garibaldi, Ellen W.		Jan.	1830	70	Italy	Nat.



G614

21

*March 1898*

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

*March 1898* *March 1898* *March 1898*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*1050*

116604

Caribide Joseph

CALIFORNIA

VOL. 36 E.D. 291

SHEET 14 LINE 31

Al. 1837 67 Italy  
 San Francisco  
 San Francisco Union 712

OTHER MEMBERS OF FAMILY

NAME	RELATION	SHIP	BIRTH	AGE	BIRTHPLACE	CITIZENSHIP
			MONTH	YEAR		
Caribide, Adelina	H'		Nov	1857	41	Italy
— Yergel	S		Mar	1877	21	California
— Joseph	S		Mar	1881	17	California
— Linda	H		Feb	1875	15	California

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 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11871

G614

CALIFORNIA

STATE

VOL

E. D.

SHEET

LINE

HEAD OF FAMILY

NAME

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

SEX

HOUSE NO.

OTHER MEMBERS OF FAMILY

NAME

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

A-1a

THIS FORM IS TO BE  
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9614

STATE **CALIFORNIA**

VOL.

E. D.

SHEET

LINE

(INDIVIDUAL)

(NAME)

(BIRTH)

(AGE)

(SEX)

(BIRTHPLACE)

(CITIZENSHIP)

(MARRIAGE)

(M. C. D.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11500

G614  
 Garibaldi, Justina

CALIFORNIA

STATE  
 VOL. 1  
 SHEET 8  
 E. D. 37  
 LINE 18

H. Mrs. W. Italy  
 S. Italy  
 Hyandotte St.

OTHER MEMBERS OF FAMILY

NAME	RELATIONSHIP	BIRTH		AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	YEAR			
Giulia, Jr.	Daughter	Oct.	1885	24	Italy	NK
David	Son	Se.	May	1887	Italy	NK
Richard	Son	July	1889	10	Italy	NK



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66.4

*Grand Laura L.*

CALIFORNIA

VOL. 16

E.D. 132

SHEET 3

LINE 42

*My mother died in New York  
in 1880. I was born in  
Santa Monica, Cal.*

*My mother died in New York  
in 1880. I was born in  
Santa Monica, Cal.*

OTHER MEMBERS OF FAMILY

NAME	RELATION	BIRTH		AGE	BIRTHPLACE	CENSUS
		MONTH	YEAR			
<i>Laura L.</i>						

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11-11571



G614

Sheffield, Leland J.

CALIFORNIA

STATE

VOL.

E. O.

SHEET

LINE

H. Sept. 1885 H. Birmingham

Cable Boarding

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

BUREAU OF THE LANDS

U. S. GOVERNMENT PRINTING OFFICE

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G614  
*Cariballi, Loma*

CALIFORNIA

VOL. *36* E. D. *35*

SHEET \_\_\_\_\_ LINE \_\_\_\_\_

*1900* (NAME) *1900* (YEAR) *1900* (AGE) *1900* (BIRTHPLACE) *1900* (CITIZENSHIP)  
*1900* (CITY) *1900* (STREET) *1900* (HOUSE NO.)

ENUMERATED WITH *1900*  
RELATIONSHIP TO ABOVE *1900*

REMARKS \_\_\_\_\_

G614  
 Grubill, Levi

CALIFORNIA

VOL. 70

E.D. 49

SHEET 9

LINE 13

11 Jan 1898 22 1898  
 Santa Clara Fremont, N.Y.

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN- SHIP
		MONTH	YEAR			
Grubill, Frances W.		Dec	1876	20	Mass	
Raymond		Aug	1877	20	Mass	

96614  
**California**  
*Farfield, Levi S.*  
 HEAD OF FAMILY

VOL. 43 E.D. 123  
 SHEET 5 LINE 59

*July 1853 to Massachusetts*  
*Sierra Leone*

OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN SHIP
		MONTH	YEAR			
<i>Farfield, Mollie W.</i>		<i>Aug.</i>	<i>1841</i>	<i>35</i>	<i>Illinois</i>	
<i>Leah H. S.</i>		<i>Dec.</i>	<i>1886</i>	<i>13</i>	<i>California</i>	
<i>Samuel L. S.</i>		<i>Oct.</i>	<i>1891</i>	<i>9</i>	<i>California</i>	

G6.4  
*M. J. Foley, Line*

CALIFORNIA

VOL. *11* E.D. *12*  
 SHEET *2* LINE *34*

*Mr. J. H. Foley, No. 13, 1st St.,  
 Los Angeles, Cal. 900, 11/1/31  
 Mrs. J. H. Foley, 11/1/31  
 3/10*

OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN SHIP
		MONTH	YEAR			
<i>Joseph, Jr.</i>	<i>11</i>	<i>Jan</i>	<i>1903</i>	<i>31</i>	<i>Calif</i>	<i>NR</i>
<i>William</i>	<i>2</i>	<i>Jan</i>	<i>1905</i>	<i>26</i>	<i>Calif</i>	<i>NR</i>

G614

Savala Lane

CALIFORNIA

VOL.

20

E. D.

27

SHEET

7

LINE

1

3-11-1930 to 11-11-1930  
 (DATE OF BIRTH) (MONTH) (YEAR) (AGE)  
 (CITY) (STREET) (HOUSE NO.)  
 (CITY) (STREET) (HOUSE NO.)  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

 1930 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11820

A-2

5614  
Gravelle, Louis  
(HEAD OF FAMILY)

CALIFORNIA

VOL 26

E.D. 201

SHEET 11

LINE 57

21' 18-4 30 Canada  
18-4 30 Canada  
18-4 30 Canada  
18-4 30 Canada

1a  
(CITIZENSHIP)

1a  
(CITIZENSHIP)

OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN- SHIP
		MONTHS	YEAR			
Gravelle, Louis E.	10	18-4	30		Canada	
Gravelle, Louis	10	18-4	30		Canada	

9614  
Brooksley, Louis



1918

10-14-1941

00000000000000000000000000000000

17

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423

2-17-68

1957

NAME \_\_\_\_\_

RELATIONSHIP

84: 1974

MATH

Y F A S

A5

# REPLACE

100-110

Joseph Mary  
McDonald



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BUREAU OF INDIAN AFFAIRS

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6614

CALIFORNIA

Maribaldi, Louis

(INDIVIDUAL)

STATE

VOL. 19

E.D. 87

SHEET 12

LINE 97

W. Dec. 1875 21 Italy

(DATE)

(MONTH)

(YEAR)

(AGE)

(BIRTH PLACE)

Al

(CITIZENSHIP)

San Francisco

(CITY)

(IN C.D.)

San Francisco

(CITY)

H R

(STREET)

H R

(HOUSE NO.)

ENUMERATED WITH

Raffato, Andrew

RELATIONSHIP TO ABOVE

Border

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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CALIFORNIA

Bartholdi, Louis Th.

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5

E.D.

19

HEAD OF FAMILY

SHEET

2

LINE

82

City 1881 70 California  
 Birth Mountain Springs, P.

## OTHER MEMBERS OF FAMILY

NAME	RELATION SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN SHIP
		MONTH	YEAR			
Bartholdi, Louis Th.		June	1881	70	California	

6614  
Griffelman, Louise

(INDIVIDUAL)

CALIFORNIA

VOL

E.O.

SHEET

LINE

41 112 St. Calif.

(HOUSE)

(NUMBER)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Alameda Calif. 1904

(COUNTY)

(C.D.)

Alameda

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

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6604  
*Caffelman, Lucinda*

(INDIVIDUAL)

CALIFORNIA

VOL. *17* E.D. *33*

SHEET *0* LINE *25*

*W. H. 37 California*  
(COLOR) (MARR.) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*Union Fruit Tree Top*  
(COUNTRY) (C.D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570

A-2

LINE 1/2

SHEET

OTHER MEMBERS OF FAMILY

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Aids

63 11571

6814  
 Garibaldi, Manuel

CALIFORNIA

VOL. 5

E.D. 3

SHEET 2

LINE 73

W. Dec. 1861 38 California  
 Amador

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH MONTH	YEAR	AGE	BIRTHPLACE	CITIZEN- SHIP
Garibaldi, Rose	Wife	Jan.	1862	38	Italy	NR
— Albert	Son	May	1893	7	California	
— David	Son	Nov.	1894	5	California	
— Ignacia	Daughter	Oct.	1896	3	California	
— Manuel	Son	May	1898	2	California	

U.S. BUREAU OF CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

House #2

A-1a

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664  
 Paribaldi, Maria

CALIFORNIA

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E.D. 294

SHEET 1

LINE 7

Apr 1850  
 Jan 1850  
 Jan 1850

10

State

Smith

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH MONTH	YEAR	AGE	BIRTHPLACE	CITIZEN- SHIP
Paribaldi, Vincent	S	Dec	1850	47	California	
Callahan, Rose	D	June	1859	30	California	
John M.	S	Apr	1858	42	California	
White	S	Jan	1890	4	California	

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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664

CALIFORNIA

Arutaldi, Marie

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SHEET 2

LINE 56

W. May

1877

22

California

Sierra

Butte Shop

Downsville

Earl

ENUMERATED WITH

Weyer, John

RELATIONSHIP TO ABOVE

Wife

REMARKS

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EXPLANATIONS AND DIRECTIONS  
BUREAU OF THE CENSUS

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CALIFORNIA

Garibaldi Marie

(INDIVIDUAL)

STATE

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E.D.

230

SHEET

LINE

52

Cal. Dec 25 Italy

(BIRTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

(CITY)

(W.C.D.)

San Francisco California

(CITY)

(CITY)

918

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1910 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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6614

Charles, Mary

STATE

CALIFORNIA

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LINE

53

1. Mr. J. E. Ireland

1. Mrs. J. E. Ireland

1. J. E. Ireland

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1. Mrs. J. E. Ireland  
2. Mr. J. E. Ireland  
3. Mrs. J. E. Ireland

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CALIFORNIA

Grable, Mary

(INDIVIDUAL)

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M. Cat

1858

41

Son

(SEX)

(MARR.)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mission

Prop. 1

(C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Williams, Jefferson L.

RELATIONSHIP TO ABOVE

sister

REMARKS

1900 CENSUS INDEX  
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CALIFORNIA

Barilada, Mary

VOL.

25

E.D.

780

SHEET

LINE

77

May 1881  
San FranciscoItaly  
Bullock

21K

## OTHER MEMBERS OF FAMILY

NAME	RELATION	BIRTH		AGE	RESIDENCE	CITIZENSHIP
		MONTH	YEAR			
Barilada, Mary	5	May	1881	15	San Francisco	
John	3	Nov	1881	10	San Francisco	
William	2	Oct	1881	10	San Francisco	
Thomas	2	Mar	1882	10	San Francisco	
Joseph	1	Mar	1882	10	Italy	4

1900-1901  
DEPARTMENT OF THE TREASURY  
BUREAU OF THE CENSUS

A-14

11 11571

5614

CALIFORNIA

*Empire Mary E.*  
HEAD OF FAMILY

VOL. *25*

E.O. *1*

SHEET *2*

LINE *1*

*2 Mary E. Empire*  
NAME AGE DATE MONTH DAY YEAR MONTH DAY YEAR

OTHER MEMBERS OF FAMILY

NAME	RELATION	BIRTH			AGE	BIRTHPLACE	CITIZENSHIP
		MONTH	DAY	YEAR			
<i>Empire Mary E.</i>	<i>Head</i>	<i>11</i>	<i>11</i>	<i>1871</i>	<i>17</i>	<i>California</i>	<i>U.S.</i>
<i>John</i>	<i>Wife</i>	<i>11</i>	<i>11</i>	<i>1871</i>	<i>17</i>	<i>California</i>	<i>U.S.</i>

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE 11-11621

5614

CALIFORNIA

VOL.

E. D.

SHEET

LINE

INDIVIDUAL

(NAME)

(NAME)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6614

Garfield, Menah J.

HEAD OF FAMILY

STATE

CALIFORNIA

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29

E.D.

94

SHEET

9

LINE

40

4th

1823

77

Winnacumille

San Francisco

San Francisco

San Francisco

San Francisco  
700

OTHER MEMBERS OF FAMILY

NAME

RELATION-  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN

U.S. DEPARTMENT OF AGRICULTURE  
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CALIFORNIA

STATE

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31

E. D.

153

SHEET

LINE

25

Groulley, Julia

(INDIVIDUAL)

11 MAR 1881

(BIRTH)

(YEAR)

(AGE)

San Francisco

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

(CITY)

(A B C D)

San Francisco

(CITY)

1414

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Walter E. Groulley

RELATIONSHIP TO ABOVE

Wife

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11470

James H. Pesterberg

E. D. \_\_\_\_\_

LINE 22

VCL

945 27

OTHER MEMBERS OF FAMILY

THE UNIVERSITY OF CHICAGO  
CHICAGO, ILLINOIS 60637  
U.S.A.

1-14

41 11579

G614

Gravell, Abilene

CALIFORNIA

VOL. 14 E.D. 79

SHEET 1 LINE 97

14 June 1897 12 California  
 Los Angeles Los Angeles Calif.  
 Los Angeles East Thirst 813 1/2

ENUMERATED WITH

Stephenson, Christina

RELATIONSHIP TO ABOVE

Wife

REMARKS

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 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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G614

CALIFORNIA

Greuffo, Otto

VOL. 21

E.D. 93

SHEET 10

LINE 26

W Mar 1842 53

Germany

Na

San Francisco

(B. C. D.)

San Francisco

Howard

1604

ENUMERATED WITH

No card shown

RELATIONSHIP TO ABOVE

Son-in-law

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6614

Gracie, Pauline

(INDIVIDUAL)

CALIFORNIA

VOL. 14

E.D. 79

SHEET 1

LINE 72

11

(MONTH)

May

(MONTH)

1853

(YEAR)

43

(AGE)

California

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

(CITY)

Los Angeles

(M. C. D.)

Los Angeles

(CITY)

East First

(STREET)

13 1/2

(HOUSE NO.)

ENUMERATED WITH

Stephenson, Christina

RELATIONSHIP TO ABOVE

Sister

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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11-11870

1864  
 Lumbada, Peter

CALIFORNIA

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 SHEET 14 LINE 26

11-1865 35 California  
 Lumbada

OTHER MEMBERS OF FAMILY

NAME	RELATION	DATE	MONTH	YEAR	AGE	BIRTHPLACE	ENTER
Lumbada, Maria	Wife	July	1887	30		Calif.	W.H.
Chine	D.	Sept	1889	10		California	
Chine	D.	Jan	1892	8		California	
Chine	D.	Dec	1893	6		California	
Chine	D.	May	1896	4		California	
H 100 #2							A-10

Garibaldo, Peter

(THIS IS FAMILY CONTINUED)

STATE California

OTHER MEMBERS OF FAMILY - CONTINUED

NAME	RELATION SHIP	BIRTH		AGE	BIRTHPLACE	CIVIL STATUS
		MONTH	YEAR			
Harry	son	Dec.	1895	1	California	
Frank	son	Jan.	1926	54	California	
Frank	son	July	1863	36	California	

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF IMMIGRATION

#2 1181

U. S. GOVERNMENT PRINTING OFFICE

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31-11573

66.4  
Garibaldi, Peter A.

STATE CALIFORNIA

VOL. 34 E.D. 288

SHEET 3 LINE 48

1862 35 Calif  
San Francisco  
San Francisco  
1862

OTHER MEMBERS OF FAMILY

NAME	RELATION	BIRTH	AGE	BIRTHPLACE	SEX
		MONTH	YEAR		
Garibaldi, Peter	H	Dec	1832	77	Germany A.M.
Charles	S	Oct	1874	23	Calif.
Harriet	D. S.	July	1875	21	Germany N.A.
Edna	S	Sept	1877	19	Calif.
Thomas	S	Jan	1883	16	Calif.

RECEIVED  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LANDS

18 1 1882

U.S. GOVERNMENT PRINTING OFFICE 11 1871



*Garibaldi, Peter A.*

STATE *California*

INDEX OF FAMILY—CONTINUED

OTHER MEMBERS OF FAMILY—CONTINUED

NAME	RELATION SHIP	BIRTH		PLACE
		MONTH	YEAR	
<i>MacArthur, Harold S.</i>		<i>March</i>	<i>1880</i>	<i>Calif.</i>
<i>Garibaldi, Helen M.</i>		<i>May</i>	<i>1893</i>	<i>Calif.</i>

# CALIFORNIA

5614  
Griffith, Priscilla A.  
-ALABAMA FAMILY-

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SHEET 3

LINE 85

W	Sept.	1833	66	Pennsylvania	936
Los Angeles				Los Angeles	
Los Angeles				S. H. Lower	

OTHER MEMBERS OF FAMILY

Griffith, Helen M. S.D. Dec. 1888. 11 Kansas

G614

CALIFORNIA

*W. H. Haffert*

*Ray V. Moore*

VOL. *20*

E. D. *1977*

INDIVIDUAL

SHEET

LINE *21*

*11*

*Calif.*

*1920*

*65*

*Mass.*

BIRTHPLACE

CITIZENSHIP

*W. H. Haffert, wife of Ray V. Moore*

NAME

(M. C. S.)

*W. H. Haffert*

*W. H.*

(STREET)

*132*

(HOUSE NO.)

ENUMERATED WITH

*Wife of Ray V. Moore*

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-21670

116614  
 Live, Rene

CALIFORNIA

VOL.

11

E.D.

5

SHEET

5

LINE

12

W. May 1866 34 France NR  
 200 700000 200 700000 1000  
 200 700000 200 700000 215

OTHER MEMBERS OF FAMILY

NAME	RELATION	BIRTH	AGE	BIRTHPLACE	CITIZENSHIP
	SHIP	MONTH	YEAR		SHIP
Live, Rene	W	May	1866	34	France NR
Live, Rene	!	Jan	1800	70	France NR
Live, Rene	W	May	1844	22	France NR
Live, Rene	W	May	1804	36	France NR
Live, Rene	W	Feb	1817	3	France NR

5614

Gribble, Richard

(INDIVIDUAL)

CALIFORNIA

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SHEET 18 LINE 22

27 Feb 1968 21 Instala Ind Co

(CENSUS)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITY AND STATE)

Woodland Hills

(CITY)

(C.C.D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1960 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE 16-71570

4604  
O'Brien, Robert F.

CALIFORNIA

VOL.

E.D.

SHEET

LINE

DATE OF BIRTH MONTH YEAR AGE PLACE OF BIRTH CITIZENSHIP  
1890 10 10 20 England American

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

BIRTH

AGE

BIRTHPLACE

CITIZENSHIP

1900 CENSUS INDEX  
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5614

CALIFORNIA

INDIVIDUAL				VOL.	E. D.
				SHEET	LINE
AGE	MONTH	YEAR	AGE	BIRTHPLACE	(CITIZENSHIP)
				(M. C. D.)	
CITY	(STREET)			(HOUSE NO.)	

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
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5614

Gravell, Rose  
INDIVIDUAL

CALIFORNIA

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11 Sept. 1928 21 California  
HOUSE NO. MONTH YEAR AGE BIRTHPLACE CITIZENSHIP  
Los Angeles Los Angeles Prof.  
CITY (M.C.D.)  
Los Angeles West 4th 513 1/2  
CITY (STREET) HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
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C 6614  
Grable, Bush

CALIFORNIA

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SHEET 15 LINE 58

1890 MONTH YEAR AGE BIRTHPLACE CITIZENSHIP  
Grable, Bush 1890 12 29 California Naturalized

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN- SHIP
		MONTH	YEAR			
Grable, Bush	Head	12	1890	29	California	Naturalized
Grable, [illegible]	Wife	12	1890	29	California	Naturalized
Grable, [illegible]	Child	12	1890	29	California	Naturalized
Grable, [illegible]	Child	12	1890	29	California	Naturalized
Grable, [illegible]	Child	12	1890	29	California	Naturalized

6614  
Garfield Salamon H.

CALIFORNIA

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SHEET C

LINE 32

1841

25

Connecticut

Anna Salamon

Transtup #2

Paula Salamon

Garden

1518

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH MONTH	YEAR	AGE	BIRTHPLACE	CITIZEN- SHIP
Garfield, Anna H.	Wife	Nov.	1844	66	Connecticut	
John H.	Son	Oct.	1880	19	Minnesota	
Charles H.	Son	Sept.	1888	00	Connecticut	

6614  
Garfield, Samuel

CALIFORNIA

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SHEET 5

LINE 1

On - NR. 1803 97 California  
Incare Tulare

Tule River Indian Reservation

OTHER MEMBERS OF FAMILY

NAME	RELATION- SHIP	BIRTH		AGE	BIRTHPLACE	CITIZEN- SHIP
		MONTH	YEAR			
Garfield, Mary	W.	NR	1875	25	California	
— Lawrence	S.	Feb	1873	7	California	
— Peter	S.	Jan	1897	3	California	
— Castro	2d.	Apr	1897	1	California	

6614

# CALIFORNIA

*Garfield, Daniel*  
(INDIVIDUAL)

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LINE

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1804

(17648)

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(BIRTHPLACE)

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(S. C. D.)

17 JUN 75

(M) C. D.

6298

(b)(7)(C)

(HOUSE NO. 100)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U S GOVERNMENT PRINTING OFFICE 11-11870

G614

Garfield, Seth H.

HEAD OF FAMILY

CALIFORNIA

VOL. 24

E.D. 74

SHEET 20

LINE 75

Mar 1871 by Massachusetts  
 Sacramento  
 Sacramento

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZED<br>SHIP |
|------------------|------------------|-------|------|-----|------------|-----------------|
|                  |                  | MONTH | YEAR |     |            |                 |
| Garfield, Sarah  | W.               | Jan   | 1859 | 61  | Louisiana  |                 |
| Garfield, Mary   | D.               | April | 1860 | 40  | California |                 |
| Garfield, Emma   | W.               | June  | 1864 | 36  | California |                 |
| Garfield, John   | S.               | July  | 1873 | 27  | California |                 |
| McCarthy, Willie | S.               | March | 1881 | 19  | Ireland    | NR.             |

REG. UNDER ACT  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

11 11571

G614.

CALIFORNIA

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SHEET 1

LINE 1

## OTHER MEMBERS OF FAMILY

RELATION  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

ENTER  
SHIPTHE UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-10

A DEPARTMENT OF COMMERCE 10-14371

CP 614

Carroll, Stephen J.

CALIFORNIA

VOL. 36

E.D. 294

SHEET 9

LINE 58

Stephen J. Carroll  
 1900  
 1900  
 1900

Massachusetts  
 1900  
 1900

1900

OTHER MEMBERS OF FAMILY

| NAME               | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CIVILIAN<br>SHIP |
|--------------------|------------------|-------|------|-----|------------|------------------|
|                    |                  | MONTH | YEAR |     |            |                  |
| Stephen J. Carroll |                  | 12    | 1900 | 19  | California |                  |
| John Carroll       |                  | 12    | 1900 | 19  | California |                  |
| John Carroll       |                  | 12    | 1900 | 19  | California |                  |

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CALIFORNIA

Garcia, Teresa  
(INDIVIDUAL)

STATE

VOL. 3

E.D. 6

SHEET 2

LINE 28

M Feb 1882 18 California  
(MARRIAGE) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

Los Angeles  
(CITY)Los Angeles  
(M.C.D.)Los Angeles  
(CITY)So. Los Angeles  
(STREET)542  
(HOUSE NO.)

ENUMERATED WITH

Miguel Antonio

RELATIONSHIP TO ABOVE

1st Cousin

REMARKS

1900 CENSUS INDEX  
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6674

*Garibaldi, Thomas*

CALIFORNIA

VOL. 46

E.D. 55

SHEET 2

LINE 32

*Mar 185*

*185*

*185*

*Italy*

*No*

*Thomas*

*Mar 185*

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|--------------|-------|------|-----|------------|-------------|
|      |              | MONTH | YEAR |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |
|      |              |       |      |     |            |             |

4614  
Griffith Thomas

CALIFORNIA

VOL. 7 E.D. 8  
SHEET 21 LINE 23

NAME: Griffith Thomas  
BIRTHPLACE: [illegible]  
CITIZENSHIP: [illegible]  
COUNTY: [illegible]  
CITY: [illegible]  
STREET: [illegible]  
HOUSE NO.: [illegible]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

\* Suggested from [illegible] A-2  
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R

CALIFORNIA

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SHEET 17

LINE 1

INDIVIDUAL

COLOR

BIRTH

YEAR

(AGE)

BIRTHPLACE

CITIZENSHIP

CITY

(M.C.D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

G614

Middle, Viola E.

(INDIVIDUAL)

CALIFORNIA

VOL. 44 E.D. 136

SHEET 7 LINE 23

Mar. 1885 15 California

(MARRIAGE)

(BIRTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

(CITY)

(IN C.O.)

Vicksburg

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Stanley, Walter C.

RELATIONSHIP TO ABOVE

Step Daughter

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

5614

Greybill H. Rogers

CALIFORNIA

VOL. 13 E.D. 46  
SHEET 12 LINE 26

W. M. M. M. M.  
Los Angeles Los Angeles Prop.  
Los Angeles Bonaville  
M.C.D. (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11570

A-2

6614

Stanley Hillson

(INDIVIDUAL)

CALIFORNIA

VOL. 46

E. D. 177

SHEET 11

LINE 75

31. May 1905 35

(COLOR)

(MONTH)

(YEAR)

(AGE)

Australia

(BIRTHPLACE)

Pa

(CITIZENSHIP)

California

(COUNTRY)

San Francisco

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Angela Michael

RELATIONSHIP TO ABOVE

sister

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

G614  
Gribble, William

VOL. 47

CALIFORNIA

E.D. 188

SHEET 6

LINE 18

Mar. 1845

34 California  
Canyon Creek

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | BIRTH | AGE  | RESIDENCE  |
|------------------|----------|-------|------|------------|
|                  |          | MONTH | YEAR |            |
| Gribble, Matilda | W.       | Apr.  | 1820 | California |
| Gribble, Effie   | D.       | Dec.  | 1873 | California |
| Gribble, Mary    | S.       | Mar.  | 1878 | California |

6614

*Little, William*

STATE **CALIFORNIA**

VOL. *6*

E. D. *414*

SHEET *17*

LINE *32*

*born 1st of 1894*  
*born 1st of 1894*  
*born 1st of 1894*

*England*  
*England*  
*England*

*42*

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION   | BIRTH      | AGE         | BIRTHPLACE     |
|-----------------------|------------|------------|-------------|----------------|
|                       |            | MONTH      | YEAR        |                |
| <i>William Little</i> | <i>son</i> | <i>1st</i> | <i>1894</i> | <i>England</i> |



9614  
Grabell, William

HEAD OF FAMILY

VOL.

26

CALIFORNIA

E.D. 191

SHEET

5

LINE

29

14 June 1862 37

Germany

4 R.

San Diego

State

1643

San Diego

OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

BIRTH

MONTH

YEAR

BIRTHPLACE

AGE

Grabell Elsie

14 Aug 1878 21 Oregon

6614

# CALIFORNIA

|            |       |      |     |            |             |
|------------|-------|------|-----|------------|-------------|
| INDIVIDUAL |       |      |     | VOL.       | E. D.       |
|            |       |      |     | SHEET      | LINE        |
| NAME       | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|            |       |      |     | (M. C. D.) |             |
|            |       |      |     | (STREET)   | (HOUSE NO.) |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11670

6614

Gravely William H.

INDIVIDUAL

CALIFORNIA

STATE

VOL. 3

E.D. 383

SHEET 2

LINE 48

San Jose, California

CITY

COUNTY

AGE

BIRTHPLACE

CITIZENSHIP

San Jose

CITY

San Jose

CITY

Pastor

STREET

IN U.S.

033

HOUSE NO.

ENUMERATED WITH

Blackburn, Charles

RELATIONSHIP TO ABOVE

Anderson

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11470

6614

*And the William?*

*For the 2nd time*  
*For the 2nd time*

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

THE REMOVAL OF FAMILY

REASON

REASON

REASON

REASON

REASON

A-1a

11-41571

5614

CALIFORNIA

*Frank William*

(INDIVIDUAL)

VOL.

*16*

E.D.

*131*

SHEET

*1*

LINE

*72*

*1900* *1900* *1900* *1900* *1900*

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*Frank William*

(CITY)

(C.D.)

*Frank William*

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

TWO CENSUS IN-1  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

A-2

6614

CALIFORNIA

Charles G. Gosses 21

VOL. 2

E.D. 21

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

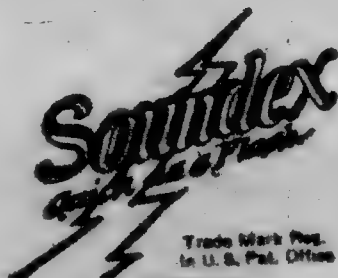
RESIDENCE

MONTH

YEAR

A 14

rbm 615



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1,425,044  
1,421,744

Printed in U.S.A.

1/4615  
Chaffin (N.R.)  
VOL. 27 E.D. 13  
SHEET 9 LINE 60

Mr. Mrs. Mrs. 50  
San Francisco  
San Francisco Third 201  
San Francisco Third 201

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

A-2



G615  
Gibson (K21)

STATE CALIFORNIA  
VOL. 36 E.D. 301  
SHEET 4 LINE 62

Age 40 unknown  
San Francisco Washington  
613

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Kegan, Cornelius  
Lodger

6615

CALIFORNIA

~~RECEIVED~~

Griffin, (VP)

STATE

VOL. 37

E.D. 108

16

92

W. H. H. H. H. H.

San Francisco Stockton

Location E. Main 122

Williamson, Jane

W. H. H. H. H. H.

A-2

1-11-50

6615

Larson, Allen  
HEAD OF FAMILY

NR

VOL. 25

CALIFORNIA

E. D. 93

SHEET 6

LINE 83

91

NR

7/1

NR

NR

NR

Larson, Allen

Larson, Allen

CITIZENSHIP

172

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH<br>MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|----------------|------|-----|------------|-------------|
| Larson, Allen | NR           | NR             | NR   | NR  | NR         | NR          |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-14

19-11571

G 615

Griffen, (N.R.)

(INDIVIDUAL)

CALIFORNIA

STATE

VOL.

6

E. D.

406

SHEET

7

LINE

36

W

N.R.

N.R.

54

N.R.

N.R.

Contra Costa

Superior's Post. No. 1

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Schuetz, Charles

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11520

19615  
Driffen (NR)  
(INDIVIDUAL)

CALIFORNIA  
VOL. 27 E.D. 13

SHEET 7 LINE 85

W. H. 1876 38 Germany NR  
(COLOR) (BIRTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

San Francisco  
(COUNTY)

San Francisco Third 217  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 13-11870

G 6 15

Garvani, A.

INDIVIDUAL

STATE

CALIFORNIA

VOL.

35 E.D. 172

SHEET

LINE 32

21 Jan 1860 40 San Francisco Al.  
San Diego Mesa Grande St.

ENUMERATED WITH

X

RELATIONSHIP TO ABOVE

REMARKS

Amended and corrected 11/11

1000 CHANCERY BUILDING  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11520

6615

Griffin, R. D.

STATE

# CALIFORNIA

VOL.



E. D.

221

SHEET

LINE

—

B. det 1852 41 California

San Francisco

Mr. [illegible]

2000

1948

THE 2 MILLION DOLLAR FARM

NAME \_\_\_\_\_

## RELATION

11-11-54

2008

1994年4月26日

$\frac{1}{2} \times 10 = 5$

1890

*[Faint handwritten signature]*

Jerry, William A.

1947-1948

1947/11/11

an. 155278 Amacua M.

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-112

U.S. GOVERNMENT PRINTING OFFICE: 1967 O 340-041

G615

Shacknacker, Adelaide

(PERSONAL)

STATE

CALIFORNIA

VOL.

27

E.D.

17

SHEET

LINE

39

W. June 1880 New York

San Francisco

San Francisco

Child

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A2

U. S. GOVERNMENT PRINTING OFFICE

11-11550



CALIFORNIA

6645  
 A  
 Schaffer, Adolph  
 HEAD OF FAMILY

VOL.

14

E.D.

125

SHEET

14

LINE

24

11 Mrs. Mary Schaffer  
 San Francisco  
 1890

OTHER MEMBERS OF FAMILY

| NAME             | RELATION<br>SHIP | BIRTH |      |    | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|------------------|-------|------|----|-----|------------|------------------|
|                  |                  | MONTH | YEAR |    |     |            |                  |
| Schaffer, Bertha | W                | Mar   | 1864 | 30 |     |            |                  |
| Adolph           | S                | Oct   | 1865 | 24 |     |            |                  |
| Margaret         | d                | June  | 1866 | 23 |     |            |                  |
| Frank            | d                | Nov   | 1868 | 21 |     |            |                  |
| Madison          | d                | Apr   | 1875 | 14 |     |            |                  |

1907 INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

11-11571

G615

CALIFORNIA

Griffin, Agnes

STATE

VOL. 24

E.D. 74

SHEET

4

LINE 78

1000  
1884  
Sacramento

65

Sacramento

Georgiana Hope

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Culper, Henry  
Mother in lawUNITED STATES CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11170

A 2

G 615

Griffing, W.

(INDIVIDUAL)

CALIFORNIA

VOL. 7

E. D. 227

SHEET 1

LINE 24

Born: Unknown

(BIRTH)

(MONTH)

(YEAR)

7

(AGE)

California

(BIRTH PLACE)

(CITIZENSHIP)

Tomboldt

(CITY)

Tomboldt

(CITY)

California

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Tomboldt Reading School

RELATIONSHIP TO ABOVE

Pupil

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11870

G 615

CALIFORNIA

*Robert*  
(INDIVIDUAL)

VOL. *1* E D. *7*

SHEET *1* LINE *22*

*1913* *22* *1913* *22*  
(MONTH) (YEAR) (AGE) (BIRTHPLACE)

*1913* *22*  
(COUNTY) (C. D.)

*1913* *22*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11870

A-2

6415  
 Griffon, Albert  
 (HEAD OF FAMILY)  
 STATE CALIFORNIA  
 VOL. 8  
 SHEET 17  
 E. D. 11  
 LINE 25  
 COLOR: *White* BIRTH: 1853 AGE: 47 BIRTHPLACE: England  
 OCCUPATION: *Trainer* STREET: *Cedar ave*  
 CITY:

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| Griffon, Frances | W            | Oct   | 1851 | 48  | New York   |             |
| Charles          | S            | Oct   | 1879 | 20  | Ill        |             |
| Blanch           | D            | Dec   | 1882 | 17  | Ill        |             |
| Clute, Dexter    | W            | Feb   | 1846 | 54  | New York   |             |
| Charlotta Harold | S            | June  | 1882 | 17  | Denmark    |             |

6615

CALIFORNIA

Giffen, Alexander H.

HEAD OF FAMILY

VOL.

15

E.D. 117

SHEET

2

LINE 77

C. Mich. 1878 52 Virginia

BIRTH

YEAR

AGE

CITIZENSHIP

Los Angeles

Pasadena

Pasadena

Cerrada Drive

234

CITIZENSHIP

## OTHER MEMBERS OF FAMILY

| NAME              | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|--------------|-------|------|-----|------------|-------------|
|                   |              | MONTH | YEAR |     |            |             |
| Giffen, Alice     | H            | 12    | 1878 | 21  | Virginia   |             |
| Giffen, Edward C. | Bo           | 12    | 1878 | 20  | Georgia    |             |

U.S. GOVERNMENT PRINTING OFFICE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11521

6615

Gruben, Alexander W.

(HEAD OF FAMILY)

Gruben, Alexander W.

VOL. 49

CALIFORNIA

E. D. 197

SHEET 7

LINE 57

100  
200

100  
200

1974

45

Marine  
Markburg, Ind.

100  
200

100  
200

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|-------------------|-------|------|-----|------------|------------------|
|                 |                   | MONTH | YEAR |     |            |                  |
| Gruben, Paul R. | W                 | Mar   | 1903 | 37  | Marine     |                  |

G613

*Griffin, Alfred J.*  
(INDIVIDUAL)

STATE

CALIFORNIA

VOL.

3

E. D.

374

SHEET

2

LINE

16

*71 Aug 1872 20 Nebraska*  
(DATE) (YEAR) (AGE) (BIRTHPLACE)

*Wameda*  
(CITY)

*Wameda*  
(CITY)

*Clay*  
(STREET)

*861 1/2*  
(HOUSE NO.)

ENUMERATED WITH

*no husband known*

RELATIONSHIP TO ABOVE

*Wife*

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

15-11570



G 615

CALIFORNIA

Griffin, Alice

(INDIVIDUAL)

VOL. 32

E.D. 171

SHEET 3

LINE 64

July 1881 18 California

(DATE)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

(COUNTY)

(IN C. D.)

San Francisco

(CITY)

(STREET)

1130

(HOUSE NO.)

ENUMERATED WITH

Salomon, Edward

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11070

A-2

6615

Griffins, Alice

CALIFORNIA

STATE  
VOL. 29 E.D. 424  
SHEET 4 LINE 57

W Oct. 1869 30 England NR

San Francisco

San Francisco

ENUMERATED WITH City & County Hospital  
RELATIONSHIP TO ABOVE Patient

REMARKS

THE UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2  
U.S. GOVERNMENT PRINTING OFFICE 11-11006

Q615

Whiffin Alice E.

(INDIVIDUAL)

CALIFORNIA

VOL. 33E. D. 188SHEET 2LINE 14

11 Feb 1884 4 Winnipeg

(YEAR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

(COUNTRY)

(M. C. O.)

San Francisco

(CITY)

Collis

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Smith Arthur A.

RELATIONSHIP TO ABOVE

Sister in Law

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

G 615

Griffin, Alice M.

(INDIVIDUAL)

STATE

CALIFORNIA

VOL

35 E.D. 262

SHEET

LINE

42

W. Jan. 6 1849

(COLOR)

(MONTH)

(YEAR)

51

(AGE)

New York

(BIRTH PLACE)

(CITIZENSHIP)

San Francisco

(CITY)

(U. S. D.)

San Francisco

(CITY)

Bush

(STREET)

675-677

(HOUSE NO.)

ENUMERATED WITH

Palmer, Louise A.

RELATIONSHIP TO ABOVE

Rodger.

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

G 615

Grippen, Alpha

STATE

CALIFORNIA

VOL.

41

E.D.

79

SHEET

9

LINE

11

IV

July

1863

48

L. 1100

Shirley Clara

Montoga, Cal.

CITY

STREET

(HOUSE NO.)

ENUMERATED WITH

Lint, Austin

RELATIONSHIP TO ABOVE

Son-in-law

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

31-11670

|   |               |              |  |   |             |
|---|---------------|--------------|--|---|-------------|
| G. 615<br>Triffin, Alvin<br>(INDIVIDUAL)                            |               |              |  | CALIFORNIA<br>VOL. 43 E.D. 106<br>SHEET 27 LINE 5 |             |
| Q<br>(COLOR)  | RR<br>(MONTH) | RR<br>(YEAR) | 12<br>(AGE)                                      | California<br>(PLACE)                             |             |
| Santa<br>(CITY)   |               |              | Mary S. Church<br>(CITY)                         |   |             |
| (CITY)  |               |              | (STREET)   |   | (HOUSE NO.) |
| ENUMERATED WITH<br>Marshall, Mary                                   |               |              | (NAME)   |   |             |
| RELATIONSHIP TO ABOVE<br>Sister                                     |               |              | (NAME)   |   |             |
| REMARKS   |               |              | (REMARKS)  |   |             |
| 1900 CENSUS INDEX<br>DEPARTMENT OF COMMERCE<br>BUREAU OF THE CENSUS |               |              | A-2<br>U. S. GOVERNMENT PRINTING OFFICE 11-11570 |   |             |

46615  
Schaffner, Paul

STATE CALIFORNIA  
VOL. 27 E.D. 17  
SHEET 1 LINE 38

Age 182 17 New York  
San Francisco  
San Francisco Child

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

G 615

Griffin, Amos G.

STATE

CALIFORNIA

VOL.

35

E.D.

262

SHEET

1

LINE

41

W. Nov 21 1892 60 New York

San Francisco

San Francisco

Bush

675 677

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Palmer, Louise A.  
Lodger.1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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G 615

CALIFORNIA

Garrido, Andrew

VOL. 48

E. D. 128

SHEET 8

LINE 42

W. June 1879 20 Italy

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Tulahoma

(COUNTY)

Township

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mr. Donald, James

RELATIONSHIP TO ABOVE

Brother

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

9615

CALIFORNIA

*Triffin, Richard*

VOL.

*34*

E.D.

*233*

HEAD OF FAMILY

SHEET

*1*

LINE

*1*

SEX

DATE

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

*Male*

*1914*

OTHER MEMBERS OF FAMILY

NAME

RELATION-  
SHIP

BIRTH  
MONTH YEAR

AGE

BIRTHPLACE

CITIZEN-  
SHIP

*Triffin, Mary*  
*Richard's Mother*

5000 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-14

11-14571

76615  
*William Anderson*  
 HEAD OF FAMILY

CALIFORNIA

VOL. 13 E.D. 28

SHEET LINE 11

*William Anderson* (1870-1900)  
*John Anderson* (1875-1900)  
*William Anderson* (1880-1900)  
*John Anderson* (1885-1900)  
*William Anderson* (1890-1900)  
*John Anderson* (1895-1900)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION    | BIRTH       |             | AGE | BIRTHPLACE | C. & N. S. P. |
|-------------------------|-------------|-------------|-------------|-----|------------|---------------|
|                         |             | MONTH       | YEAR        |     |            |               |
| <i>William Anderson</i> | <i>Head</i> | <i>1870</i> | <i>1900</i> |     |            |               |
| <i>John Anderson</i>    | <i>Wife</i> | <i>1875</i> | <i>1900</i> |     |            |               |
| <i>William Anderson</i> | <i>Son</i>  | <i>1880</i> | <i>1900</i> |     |            |               |
| <i>John Anderson</i>    | <i>Son</i>  | <i>1885</i> | <i>1900</i> |     |            |               |
| <i>William Anderson</i> | <i>Son</i>  | <i>1890</i> | <i>1900</i> |     |            |               |
| <i>John Anderson</i>    | <i>Son</i>  | <i>1895</i> | <i>1900</i> |     |            |               |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

11-11-1901

G615

CALIFORNIA

MONTAGNA

Bartini, Angelo

(INDIVIDUAL)

STATE

VOL. 38 E.D. 42

SHEET 8 LINE 45

W. Apr. 1877 23

(COLOR)

(MONTH)

(YEAR)

(AGE)

Italy

(BIRTHPLACE)

ll

(CITIZENSHIP)

San Mateo

(COUNTY)

4th St.

(N. E. S. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Cora, C.

RELATIONSHIP TO ABOVE

Employee

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

1911-11870

L G615  
Sullivan, Ann

# CALIFORNIA

VOL. 16 E. D. 57

SHEET 7 LINE 2

W. H. H. 137 55 1st 1st U.R.  
(NAME) (NUMBER) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
1st 1st 1st 1st 1st 1st  
(COUNTY) (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Grubner, Anna

VOL. 22

E.D. 235

SHEET 2

LINE 23

*cc*      *Feb.*    *1957*    *47*    *Hutchinson*

NAME James L. ... RAILROAD ...

W. L. L. L.

• 2007 年 12 月 1 日

140685 NA

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-2

THE UNIVERSITY OF CHICAGO PRESS

11-11570

97615

*Triffin, Anne*  
(INDIVIDUAL)

CALIFORNIA

VOL. *43*

E. D. *106*

SHEET. *24*

LINE *2*

*2* *RR* *RR* *10* *California*  
(COLOR) (MOUTH) (YEAR) (AGE) (NIGHT PLACE) (CITIZENSHIP)

*de Sta* *sup 3000 Wick*  
(HOUSE NO.) (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

6615

CALIFORNIA  
STATE

Gutter Anne

(INDIVIDUAL)

VOL. 32

E.D. 185

SHEET 7

LINE 68

21 May 1842 47

(MONTH)

(YEAR)

(AGE)

San Francisco

(BIRTHPLACE)

218

(CITIZENSHIP)

San Francisco

(CITY)

(M.C.D.)

San Francisco

(CITY)

Weyder

(STREET)

4

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

19-11500



G 615

CALIFORNIA

Triffin, Anne

STATE

VOL.

1

E.D.

378

SHEET

2

LINE

25

11 Ave 181 1/2 Highland

San Antonio

San Antonio Ave 1427

ENUMERATED WITH

Wincroft, Harlow

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11550

9615

CALIFORNIA

STATE

VOL.

SHEET

E. D.

LINE

*Anna Annie*

6  
14  
414  
15

*4 May 1905 Massachusetts*  
*Anna Anna Superiora Dist 5*  
*contract*  
*After*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*Arthur Edgar J.*  
*Alman*

THIS CARD IS THE PROPERTY OF THE BUREAU OF THE CENSUS

A-2

11-11570

G 6 15

Griffin, Anthony

(HEAD OF FAMILY)

W

Mar. 1833

YEAR

17

Ireland

Cholame Twp.

CALIFORNIA

VOL.

19

E.D.

3

SHEET

9

LINE

86

Pa.

(MOUNTAIN)

## OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN  
SHIPLiving  
Alone1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11571

G615

Charbona, Antonio

11-15-1934 at Santa Maria

CALIFORNIA  
STATE 41 VOL 13 E.D. 14 LINE 40  
SHEET 13

Italy Santa Barbara

County Infirmary  
Patient

ENCUMBERED WITH

RELATIONSHIP TO ABOVE

REMARKS

RECEIVED BY THE  
CLERK OF THE COURT  
RECEIVED BY THE CLERK



U.S. DEPT. OF JUSTICE  
JUL 1 1934

G615

Garnant, Salome

CALIFORNIA

VOL. 15

E.D. 200

SHEET

LINE 1

St. Mary

1891

1891

1891

BIRTHPLACE

CITIZENSHIP

## OTHER MEMBERS OF FAMILY

RELATION  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

Salome Garnant

Wife

1891

1891

1891

California

Charles Garnant

Son

1891

1891

1891

California

Charles Garnant

Son

1891

1891

1891

California

Charles Garnant

Son

1891

1891

1891

California

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

11-11-1914

2

STATE

Barro Colorado

1994年12月15日

## OTHER MEMBERS OF FAMILY - CONTINUED

[illegible]

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE INSPECTOR GENERAL

400

24 1555

G615

CALIFORNIA

*Parson, Richard*

VOL.

E.D.

HEET

LINE

*Richard Parson*

*Richard Parson*  
*born* *1871*  
*at* *San Francisco*  
*Calif.*

Yours faithfully,  
 D. J. [illegible]  
 [illegible]

114

11-1127

6615  
Lillian

CALIFORNIA

VOL. 73

E.D. 07

SHEET 22

LINE 22

*[Faint handwritten entries, possibly names and dates, in the upper section of the form.]*

OTHER MEMBERS OF FAMILY

| NAME                            | RELATION                            | BIRTH                            |                                 | AGE                            | CITIZENSHIP                            | ALTER                            |
|---------------------------------|-------------------------------------|----------------------------------|---------------------------------|--------------------------------|--|----------------------------------|
|                                 |                                     | MONTH                            | YEAR                            |                                |  |                                  |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten citizenship]</i> | <i>[Faint handwritten alter]</i> |



G615

*William, Anna P.*

CALIFORNIA

VOL. 76

E.D. 58

SHEET

LINE 2

*Wm. S. ...*  
*Anna P. ...*

OTHER MEMBERS OF FAMILY

| RELATION | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------|-------|------|-----|------------|-------------|
|          | MONTH | YEAR |     |            |             |
|          |       |      |     |            |             |
|          |       |      |     |            |             |
|          |       |      |     |            |             |
|          |       |      |     |            |             |
|          |       |      |     |            |             |
|          |       |      |     |            |             |
|          |       |      |     |            |             |
|          |       |      |     |            |             |
|          |       |      |     |            |             |

*and 3 children and ...*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 1a

11-11071

6615  
 Griffing, Asa P.  
 HEAD OF FAMILY

CALIFORNIA

VOL. 47 E.D. 7/  
 SHEET 12 LINE 63

W. Aug, 1872 57 Missouri  
 Sulara  
 Divaia South East, St. 305

OTHER MEMBERS OF FAMILY

| NAME             | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE |
|------------------|------------------|-------|------|-----|------------|
|                  |                  | MONTH | YEAR |     |            |
| Griffin, Anne E. | W                | Feb   | 1849 | 51  | Missouri   |
| James            | S                | May   | 1876 | 24  | California |
| George           | S                | July  | 1877 | 22  | California |
| Benjamin         | S                | Oct.  | 1879 | 21  | California |
| Augustus         | S                | June  | 1882 | 17  | California |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

#1 Sec #2



9615

Edmund August

CALIFORNIA

VOL. 3

E.D. 376

SHEET 9

LINE 321

11 May 1841

Germany

Ma.

California

Barred

Sp. Ch.

318

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH MONTH | BIRTH YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------------|------------|-----|------------|-------------|
| Edmund August | H            | May         | 1841       | 45  | Germany    |             |
| — Hanna       | W            | May         | 1819       | 21  | California |             |
| — Alice       | D            | Dec         | 1881       | 1   | California |             |
| — Liza        | D            | Nov         | 1882       | 1   | California |             |
| — William     | S            | Jan         | 1883       | 1   | England    |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE 11-11571

G 615

CALIFORNIA

Griffonville, Augusta

(INDIVIDUAL)

VOL. 29

E. D. 86

SHEET 14

LINE 97

20 May 1875 25 France

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

(CITY)

(C. D.)

San Francisco

(CITY)

Sixth Ave. So

(STREET)

1150

(HOUSE NO.)

ENUMERATED WITH

No Head Shown

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

6615

Griffin Ara

CALIFORNIA

STATE

VOL. 22

E.D. 182

SHEET

8

LINE

39

W July 1892 7

California

San Diego

Healy Sup.

ENUMERATED WITH

Stewart, Orlando W.

RELATIONSHIP TO ABOVE

Niece

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11470

6615

Griffin, B.

INDIVIDUAL

CALIFORNIA

VOL. 43

E. D. 105

SHEET 5

LINE 1

1. 1. 1911 11 Ireland

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

1. 1. 1911 11 Ireland

(CITY)

(C. D.)

1. 1. 1911 11 Ireland

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-13570

9615  
 Griffen B. F.  
 HEAD OF FAMILY

VOL. 44

CALIFORNIA

E.D. 151

SHEET 23

LINE 74

W. Lee 1863 33  
 S. Lee 1863 33  
 J. Lee 1863 33  
 M. Lee 1863 33  
 A. Lee 1863 33  
 C. Lee 1863 33  
 F. Lee 1863 33  
 G. Lee 1863 33  
 H. Lee 1863 33  
 I. Lee 1863 33  
 K. Lee 1863 33  
 L. Lee 1863 33  
 M. Lee 1863 33  
 N. Lee 1863 33  
 O. Lee 1863 33  
 P. Lee 1863 33  
 Q. Lee 1863 33  
 R. Lee 1863 33  
 S. Lee 1863 33  
 T. Lee 1863 33  
 U. Lee 1863 33  
 V. Lee 1863 33  
 W. Lee 1863 33  
 X. Lee 1863 33  
 Y. Lee 1863 33  
 Z. Lee 1863 33

OTHER MEMBERS OF FAMILY

| NAME    | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|---------|------------------|-------|------|-----|------------|-----------------|
|         |                  | MONTH | YEAR |     |            |                 |
| Griffen | Wife             | July  | 1867 | 32  | Illinois   |                 |
| Pascal  | Son              | July  | 1881 | 0   | Illinois   |                 |
| Anna    | Daughter         | July  | 1870 | 7   | Illinois   |                 |



9615  
 Griffing Bartholomas  
HEAD OF FAMILY

CALIFORNIA

VOL. 32

E.D. 159

SHEET 5

LINE 70

W. Feb. 1858 42 New York  
 San Francisco  
 San Francisco  
 Baker

105

OTHER MEMBERS OF FAMILY

| NAME     | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITY &<br>SHIP |
|----------|-------------------|-------|------|-----|------------|----------------|
|          |                   | MONTH | YEAR |     |            |                |
| Griffing | Wife              | Aug   | 1860 | 17  | California |                |
| Frank    | Son               | Mar   | 1886 | 14  | California |                |
| Charles  | Son               | Jan   | 1883 | 12  | California |                |
| Wilton   | Son               | Oct   | 1894 | 5   | California |                |
| James    | Son               | Dec   | 1896 | 3   | California |                |

6615  
Griffin, Bartholomew

CALIFORNIA

VOL. 29

E.D. 83

SHEET 5

LINE 11

W. Dec 1872 27 California  
San Francisco  
San Francisco Iowa 548

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------------------|-------|------|-----|------------|------------------|
|                  |                   | MONTH | YEAR |     |            |                  |
| Griffin, Rebecca | W.                | Feb   | 1873 | 27  | California |                  |
| William E.       | S.                | Apr   | 1896 | 4   | California |                  |
| May E.           | D.                | Apr   | 1899 | 1   | California |                  |

5615

CALIFORNIA

*Ramnath, Ballist*  
HEAD OF PARTY

STATE

VOL.

E. D.

SHEET

LINE

SHEET \_\_\_\_\_ LINE \_\_\_\_\_

DATE \_\_\_\_\_ TIME \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

ELECTRONIC MAIL \_\_\_\_\_

OTHER MEMBERS OF FAMILY

F A M I L Y

RELATION  
SHIP

R. RYAN

2002

Y F A R

AGE.

BIRTHPLACE

2000

|           | MONTH | YEAR |
|-----------|-------|------|
| January   | Jan   | 1901 |
| February  | Feb   | 1901 |
| March     | Mar   | 1901 |
| April     | Apr   | 1901 |
| May       | May   | 1901 |
| June      | Jun   | 1901 |
| July      | Jul   | 1901 |
| August    | Aug   | 1901 |
| September | Sep   | 1901 |
| October   | Oct   | 1901 |
| November  | Nov   | 1901 |
| December  | Dec   | 1901 |

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

A-144

134:1157.

6615

Griffin, Belle  
(INDIVIDUAL)

STATE

CALIFORNIA

VOL.

2

E. D.

352

SHEET

11

LINE

19

1887-1888  
(COLOR) (MONTH) (YEAR) (AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Mamada  
(CITY)

COUNTY

(M. C. D.)

Oakland  
(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

G615

Griffin, Benjamin

(INDIVIDUAL)

STATE CALIFORNIA

VOL. 47 E.D. 67

SHEET 3 LINE 5

18 Feb. 1879 21 California

Pucare

Linda Sup

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

A2

G 615

CALIFORNIA

Shiffin, Benjamin

VOL.

5

E.D.

5

SHEET

13

LINE

16

1870

30

Canada Eng  
Corp. 3

He

arrived

## OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

Shiffin, Mrs  
Cynthia

W.

Aug 1877

15

California

D.

July 1876

5

California

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-4

U.S. GOVERNMENT PRINTING OFFICE 11-14571

G615

Gribben, Benjamin

CALIFORNIA

VOL. 20

E.D. 44

SHEET 4

LINE 4

Aug. 1857 42 England.  
 Nevada Grass Valley Prop.

## OTHER MEMBERS OF FAMILY

| NAME                | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE | OTHER |
|---------------------|----------|------|-------|------|-----|------------|-------|
| Gribben Margaret W. |          | May  | 1859  | 41   |     | England.   | A.R.  |
| — Carrie            | D.       | Feb. | 1882  | 17   |     | Colorado   |       |
| — Jessie            | D.       | June | 1883  | 15   |     | Colorado   |       |
| — William           | S.       | Dec. | 1886  | 13   |     | Colorado   |       |
| — Beatrice          | D.       | June | 1889  | 10   |     | Colorado   |       |

THIS CARD IS THE PROPERTY OF THE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1/ Dec 2.

A-12

11-11571

STATE

Griffin Benjamin

THE PAPERBACKS

OTHER MEMBERS OF FAMILY--CONTINUED

## TABLE 2

REF: A 91706

541f

4488

442 Y. H.

4148

A155

## BY THE WAY

V. 1, 1998

1998

17

May 1893

Montana

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A-112

5. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100. 2101. 2102. 2103. 2104. 2105. 2106. 2107. 2108. 2109. 2110. 2111. 2112. 2113. 2114. 2115. 2116. 2117. 2118. 2119. 2120. 2121. 2122. 2123. 2124. 2125. 2126. 2127. 2128. 2129. 2130. 2131. 2132. 2133. 2134. 2135. 2136. 2137. 2138. 2139. 2140. 2141. 2142. 2143. 2144. 2145. 2146. 2147. 2148. 2149. 2150. 2151. 2152. 2153. 2154. 2155. 2156. 2157. 2158. 2159. 2160. 2161. 2162. 2163. 2164. 2165. 2166. 2167. 2168. 2169. 2170. 2171. 2172. 2173. 2174. 2175. 2176. 2177. 2178. 2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197. 2198. 2199. 2200. 2201. 2202. 2203. 2204. 2205. 2206. 2207. 2208. 2209. 2210. 2211. 2212. 2213. 2214. 2215. 2216. 2217. 2218. 2219. 2220. 2221. 2222. 2223. 2224. 2225. 2226. 2227. 2228. 2229. 2230. 2231. 2232. 2233. 2234. 2235. 2236. 2237. 2238. 2239. 2240. 2241. 2242. 2243. 2244. 2245. 2246. 2247. 2248. 2249. 2250. 2251. 2252. 2253. 2254. 2255. 2256. 2257. 2258. 2259. 2260. 2261. 2262. 2263. 2264. 2265. 2266. 2267. 2268. 2269. 2270. 2271. 2272. 2273. 2274. 2275. 2276. 2277. 2278. 2279. 2280. 2281. 2282. 2283. 2284. 2285. 2286. 2287. 2288. 2289. 2290. 2291. 2292. 2293. 2294. 2295. 2296. 2297. 2298. 2299. 2300. 2301. 2302. 2303. 2304. 2305. 2306. 2307. 2308. 2309. 2310. 2311. 2312. 2313. 2314. 2315. 2316. 2317. 2318. 2319. 2320. 2321. 2322. 2323. 2324. 2325. 2326. 2327. 2328. 2329. 2330. 2331. 2332. 2333. 2334. 2335. 2336. 2337. 2338. 2339. 2340. 2341. 2342. 2343. 2344. 2345. 2346. 2347. 2348. 2349. 2350. 2351. 2352. 2353. 2354. 2355. 2356. 2357. 2358. 2359. 2360. 2361. 2362. 2363. 2364. 2365. 2366. 2367. 2368. 2369. 2370. 2371. 2372. 2373. 2374. 2375. 2376. 2377. 2378. 2379. 2380. 2381. 2382. 2383. 2384. 2385. 2386. 2387. 2388. 2389. 2390. 2391. 2392. 2393. 2394. 2395. 2396. 2397. 2398. 2399. 2400. 2401. 2402. 2403. 2404. 2405. 2406. 2407. 2408. 2409. 2410. 2411. 2412. 2413. 2414. 2415. 2416. 2417. 2418. 2419. 2420. 2421. 2422. 2423. 2424. 2425. 2426. 2427. 2428. 2429. 2430. 2431. 2432. 2433. 2434. 2435. 2436. 2437. 2438. 2439. 2440. 2441. 2442. 2443. 2444. 2445. 2446. 2447. 2448. 2449. 2450. 2451. 2452. 2453. 2454. 2455. 2456. 2457. 2458. 2459. 2460. 2461. 2462. 2463. 2464. 2465. 2466. 2467. 2468. 2469. 2470. 2471. 2472. 2473. 2474. 2475. 2476. 2477. 2478. 2479. 2480. 2481. 2482. 2483. 2484. 2485. 2486. 2487. 2488. 2489. 2490. 2491. 2492. 2493. 2494. 2495. 2496. 2497. 2498. 2499. 2500. 2501. 2502. 2503. 2504. 2505. 2506. 2507. 2508. 2509. 2510. 2511. 2512. 2513. 2514. 2515. 2516. 2517. 2518. 2519. 2520. 2521. 2522. 2523. 2524. 2525. 2526. 2527. 2528. 2529. 2530. 2531. 2532. 2533. 2534. 2535. 2536. 2537. 2538. 2539. 2540. 2541. 2542. 2543. 2544. 2545. 2546. 2547. 2548. 2549. 2550. 2551. 2552. 2553. 2554. 2555. 2556. 2557. 2558. 2559. 2560. 2561. 2562. 2563. 2564. 2565. 2566. 2567. 2568. 2569. 2570. 2571. 2572. 2573. 2574. 2575. 2576. 2577. 2578. 2579. 2580. 2581. 2582. 2583. 2584. 2585. 2586. 2587. 2588. 2589. 2590. 2591. 2592. 2593. 2594. 2595. 2596. 2597. 2598. 2599. 2600. 2601. 2602. 2603. 2604. 2605. 2606. 2607. 2608. 2609. 2610. 2611. 2612. 2613. 2614. 2615. 2616. 2617. 2618. 2619. 2620. 2621. 2622. 2623. 2624. 2625. 2626. 2627. 2628. 2629. 2630. 2631. 2632. 2633. 2634. 2635. 2636. 2637. 2638. 2639. 2640. 2641. 2642. 2643. 2644. 2645. 2646. 2647. 2648. 2649. 2650. 2651. 2652. 2653. 2654. 2655. 2656. 2657. 2658. 2659. 2660. 2661. 2662. 2663. 2664. 2665. 2666. 2667. 2668. 2669. 2670. 2671. 2672. 2673. 2674.

41-31922



29615  
*Latham Benjamin*  
HEAD OF FAMILY

CALIFORNIA

VOL. 26 E.D. 184

SHEET 11 LINE 12

*San Francisco* *1841* *25* *Switzerland*  
*San Francisco* *1841* *25* *Switzerland*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH |      | AGE | ETHNICITY | SEX |
|------|----------|-------|------|-----|-----------|-----|
|      |          | MONTH | YEAR |     |           |     |
|      |          |       |      |     |           |     |
|      |          |       |      |     |           |     |
|      |          |       |      |     |           |     |
|      |          |       |      |     |           |     |
|      |          |       |      |     |           |     |

RECEIVED IN THE  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF THE LANDS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11671

G 615

CALIFORNIA

Lippert, Benjamin R.

VOL. 24

E.D. 88

SHEET 18

LINE 24

Born 8 Feb. 1881 in Maryland  
 Occupation  
 Residence

1051

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATION | BIRTH |      | AGE | BIRTHPLACE | SEX | MARR. |
|----------------------|----------|-------|------|-----|------------|-----|-------|
|                      |          | MONTH | YEAR |     |            |     |       |
| Lippert, Benjamin R. | Head     | 8     | 1881 | 24  | Maryland   | M   |       |
| Lippert, [illegible] | Wife     | 10    | 1881 | 24  | Maryland   | F   |       |

THE UNITED STATES  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Sampled  
 from 1051

A. R.

11 1901

6615

CALIFORNIA

VOL

FO

SHEET

LINE

## OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIPBIRTH  
MONTH YEAR

AGE

BIRTHPLACE

DATE OF  
SHIP

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A. C. CROSBY

A. C. C.

11 11871

G 615

Larventa, Bert

STATE

CALIFORNIA

VOL.

7

E.D.

35

SHEET

8

LINE

34

W. Aug. 1921

Italy

Na

El Dorado

Diamonds

ENUMERATED WITH

Arron, Intone

RELATIONSHIP TO ABOVE

Partner

REMARKS

1921 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE Census

A 1

U.S. GOVERNMENT PRINTING OFFICE 17-1154

G615

CALIFORNIA

William

Dist H.

VOL

11

E.D.

8

SHEET

7

LINE

14

24 April 1877  
 Sacramento  
 Los Angeles

27 Ohio  
 Los Angeles  
 John

CITIZENSHIP  
 521  
 (LINE NO.)

OTHER MEMBERS OF FAMILY

| NAME         | RELATION | DATE      | BIRTH | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|----------|-----------|-------|-------|------|-----|------------|-------------|
| William Hall | H        | Oct. 1877 | 22    |       |      |     | Illinois   |             |
| Elizabeth    | W        | Jan. 1844 | 1     |       |      |     | California |             |

RECEIVED  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

NO. 11

11071

G619

CALIFORNIA

Gibbs, Beaul

(INDIVIDUAL)

STATE

VOL. 5

E.D. 2

SHEET 10

LINE 5

11

Aug. 1881

18

Michigan

(BIRTH PLACE)

(CITIZENSHIP)

(COLOR)

(MOTHER)

(FATHER)

(AGE)

(BIRTH PLACE)

(CITIZENSHIP)

Canada

Ship

7

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Cook, Frank R

RELATIONSHIP TO ABOVE

Servant

REMARKS

TWO CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

G615

CALIFORNIA

Griffine, Bridget

STATE

VOL

30

E.O.

119

SHEET

0

LINE

48

11 Feb 1945 55 Ireland

BIRTH

YEAR

1945

BIRTHPLACE

CITIZENSHIP

San Francisco

IN C.D.

San Francisco

Audover Ave

(STREET)

HOUSE NO.

105

ENUMERATED WITH

Park, William B.

RELATIONSHIP TO ABOVE

Daughter

REMARKS

RECEIVED BY  
 [RECEIVED BY NAME]  
 BUREAU OF THE LANDS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

G615

*Arthur Bridget*

*3/11/1900 Ireland*  
*Edamula*  
*Edamula*

CALIFORNIA

VOL.

3

E.D.

372

SHEET

3

LINE

79

*7.8*

*402*

MEMBERS OF FAMILY

NAME

RELATION  
MID

SEX

MONTH

YEAR

AGE

BIRTHPLACE

EDUCATION

THE UNIVERSITY OF  
 CALIFORNIA  
 BERKELEY, CALIF.

A-18

1900-1901



6615  
 Griffin, Bridget

CALIFORNIA

VOL. 30

E.O. 118

SHEET 11

LINE 4

Wm. Griffin 1855  
 San Francisco  
 San Francisco

62 Ireland

748

Costland Ave

1119

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------|-------------------|-------|------|-----|------------|------------------|
|             |                   | MONTH | YEAR |     |            |                  |
| Esther Anne | Daughter          | 12    | 1875 | 27  | Ireland    | NA               |

G 615

Giffen, Budget

STATE

CALIFORNIA

VOL.

27

ED.

21

ISSUE

1

DATE

99

San Francisco

San Francisco

7.8

San Francisco

San Francisco

San Francisco

247

San Francisco

San Francisco

San Francisco

Lodges

REMARKS

A-1

U. S. GOVERNMENT PRINTING OFFICE

11-11520

6645

Lillian Budget

HEAD OF FAMILY

CALIFORNIA

VOL. 28

E.D. 40

SHEET 11

LINE 10

10 1544 55

Holland

1.12

Lillian Budget

F. B. B. B.

1.12

## OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | DATE OF BIRTH | AGE | PLACE OF BIRTH | DATE OF ENTRY |
|----------------|--------------|---------------|-----|----------------|---------------|
| Lillian Budget | Wife         | Jan 1877      | 23  | California     |               |
| John Budget    | Husband      | Mar 1880      | 20  | California     |               |
| John Budget    | Son          | Feb 1884      | 16  | California     |               |
| John Budget    | Son          | Aug 1885      | 14  | California     |               |
| John Budget    | Son          | Jan 1888      | 12  | California     |               |

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

A-14

11-11071

G 615

CALIFORNIA

William Bridget

VOL. 30

E.D. 97

SHEET 3

LINE 41

1892

57

Bridget

1892

San Francisco

M.C.D.

San Francisco

Bridget

13

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

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G615

CALIFORNIA

Shippin, Burt

VOL. 49

E.D. 20

SHEET

LINE 10

(NAME)

(BIRTH)

(YEAR)

(AGE)

(CITY/TOWNSHIP)

(CITY/TOWNSHIP)

(CITY/TOWNSHIP)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11670

A-2

C

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| 1,297,220 | 1,438,684 |
| 1,293,319 | 1,481,744 |

Printed in U.S. A.

G615

Gribben, C. H.  
(INDIVIDUAL)

CALIFORNIA

VOL. 23 E.D. 253

SHEET 4 LINE 45

W. 1851 50 Ireland W.  
(SEX) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
San Bernardino Highlands Prop.  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11A70

G615

Garbano Carlo

(HEAD OF FAMILY)

VOL.

22

E.D.

217

SHEET

5

LINE

10

11

1854

AGE

Luzila  
Munido

Ma.

CITIZENSHIP

Mex

## OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIPBIRTH  
MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN  
SHIP1000 V. INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

11-1-1901



G615

CALIFORNIA

Gros Miller, Caroline

IN FAVOR OF FAMILY

VOL. 24

E.O. 13

SHEET 12

LINE 13

1851 1854 00 Germany

Document

18.

18.

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATION | BIRTH |      | AGE | DURATION   | AGE | SHIP |
|----------------------|----------|-------|------|-----|------------|-----|------|
|                      |          | MONTH | YEAR |     |            |     |      |
| Gros Miller, Charles | Son      | 1851  | 1854 | 18  | Germany    |     |      |
| Andrew               | Son      | 1851  | 1854 | 18  | Germany    |     |      |
| Schiller, Hermann    | Son      | May   | 1851 | 18  | Germany    | 7.6 |      |
| Gros Miller, Emma    | Daughter | June  | 1850 | 18  | California |     |      |

 IND. F. INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE Census

Boarder

Adm

U.S. GOVERNMENT PRINTING OFFICE 11-11111

G 615  
 Griffin, I. Caroline  
 HEAD OF FAMILY

STATE CALIFORNIA  
 VOL 12  
 SHEET 15  
 E.D. 44  
 LINE 58

BIRTH 1854 AGE 46  
 BIRTHPLACE Utah  
 CITIZENSHIP  
 Los Angeles  
 Los Angeles  
 Resident  
 1221

OTHER MEMBERS OF FAMILY

| NAME            | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|------------------|-------|------|-----|------------|-------------|
|                 |                  | MONTH | YEAR |     |            |             |
| Griffin, Lenore | 10               | Jan   | 1888 | 12  | Utah       |             |

G 615

Shipping Cassel

STATE

CALIFORNIA

VOL.

28

E. D.

66

SHEET

1

LINE

22

14 July 1892

(AGE)

California

(CITIZENSHIP)

San Francisco

(COUNTY)

(M. C. O.)

San Francisco

Fourth

(STREET)

510

(HOUSE NO.)

ENUMERATED WITH

Ryan, Katherine

RELATIONSHIP TO ABOVE

Grand Son

REMARKS

PROD. CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11670

G 615

Griffin, Catherine

(INDIVIDUAL)

STATE

CALIFORNIA

VOL.

3

E. D.

337

SHEET

14

LINE

17

17

(MONTH)

(MONTH)

(YEAR)

(AGE)

Apr 1880 in California

Lana

(CITY)

Lana

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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A-2

7615

Gavin, Catherine

CALIFORNIA

VOL

26

E. D. 184

SHEET

10

LINE

3

11 Jan 1834 68 Canada NK  
 San Diego San Diego  
 San Diego University Ave NK

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

St. Joseph Sanitarium  
 Patient

4615

CALIFORNIA

*Griffin Catherine*  
(INDIVIDUAL)

STATE

VOL. 33

E. D. 208

SHEET 4

LINE 13

W. M. H. 1833 37 Ireland  
(BIRTH) (BIRTH YEAR) (BIRTH PLACE)

NR  
(CITIZENSHIP)

San Francisco  
(CITY)

(CITY)

San Francisco  
(CITY)

Duchanah  
(STREET)

2123  
(HOUSE NO.)

ENUMERATED WITH

*Country, Iowa*

RELATIONSHIP TO ABOVE

*servant*

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

100-11570

6615  
Griffin, Catherine 26 CALIFORNIA  
VOL. 26 E.D. 189  
INDIVIDUAL

Wm 1878 3 Ireland VR  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
San Diego San Diego  
(CITY) (CITY)  
San Diego San Diego  
(CITY) (CITY)  
San Diego San Diego  
(CITY) (CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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CALIFORNIA

VOL. 28E. D. 53SHEET 6LINE 80

INDIVIDUAL

COLOR 15BIRTH 1914

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

COUNTRY

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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G615  
 Griffin, Cecil L.

CALIFORNIA

VOL. 2 / E.D. 148  
 SHEET 14 / LINE 53

10-11-1917 12 (Indiana)  
 Census Enumerator  
 Sheriff's Office

OTHER MEMBERS OF FAMILY

| NAME              | RELATION<br>SHIP | BIRTH<br>MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|-------------------|------------------|----------------|------|-----|------------|-----------------|
| Griffin, May C.   | Wife             | 12             | 1881 | 31  | Indiana    |                 |
| Griffin, John R.  | Son              | 10             | 1906 | 11  | Indiana    |                 |
| Griffin, Mary E.  | Daughter         | 1              | 1908 | 9   | Indiana    |                 |
| Griffin, David J. | Son              | 10             | 1912 | 7   | Indiana    |                 |
| Griffin, Ralph C. | Son              | 1              | 1914 | 5   | Indiana    |                 |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

#150 #2

A-2a

U.S. GOVERNMENT PRINTING OFFICE 11-11571



6615  
 Lirioantip, Carilino

CALIFORNIA

VOL. 5

E. D. 3

SHEET 7

LINE 73

1896 57  
 1896 57

1896 57  
 1896 57

OTHER MEMBERS OF FAMILY

| NAME              | RELATION<br>SHIP | BIRTH<br>MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|-------------------|------------------|----------------|------|-----|------------|-----------------|
| Lirioantip, Laura | S.               | Feb            | 1872 | 24  | California | NR              |
| Albert            | S.               | Dec            | 1888 | 11  | California |                 |
| Carilino, L.      | S.               | May            | 1890 | 10  | California |                 |
| Anna              | S.               | Oct            | 1897 | 2   | California |                 |
| Walter            | S.               | May            | 1897 | 1   | California |                 |

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CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

G615

CALIFORNIA

William Charles  
(INDIVIDUAL)

VOL. 11 E. D. 7

SHEET 13 LINE 43

W. C. 111 California  
(NAME) (CENT) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Los Angeles San Francisco  
(COUNTY) (M. C. D.)

100 1/2 St San Francisco Cal.  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2  
U. S. GOVERNMENT PRINTING OFFICE 11-11870

G 615

CALIFORNIA

Griffin, Charles

VOL. 14

E. D. 75

SHEET 1

LINE 60

W June 1877

13

California

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

Los Angeles

(M. C. D.)

Alameda

Alameda

(STREET)

224

(HOUSE NO.)

ENUMERATED WITH

H. C. C. C. May

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

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FC 15  
Girvine, Charles

CALIFORNIA

VOL. 4

E.D. 395

SHEET 14

LINE 73

11 years 3 by Canada  
Berkeley - married

1911

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | SHIP | BIRTH | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|----------|------|-------|-------|------|-----|------------|-------------|
| Girvine, James | 11       | 11   | 11    | 11    | 11   | 11  | Canada     | 20          |

G 615

*Griffin, Charles*  
(INDIVIDUAL)

STATE *CALIFORNIA*VOL. *14* E.D. *90*SHEET *7* LINE *11*

*11* *Mar* *1875* *25* *Germany* *Pr.*  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*11* *Mar* *1875* *25* *Germany* *Pr.*  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*11* *Mar* *1875* *25* *Germany* *Pr.*  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*11* *Mar* *1875* *25* *Germany* *Pr.*  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS - INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

A-2



6615  
Grapengeter, Chas.

CALIFORNIA

STATE  
VOL. 29 E.D. 82  
SHEET 14 LINE 12

W. Feb. 1863 37 Germany Na.  
San Francisco  
San Francisco Kansas 1426

OTHER MEMBERS OF FAMILY

| NAME                | RELATION | BIRTH      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|----------|------------|-----|------------|-------------|
| Grapengeter, Amelia | W.       | Jan. 1872  | 28  | Germany    | N.B.        |
| Peter               | S.       | Nov. 1895  | 5   | California |             |
| William             | S.       | Mar. 1897  | 3   | California |             |
| Ired                | S.       | Sept. 1899 | 1   | California |             |
| Chas                | S.       | Sept. 1899 | 1/2 | California |             |

6615

# CALIFORNIA

VOL.

F.O.C.

SHEET

LINE-

1918 MEMBERS OF FAMILY

■■■■

DECLARATION  
6441F

9-27-11

504

VAC

100

## SYNOPSIS

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

A-100

Figure 1. A schematic diagram illustrating the experimental design. The subjects were divided into two groups: the control group and the intervention group. The control group received no intervention, while the intervention group received a 6-week intervention program. The outcome measures were measured at baseline, post-intervention, and follow-up.

12 1514

G 615  
Grabona, Charles  
(INDIVIDUAL)

CALIFORNIA

STATE  
VOL. 22 E. D. 2-18  
SHEET 6 LINE 16

Jan 1810 50 Italy Al.  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Riveride Perris Pwp.  
(CITY) (TOWNSHIP) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Paggi, Joseph  
Belcher

6615

*Macbenni, Charles*  
(INDIVIDUAL)

STATE **CALIFORNIA**  
VOL. *5* E.D. *2*  
SHEET *20* LINE *78*

*11* *NR* *NR* *NR* *Italy* *NR*  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (RACE)  
*Amador* *Prop*  
(CITY) (OCCUPATION)

*Amador Boarding House*  
(STREET) (HOUSE NO.)

ENUMERATED WITH *Wife, Catherine*

RELATIONSHIP TO ABOVE *Boarder*

REMARKS *No information available*

6615  
Garaventa, Charles

(INDIVIDUAL)

STATE CALIFORNIA

STATE

VOL. 1

E.D. 323

SHEET 10

LINE 57

W. W. 1881 11 Massachusetts  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Alameda Brooklyn N.Y.  
(COUNTRY) (STREET) (HOUSE NO.)  
Ranch of E. J. & A. L. Stone  
San Leandro Road

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

A-2

6615

Hoffman, Charles A.  
(INDIVIDUAL)

California

WISCONSIN

VOL. 12

E.D. 41

SHEET 11

LINE 24

M

Jan

1951

CALIFORNIA

California

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

(COUNTY)

Los Angeles

(C.D.)

Los Angeles

(CITY)

Valencia

(STREET)

72

(HOUSE NO.)

ENUMERATED WITH

Lewin, Edward

RELATIONSHIP TO ABOVE

Brother

REMARKS

1950 CENSUS IN THE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11070

G615  
 Hoffman, Charles E.  
 (HEAD OF FAMILY)  
 Vol. 35 E.D. 143  
 Sheet 3 Line 95  
 California  
 417

OTHER MEMBERS OF FAMILY

| NAME                | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|------------------|-------|------|-----|------------|------------------|
|                     |                  | MONTH | YEAR |     |            |                  |
| Hoffman, Charles E. | Head             | 12    | 1870 | 20  | New York   |                  |
| Hoffman, Mary       | Wife             | 1     | 1870 | 1   | California |                  |
| Hoffman, John       | Son              | 12    | 1900 | 16  | California |                  |

6615

Haffner, Charles B.

CALIFORNIA

VOL. 8

E.D. 15

SHEET 2

LINE 1

DATE OF BIRTH: 1875  
 PLACE OF BIRTH: [illegible]  
 YEAR: 1875  
 MONTH: [illegible]  
 DAY: [illegible]  
 SEX: [illegible]  
 COLOR OF HAIR: [illegible]  
 COLOR OF EYES: [illegible]  
 COLOR OF SKIN: [illegible]  
 HEIGHT: [illegible]  
 WEIGHT: [illegible]  
 OCCUPATION: [illegible]  
 MARITAL STATUS: [illegible]  
 EDUCATION: [illegible]  
 RELIGION: [illegible]  
 SERVICE: [illegible]

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Charles B. Haffner | Head         | 1     | 1875 | 38  | California | U.S.        |
| Elizabeth Haffner  | Wife         | 1     | 1875 | 35  | California | U.S.        |
| Charles A. Haffner | Son          | 1     | 1875 | 10  | California | U.S.        |
| William Haffner    | Son          | 1     | 1875 | 8   | California | U.S.        |

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11071



G615

Whipping, Charles M.  
(INDIVIDUAL)

STATE CALIFORNIA

VOL. 146 E.D. 183

SHEET 8 LINE 23

W. May 1882 15 Calif.  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
 - John - Red Bluff, Ind.  
(COUNTRY)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS - INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11670

A-2

G615

Gaffin, Charles P.

HEAD OF FAMILY:

CALIFORNIA

VOL. 25

E. D. 178

SHEET 5

LINE 12

11 Aug 1876

23

California

San Diego

San Diego

## OTHER MEMBERS OF FAMILY

RELATION  
SHIP

BIRTH

AGE

BIRTHPLACE

CITIZEN-  
SHIP

Living alone

U.S. DEPT. OF JUSTICE  
BUREAU OF THE CENSUS

A-1a

JUL 1 1901

G615

Grossman, Charles P.

HEAD OF FAMILY

CALIFORNIA

VOL. 29

E.D. 75

SHEET 4

LINE 21

31 Aug 1934  
 San Francisco  
 San Francisco

45 Economy

Twenty-Fifth

2918

## OTHER MEMBERS OF FAMILY

| RELATION | DATE  | AGE  | BIRTHPLACE | ENTER |
|----------|-------|------|------------|-------|
| NAME     | MONTH | YEAR |            | DATE  |

OFFICE OF THE  
 DIRECTOR OF THE  
 DEPARTMENT OF THE ARMY

AIR

1934

6615

CALIFORNIA

NAME OF HEAD OF FAMILY Charles E. Jones VOL. 1 E.D. 2  
SHEET 1 LINE 1  
BIRTH 1880 YEAR 1880 MONTH 1 DAY 1 AGE 28 SEX M RACE W CITIZENSHIP N

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | SEX | MONTH | YEAR | AGE | ETHNIC | ALL | OTHER |
|------------------|----------|-----|-------|------|-----|--------|-----|-------|
| Charles E. Jones | Head     | M   | 1     | 1880 | 28  | W      |     |       |
| Elizabeth Jones  | Wife     | F   | 1     | 1880 | 25  | W      |     |       |
| John Jones       | Son      | M   | 1     | 1880 | 10  | W      |     |       |
| Mary Jones       | Daughter | F   | 1     | 1880 | 8   | W      |     |       |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 14

U.S. GOVERNMENT PRINTING OFFICE 11-11571

# CALIFORNIA

VOL. 48 E. D. 150

44151541

SHEET 7 LINE 10

11-11-51 California

11. 12. 13.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

( F L A )

: AGE:

# WELCOME

(CS7) ZENSA, P1

\_\_\_\_\_

228

L. C. E.

(C.D.)

154

(continued)

(MOVIE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

4. 9. GOVERNMENT PRINTING OFFICE

11-4-11570

G. 615

Griffin, Charles W.

CALIFORNIA

VOL.

1

E. D.

316

SHEET

1

LINE

17

11. Feb

1867

32

Madison

Madison

Madison

Madison

Santa Clara

1621

OTHER MEMBERS OF FAMILY

NAME

RELATION-  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

C. I. N.

Griffin, Estelle C.

W.

Feb.

1870

30

Illinois

Griffin, Mildred C.

S.

May

1897

3

California

Wagner, Kate M.

Se.

Apr.

1858

42

Ohio

1907 Census, INDIAN  
DEPARTMENT, BUREAU OF  
INDIAN AFFAIRS

A-18

11-11071

G 615  
 Sullivan, Charles W.

CALIFORNIA

VOL. 46

E.D. 182

SHEET 8

LINE 52

11. 1851 11

California

OTHER MEMBERS OF FAMILY

| NAME             | RELATION<br>SHIP | BIRTH<br>MONTH | YEAR | AGE | BIRTHPLACE | CITY<br>AND<br>STATE |
|------------------|------------------|----------------|------|-----|------------|----------------------|
| Sullivan, Hannah | W.               | March          | 1833 | 23  | California |                      |
| Sullivan, Mary   | D.               | May            | 1841 | 11  | California |                      |
| Sullivan, M.     | M.               | June           | 1839 | 60  | California |                      |

RECORDS SECTION  
 DEPARTMENT OF THE COMMISSIONER  
 BUREAU OF THE CENSUS

A-18

11 11571

G 615

Smith, Clarence

STATE

CALIFORNIA

VOL.

30

E. D.

114

SHEET

7

LINE

31

11 JUL 1911  
 11 JUL 1911  
 11 JUL 1911  
 11 JUL 1911

11 JUL 1911  
 11 JUL 1911  
 11 JUL 1911  
 11 JUL 1911

11 JUL 1911  
 11 JUL 1911  
 11 JUL 1911  
 11 JUL 1911

CHOOSE ONE

ENUMERATED WITH

11 JUL 1911  
 11 JUL 1911  
 11 JUL 1911  
 11 JUL 1911

RELATIONSHIP TO ABOVE

11 JUL 1911  
 11 JUL 1911  
 11 JUL 1911  
 11 JUL 1911

REMARKS

INDIAN  
 DEPARTMENT  
 BUREAU OF THE INDIANS

U. S. GOVERNMENT PRINTING OFFICE

11-11070

A-2



G 615  
 Griffon, Claud C.

CALIFORNIA

VOL 38

E.D. 28

SHEET 7

LINE 14

17. Sept. 1874 25 Wisconsin  
 married Miss  
 Griffiths

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | DATE       | AGE | RESIDENCE | CITIZENSHIP |
|------------------|----------|------------|-----|-----------|-------------|
| Griffon, Willie  | W.       | 16th. 1874 | 25  | Illinois  |             |
| Griffon, John C. | B.       | Jan. 1875  | 22  | Illinois  |             |

# CALIFORNIA

VOL 47

E.D. 40

SHEET 12

LINE

1944

OTHER MEMBERS OF FAMILY

• • •

RECEIVED

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4. 8' 24 N

2. 10. 1944. 8. 7. 1944. 1944.

THE NATIONAL ARCHIVES  
COLLECTIONS  
P. 104 - 105 - 106

4-1-84

1100

PG 615

*Isabella Coleman L.*

CALIFORNIA

VOL. 31

E.D. 194

SHEET 7

LINE 16

*Isabella Coleman L. (Wife of)*  
*Isabella Coleman L. (Wife of)*  
*Isabella Coleman L. (Wife of)*

INDEXED

1946

INDEXED

OTHER MEMBERS OF FAMILY

| NAME                                 | RELATION | BIRTH |      | AGE | BIRTHPLACE | C. INDEX |
|--------------------------------------|----------|-------|------|-----|------------|----------|
|                                      |          | MONTH | YEAR |     |            |          |
| <i>Isabella Coleman L. (Wife of)</i> |          |       |      |     |            |          |

NAME (LAST, FIRST, MIDDLE)  
DATE OF BIRTH (MONTH, DAY, YEAR)  
BIRTHPLACE (CITY, COUNTY, STATE)

Age

INDEXED

G. 615

Griffin, Con.

HEAD OF FAMILY

CALIFORNIA

VOL. 34

E.D. 233

SHEET 6

LINE 64

W. Mar. 1853

YEAR

46 Canada (Eng.)

AGE

Na.

CITIZENSHIP

San Francisco

San Francisco

Piera

SIBLING

30

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE    | CITIZEN-<br>SHIP |
|---------------|-------------------|-------|------|-----|---------------|------------------|
|               |                   | MONTH | YEAR |     |               |                  |
| Griffin, Mary | W.                | July  | 1853 | 41  | Canada (Eng.) | Na.              |
| James M.      | S.                | Mar.  | 1877 | 23  | California    |                  |
| Mildred       | D.                | Mar.  | 1880 | 20  | California    |                  |
| John C.       | S.                | May   | 1881 | 19  | California    |                  |
| Leo C.        | S.                | May   | 1890 | 10  | California    |                  |

THE COUNTY CLERK  
DEPARTMENT OF PUBLIC AFFAIRS  
SANTA CRUZ COUNTY

#122#2

A-4

1917

Greffing, Con

STATE California

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME     | RELATION<br>SEX | BIRTH |      | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|----------|-----------------|-------|------|-----|------------|-----------------|
|          |                 | MONTH | YEAR |     |            |                 |
| - Harold | S               | Nov   | 1890 | 4   | California |                 |
| - Geo    | S               | Jan   | 1871 | 7   | California |                 |

GL 15

*Eriffin, Gene B.*

STATE CALIFORNIA

VOL. 1

E. D. 1

SHEET 1

LINE 1

*36. 11 24. 7K non-judicial*

*Eriffin, Gene B.*

*2*  
(GROUP 5-7)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS FORM IS NOT TO BE  
USED FOR THE PURPOSES OF  
BUREAU OF THE INDEX

U. S. GOVERNMENT PRINTING OFFICE

11-11570

9615

CALIFORNIA

NAME Samuel VOL 1 E. D. 34  
 (INDIVIDUAL)  
 SHEET 1 LINE 2  
 SEX M BIRTH 1882 AGE 22 BIRTHPLACE San Francisco (CITIZENSHIP)  
 COLOR W (COLOR)  
 STREET 1234 (STREET) HOUSE NO. 1 (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

9615

CALIFORNIA

*William Corline*  
(INDIVIDUAL)

VOL. 1

E.D. 3

SHEET 1

LINE 1

*1882*  
(YEAR)

*1882*  
(YEAR)

*San Francisco*  
(CITY)

*San Francisco*  
(CITY)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11524



G 615

*Garrett, Cornelius J.* STATE CALIFORNIA  
 HEAD OF FAMILY VOL. 2 E. D. 351  
 SHEET 7 LINE 21  
*714 E. 1st St. S. Los Angeles* (CITY) (STREET) (BIRTHPLACE)  
*Los Angeles* (CITY) (BIRTHPLACE)  
*Los Angeles* (CITY) (BIRTHPLACE)  
 HOUSE NO. 1225

OTHER MEMBERS OF FAMILY

| NAME                    | RELATIONSHIP | BIRTH       |             | AGE       | BIRTHPLACE        | CITIZENSHIP |
|-------------------------|--------------|-------------|-------------|-----------|-------------------|-------------|
|                         |              | MONTH       | YEAR        |           |                   |             |
| <i>Garrett, Mary T.</i> | <i>Wife</i>  | <i>July</i> | <i>1870</i> | <i>20</i> | <i>California</i> | <i>Nat</i>  |
|                         |              |             |             |           |                   |             |
|                         |              |             |             |           |                   |             |
|                         |              |             |             |           |                   |             |
|                         |              |             |             |           |                   |             |
|                         |              |             |             |           |                   |             |
|                         |              |             |             |           |                   |             |
|                         |              |             |             |           |                   |             |
|                         |              |             |             |           |                   |             |
|                         |              |             |             |           |                   |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a  
11-1576

G615

Suffin, Camille

CALIFORNIA

VOL. 5

E D. 17

SHEET 1

LINE 5

## FAMILY MEMBERS OF FAMILY

| NAME                | RELATION-<br>SHIP | BIRTH       |             | AGE         | BIRTHPLACE  | CITIZEN     |
|---------------------|-------------------|-------------|-------------|-------------|-------------|-------------|
|                     |                   | MONTH       | YEAR        |             |             |             |
| Suffin, Camille     | Head              | Aug         | 1871        | 38          | California  | U.S.        |
| Suffin, [illegible] | Wife              | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Suffin, [illegible] | Child             | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

1900 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

100-11071

6615

*Shipping Lane*

CALIFORNIA

STATE

VOL.

SHEET

E. D.

LINE

140

84

*11. 10. 1941. 11. 10. 1941. 11. 10. 1941.*

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*Shipping Lane*

1-10-1941  
1-10-1941  
1-10-1941

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

6615

*Jeffrey, Samuel A.*

STATE **CALIFORNIA**  
 VOL. *36* E.D. *293*  
 SHEET \_\_\_\_\_ LINE *361*

*Age* *37* *12* *California*  
*San Francisco*  
*San Francisco* *City* *808*  
(SHEET) (HOUSE NO.)

ENUMERATED WITH *Is head of household*  
 RELATIONSHIP TO ABOVE *Wife*

REMARKS

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



G615

*Drumery, Paul A.*

CALIFORNIA

STATE

VOL.

23

E.D.

226

SHEET

7

LINE

57

HEAD OF FAMILY

*Paul A. Drumery*  
*San Francisco, Cal.*  
*Married*  
*1884*

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION    | DATE        | AGE       | SEX      | EDUCATION          |
|---------------------------|-------------|-------------|-----------|----------|--------------------|
| <i>Paul A. Drumery</i>    | <i>Head</i> | <i>1884</i> | <i>20</i> | <i>M</i> | <i>High School</i> |
| <i>John A. Drumery</i>    | <i>Son</i>  | <i>1884</i> | <i>18</i> | <i>M</i> | <i>High School</i> |
| <i>William A. Drumery</i> | <i>Son</i>  | <i>1884</i> | <i>16</i> | <i>M</i> | <i>High School</i> |
| <i>Charles A. Drumery</i> | <i>Son</i>  | <i>1884</i> | <i>14</i> | <i>M</i> | <i>High School</i> |

UNITED STATES DEPARTMENT OF JUSTICE  
 BUREAU OF THE CENSUS

G 615

CALIFORNIA

Enslin, David F.

STATE

VOL.

SHEET

E. D.

LINE

Sept 1870 29 California  
Fresno  
Fresno

Twp 3

1937

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

no head shown  
Boarder

See also Griffin, David F.

6615

41  
 Snuffin, *Charles*  
 HEAD OF FAMILY

STATE **CALIFORNIA**

VOL. *30* E.D. *121*

SHEET *1* LINE *22*

*17* *1900* *1900* *1900* *1900*  
*Mr. Francisco*  
*San Francisco*  
 (CITIZENSHIP)  
*2*  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION<br>SHIP | BIRTH      |             | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|------------------------|------------------|------------|-------------|-----------|-------------------|------------------|
|                        |                  | MONTH      | YEAR        |           |                   |                  |
| <i>Charles Snuffin</i> | <i>Head</i>      | <i>Jan</i> | <i>1900</i> | <i>10</i> | <i>California</i> | <i>U.S.</i>      |
| <i>Edward</i>          | <i>Son</i>       | <i>Dec</i> | <i>1901</i> | <i>1</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Joseph</i>          | <i>Son</i>       | <i>Jan</i> | <i>1902</i> | <i>2</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>William</i>         | <i>Son</i>       | <i>Jan</i> | <i>1903</i> | <i>3</i>  | <i>California</i> | <i>U.S.</i>      |

THIS FAMILY UNIT  
 DETERMINED BY THE  
 BUREAU OF THE CENSUS

11-1

U.S. GOVERNMENT PRINTING OFFICE 11-10021

6615

CALIFORNIA

Griffin, Della

VOL.

23

E.D.

191

(HEAD OF FAMILY)

SHEET

LINE

28

1000 CENTRAL INDEX

AGE

1000 CENTRAL INDEX

1000 CENTRAL INDEX

1000 CENTRAL INDEX

1000 CENTRAL INDEX

1000 CENTRAL INDEX

OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | BIRTH<br>MONTH YEAR | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------|-------------------|---------------------|-----|------------|------------------|
| Mary | Wife              | 10                  | 18  | California | A                |
| Mary | A.                | 10                  | 18  | California | A                |

1000 CENTRAL INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

1000 CENTRAL INDEX



6615

Bill Kella 91

STATE

CALIFORNIA

VOL.

E. D.

SHEET

LINE

2 Feb 1951

Card

1941

SECRET

OTHER MEMBERS OF FAMILY

NAME \_\_\_\_\_

RELATION  
SHIP

84 54 7 44

A:5 E

BIRTHPLACE

82534

Y E A R

|            |    |    |
|------------|----|----|
| Buffington | M. | 10 |
| Hall       | C. | 10 |
| Hall       | C. | 10 |
| Hall       | C. | 10 |

Path. 2. 2

22nd Feb 1944

Hall B. A.

Aug. 1877 22 California  
Nov. 1880 14 California  
Oct. 1883 14 California  
Oct. 1885 14 California

КРД. 1116 14 Санжама

Oct. 1883 to 1884

Let 1110 14 California

THE UNIVERSITY OF CHICAGO  
CHICAGO, ILLINOIS 60637  
U.S.A.

4-1-11

10-1571

G 615

CALIFORNIA

*William J. Quinn*  
 HEAD OF FAMILY

VOL. 44

E.D. 133

SHEET 1

LINE 27

*Wm. J. Quinn* *1864* *of Ireland* *Mar.*  
BIRTH YEAR PLACE NATURALIZATION CITIZENSHIP  
*William J. Quinn* *Scott* *Quinn* *Mar.*  
WIFE

## OTHER MEMBERS OF FAMILY

| NAME | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------|-------------------|-------|------|-----|------------|------------------|
|      |                   | MONTH | YEAR |     |            |                  |

*William J. Quinn* *1864* *of Ireland* *Mar.*

G615

CALIFORNIA

Griffen, Nellie

STATE

VOL.

37

E.D.

108

SHEET

11

LINE

26

Nov 1874 25 California

San Francisco Stockton

Stockton East Market

150

ENCLOSURE

Wm. Nellie Nina

REMARKS

Roomer

REMARKS

REMARKS

A-2



6615

Martin, Dominica  
(INDIVIDUAL)

CALIFORNIA

VOL. 36 E.D. 286

SHEET 4 LINE 44

Feb 1889 71 Italy A.R.  
(YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

San Francisco (M. C. D.)

San Francisco Superior 1207  
(STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Frances Ambrose  
Mother in law

G615

CALIFORNIA

STATE

VOL.

E.O.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARK

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

6615

Triffy

Quard

CALIFORNIA

VOL. 23

E.D. 33

SHEET

LINE 5

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH |      | AGE | BIRTHPLACE | U.S. BORN |
|------|----------|-------|------|-----|------------|-----------|
|      |          | MONTH | YEAR |     |            |           |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 14

11-1141

G 615

STATE CALIFORNIA

Griffin, Knight

VOL.

5

E. D.

27

SHEET

9

LINE

40

H. C. 400 50 - C. H. C.

Kettle Hammer Shop

ENUMERATED WITH

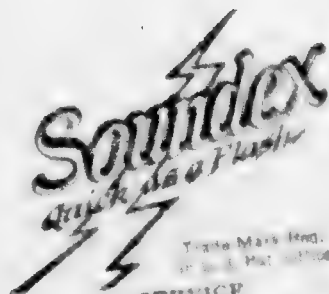
RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 (YEAR) NAME OF COMMUNITY  
 BUREAU OF THE CENSUS

A 2

E



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| 1,208,319  | 1,481,744 |

Printed in U.S.A.



G615

*Arthur E.*  
INDIVIDUAL

STATE

CALIFORNIA

VOL.

E.D.

SHEET

LINE

*1000 1st St. Los Angeles*  
CITY: *Los Angeles* COUNTY: *Los Angeles* STATE: *Calif.*  
*1000 1st St.* STREET: *Los Angeles* HOUSE NO.: *1000*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

RECORDS SECTION  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

9615  
Griffin, S. L.

VOL. 37

CALIFORNIA

E.D. 106

SHEET 3

LINE 13

1924 51  
S. L. Griffin

Griffin, S. L.  
Griffin, S. L.  
Griffin, S. L.

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | BIRTH |      | PLACE      | COUNTRY |
|----------------|----------|-------|------|------------|---------|
|                |          | MONTH | YEAR |            |         |
| Griffin, S. L. |          | 1     | 1888 | California |         |
| Griffin, S. L. |          | 1     | 1888 | California |         |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 12-11001

G615  
 Griffen, E.W.

CALIFORNIA

VOL. 19 F.D. 1  
 SHEET 17 LINE 43

200 Oct. 1880 37 Calif  
 Monterey Alameda Sup

OTHER MEMBERS OF FAMILY

| NAME             | RELATION<br>SHIP | BIRTH<br>MONTH | YEAR | AGE | BIRTHPLACE | RESIDENCE |
|------------------|------------------|----------------|------|-----|------------|-----------|
| Griffen, Estelle | Wife             | April          | 1881 | 2   | Calif      |           |
| Griffen, Raymond | Son              | Dec            | 1881 | 2   | Calif      |           |

NEW SYSTEM IN EX-  
 CHANGING THE LANDS  
 SURVEY OF THE LANDS

A 40

11071

6615  
Shipping <sup>8</sup> Earnest  
INDIVIDUAL

CALIFORNIA

STATE SOUTH CAROLINA

VOL. 32 E.D. 183

SHEET 10 LINE 78

March 1872 28 Nebraska  
BIRTH YEAR AGE BIRTHPLACE CITIZENSHIP

San Francisco  
CITY

San Francisco Birch Ave 22  
CITY STREET HOUSE NO.

ENUMERATED WITH <sup>R</sup> Halton, Sarah

RELATIONSHIP TO ABOVE Son

REMARKS

1880 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11571

G 615

CALIFORNIA

Griffin, Edmund H.

VOL.

3

E.D.

358

SHEET

7

LINE

14

May 1891 31

Griffin, Edmund H.

California

Griffin, Edmund H.

131

|                    |             |                    |
|--------------------|-------------|--------------------|
| Griffin, Edmund H. | May 1891 31 | Griffin, Edmund H. |
| Griffin, Edmund H. | May 1891 31 | Griffin, Edmund H. |
| Griffin, Edmund H. | May 1891 31 | Griffin, Edmund H. |
| Griffin, Edmund H. | May 1891 31 | Griffin, Edmund H. |
| Griffin, Edmund H. | May 1891 31 | Griffin, Edmund H. |
| Griffin, Edmund H. | May 1891 31 | Griffin, Edmund H. |

Griffin, Edmund H.

V. 3

G615

CALIFORNIA

Griffin, Edna

(INDIVIDUAL)

VOL.

23

E. D.

1918

SHEET

2

LINE

21

Mar. 1st. 1912 12

(MOR)

(BORN)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

(COUNTY)

1234 5th St.

(M. C. D.)

San Francisco

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Edna Griffin

RELATIONSHIP TO ABOVE

Daughter

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-21870

G615

CALIFORNIA

21 *Triffin Edward*  
 (HEAD OF FAMILY)

VOL. 44 E.D. 147

SHEET 13 LINE 75

b. Sept. 1865  
 (YEAR)

34 California  
 (STATE)

*Edward*  
 (NAME)

*Triffin*  
 (NAME)

## OTHER MEMBERS OF FAMILY

NAME

RELATION  
 (SHIP)

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

(NAME)  
 (SHIP)

*Triffin Edward*  
 (NAME)

b. Sept. 1872  
 (YEAR)

1900 CENSUS, ONLY  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-14

11-11101

G615

Whiffen, Edward  
(INDIVIDUAL)

CALIFORNIA

VOL. 27 E. D. 69

SHEET 1 LINE 27

11 1873 27 California  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

San Francisco  
(CITY) (IN C.D.)

San Francisco Grattan 217  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Miller, George F

RELATIONSHIP TO ABOVE Son

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11870



6615  
*Dr. E. Edward*

CALIFORNIA

VOL.

E. D.

SHEET

LINE

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTRY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

9615

CALIFORNIA

*Boffer, Edward*

VOL.

E.D.

SHEET

LINE

*1904* (DATE) *133* (AGE) *San Francisco* (BIRTHPLACE) *24* (CITIZENSHIP)  
*Alameda* (COUNTY) *San Francisco* (M.C.D.)

*1075* (CITY) *1075* (STREET) *1075* (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11370

A-2

6615

*Diffusion of ...*

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

*PA*

EXAMINATION

REMARKS

REMARKS

DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

6615

CALIFORNIA

STATE

VOL

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

3615

CALIFORNIA

*Edwin*

STATE

VOL.

30

E.D.

54

SHEET

7

LINE

72

*John*

*1865*

*54*

*England*

*7a*

*Alvina*

*Canada*

*Alvina*

*Alvina*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11070

A-2

6615

CALIFORNIA

NAME William J. ... VOL. 1 E.D. 617  
(INDIVIDUAL)

SHEET 1 LINE 1

AGE 21 MONTHS 0 YEAR 0 AGE 0 BIRTHPLACE ... CITIZENSHIP ...  
(MARRIED) (M.C.D.)

CITY ... STREET ... HOUSE NO. ...

ENUMERATED WITH ...

RELATIONSHIP TO ABOVE ...

REMARKS ...

1910 CENSUS—INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



G615

CALIFORNIA

STATE

VOL.

76

E.D.

1941

SHEET

21

LINE

78

Helen Mary Chien

(INDIVIDUAL)

July 1940

BIRTH

YEAR

AGE

141 Central Ave

(CITY/PLACE)

H.K.

(CITY/PLACE)

Santa Clara

San Jose

(CITY/PLACE)

San Jose

7

West Santa Clara

(STREET)

(CITY/PLACE)

ENUMERATED WITH

Lorenza H. Chien

RELATIONSHIP TO ABOVE

Sister

REMARKS

True copy of original

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

1941:1000

G 615

CALIFORNIA

Crippen, Eliza

VOL. 41

E.D. 48

SHEET 18

LINE 18

H. Mar 1872 58 Australia

Santa Clara

San Jose

May 1872 58  
San Jose

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | SEX | BIRTH |      | PLACE | COUNTRY   |
|----------------|----------|-----|-------|------|-------|-----------|
|                |          |     | MONTH | YEAR |       |           |
| Crippen, Eliza | Wife     | F   | Mar   | 1872 | 27    | Australia |
| John           | Son      | M   | July  | 1872 | 27    | Australia |
| Grace          | Daughter | F   | Apr   | 1870 | 24    | Australia |
| Frederick      | Son      | M   | July  | 1877 | 22    | Australia |
| Arthur         | Son      | M   | Feb   | 1881 | 1     | Australia |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

11-1871



*Griffin, Eliza*

STATE *California*

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME         | RELATION  | BIRTH      |             | AGE       | BIRTHPLACE       | CITIZEN  |
|--------------|-----------|------------|-------------|-----------|------------------|----------|
|              |           | MONTH      | YEAR        |           |                  |          |
| <i>Edith</i> | <i>S.</i> | <i>Feb</i> | <i>1880</i> | <i>6</i>  | <i>Australia</i> | <i>N</i> |
| <i>Fred</i>  | <i>S.</i> | <i>Apr</i> | <i>1880</i> | <i>17</i> | <i>Australia</i> | <i>N</i> |
| <i>Edith</i> | <i>S.</i> | <i>Aug</i> | <i>1887</i> | <i>2</i>  | <i>Australia</i> | <i>N</i> |

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

*2-2-87*

A16

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CALIFORNIA

Euphonia Ely

VOL.

13

E.D.

45

SHEET

2

LINE

28

14

10

12

12

12

12

12

(DATE)

(MONTH)

(YEAR)

(AGE)

(BIRTH PLACE)

(CITY)

(COUNTY)

Los Angeles

Los Angeles

Los Angeles

Los Angeles

Los Angeles

Los Angeles

Los Angeles

Los Angeles

Los Angeles

Los Angeles

Los Angeles

Los Angeles

Los Angeles

Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

A-2

6615  
Griffin, Elizabeth

(INDIVIDUAL)

CALIFORNIA

VOL. 41 F.D. 68

SHEET 9 LINE 36

W. Ed. 1877 78 Ireland N.R.

(COLOR)

(MORSE)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Diego San Diego

(COUNTY)

(M. C. O.)

San Diego 24th 24th

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11670

6613

CALIFORNIA

Luffen, Elizabeth D.

VOL.

15

E.D.

112

SHEET

4

LINE

90

N. Aug 1874 35 Massachusetts

Los Angeles

Madison Ave

South Hamilton Ave

## OTHER MEMBERS OF FAMILY

RELATION-  
SHIP

BIRTH

AGE

BIRTHPLACE

CITIZEN-  
SHIP

MONTH

YEAR

Alone

THIS CARD IS NOT  
TO BE USED FOR ANY OTHER  
PURPOSE THAN THE ONE  
FOR WHICH IT WAS DESIGNED

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11-11671

6615

William E. Mc  
(INDIVIDUAL)

STATE CALIFORNIA

VOL. 1 E. D. 341

SHEET 1 LINE 14

W 16 10 10 W. Mc CA  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

W. Mc  
(COUNTRY) (M. C. D.)

W. Mc W. Mc 101  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11870

Q615

Grebenn, Ella J. (Mrs.)

(INDIVIDUAL)

CALIFORNIA

STATE

VOL.

49

E. D.

136

SHEET

3

LINE

94

11 Mar 1922 Michigan

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Calaveras

(COUNTY)

Marionville

(P. O.)

Marionville

(CITY)

(STREET)

413

(HOUSE NO.)

ENUMERATED WITH

Marionville, Michigan  
Wife

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

G 615  
Garman, Ellen

STATE CALIFORNIA  
VOL. 2 E.D. 347  
SHEET 7 LINE 38

W. Nov. 1857 42 Ireland N.R.  
Alameda  
Oakland Webster 2064  
CITY STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

TWO CENSUS--INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

A-2

G 615

CALIFORNIA

Griffing, Ellen

STATE

VOL.

2

E. D.

357

SHEET

1

LINE

1

H. 1846

of Ireland

1846

Canada

Canada

1846

Ireland

Ireland

1846

## OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------|--------------|-------|------|-----|------------|-------------|
|              |              | MONTH | YEAR |     |            |             |
| Griffing, E. |              | May   | 1846 | 2   | California |             |
| Griffing, J. |              | May   | 1846 | 2   | California |             |
| Griffing, J. |              | May   | 1846 | 2   | California |             |
| Griffing, J. |              | May   | 1846 | 2   | California |             |
| Griffing, J. |              | May   | 1846 | 2   | California |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12002

U. S. GOVERNMENT PRINTING OFFICE

A-1a

12-11571



STATE *California*

*Griffin Ellen*

1994年12月1日

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME               | RELATION<br>SHIP | BIRTH<br>MONTH | BIRTH<br>YEAR | AGE | BIRTHPLACE | OTHER<br>SHIP |
|--------------------|------------------|----------------|---------------|-----|------------|---------------|
| Thompson, Ellen L. |                  | Jan            | 1886          | 15  | California |               |

INDICATING NAME  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2000/

A-114

11 : 45

4615

Griffin, Ellen

CALIFORNIA

VOL. 37

E.D. 101

SHEET 3

LINE 11

San Francisco 1831

69 Ireland

21

San Francisco

Boulevard

OTHER MEMBERS OF FAMILY

| NAME           | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|--------------|-------|------|-----|------------|-------------|
|                |              | MONTH | YEAR |     |            |             |
| William Miller | S.           | Nov   | 1856 | 32  | California |             |
| Anna           | S.           | Dec   | 1872 | 27  | California |             |
| Andy Salomon   |              |       |      |     |            |             |
| Anna Cook      |              |       |      |     |            |             |

G615

CALIFORNIA

STATE

Harriet Blumhardt

VOL.

E.D.

17

SHEET

LINE

74

11 Mar 1895

(AGE)

(MONTH)

(YEAR)

(DAY)

(BIRTHPLACE)

(CITIZENSHIP)

12 06

Harrison Ave

(M.C.D.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Harriet Blumhardt

RELATIONSHIP TO ABOVE

Daughter

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

G615

Stuffer Family

(INDIVIDUAL)

CALIFORNIA

VOL. 36 E.D. 100

SHEET 3 LINE 21

(COLOR) Aug 1878 31 (AGE) (BIRTHPLACE) (CITIZENSHIP)

(COUNTY) (M. C. D.)

(CITY) 15th (HOUSE NO.)

ENUMERATED WITH

Steger Anderson

RELATIONSHIP TO ABOVE

Son

REMARKS

 1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11870

6615  
Trifon, Emily  
(HEAD OF FAMILY)

VOL. 34

E.D. 226

SHEET 5

LINE 16

14 May 1876 58 England



La. Tidewater

La. Finney

110246

1416

OTHER MEMBERS OF FAMILY

[illegible]

THE FEDERAL BUREAU OF  
INVESTIGATION  
DEPARTMENT OF JUSTICE  
BUREAU OF THE CHIEF OF POLICE

1998年12月15日

34 - 2256' 0"

STATE

VOL.

E. D.

SHEET

LINE

96615  
Huffman, Emily C.  
(ORIGINAL)

41 Sept 1967 Massawa

Star Trek: The Motion Picture

*Lactuca*

(SECRET)

(C) 1985 by the American Psychological Association

130488 00

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

[illegible]

11-11570

A-2

*Pseudotsuga*

F. O.

5. MILES ?

LINE

[illegible]

542

RELATION  
SHIP

71-50 134

444

YJ 424

Figure 1

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 1990年12月15日  
 1990年12月15日

424

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6615.  
Griffin, Enoch

CALIFORNIA

VOL. 14 E.D. 94  
SHEET 12 LINE 33

May 1852 48 m-m-m-m-m  
L. H. Jones

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | BIRTH |       |      | AGE | MARRIAGE | COLOR |
|----------------|----------|-------|-------|------|-----|----------|-------|
|                |          | DATE  | MONTH | YEAR |     |          |       |
| Griffin, Alice | W.       | Feb.  | 1858  | 42   | 9   | White    |       |
| Walter S.      | S.       | Feb.  | 1876  | 14   | 8   | White    |       |



# CALIFORNIA

VOL. 3, 4

E. D. 17

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

A-2

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11-11876

G615

CALIFORNIA

Garfingler, Ephraim  
NAME OF FAMILY

STATE

VOL. 27 E.D. 26

SHEET 4 LINE 38

18 Mar 1847 5 U.S. born  
AGE BIRTH (YEAR) (DAY) (CITIZENSHIP)

San Francisco same 172  
(CITY) (OCCUPATION) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION<br><small>(SPOUSE)</small> | BIRTH     |             | AGE       | BIRTHPLACE       | CITIZEN-<br>SHIP |
|--------------------------|-------------------------------------|-----------|-------------|-----------|------------------|------------------|
|                          |                                     | MONTH     | YEAR        |           |                  |                  |
| <u>Garfingler, Sarah</u> | <u>W</u>                            | <u>12</u> | <u>1847</u> | <u>18</u> | <u>U.S. born</u> | <u>U.S.</u>      |
| <u>Mary</u>              | <u>D</u>                            | <u>12</u> | <u>1848</u> | <u>17</u> | <u>U.S. born</u> | <u>U.S.</u>      |
| <u>John</u>              | <u>S</u>                            | <u>12</u> | <u>1849</u> | <u>16</u> | <u>U.S. born</u> | <u>U.S.</u>      |
| <u>James</u>             | <u>S</u>                            | <u>12</u> | <u>1850</u> | <u>15</u> | <u>U.S. born</u> | <u>U.S.</u>      |
| <u>William</u>           | <u>S</u>                            | <u>12</u> | <u>1851</u> | <u>14</u> | <u>U.S. born</u> | <u>U.S.</u>      |

PROTECTED UNDER  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

STATE

*Garfingia, Echinus*

## OTHER MEMBERS OF FAMILY -CONTINUED

| NAME         | RELATION | BIRTH |      | AGE | BIRTHPLACE | RACE |
|--------------|----------|-------|------|-----|------------|------|
|              |          | MONTH | YEAR |     |            |      |
| Wesley, John | son      | 11    | 1881 | 17  | Ill.       | W.   |
| Wesley, John | son      | 11    | 1881 | 17  | Ill.       | W.   |

1970-1971  
 1972-1973  
 1974-1975  
 1976-1977  
 1978-1979  
 1980-1981  
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 1984-1985  
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A-183

11 1152

116615  
Name: Christ

E. D.

LINE

SECRET

448

RELATION  
SHIP

FEB 7 1981

8454

YEAH

AGE

BIRTHPLACE

2000

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 14.

1158

*Edward Grant*

(ENTER THE FAMILY MEMBERS HERE)

STATE *California*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME                 | RELATION-<br>SHIP | BIRTH     |             | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|----------------------|-------------------|-----------|-------------|-----------|-------------------|------------------|
|                      |                   | MONTH     | YEAR        |           |                   |                  |
| <i>John Grant</i>    | <i>Son</i>        | <i>10</i> | <i>1910</i> | <i>10</i> | <i>California</i> | <i>U.S.</i>      |
| <i>William Grant</i> | <i>Son</i>        | <i>10</i> | <i>1912</i> | <i>8</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Robert Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1914</i> | <i>6</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Charles Grant</i> | <i>Son</i>        | <i>10</i> | <i>1916</i> | <i>4</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Edward Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1918</i> | <i>2</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>William Grant</i> | <i>Son</i>        | <i>10</i> | <i>1920</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Robert Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1922</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Charles Grant</i> | <i>Son</i>        | <i>10</i> | <i>1924</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Edward Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1926</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>William Grant</i> | <i>Son</i>        | <i>10</i> | <i>1928</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Robert Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1930</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Charles Grant</i> | <i>Son</i>        | <i>10</i> | <i>1932</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Edward Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1934</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>William Grant</i> | <i>Son</i>        | <i>10</i> | <i>1936</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Robert Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1938</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Charles Grant</i> | <i>Son</i>        | <i>10</i> | <i>1940</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Edward Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1942</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>William Grant</i> | <i>Son</i>        | <i>10</i> | <i>1944</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Robert Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1946</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Charles Grant</i> | <i>Son</i>        | <i>10</i> | <i>1948</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Edward Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1950</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>William Grant</i> | <i>Son</i>        | <i>10</i> | <i>1952</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Robert Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1954</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Charles Grant</i> | <i>Son</i>        | <i>10</i> | <i>1956</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Edward Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1958</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>William Grant</i> | <i>Son</i>        | <i>10</i> | <i>1960</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Robert Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1962</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Charles Grant</i> | <i>Son</i>        | <i>10</i> | <i>1964</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Edward Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1966</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>William Grant</i> | <i>Son</i>        | <i>10</i> | <i>1968</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Robert Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1970</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Charles Grant</i> | <i>Son</i>        | <i>10</i> | <i>1972</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Edward Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1974</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>William Grant</i> | <i>Son</i>        | <i>10</i> | <i>1976</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Robert Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1978</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Charles Grant</i> | <i>Son</i>        | <i>10</i> | <i>1980</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Edward Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1982</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>William Grant</i> | <i>Son</i>        | <i>10</i> | <i>1984</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Robert Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1986</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Charles Grant</i> | <i>Son</i>        | <i>10</i> | <i>1988</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Edward Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1990</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>William Grant</i> | <i>Son</i>        | <i>10</i> | <i>1992</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Robert Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1994</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Charles Grant</i> | <i>Son</i>        | <i>10</i> | <i>1996</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>Edward Grant</i>  | <i>Son</i>        | <i>10</i> | <i>1998</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |
| <i>William Grant</i> | <i>Son</i>        | <i>10</i> | <i>2000</i> | <i>0</i>  | <i>California</i> | <i>U.S.</i>      |

100-1000-100  
U.S. DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

*100-1000-100*

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11-11571

6615  
*William Bruce*  
(HEAD OF FAMILY)

CALIFORNIA

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SHEET 6

LINE 54

*John*  
*William*  
*John*

OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | BIRTH     |             | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|-----------------|-------------------|-----------|-------------|-----------|-------------------|------------------|
|                 |                   | MONTH     | YEAR        |           |                   |                  |
| <i>John</i>     | <i>bro</i>        | <i>10</i> | <i>1875</i> | <i>20</i> | <i>California</i> |                  |
| <i>William</i>  | <i>bro</i>        | <i>10</i> | <i>1875</i> | <i>20</i> | <i>California</i> |                  |
| <i>John</i>     | <i>bro</i>        | <i>10</i> | <i>1875</i> | <i>20</i> | <i>California</i> |                  |
| <i>Franklin</i> | <i>bro</i>        | <i>10</i> | <i>1875</i> | <i>20</i> | <i>California</i> |                  |

THE STATE OF CALIFORNIA  
 DEPARTMENT OF COMMERCE  
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G615

CALIFORNIA

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SHEET

LINE

*615*  
*615*  
*615*

*1113* *7* *1113*  
BIRTH YEAR AGE BIRTHPLACE  
*1113* *7* *1113*  
BIRTH YEAR AGE BIRTHPLACE  
*1113* *7* *1113*  
BIRTH YEAR AGE BIRTHPLACE

ENUMERATED WITH *1113*  
RELATIONSHIP TO ABOVE *1113*

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
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U.S. GOVERNMENT PRINTING OFFICE 11-11111

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6615  
Griffin, Geo. P.

CALIFORNIA

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Wm. Griffin, Geo. P. Griffin, Geo. P.  
 Geo. P. Griffin, Geo. P. Griffin, Geo. P.  
 Geo. P. Griffin, Geo. P. Griffin, Geo. P.

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | DATE       | AGE | BIRTHPLACE |
|-----------------|----------|------------|-----|------------|
| Wm. Griffin     | Head     | May 1877   | 25  | Indiana    |
| Geo. P. Griffin | Wife     | April 1875 | 20  | Indiana    |
| Wm. Griffin     | Son      | June 1883  | 16  | Indiana    |
| Wm. Griffin     | Son      | Sept 1890  | 13  | Indiana    |
| Wm. Griffin     | Son      | Feb. 1892  | 10  | Indiana    |

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Ad 8



STATE

Shipping List P. 1

## OTHER MEMBERS OF FAMILY--CONTINUED

| NAME           | RELATION | SHIP | BIRTH | AGE  | BIRTHPLACE | CITIZEN |
|----------------|----------|------|-------|------|------------|---------|
|                |          |      | MONTH | YEAR |            |         |
| James L. Smith |          |      |       | 1872 | 18         | English |
| Frank M. Smith |          |      |       | 1881 | 18         | English |

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1980-1981, 1982-1983, 1984-1985, 1986-1987, 1988-1989, 1990-1991, 1992-1993, 1994-1995, 1996-1997, 1998-1999, 2000-2001, 2002-2003, 2004-2005, 2006-2007, 2008-2009, 2010-2011, 2012-2013, 2014-2015, 2016-2017, 2018-2019, 2020-2021, 2022-2023, 2024-2025, 2026-2027, 2028-2029, 2030-2031, 2032-2033, 2034-2035, 2036-2037, 2038-2039, 2040-2041, 2042-2043, 2044-2045, 2046-2047, 2048-2049, 2050-2051, 2052-2053, 2054-2055, 2056-2057, 2058-2059, 2060-2061, 2062-2063, 2064-2065, 2066-2067, 2068-2069, 2070-2071, 2072-2073, 2074-2075, 2076-2077, 2078-2079, 2080-2081, 2082-2083, 2084-2085, 2086-2087, 2088-2089, 2090-2091, 2092-2093, 2094-2095, 2096-2097, 2098-2099, 2100-2101, 2102-2103, 2104-2105, 2106-2107, 2108-2109, 2110-2111, 2112-2113, 2114-2115, 2116-2117, 2118-2119, 2120-2121, 2122-2123, 2124-2125, 2126-2127, 2128-2129, 2130-2131, 2132-2133, 2134-2135, 2136-2137, 2138-2139, 2140-2141, 2142-2143, 2144-2145, 2146-2147, 2148-2149, 2150-2151, 2152-2153, 2154-2155, 2156-2157, 2158-2159, 2160-2161, 2162-2163, 2164-2165, 2166-2167, 2168-2169, 2170-2171, 2172-2173, 2174-2175, 2176-2177, 2178-2179, 2180-2181, 2182-2183, 2184-2185, 2186-2187, 2188-2189, 2190-2191, 2192-2193, 2194-2195, 2196-2197, 2198-2199, 2200-2201, 2202-2203, 2204-2205, 2206-2207, 2208-2209, 2210-2211, 2212-2213, 2214-2215, 2216-2217, 2218-2219, 2220-2221, 2222-2223, 2224-2225, 2226-2227, 2228-2229, 2230-2231, 2232-2233, 2234-2235, 2236-2237, 2238-2239, 2240-2241, 2242-2243, 2244-2245, 2246-2247, 2248-2249, 2250-2251, 2252-2253, 2254-2255, 2256-2257, 2258-2259, 2260-2261, 2262-2263, 2264-2265, 2266-2267, 2268-2269, 2270-2271, 2272-2273, 2274-2275, 2276-2277, 2278-2279, 2280-2281, 2282-2283, 2284-2285, 2286-2287, 2288-2289, 2290-2291, 2292-2293, 2294-2295, 2296-2297, 2298-2299, 2300-2301, 2302-2303, 2304-2305, 2306-2307, 2308-2309, 2310-2311, 2312-2313, 2314-2315, 2316-2317, 2318-2319, 2320-2321, 2322-2323, 2324-2325, 2326-2327, 2328-2329, 2330-2331, 2332-2333, 2334-2335, 2336-2337, 2338-2339, 2340-2341, 2342-2343, 2344-2345, 2346-2347, 2348-2349, 2350-2351, 2352-2353, 2354-2355, 2356-2357, 2358-2359, 2360-2361, 2362-2363, 2364-2365, 2366-2367, 2368-2369, 2370-2371, 2372-2373, 2374-2375, 2376-2377, 2378-2379, 2380-2381, 2382-2383, 2384-2385, 2386-2387, 2388-2389, 2390-2391, 2392-2393, 2394-2395, 2396-2397, 2398-2399, 2400-2401, 2402-2403, 2404-2405, 2406-2407, 2408-2409, 2410-2411, 2412-2413, 2414-2415, 2416-2417, 2418-2419, 2420-2421, 2422-2423, 2424-2425, 2426-2427, 2428-2429, 2430-2431, 2432-2433, 2434-2435, 2436-2437, 2438-2439, 2440-2441, 2442-2443, 2444-2445, 2446-2447, 2448-2449, 2450-2451, 2452-2453, 2454-2455, 2456-2457, 2458-2459, 2460-2461, 2462-2463, 2464-2465, 2466-2467, 2468-2469, 2470-2471, 2472-2473, 2474-2475, 2476-2477, 2478-2479, 2480-2481, 2482-2483, 2484-2485, 2486-2487, 2488-2489, 2490-2491, 2492-2493, 2494-2495, 2496-2497, 2498-2499, 2500-2501, 2502-2503, 2504-2505, 2506-2507, 2508-2509, 2510-2511, 2512-2513, 2514-2515, 2516-2517, 2518-2519, 2520-2521, 2522-2523, 2524-2525, 2526-2527, 2528-2529, 2530-2531, 2532-2533, 2534-2535, 2536-2537, 2538-2539, 2540-2541, 2542-2543, 2544-2545, 2546-2547, 2548-2549, 2550-2551, 2552-2553, 2554-2555, 2556-2557, 2558-2559, 2560-2561, 2562-2563, 2564-2565, 2566-2567, 2568-2569, 2570-2571, 2572-2573, 2574-2575, 2576-2577, 2578-2579, 2580-2581, 2582-2583, 2584-2585, 2586-2587, 2588-2589, 2590-2591, 2592-2593, 2594-2595, 2596-2597, 2598-2599, 2600-2601, 2602-2603, 2604-2605, 2606-2607, 2608-2609, 2610-2611, 2612-2613, 2614-2615, 2616-2617, 2618-2619, 2620-2621, 2622-2623, 2624-2625, 2626-2627, 2628-2629, 2630-2631, 2632-2633, 2634-2635, 2636-2637, 2638-2639, 2640-2641, 2642-2643, 2644-2645, 2646-2647, 2648-2649, 2650-2651, 2652-2653, 2654-2655, 2656-2657, 2658-2659, 2660-2661, 2662-2663, 2664-2665, 2666-2667, 2668-2669, 2670-2671, 2672-2673, 2674-2675, 2676-2677, 2678-2679, 2680-2681, 2682-2683, 2684-2685, 2686-2687, 2688-2689, 2690-2691, 2692-2693, 2694-2695, 2696-2697, 2698-2699, 2700-2701, 2702-2703, 2704-2705, 2706-2707, 2708-2709, 2710-2711, 2712-2713, 2714-2715, 2716-2717, 2718-2719, 2720-2721, 2722-2723, 2724

2615

*Hubert E. ...*

HEAD OF FAMILY

CALIFORNIA

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E. D. 27

SHEET 1

LINE 2

*Hubert E. ...*  
*California ...*

OTHER MEMBERS OF FAMILY

| SEX           | RELATION<br>SHIP | BIRTH       |             | AGE       | BIRTHPLACE        | CITY OR<br>SHIP |
|---------------|------------------|-------------|-------------|-----------|-------------------|-----------------|
|               |                  | MONTH       | YEAR        |           |                   |                 |
| <i>Male</i>   | <i>Wife</i>      | <i>Jan</i>  | <i>1872</i> | <i>27</i> | <i>California</i> |                 |
| <i>Female</i> | <i>Child</i>     | <i>Apr</i>  | <i>1892</i> | <i>5</i>  | <i>California</i> |                 |
| <i>Female</i> | <i>Child</i>     | <i>Jan</i>  | <i>1890</i> | <i>6</i>  | <i>California</i> |                 |
| <i>Female</i> | <i>Child</i>     | <i>Oct</i>  | <i>1890</i> | <i>3</i>  | <i>California</i> |                 |
| <i>Female</i> | <i>Child</i>     | <i>July</i> | <i>1891</i> | <i>5</i>  | <i>California</i> |                 |

U.S. DEPT. OF JUSTICE  
 BUREAU OF THE Census

11009

G615

Griffin, Cyra

HEAD OF FAMILY

STATE

CALIFORNIA

VOL.

45

E. D.

174

SHEET

17

LINE

30

M.

Oct

1861

32

Maine

BIRTH

YEAR

AGE

BIRTHPLACE

Sonoma

Santa Rosa, Calif.

Santa Rosa

North

64

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION<br>SHIP | BIRTH<br>MONTH | YEAR | AGE | BIRTHPLACE   | ENTER<br>SHIP |
|----------------|------------------|----------------|------|-----|--------------|---------------|
| Griffin Minnie | W                | June           | 1871 | 28  | Pennsylvania |               |
| Lucile         | D                | Oct            | 1893 | 6   | California   |               |
| Edna           | D                | Jan            | 1897 | 2   | California   |               |

G.615

Gribben, F. D.

HEAD OF FAMILY

VOL. 21

CALIFORNIA

E.D. 132

SHEET 13

LINE 37

B. 1904 Mar 35 California

San Francisco

San Francisco

Twenty-second

3412

OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

RACE  
SEX

|                   |   |     |      |    |            |
|-------------------|---|-----|------|----|------------|
| Gribben, Marie L. | W | Mar | 1904 | 33 | California |
| J. D.             |   | Mar | 1905 |    | California |

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE 11-11571

G615

STATE CALIFORNIA

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LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-111870

G615  
Griffin, Jennie  
HEAD OF FAMILY

STATE CALIFORNIA  
VOL. 43 E.D. 175  
SHEET 14 LINE 28

W. Dec. 1882 46 Jennie  
Sanoma Santa Rosa Sup.  
Santa Rosa 17th 412

OTHER MEMBERS OF FAMILY

| NAME            | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|-----------------|------------------|-------|------|-----|------------|-----------------|
|                 |                  | MONTH | YEAR |     |            |                 |
| Griffin, Jennie | 1                | May   | 1878 | 22  | Calif      |                 |
| Frank M.        | 2                | Apr   | 1882 | 18  | Calif      |                 |
| Maudie C.       | 3                | Apr   | 1885 | 15  | Calif      |                 |

and 3 Dear den

G615

CALIFORNIA

Griffin, Flora W.  
(SUGGAL)

VOL. 12

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SHEET 1

LINE 28

W. Aug 1864 35 California  
(BIRTH) (YEAR) (AGE) (BIRTHPLACE)Los Angeles Los Angeles Cal.  
(CITY) (CITY) (STATE)Los Angeles So. Main  
(CITY) (STREET)523  
(HOUSE NO.)

ENUMERATED WITH

Burbank, Clara R.

RELATIONSHIP TO ABOVE

daughter

REMARKS

1900 CENSUS INDEX  
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STATE

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LINE

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9615  
 Griffin, Francis M.  
 HEAD OF FAMILY

VOL. 70  
 SHEET 10

CALIFORNIA

E.D. 124

LINE 1

Age 30  
 Date of Birth 10/10/1890  
 Date of Arrival 10/10/1920  
 Date of Departure 10/10/1920  
 Date of Return 10/10/1920

CITIZENSHIP

ALIEN REG.

OTHER MEMBERS OF FAMILY

| NAME               | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|--------------|-------|------|-----|------------|-------------|
|                    |              | MONTH | YEAR |     |            |             |
| Griffin, Mary      | Wife         | 10    | 1890 | 30  | California | U.S. Born   |
| Griffin, John      | Son          | 10    | 1910 | 10  | California | U.S. Born   |
| Griffin, William   | Son          | 10    | 1915 | 5   | California | U.S. Born   |
| Griffin, Elizabeth | Daughter     | 10    | 1918 | 2   | California | U.S. Born   |

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GL15

Griffin, Frank

1982 07 24 11:11

VOL. 8

# CALIFORNIA

E. O. 17

SHEET

LINE 42

11. *Agave* *foeniculacea* *Agave* *foeniculacea*

OTHER MEMBERS OF FAMILY

| NAME                | RELATION<br>SHIP | BIRTH<br>MONTH | BIRTH<br>YEAR | AGE | BIRTHPLACE | EDUCATION |
|---------------------|------------------|----------------|---------------|-----|------------|-----------|
| Thompson, Thomas B. |                  | Aug.           | 1851          |     | England    |           |

1920 CENSUS, 1920  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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400 14611

6615

CALIFORNIA

Griffin, Frank

VOL. 27 E.D. 30

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W. Feb. 1877 23 California

San Francisco

San Francisco

Silver

104

ENUMERATED WITH

King, Charles

RELATIONSHIP TO ABOVE

B. Gardner

REMARKS

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DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11870

G. 615  
Trippin, Frank

CALIFORNIA

STATE

YR.

14

94

16

4

W. Jan. 1878 22 California  
Los Angeles Ballona Twp.

Bourton, Louie  
Servant

G 615

Griffin, Frank (Mrs)

INDIVIDUAL

CALIFORNIA

VOL. 1

E. D. 43

SHEET 11

LINE 27

M. 10. 1871 29 California

(MARR.)

(BORN)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Napa Co. Napa Ave.

(COUNTY)

(IN C.D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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11-11870

G615  
*Garabino, Frank*

CALIFORNIA

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SHEET *29* LINE *57*

W. *N.M.* *14.10* *34* *State* *San*  
DATE OF BIRTH AGE BIRTHPLACE CITIZENSHIP  
*San Francisco* *San Francisco* *California*

OTHER MEMBERS OF FAMILY

| NAME         | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|------------------|-------|------|-----|------------|------------------|
|              |                  | MONTH | YEAR |     |            |                  |
| <i>Frank</i> |                  |       |      |     |            |                  |
| <i>Alone</i> |                  |       |      |     |            |                  |

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CALIFORNIA

Green, Frank

STATE

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E.D. 89

SHEET 3

LINE 37

1 May 1911

Resident

State of

State of

State of

State of

House No.

ENUMERATED WITH

California

RELATIONSHIP TO ABOVE

Stepson

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

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Griffin, Frank  
HEAD OF FAMILY

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SHEET 17

LINE 15

W Dec 1902

1902

69

New York

Ventura

Ventura

Ventura

Meta

OTHER MEMBERS OF FAMILY

Ventura County Hospital

RELATION

BIRTH

AGE

PLACE OF BIRTH

DATE

MONTH

YEAR

Griffin, Clara E

W

Mar 1873 Maryland



4615  
 Frank  
 (HEAD OF FAMILY)

STATE CALIFORNIA  
 VOL. 32  
 SHEET 1  
 E. D. 32  
 LINE 27

NAME: Frank  
 BIRTH: 1880  
 YEAR: 1880  
 AGE: 20  
 BIRTHPLACE: CALIFORNIA  
 CITIZENSHIP: NATURALIZED  
 STREET: 123  
 HOUSE NO: 45

OTHER MEMBERS OF FAMILY

| NAME  | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------|--------------|-------|------|-----|------------|-------------|
|       |              | MONTH | YEAR |     |            |             |
| Frank | Head         | 1     | 1880 | 20  | Calif.     | Nat.        |
| John  | Wife         | 1     | 1880 | 20  | Calif.     | Nat.        |
| John  | Son          | 1     | 1880 | 20  | Calif.     | Nat.        |
| John  | Son          | 1     | 1880 | 20  | Calif.     | Nat.        |
| John  | Son          | 1     | 1880 | 20  | Calif.     | Nat.        |
| John  | Son          | 1     | 1880 | 20  | Calif.     | Nat.        |
| John  | Son          | 1     | 1880 | 20  | Calif.     | Nat.        |
| John  | Son          | 1     | 1880 | 20  | Calif.     | Nat.        |
| John  | Son          | 1     | 1880 | 20  | Calif.     | Nat.        |
| John  | Son          | 1     | 1880 | 20  | Calif.     | Nat.        |

6615  
 Griffin Frank C.  
 HEAD OF FAMILY  
 STATE CALIFORNIA  
 VOL. 4 E.D. 465  
 SHEET 3 LINE 22  
 BIRTH MONTH 11 YEAR 34 BIRTHPLACE California  
 CITIZENSHIP Washington  
 HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME                 | RELATIONSHIP | BIRTH MONTH | BIRTH YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------------|--------------|-------------|------------|-----|------------|-------------|
| William C. Griffin   | Wife         | Oct.        | 1871       | 28  | California |             |
| Charles T. Griffin   | Son          | July        | 1895       | 11  | California |             |
| John R. Griffin      | Son          | Jan.        | 1890       | 10  | Washington |             |
| Frederick H. Griffin | Son          | Feb.        | 1892       | 8   | California |             |
| Michael H. Griffin   | Son          | Oct.        | 1896       | 6   | California |             |



William Frank B.

VOL.

E. D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION  
SHIP

他！会？不！

AGE

BIRTHPLACE

2000

1994-1995

A-110

11 24541

G615

CALIFORNIA

Griffin, Frank

VOL. 11

E. D. 49

SHEET 5

LINE 93

Born 1861 34 California

(CITIZENSHIP)

(M. C. D.)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870

A-2

G 615

CALIFORNIA

*Frank J. ...*  
 (HEAD OF FAMILY)

VOL. *1*E.D. *178*SHEET *1*LINE *1*

BORN

DECEASED

AGE

BIRTHPLACE

JANUARY

## OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-  
SHIP

UNITED STATES DEPARTMENT OF JUSTICE  
 BUREAU OF THE CENSUS

A-1a

11-1191

6615

Griffin, Frank S.

CALIFORNIA

VOL. H 6

E.D. 27

SHEET 7

LINE 12

W. A. 1859

HO

California

Clamilton

Capt. C. C. C. C.

## OTHER MEMBERS OF FAMILY

| NAME                     | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | ALIEN |
|--------------------------|----------|-------|------|-----|------------|-------|
| Griffin, Maggie C.       | W.       | July  | 1861 | 28  | Missouri   |       |
| William C.               | S.       | Jan.  | 1882 | 10  | California |       |
| Emma C.                  | D.       | Nov.  | 1888 | 11  | California |       |
| Charles J.               | D.       | Dec.  | 1894 | 5   | California |       |
| Mary A.                  | D.       | Oct.  | 1896 | 3   | California |       |
| and, servant on 1 mother |          |       |      |     |            | A-18  |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11222 H 2

11 11671





G615

*Triffin, Frank (uncle)*

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

*W. H. Indiana*  
*Wendell*  
*Wendell*

EXHIBIT

RETURNED TO SENDER

RE MARK

*Wendell on bail*  
*Prison*

DEPARTMENT OF THE TREASURY  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

G 615  
Griffin, Frank W.

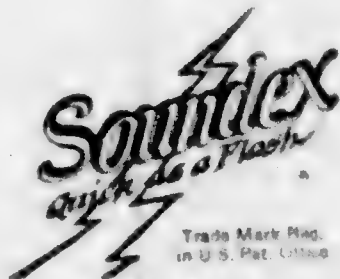
STATE CALIFORNIA  
VOL. 0 E.D. 20  
SHEET 17 LINE 87

W June 1873 26 California  
Butte of his Sup.

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | BIRTH | AGE  | BIRTHPLACE | CITIZENSHIP |
|------------------|----------|-------|------|------------|-------------|
|                  |          | MONTH | YEAR |            |             |
| Murray, Sarah E. | W        | Jan   | 1846 | 54         | Illinois    |
| Griffin, Maurice | 10       | Feb   | 1871 | 2          | California  |

Franklin



Trade Mark Reg.  
in U. S. Pat. Office

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| 1,207,220   | 1,435,664 |
| 1,243,310   | 1,431,744 |

Printed in U. S. A.

G 615

Giffin, Frank H.

HEAD OF FAMILY

VOL 23

CALIFORNIA

E.D. 92

SHEET 20

LINE 51

11 Dec. 1872 21 California  
 Sacramento  
 Sacramento

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION | BIRTH |           | AGE | BIRTHPLACE | SEX |
|------------------|----------|-------|-----------|-----|------------|-----|
|                  |          | MONTH | YEAR      |     |            |     |
| Giffin, Frank H. | H        | 11    | Dec. 1872 | 21  | California | M   |
| Margaret         | W        | 11    | Jan. 1872 | 20  | California | F   |
| William          | S        | 11    | Jan. 1872 | 20  | California | M   |
| Charles          | S        | 11    | Jan. 1872 | 20  | California | M   |

6615  
*Frederick, Fred*

CALIFORNIA

VOL. *4* E.D. *57*  
SHEET *1* LINE *33*

*12* *Dec* *1877* *31* *California*  
*Santa Clara* *San Jose*  
*St. Louis*

ENUMERATED WITH *San Jose, Cal.*  
RELATIONSHIP TO ABOVE *Wife*

REMARKS

91 G 415

*Triffin, Fred*  
HEAD OF FAMILY

CALIFORNIA

VOL.

*43*

E.D.

*108*

SHEET

*31*

LINE

*2*

*San Jose, N.P. Cal.*  
CITY STATE YEAR

*California*  
BIRTHPLACE

*Alta*  
CITY

*San Jose, Cal.*  
CITY STATE

OTHER MEMBERS OF FAMILY

NAME

RELATION-  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

SEX (M-  
F)

*Wang  
Stone*

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

11:11571

C 665

*William Fred*

CALIFORNIA

VOL. 43 E.D. 106

SHEET 24 LINE 3

*Wm. F. 23 California*

*Marquette San Bernardino*

*Marquette San Bernardino*

ENUMERATED WITH *Marshall Mary*  
RELATIONSHIP TO ABOVE *Sister*

REMARKS

G615

Griffing Fred

CALIFORNIA

VOL.

44

E. D.

138

SHEET

7

LINE

3

1880 38 England

1880 38 England

1880 38 England

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-1500



6615

CALIFORNIA

STATE

VOL.

SHEET

E. D.

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11670

G615

*Griffin, Fred*

CALIFORNIA

VOL. 26 E.D. 22

SHEET 11 LINE 41

*Ind. 1850 33 Indiana*  
*1850 33*

OTHER NUMBER OF FAMILY

| SEX | RELATION | BIRTH |      | AGE | MARRIED | COLOR |
|-----|----------|-------|------|-----|---------|-------|
|     |          | MONTH | YEAR |     |         |       |
|     |          |       |      |     |         |       |

*Living*

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-10021

G. 615  
 Griffin, Frederick C.

CALIFORNIA

VOL. 42

E.D. 91

SHEET 4

LINE 21

1842 33, Connecticut  
 Santa Cruz  
 Santa Cruz  
 Thos. W. 7

33

OTHER MEMBERS OF FAMILY

| RELATION           | NAME   | DATE   | AGE | BIRTHPLACE   |
|--------------------|--------|--------|-----|--------------|
| Griffin, Catherine | Wife   | Oct 10 | 32  | Canada, N.Y. |
| "                  | Martha | Dec 18 | 13  | California   |
| "                  | George | Oct 11 | 10  | California   |
| "                  | John   | Oct 11 | 7   | California   |
| Marguerite         | Wife   | Nov 18 | 45  | California   |

6615

CALIFORNIA

Frederick M. ...

VOL. 25 E.D. 183

SHEET 10 LINE 1

1830 ...  
 1831 ...  
 1832 ...

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | SHIP | BIRTH MONTH | YEAR | BIRTHPLACE | STATUS |
|------------------|----------|------|-------------|------|------------|--------|
| Frederick M. ... | H.       |      | Mar         | 1830 | Germany    | N.R.   |
| Antonia          | W.       |      | Apr         | 1831 | California |        |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

G 615

*Baffin Field*

(INDIVIDUAL)

STATE

CALIFORNIA

VOL.

*5*

E. D.

*117*

SHEET

*11*

LINE

*54*

*Mr. John W. Baffin*

(BIRTH)

(DEATH)

(AGE)

(BIRTHPLACE)

(DEATHPLACE)

*John W. Baffin*

(UNIT)

(M. E. D.)

*Adina W. Baffin*

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*John W. Baffin*

RELATIONSHIP TO ABOVE

*Wife*

REMARKS

UNITED STATES DEPARTMENT OF THE ARMY  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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CALIFORNIA

Griffin, Fredrick

VOL. 4

E. D. 9

SHEET 22

LINE 11

1880 1881 1882 1883 1884 1885 1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900

Griffin, Fredrick

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION | BIRTH |      | AGE | BIRTHPLACE | RESIDENCE |
|---------------|----------|-------|------|-----|------------|-----------|
|               |          | MONTH | YEAR |     |            |           |
| Griffin, Emma | Wife     | Nov   | 17   | 27  | California |           |
| Clyde         | Son      | Dec   | 17   | 2   | Ill        |           |
| Malone, Frank | Son      | Jan   | 17   | 2   | California |           |
| Cora          | Daughter | Dec   | 17   | 18  | California |           |

6615

CALIFORNIA

Clayton, Frederick A. VOL 29  
SHEET 10

F.D. 25  
LINE 17

W 3rd St 36 California  
San Francisco  
San Francisco

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION | SEX | MONTH | YEAR | AGE | IDENTIFICATION |
|-----------------------|----------|-----|-------|------|-----|----------------|
| Clayton, Frederick A. | W        | M   | Feb   | 1913 | 21  | California     |
| Clayton, Fred         | S        | M   | 2nd   | 1912 | 8   | California     |
| Clayton, Fred         | S        | M   | May   | 1914 | 6   | California     |
| Clayton, Fred         | S        | M   | Sept  | 1915 | 1   | California     |

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE CLERK OF THE DISTRICT COURT OF THE COUNTY OF SAN FRANCISCO

APR 4

1915

6615

# CALIFORNIA

VOL.

E D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D.C. 20540

U.S. GOVERNMENT PRINTING OFFICE

11-51370



G 615

CALIFORNIA

VOL. 1

E. D. 10

SHEET

LINE

(INDIVIDUAL)

NAME

BIRTH

YEAR

AGE

STREET

CITY

CITY

(M. C. D.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

+ Rotarce

RELATIONSHIP TO ABOVE

REMARKS

+ Indefatigable - 12 11

NOT ENTERED IN A  
 LIST OF THE DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

31-11570

G615

Carlson, Theodore

STATE CALIFORNIA  
VOL. 22 E.D. 223  
SHEET 3 LINE 23

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION | DATE OF BIRTH | AGE | RESIDENCE  |
|-------------------|----------|---------------|-----|------------|
| Carlson, Theodore | Head     | 1881          | 22  | California |
| Carlson, Mary     | Wife     | 1881          | 22  | California |
| Carlson, John     | Son      | 1881          | 22  | California |
| Carlson, Mary     | Daughter | 1881          | 22  | California |
| Carlson, John     | Son      | 1881          | 22  | California |
| Carlson, Mary     | Daughter | 1881          | 22  | California |

*Garland*  
*Garland*  
*Garland*

STATE *California*

OTHER MEMBERS OF FAMILY & DEPENDENTS

| NAME           | RELATION   | DATE OF BIRTH    | DATE OF DEATH    | PLACE OF BIRTH    | PLACE OF DEATH    |
|----------------|------------|------------------|------------------|-------------------|-------------------|
| <i>Garland</i> | <i>son</i> | <i>Jan. 1871</i> | <i>Jan. 1871</i> | <i>California</i> | <i>California</i> |
| <i>Garland</i> | <i>son</i> | <i>Jan. 1874</i> | <i>Jan. 1874</i> | <i>California</i> | <i>California</i> |
| <i>Garland</i> | <i>son</i> | <i>Jan. 1877</i> | <i>Jan. 1877</i> | <i>California</i> | <i>California</i> |

G615

CALIFORNIA

VOL

F.D.

SHEET

LINE

THIS MEMBER'S FAMILY

RELATION

NAME

THE UNIVERSITY OF CALIFORNIA  
LIBRARY  
DURHAM, N.C. 27706

STATE

California

## OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

MARRIAGE

DEATH

AGE

PORTHOLE

SEX

THIS FORM IS TO BE  
FURNISHED BY THE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-10700

9615

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
1910-1911

A.2

U.S. GOVERNMENT PRINTING OFFICE

10-11200

61565

W. H. Huffer, George

San Francisco, California

STATE CALIFORNIA

Vol 12 Co 41

Page 11

11/10

W. H. Huffer, George

San Francisco

May 12 1893 California

Nov 18 1893 California

Sept 18 1893 California

Sept 18 1893 California

Nov 18 1893 California

W. H. Huffer, George

RECEIVED IN THE  
COURT OF THE  
COUNTY OF THE STATE OF CALIFORNIA

6615

affra George

CALIFORNIA

E.D. 44

LINE 7a

71 1st  
The people  
The people

1st 2d

California  
Los Angeles  
Calif

UNITED STATES OF AMERICA

affra  
1st 2d

1st 2d  
1st 2d

1st 2d  
1st 2d

May 1st 1st California  
June 1st 1st California  
Sept 1st 1st California  
Sept 1st 1st California  
Sept 1st 1st California  
Sept 1st 1st California





G615

Christian, George

STATE

CALIFORNIA

YR

48

E.D.

163

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1

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13

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARK

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS



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CALIFORNIA

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LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11520

6615  
Suffin, George

CALIFORNIA

VOL. 93 E.D. 10  
SHEET 1 USE 1

1885-1886  
George Suffin

ENUMERATED WITH  
RELATINSHIP TO ABOVE

George Suffin

REMARKS

U.S. DEPT. OF AGRICULTURE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-1000

6615

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS IS IN THE  
OFFICE OF THE  
B. HEAD OF THE

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11170

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CALIFORNIA

VOL. 1

E.D. 1

SHEET 1

LINE 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS IS THE ONLY  
RECORD OF THE  
BUREAU OF THE  
CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 16-11579

6615  
Guffin, George L.

STATE

VOL 23

ED 243

SHEET 12

IN 63

Mar. 1841 51  
San Francisco

Pennsylvania  
Atlanta Ga.

Guffin, Lucilla

71

Mar. 1845 55 San Francisco

Thomas C.

72

Apr. 1880 11 Nebraska

James R.

73

Mar. 1881 11 Nebraska

Paul

74

Nov. 1886 11 Nebraska

Alice

75

Mar. 1888 11 California

see Guffin

6615

CALIFORNIA

VOL. 15 CO. 28

SHEET 1

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THE  
CALIFORNIA  
BUREAU OF LAND MANAGEMENT

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100

9615

*Driftwood*

CALIFORNIA

VOL 6

P.D. 115

SHEET 5

1911

*Driftwood*  
*Driftwood*  
*Driftwood*

PLANT MATERIAL

REASON

*Driftwood*  
*Driftwood*  
*Driftwood*  
*Driftwood*

U.S. DEPT. OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D.C.





6615

*Caplan, George L.*

FRONTISPAGE

CALIFORNIA

VOL.

E.D.

2

SHEET

LINE

1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 16-50779

18615  
Shipping Co P

CALIFORNIA

VOL 21  
SHEET 11  
ED 36  
LINE 7

James W. Thompson

| NAME              | RESIDENCE     | DATE | REMARKS |
|-------------------|---------------|------|---------|
| James W. Thompson | San Francisco | 1861 | ...     |
| John A. Thompson  | San Francisco | 1861 | ...     |
| ...               | ...           | ...  | ...     |
| ...               | ...           | ...  | ...     |
| ...               | ...           | ...  | ...     |
| ...               | ...           | ...  | ...     |

Boarded

G 615

CALIFORNIA

VOL. 6 E.O. 2064

SHEET 133

Amity  
Superior

MEMORANDUM FOR THE CHIEF OF BUREAU

RELATION

DATE

MONTH YEAR

California  
California  
California  
California

100-100000-1000  
DISTRICT OFFICE  
BUREAU OF THE JENSEN



G615

*Hubert Rogers Jr*

CALIFORNIA

STATE

VOL

*47* LIB *136*

SHEET

LINE

*1*

ENUMERATE WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

A2

U.S. DEPARTMENT OF JUSTICE

6615

# CALIFORNIA

VOL.

E.D.

SHEET

LINE &

## OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

RESIDENCE

DATE

MONTH

YEAR

1966-1967  
 Census of the State of California  
 Department of Statistics

20-30000

Area

1966-1967

STATE

California

## OTHER MEMBERS OF FAMILY

NAME

RELATION

MARRIED

AGE

RESIDENCE

RECEIVED  
JAN 1 1911  
HALL A. 1

A 11

JAN 1 1911

G615

CALIFORNIA

William, George W.

VOL. 47

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SHEET 2

LINE 62

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION | BIRTH |      | AGE | BIRTHPLACE | COUNTRY |
|--------------------|----------|-------|------|-----|------------|---------|
|                    |          | MONTH | YEAR |     |            |         |
| William, George W. | 1        | 1878  | 12   | 27  | California | U.S.A.  |
| —                  | 2        | 1878  | 12   | 27  | California | U.S.A.  |
| —                  | 3        | 1878  | 12   | 27  | California | U.S.A.  |
| —                  | 4        | 1878  | 12   | 27  | California | U.S.A.  |
| —                  | 5        | 1878  | 12   | 27  | California | U.S.A.  |

 1900 CENSUS INDEX  
 DETAIL MAP  
 BUREAU OF THE CENSUS

1877 2

U.S. DEPARTMENT OF COMMERCE





G615

Letter Head

STATE CALIFORNIA

VOL 37

REP. 106

NO. 1

1907

San Francisco

San Francisco

San Francisco

San Francisco

1907

RECEIVED

RECEIVED

RECEIVED

RECEIVED

A-2

RECEIVED

G615

Miller, Gertrude

CALIFORNIA

STATE

VOL.

27 E.D. 19

SHEET

LINE

63

1910 - 1911 810 83

California

2nd Census

Long Beach

Long Beach

1910 810 83

ENumerated with Truhlers, Fred

RELATIONSHIP TO ABOVE: Son

REMARKS:

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11870

G615

*John A. Smith*

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

PLACE

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION     | BIRTH    |             | AGE       | BIRTHPLACE    | SEX      |
|----------------------|--------------|----------|-------------|-----------|---------------|----------|
|                      |              | MONTH    | YEAR        |           |               |          |
| <i>John A. Smith</i> | <i>Head</i>  | <i>1</i> | <i>1875</i> | <i>28</i> | <i>Calif.</i> | <i>M</i> |
| <i>John A. Smith</i> | <i>Wife</i>  | <i>1</i> | <i>1875</i> | <i>28</i> | <i>Calif.</i> | <i>F</i> |
| <i>John A. Smith</i> | <i>Child</i> | <i>1</i> | <i>1875</i> | <i>28</i> | <i>Calif.</i> | <i>M</i> |

G 615

Graufner, Gottlieb

CALIFORNIA

VOL 5-

E.D. 4

SHEET 17

LINE 19

M. 1849 50 Learning

Amador

Twp 2

District School of Industry

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION | DATE  | AGE  | BIRTH | PLACE      |
|-----------------|----------|-------|------|-------|------------|
|                 | SIB      | MONTH | YEAR |       |            |
| Graufner, Maria | W        | May   | 1844 | 51    | France RR  |
| — Mary          | D        | June  | 1881 | 19    | California |
| — Rose          | D        | Oct   | 1884 | 15    | California |
| — Groverbleind  | S        | Dec   | 1887 | 13    | California |

4615

STATE

CALIFORNIA

VOL.

P.D. 1.

SHEET

LINE

ENumerated with

RELATIONSHIP TO ABOVE

REMARK

EXAMINER'S NAME  
BUREAU OF THE STATE



STATE OF CALIFORNIA - DEPARTMENT OF THE STATE - 11-10-1910

C 6615  
Gervanoly Grace

STATE CALIFORNIA

VOL. 23 E.D. 231

SHEET 6 LINE 31

Age 1002 36 Italy 11  
Immigration Redlands  
Redlands East California 209

ENUMERATED WITH Francisco Edward A

RELATIONSHIP TO ABOVE Brother

REMARKS

9615

CALIFORNIA

VOL.

E. D.

SHEET

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REMARKS

THIS IS A  
 DEPARTMENT OF  
 BUSINESS AND  
 FINANCE



A-2

U.S. GOVERNMENT PRINTING OFFICE: 1917

G615

*Carroll, H. H.*

CALIFORNIA

VOL

25 P. D. 2

SHEET

25 P. D. 2

*Carroll, H. H.*  
*Carroll, H. H.*  
*Carroll, H. H.*

*Carroll, H. H.*  
*Carroll, H. H.*  
*Carroll, H. H.*

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DATE

TIME

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THROUGH

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*Carroll, H. H.*  
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*Carroll, H. H.*

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STATE CALIFORNIA

VOL

E. D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

| NAME                            | RELATION                            | BIRTH                          |                                  | AGE                            | BIRTHPLACE                            | A. I. N.                            |
|---------------------------------|-------------------------------------|--------------------------------|----------------------------------|--------------------------------|---------------------------------------|-------------------------------------|
|                                 |                                     | DAY                            | MONTH                            |                                |                                       |                                     |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten day]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten birthplace]</i> | <i>[Faint handwritten A. I. N.]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten day]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten birthplace]</i> | <i>[Faint handwritten A. I. N.]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten day]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten birthplace]</i> | <i>[Faint handwritten A. I. N.]</i> |

6615  
Brimley, Ark

CALIFORNIA

STATE

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171

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REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF ENTOMOLOGY

U.S. GOVERNMENT PRINTING OFFICE

1915

8615

# CALIFORNIA

NAME

DATE

AGE

TIME

## MEMORANDUM FOR THE

MEMORANDUM

DATE

TIME

PLACE

REMARKS

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100-1

6615

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BUREAU OF THE CENSUS



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REMARKS

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 1910-1076

G615

*[Faint handwritten notes]*

STATE

CALIFORNIA

VOL

P.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

Relationship

Birthdate

Month

Year

Age

Residence

Occupation

*[Faint printed text at bottom left]*

A-1a

Rev. 10-1-57

CALIFORNIA

261 G 615  
 Dupin, Harry

STATE

VOL

SHEET

27  
 7

ED

LINE

24  
 23

11 261 G 615 4 England  
 San Francisco  
 San Francisco Howard

(CITY NAME)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A 2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

G615

CALIFORNIA

STATE

VOL

E.D.

SHEET

LINE

## IMMEDIATE MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

BIRTHPLACE

MARRIAGE

A 14

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

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G 615

*Superior Laundry Co.*

CALIFORNIA

VOL. 73

E.D.

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LINE

*Complaint*  
*for*  
*the*  
*State*  
*of*  
*California*  
*vs*  
*John Doe*

*John Doe*



9615  
Griffin, Harvey C.

CALIFORNIA

VOL 73

E.O. 12812

1917

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11-11-17  
11-11-17  
11-11-17

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Griffin, Harvey C.

11-11-17

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CALIFORNIA

*Griffith*

VOL. *11* E.D. *7*

SHEET *13* LINE *4*

*at home* *21* *San Jose*

*San Jose*

*San Francisco*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

*William House*  
*Daughter*

REMARKS

AND OTHERS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE 11-1150

9615

CALIFORNIA

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REMARKS

PROPERTY OF THE  
BUREAU OF THE Census

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G 615

*Shiffen, Helen*

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

*14 1011 1st St. Michigan*  
*San Francisco*  
*San Francisco*

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U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11550

G615

*Ernestine Howell*

CALIFORNIA

VOL

*43*

E. D.

*35*

SHEET

*5*

LINE

*4*

*Ernestine Howell*  
*1000 1st St. S. Berkeley, Cal.*  
*Sept 1935*

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*Ernestine Howell*

RELATIONSHIP TO ABOVE

*Ernestine Howell*

REMARKS

NEW YORK  
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BUREAU OF THE

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A-2

Henry

Henry



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VOL. 2

E. D. 1

SHEET 1

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THE UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



7615

CALIFORNIA

STATE

VOL

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REMARKS

THIRD EDITION UNDER  
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6615  
 L. G. 15  
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 L. G. 15

CALIFORNIA

VOL 33 E.D. 187

SHEET 11

1. 1874 to England W.K.  
 2. 1874 to England W.K.  
 3. 1874 to England W.K.

OTHER MEMBERS OF FAMILY

| NAME               | RELATION | DATE | AGE | SEX | ETHNICITY | REMARKS |
|--------------------|----------|------|-----|-----|-----------|---------|
| 1. 1874 to England | W.K.     |      |     |     |           |         |

G 615

CALIFORNIA

*Handwritten name and address, mostly illegible.*

VOL. 1

E.D. 1

SHEET

LINE 1

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

DATE OF BIRTH

SEX

MARRIED

YOUTH

1900 CENSUS, CALIFORNIA  
SACRAMENTO COUNTY  
SHEET 1 OF 100



100

1900 CENSUS, CALIFORNIA

# CALIFORNIA

VOL. 17

E. D. ...

SHEET

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A-2

U.S. GOVERNMENT PRINTING OFFICE: 1967 O 347-11370

P1 G 615

*William Henry*

CALIFORNIA

VOL. 1 E.D. 1

SHEET 1 LINE 1

*1877*  
*1878*

*1879*  
*1880*

OTHER MEMBERS OF FAMILY

NAME

DATE BORN

MONTH

YEAR

AGE

SEX

RELATION

*William Henry*  
*1877*

*1878*  
*1879*

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1901

Arthur S. Long

vol

15

255

445

1.15

100

10. 10. 1944

\* 1941 58 34 27 22 17 12 7 2

## References

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4. 7

George, Henry

1

44



— 207 —

1. 姓名: 王德明  
 2. 性别: 男  
 3. 年龄: 35岁  
 4. 职业: 教师  
 5. 籍贯: 山东烟台  
 6. 民族: 汉族  
 7. 婚姻状况: 已婚  
 8. 子女情况: 一子一女  
 9. 学历: 本科  
 10. 健康状况: 良好  
 11. 兴趣爱好: 读书、运动  
 12. 自我评价: 为人正直, 责任心强

1. 4. 4.

9121

GL15

*Leahy, Mary*

CALIFORNIA

VOL. *22* E.D. *158*

SHEET *2* LINE *17*

*Leahy, Mary*  
BIRTH *1880* YEAR *1880* AGE *22* BIRTHPLACE *San Francisco* CITIZENSHIP *U.S.*  
M.C. Q. *1*  
STREET *1000* HOUSE NO. *1*

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REMARKS

THIS INDEX  
PREPARED BY THE  
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CALIFORNIA

VOL 26

P.D. 200

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

PLACE

AGE

SEX

STATUS

THE STATE OF CALIFORNIA  
COUNTY OF ...  
JANUARY 19...

NOTARY

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Q615  
S. Ruffin, General

CALIFORNIA

VOL 13 ED 1.1 C  
SHEET 16 LINE 24

At the City of Los Angeles, California, this 11th day of July, 1904, I, the undersigned, being of legal age and of sound mind, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the City of Los Angeles.

Attest my hand and the seal of the City of Los Angeles, California, this 11th day of July, 1904.

THE CITY OF LOS ANGELES  
OFFICE OF THE CLERK  
CITY OF LOS ANGELES, CALIFORNIA

ALB  
1904 JUL 11



6615

CALIFORNIA

STATE

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U.S. DEPARTMENT OF COMMERCE  
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CALIFORNIA

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INDIVIDUAL

MONTH

YEAR

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CITIZENSHIP

M.C.D.

STREET

HOUSE NO.

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DATE OF BIRTH \_\_\_\_\_

BIRTH \_\_\_\_\_

YEAR \_\_\_\_\_

AGE \_\_\_\_\_

BIRTHPLACE \_\_\_\_\_

CITIZENSHIP \_\_\_\_\_

M. C. D. \_\_\_\_\_

PROPERTY \_\_\_\_\_

HOUSE NO. \_\_\_\_\_

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U. S. GOVERNMENT PRINTING OFFICE

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*California*

STATE

CALIFORNIA

VOL.

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*San Francisco*  
*San Francisco*  
*San Francisco*

*San Francisco*  
*San Francisco*

*San Francisco*

*San Francisco*



G615

Coffman, Hugh

CALIFORNIA

STATE

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SHEET

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REMARKS

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Griffin, Hugh

HEAD OF FAMILY

CALIFORNIA

VOL.

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E.D.

178

SHEET

5

LINE

93

OTHER MEMBERS OF FAMILY

RELATION

AGE

ALL

DATE

PLACE

Griffin, William L. b. Mar. 11, 17 Virginia

U.S. DEPT. OF AGRICULTURE  
BUREAU OF THE CENSUS

Area

1937



6615

CALIFORNIA

STATE

VAL.

SHEET

40

NAME \_\_\_\_\_  
BIRTH \_\_\_\_\_  
DEATH \_\_\_\_\_  
SEX \_\_\_\_\_  
RACE \_\_\_\_\_  
RELIGION \_\_\_\_\_  
EDUCATION \_\_\_\_\_  
OCCUPATION \_\_\_\_\_  
MARRIAGE \_\_\_\_\_  
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*Journal of Management Education* 26(7)

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1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

W. C. C.

12. *Leucocorypha*

1. The first group of people who are likely to be affected by the proposed project are the local residents who live in the vicinity of the project. These residents may be affected by the project in a number of ways, including increased traffic, noise, and air pollution. The project may also affect the local economy by creating jobs and increasing the demand for goods and services.

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1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

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CALIFORNIA

STATE

IN WITNESS WHEREOF

DEPARTMENT OF REVENUE

REMAINS





G615

CALIFORNIA

STATE

VOI

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

MONTH

YEAR

AGE

BIRTHDAY

*[Faint handwritten text, possibly names and addresses]*

*[Faint handwritten text, possibly dates and locations]*

*[Faint handwritten text at bottom left]*

A12

U.S. GOVERNMENT PRINTING OFFICE: 1917

STATE *California*

*Guerrero, J. A.*

MEMBERS OF FAMILY CONTINUED

| NAME             | RELATION | BIRTH            | DEATH    | BIRTHPLACE        |
|------------------|----------|------------------|----------|-------------------|
| <i>Jose</i>      | <i>H</i> | <i>Jan. 1811</i> | <i>1</i> | <i>California</i> |
| <i>Antonio</i>   | <i>S</i> | <i>Aug. 1846</i> | <i>1</i> | <i>California</i> |
| <i>Guillermo</i> | <i>H</i> | <i>Oct. 1847</i> | <i>2</i> | <i>California</i> |
| <i>et</i>        | <i>H</i> | <i>Jan. 1850</i> | <i>1</i> | <i>California</i> |

RECORDED IN *11* 111111  
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 FILED IN *11* 111111

6615

CALIFORNIA

VOL.

E. D.

SHEET

LINE

(INDIVIDUAL)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-1140

6615

CALIFORNIA

VEN

F. D. M.

CHIEF

LINE

OTHER MEMBERS OF FAMILY

RECEIVED

DATE

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BY

RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

ALL

DATE



G 615

CALIFORNIA

VOL

E.D.

1961

LINE

RECEIVED BY FAMILY

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1810 to Canada  
1820 to Canada  
1830 to Canada  
1840 to Canada

VIA

STATE *California*

DEED OF TRUST

DATE

AMOUNT

INTEREST

TERMS

*1000.00*

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NOTARY PUBLIC  
STATE OF CALIFORNIA  
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NOTARY

NOTARY PUBLIC

G 615

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LOCAL FAMILY

STATE

VOL.

E.D.

SHEET

LINE

MEMBERS OF FAMILY

| NAME                    | RELATION                    | BIRTH                    | AGE                     | BIRTHPLACE                    |
|-------------------------|-----------------------------|--------------------------|-------------------------|-------------------------------|
|                         |                             | MONTH                    | YEAR                    |                               |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten month</i> | <i>Handwritten year</i> | <i>Handwritten birthplace</i> |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten month</i> | <i>Handwritten year</i> | <i>Handwritten birthplace</i> |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten month</i> | <i>Handwritten year</i> | <i>Handwritten birthplace</i> |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten month</i> | <i>Handwritten year</i> | <i>Handwritten birthplace</i> |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten month</i> | <i>Handwritten year</i> | <i>Handwritten birthplace</i> |



5615

CALIFORNIA

VOL. 1 E. D. 1

SHEET 1 LINE 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE FOLLOWING INFORMATION  
WAS OBTAINED FROM THE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-1450

5615

# CALIFORNIA

VOL. 7 E.D. 329

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| NAME             | DATE | MONTH | YEAR | AGE | PLACE OF BIRTH |
|------------------|------|-------|------|-----|----------------|
| James A. Brown   | 19   | July  | 1873 | 20  | New York       |
| John A. Brown    | 2    | Feb   | 1874 | 6   | California     |
| William A. Brown | 18   | Oct   | 1876 | 5   | California     |
| James A. Brown   | 21   | Aug   | 1881 | 15  | California     |
| John A. Brown    | 21   | Aug   | 1883 | 16  | California     |

6615

Griffin, James

CALIFORNIA

STATE

VOL. 35

E. D. 36

SHEET 11

LINE 12

San Mateo, California  
Aug 1

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-33000

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CALIFORNIA

E. D. \_\_\_\_\_

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PROPERTY OF THE FAMILY

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THROUGH

W. R. H. H.

W. R. H. H.

W. R. H. H.

G. D. H.

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CALIFORNIA

Griffins, James

VOL. 27 E.D. 30

SHEET 2 LINE 76

Apr 1874 26 California

San Francisco

San Francisco

IN C.D.

1874

CROSS NO.

ENUMERATED WITH

Avery, Charles

RELATIONSHIP ABOVE

REMARKS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11550



76-5

CALIFORNIA

STATE

VOL. 72

E.D. 34

FILE

LINE 33

*[Faint, mostly illegible handwritten text, possibly a letter or report.]*

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of California, this 1st day of January, 1934.

RE MAIL

THE STATE OF CALIFORNIA  
COUNTY OF ...  
CLERK OF THE COURT



6613  
L. G. 13  
L. G. 13

CALIFORNIA

VOL. 76  
SHEET 2  
E. D. 195  
LINE 57

14. May 1911  
15. May 1911  
16. May 1911  
17. May 1911  
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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS IS A COPY OF THE  
ORIGINAL RECORD OF THE  
BUREAU OF THE LAND

A 2

U. S. GOVERNMENT PRINTING OFFICE 10-111570

1. *...*

FD 36 (Rev. 5-22-64)

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| 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
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| NAME             | DATE      | PLACE      | REMARKS |
|------------------|-----------|------------|---------|
| John A. Smith    | Jan 11/10 | California |         |
| James B. Jones   | Jan 11/10 | California |         |
| William C. Brown | Jan 11/10 | California |         |
| Robert D. White  | Jan 11/10 | California |         |
| Thomas E. Black  | Jan 11/10 | California |         |

Page 10

STATE

California

## OTHER MEMBERS OF FAMILY - C. R. [unclear]

| NAME                 | RELATION | SEX | DATE OF BIRTH | AGE | EDUCATION   | INDUSTRY | REMARKS |
|----------------------|----------|-----|---------------|-----|-------------|----------|---------|
| Charles R. [unclear] | son      | M   | 1885          | 12  | High School | Student  |         |
| John [unclear]       | son      | M   | 1888          | 9   | High School | Student  |         |
| Charles [unclear]    | son      | M   | 1891          | 6   | High School | Student  |         |
| Charles [unclear]    | son      | M   | 1894          | 3   | High School | Student  |         |

G 615

CALIFORNIA

*Christina White*

VOL. *7*

E.D. *40*

SHEET *1*

LINE *1*

*101 1/2 Locust St. Los Angeles*  
*California*

STREET

HOUSE NO.

ENUMERATED WITH *Christina White*

RELATIONSHIP TO ABOVE *Daughter*

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





5615

Walter James

CALIFORNIA

VOL

21

P. D.

12

SHEET

4

LINE

14

Walter James

31

Walter James

14

Walter James

May 15, 1952

Walter James

Walter James

6615

*California*

*San Francisco*  
*San Francisco*

CALIFORNIA

VOL 28  
 SHEET 1

ED. 2

MEMBERS OF FAMILY

| NAME        | RESIDENCE            | DATE             | AGE       | SEX         |
|-------------|----------------------|------------------|-----------|-------------|
| <i>John</i> | <i>San Francisco</i> | <i>Jan 1881</i>  | <i>25</i> | <i>Male</i> |
| <i>John</i> | <i>San Francisco</i> | <i>Sept 1881</i> | <i>10</i> | <i>Male</i> |
| <i>John</i> | <i>San Francisco</i> | <i>Aug 1881</i>  | <i>10</i> | <i>Male</i> |





6615

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

## OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH |      | AGE | BIRTH PLACE | CITIZENSHIP |
|------|----------|-------|------|-----|-------------|-------------|
|      |          | MONTH | YEAR |     |             |             |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS  
WASHINGTON, D.C.

KAL 2

A-10

U.S. DEPARTMENT OF COMMERCE

BUREAU OF THE CENSUS

STATE

California

Person's Name

THIS IS A MEMBER OF FAMILY

NAME

DATE

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BUREAU OF THE LAND



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vol 34

F. D. 225

100

LINE 79

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| Mar. 1897  | 3  | 3  | 3  |
| Apr. 1897  | 4  | 4  | 4  |
| May 1897   | 5  | 5  | 5  |
| June 1897  | 6  | 6  | 6  |
| July 1897  | 7  | 7  | 7  |
| Aug. 1897  | 8  | 8  | 8  |
| Sept. 1897 | 9  | 9  | 9  |
| Oct. 1897  | 10 | 10 | 10 |
| Nov. 1897  | 11 | 11 | 11 |
| Dec. 1897  | 12 | 12 | 12 |

| DATE       | NAME | AGE | SEX | RELATION | PLACE      |
|------------|------|-----|-----|----------|------------|
| Jan. 1881  | John | 18  | M   | Son      | California |
| Jan. 1881  | John | 18  | M   | Son      | California |
| Jan. 1881  | John | 18  | M   | Son      | California |
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18/11/11

A-14

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STATE California

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| 4 | 1884 | California |
| 5 | 1885 | California |

9615

STATE

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENLARGED WITH

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REMARK

FOR THE  
RECORDING AND  
INDEXING  
BUREAU OF THE  
FEDERAL BUREAU OF INVESTIGATION

A 2

GOVERNMENT PRINTING OFFICE

1957

G 615

CALIFORNIA

VOL.

112

E.D.

39

LINE

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LINE

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G 615

Griffin, James

CALIFORNIA

STATE

VOL.

44

E.D.

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SHEET

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126

ENUMERATED WITH

Cosgrove, Felix

RELATIONSHIP TO ABOVE

Boards

REMARKS

THIS CARD IS TO BE  
COMPLETED BY THE  
BUREAU OF THE  
CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A2

G615

*James H. ...*

STATE

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

| NAME                | RELATION   | BIRTH      | AGE        | BIRTHPLACE | EDUCATION  |
|---------------------|------------|------------|------------|------------|------------|
|                     | SIBLING    | MONTH      | YEAR       |            |            |
| <i>James H. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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G615

CALIFORNIA

STATE

VOL.

E.D.

SHEET

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ENUMERATED WITH

RELATION TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-1170

6615

CALIFORNIA

VOL. 11

E.D. 13

SHEET 5

LINE 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 16-11570

A-2

6615

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

BIRTHPLACE

SEX

DAY

MONTH

YEAR

THIS CARD IS TO BE FILLED OUT BY THE HEAD OF THE FAMILY OR BY SOME OTHER PERSON WHO IS KNOWN TO THE CENSUS TAKER.

11-1-1911

1. *Chlorophyll a* (Chl a) and *Chlorophyll b* (Chl b) are the two main photosynthetic pigments in green plants. They are responsible for capturing light energy and converting it into chemical energy through the process of photosynthesis. Chl a is the primary pigment, while Chl b acts as an accessory pigment, transferring energy to Chl a.

F. D.

F. D.,

1124

1. 2011. 12. 15. 14:00 - 14:30

*Schizothorax*

111

Y. T. P. S.

10. *Chrysomelidae*. A. 1

1. 2. 3.

254

• **What is the purpose of the study?**  
• **What are the research questions?**  
• **What is the study design?**

6615

CALIFORNIA

VOL. 11

E.D. 11

SHEET

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RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

2000

# CALIFORNIA

I. D.

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

U.S. DEPARTMENT OF AGRICULTURE

G615

CALIFORNIA

*William James*

VOL. *20* E.D. *43*

SHEET *1* LINE *11*

*Nov 11 1951* *45* *Massachusetts* *11/11/51*

*11/11/51* *11/11/51*

*11/11/51* *11/11/51*

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RELATIONSHIP TO ABOVE *Patrol*

REMARKS

U.S. GOVERNMENT PRINTING OFFICE 11-11570

9615  
James James  
NAME

CALIFORNIA

VOL. 47

E. D. 11

SHEET

LINE 32

John James 1880 2 1880 James  
BIRTH DATE AGE BIRTH PLACE CITIZENSHIP  
County James  
RESIDENCE

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570



119615  
Shiffin, James

CALIFORNIA

VOL.

E.D. 191

SHEET

LINE 1

James 1880 14 London  
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Wm. Shiffin  
Wm. Shiffin

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Shiffin, James  
Brother

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11520

9615

CALIFORNIA

VOL 112 ED 11

SHEET 1 LINE 11

OLD MANHATTAN T. FAMILY

LOCATION DATE MONTH YEAR AGE BIRTHDAY E

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THE  
CALIFORNIA  
DATA





G 675

CALIFORNIA

VOL

F D

SHEET

LINE

STANDARD METER COMPANY

RECEIVED

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STANDARD METER COMPANY  
SAN FRANCISCO, CALIF.

AMOUNT

PAID

9615

CALIFORNIA

ED. 45

LINE 1

THE CALIFORNIA  
BUREAU OF THE  
BUREAU OF THE

9615

CALIFORNIA

VOL

F.D.

SHEET

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REGISTRATION

MONTHLY

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AGE

EXPIRATION DATE

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6615

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CALIFORNIA

VOL 7

E.D. 28

SHEET 2

LINE 10

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CITIZENSHIP RECORDS - FAMILY

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G615

CALIFORNIA

*St. Elizabeth's Hospital*

VOL.

10

E.D.

26

SHEET

10

LINE

32

*St. Elizabeth's Hospital*

*St. Elizabeth's Hospital*

ST. ELIZABETH'S HOSPITAL

• REGISTRATION

DATE

AGE

RESIDENCE

*St. Elizabeth's Hospital*

*St. Elizabeth's Hospital*

*St. Elizabeth's Hospital*

*St. Elizabeth's Hospital*

*St. Elizabeth's Hospital*

*St. Elizabeth's Hospital*



G 615

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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CALIFORNIA

VOL

P.D.

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Vol 1

Page 1

6615

CALIFORNIA

Griffith, James H.

VOL.

5

E.D.

8

NO.

13

LINE

77

At City 1123 of Canada Bay. San Francisco  
Camp 4

RECEIVED

Griffith, James H. July 1850 43 Area 2 p. 7, 8.  
- California. S. Jan. 1853 17 p. 12  
- San Antonio. U. July 1854 13 p. 12

G 615

CALIFORNIA

VOL. 16

P. D. 138

SHEET 7

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Griffin, James L.

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Berkeley, Cal.

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LINE 42  
P.D. 187

Griffin, James L.

OTHER MEMBERS OF FAMILY

Griffin, James L. 77 1/2 City St. Berkeley

THE UNIVERSITY OF CALIFORNIA  
LIBRARY

Vol. 26

6645

*William James M.*

CALIFORNIA

26

VOL

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18

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31

*Wm. James M. to the Hon. Secy of the Interior  
Washington D.C.*

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*Sept 1867 73  
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G615

CALIFORNIA

Wm. J. Jones  
(DIVISIONAL)

VOL. 1

E.D. 308

SHEET 1

LINE 1

24 24 190 1885 San Francisco Cal.  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Wm. J. Jones Wm. J. Jones  
(NAME) (NAME)  
Wm. J. Jones Wm. J. Jones  
(NAME) (NAME)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

6615  
Chapman

June 1911

CALIFORNIA

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E.D.

SHEET

LINE

RELATIONSHIP OF FAMILY

RELATIONS

M. N. H.

1911  
1912  
1913

1914

G615

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CALIFORNIA

STATE

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*[Faint handwritten text]*



11 6615

James H

STATE

VOL

3

ID

49

SHEET

2

LINE

30

21 May 1944  
Los Angeles  
for service

Canada  
Los Angeles  
Shanghai

1944

UNITED MEMBERSHIP FAMILY

NAME

RELATION

GRADE

MONTH

YEAR

AGE

BIRTHPLACE

ENTERED

James H. Thomas, 1000 1/2 S. Main St., Los Angeles, Calif.  
Philip P. Davis, 111 So. York St., Los Angeles, Calif.

UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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| 1,288,119  | 1,481,744 |

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06615  
Higgins, John

1000 1000  
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1000 1000

CALIFORNIA

VOL 10  
PAGE 10  
LINE 10  
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OTHER MEMBERS OF FAMILY

| NAME          | RELATION | AGE | SEX | DATE OF BIRTH | DATE OF DEATH |
|---------------|----------|-----|-----|---------------|---------------|
| Higgins, John |          |     |     |               |               |
| Higgins, Mary |          |     |     |               |               |

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G615

William J. Harrison

STATE

CALIFORNIA

Mar 24 1880

My dear Mr. Harrison  
San Francisco  
California

Received of Mr. Harrison

the sum of \$100.00

Witness my hand

at San Francisco





1, G615  
 California  
 STATE 3 VOL. 306  
 SHEET 13 LINE 13  
 NAME: [illegible]  
 BIRTH: [illegible]  
 SEX: [illegible]  
 RACE: [illegible]  
 OCCUPATION: [illegible]  
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6615

Griffin Jeremiah J.

CALIFORNIA

STATE

VOL.

31

E.D.

193

SHEET

1

LINE

48

Nov 1893

51

Louisiana

San Francisco

San Francisco

Page

123

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

BIRTHPLACE

DATE

Griffin, Mary  
Wife

W  
I

May 1861 25 at sea  
Jan 1881 11 California

714

THE U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

6615

CALIFORNIA

STATE

VOL.

27

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SHEET

LINE

24

*San Francisco*

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*San Francisco*

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E.D. 17

LINE

OTHER MEMBER OF FAMILY

NAME

RELATION

AGE

DATE

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CALIFORNIA

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OTHER NAMES

NAME

NAME

NAME

Garbourn

Garbourn

NAME

Garbourn



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Figure 1. The effect of the concentration of the polymer on the gelation time of the epoxy resin.

1. The first group of people who are not in the labor force are those who are not in the labor force because they are not in the labor force.

STATE

*California*

CERTIFICATE OF MARRIAGE

THE  
COUNTY OF  
SANTA BARBARA  
SHERIFF

1912



G615  
Larkin, John

STATE CALIFORNIA  
VOL. 51 E.D. 188  
SHEET 10 LINE 7

W. C. ... of the ...  
San Francisco ...  
Wak 234

... 1887 ... New Brunswick N.C.

Printed by ...  
San Francisco

A-14  
1887

61 G 615  
*W. E. Giffen, John*

STATE CALIFORNIA  
VOL 31 E.O. 204  
SHEET 11

*W. E. Giffen, John*  
*W. E. Giffen, John*  
*W. E. Giffen, John*

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*W. E. Giffen, John*  
*W. E. Giffen, John*

*W. E. Giffen, John*



6615

CALIFORNIA

ENCLOSURE

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REMARKS

DATE

BY

G615

CALIFORNIA

VOL. 12

E.D. 31

SHEET 12

LINE 8 C

ENUMERATED WITH

RELATIVE TO ABOVE

REMARKS

THESE ARE THE  
ORIGINALS OF THE  
BUREAU OF THE LAND

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G 615

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F. D.

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G 615

Frederick John

STATE

CALIFORNIA

VOL.

3

ED. 360

SHEET

11

LINE 62

W. Mar 1855 75 California

Alameda

Leland

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1814

Barthmer. and

Brother and

REMARKS

BUREAU OF THE LANDS

U. S. GOVERNMENT PRINTING OFFICE 11-1250

G 615

CALIFORNIA

Drifting Johns

VOL. 27

E. D. 30

SHEET 3

LINE 27

W. Sept. 1875 24 California

San Francisco

San Francisco

104

ENUMERATED WITH

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REMARKS

U. S. DEPARTMENT OF AGRICULTURE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11070

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CALIFORNIA

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS







G 615

CALIFORNIA

E.D. 57

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CALIFORNIA

Lawson, John

VOL. 261 E.D. 169  
SHEET 10 LINE 7

11. 1229 11 Canada No.  
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STREET HOUSE NO.

ENCLOSURE WITH 1229 1229 1229 1229  
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REMARKS

THE CALIFORNIA STATE  
DEPARTMENT OF THE ARMY  
OFFICE OF THE ARMY

U.S. GOVERNMENT PRINTING OFFICE 11-11570

655

# CALIFORNIA

Vol.

1.5

449

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1439

1999

2000

2494

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6615

CALIFORNIA

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E.D.

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REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE: 1936

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CALIFORNIA

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U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-1110

G615

*W. H. ...*

*to ...*

CALIFORNIA

STATE

VOL. 1

PAGE 21

*...*

*...*

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G 615  
*John*

CALIFORNIA

VOL 28 ED 64

SHEET 2

31 June 1871 41 Ireland No  
 32 June 1871 41 Ireland No  
 33 June 1871 41 Ireland No

| NAME  | DATE     | AGE | PLACE   |
|-------|----------|-----|---------|
| Enuff | May 1871 | 4   | Ireland |
| John  | May 1871 | 4   | Ireland |
| John  | May 1871 | 4   | Ireland |
| John  | May 1871 | 4   | Ireland |
| John  | May 1871 | 4   | Ireland |
| John  | May 1871 | 4   | Ireland |
| John  | May 1871 | 4   | Ireland |

THE UNIVERSITY OF CALIFORNIA  
 LIBRARY



6615  
 Griffith, John

CALIFORNIA

VOL 29  
 SHEET 2

E.D. 12  
 LINE 12

John Griffith  
 1000 1st St  
 San Francisco, Cal.

UNITED STATES DEPARTMENT OF COMMERCE

| NAME | DATE | AGE | RESIDENCE |
|------|------|-----|-----------|
|------|------|-----|-----------|

|               |            |    |                     |
|---------------|------------|----|---------------------|
| John Griffith | March 1881 | 16 | San Francisco, Cal. |
| John Griffith | July 1881  | 16 | San Francisco, Cal. |



G 615

*Suburban Lake*

STATE

CALIFORNIA

VOL

2

E.D.

350

SHEET

1

LINE

1

*Suburban Lake*  
*California*  
*1915*

EXAMINED BY

*Suburban Lake*

REMARKS

*Suburban Lake*

REMARKS

THE FOLLOWING IS A  
REMARKS



6615

STATE

VOL

SHEET

E. D.

LINE

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L. J. Phillips

CALIFORNIA

VOL 43 ED 20

DATE 1911

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the sum of \$100.00

for the purchase of the  
book of the same name

G615

11

CALIFORNIA

VOL.

E.D.

SHEET

LINE

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CALIFORNIA

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E.D.

SHEET

LINE

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MONTH

YEAR

AGE

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A 1A

G 615

# CALIFORNIA

C. D. ...

LINE \_\_\_\_\_

1. *Phlox subulata* L. (Candytuft)  
 2. *Phlox paniculata* L. (Garden Phlox)  
 3. *Phlox pilularis* (Mill.) B.S. (Bedder's Phlox)  
 4. *Phlox maculata* L. (Spotted Phlox)  
 5. *Phlox divaricata* (Mill.) B.S. (Spreading Phlox)  
 6. *Phlox glauca* (Mill.) B.S. (Blue Phlox)  
 7. *Phlox subulata* L. (Candytuft)  
 8. *Phlox paniculata* L. (Garden Phlox)  
 9. *Phlox pilularis* (Mill.) B.S. (Bedder's Phlox)  
 10. *Phlox maculata* L. (Spotted Phlox)  
 11. *Phlox divaricata* (Mill.) B.S. (Spreading Phlox)  
 12. *Phlox glauca* (Mill.) B.S. (Blue Phlox)

GL15

CALIFORNIA

VOL. 1

E. D. 1

SHEET

LINE 2

(INDIVIDUAL)

NAME

AGE

SEX

BIRTH DATE

DATE OF ENTRY

M. E. D.

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS FORM IS INTENDED FOR THE USE OF THE BUREAU OF THE CENSUS

A-2

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VOL. 1000 F.D. 100

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U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE Census

U.S. GOVERNMENT PRINTING OFFICE 11-11573

01 9615

*California, John*

CALIFORNIA

VOL

6

E.D.

140

SHEET

12

LINE

25

*John 140 12 25*

*John 140 12 25*

*John 140 12 25*

*John 140 12 25*

*John 140 12 25*

*John 140 12 25*

STATE

OTHER MEMBERS OF FAMILY: 2 sons

443-571-1222

1000

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1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

100

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2. 4. 5.

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1. The first part of the paper is a list of the names of the persons who have been elected to the office of the President of the United States, from the year 1789 to the present time. The names are arranged in two columns, with the names of the Presidents who have served for two terms in the first column, and the names of the Presidents who have served for one term in the second column. The names are written in a cursive hand, and are arranged in a list that is easy to read.

100

*J. J. Schryer*

6615

*Sacramento, Calif.*

STATE

CALIFORNIA

VOL

SHEET

E.D.

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

12

# CALIFORNIA

VOL

E. D

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

6615

# CALIFORNIA

VOL.

E. D.

SHEET

LINE

INDIVIDUAL

NAME

DATE

AGE

SEX

PHYSICAL

ALL INFORMATION

EDUCATION

RELIGION

INDUSTRY

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, INDIAN  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

9615

Guffin, John

CALIFORNIA

VOL. 2

P.D. 334

SHEET 3

LINE 59

*[Faint handwritten notes]*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | PLACE | REMARKS |
|------|----------|------|-------|---------|
|      |          |      |       |         |
|      |          |      |       |         |
|      |          |      |       |         |
|      |          |      |       |         |

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CALIFORNIA

VOL.

E. D.

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13

LINE

44

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THESE ENTRIES ARE  
CONTAINED IN THE  
BUREAU OF THE LANDS

THE GOVERNMENT PRINTING OFFICE

11-10570

A-2



Y G 615  
*Lucy M. Jones*

CALIFORNIA

VOL 34

E.D. 220

SHEET 3

LINE 2

*of Charles & Alice M. Jones*  
*San Francisco*

201

OTHER MEMBERS OF FAMILY

| NAME                 | DATE           | AGE       | RESIDENCE            |
|----------------------|----------------|-----------|----------------------|
| <i>Lucy M. Jones</i> | <i>Feb. 18</i> | <i>24</i> | <i>San Francisco</i> |
| <i>William</i>       | <i>Mar. 11</i> | <i>12</i> | <i>California</i>    |
| <i>William</i>       | <i>Mar. 11</i> | <i>6</i>  | <i>California</i>    |
| <i>John</i>          | <i>Aug. 11</i> | <i>7</i>  | <i>California</i>    |
| <i>Charles</i>       | <i>Feb. 11</i> | <i>7</i>  | <i>California</i>    |

RECORDED  
 INDEXED  
 MAR 11 1901



G615

11

*Limburg, John*

*My son, John Limburg*

CALIFORNIA

VOL

*97*

F.D.

*1-3-36*

SHEET

*1*

LINE

*1*

OTHER MEMBERS OF FAMILY

RELATION

AGE

SEX

YOUNG

ALL

DECEASED

DECEASED

*Limburg, John*

1900-1910 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

Acta

11-11-36

6/15  
Casper John

CALIFORNIA

VOL 33

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1901

LINE 68

W. J. ... 1901 ...

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- ... ..

... 1841 ...

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G615

# CALIFORNIA

VOL

P.D.

SHEET

LINE

## MEMBERS OF FAMILY

| NAME | RELATION | BIRTH |      | AGE | EDUCATION | OCCUPATION |
|------|----------|-------|------|-----|-----------|------------|
|      |          | MONTH | YEAR |     |           |            |
|      |          |       |      |     |           |            |
|      |          |       |      |     |           |            |
|      |          |       |      |     |           |            |
|      |          |       |      |     |           |            |
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|      |          |       |      |     |           |            |

THE CALIFORNIA STATE ARCHIVES  
 1000 CALIFORNIA STREET  
 SACRAMENTO, CALIFORNIA 95834

A-14

11-10-71

6615

Jerome, John

CALIFORNIA

STATE

VOL.

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26 186  
5 82

17 June 1875 2nd Switzerland Pa.  
New York

ENUMERATED WITH

REASON FOR DEATH

REMARKS

C. Neil Jerome  
Woodmen

G 615

Huffman, John

CALIFORNIA

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E. D.

4

SHEET

17

LINE

57

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100

100

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Eastern School of Industry

RELATIONSHIP TO ABOVE

100

REMARKS

100

U.S. CENSUS, 1910  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11000

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CALIFORNIA

*Charles W. Mangels*

VOL

*25*

E. D.

*97*

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*52*

*Mar 1880* *18* *California* *Cal*

*Mar 1880* *18* *California* *Cal*

*Mar 1880* *18* *California* *Cal*

*Mar 1880* *18* *California* *Cal*

*Mar 1880* *18* *California* *Cal*

*Mar 1880* *18* *California* *Cal*

*Mar 1880* *18* *California* *Cal*

*Mar 1880* *18* *California* *Cal*

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

A-2

9615

CALIFORNIA

Griffin, John S.

STATE

VOL.

E. D.

SHEET

LINE

John S. Griffin  
 1111 1/2  
 1111 1/2  
 1111 1/2

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | BIRTH |      | AGE | BIRTHPLACE | CENS. SHEET |
|-------------------|----------|-------|------|-----|------------|-------------|
|                   |          | MONTH | YEAR |     |            |             |
| Griffin, Margaret | Wife     | 11    | 1871 | 24  | Calif.     |             |
| Griffin, William  | Son      | 11    | 1891 | 3   | Calif.     |             |



G 615

Griffin, John F.

CALIFORNIA

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NO. 203

SHEET 10

LINE 46

at 2:00 1904 40

San Jose

August 1904

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION | DATE | MONTH | YEAR | AGE | SEX |
|-----------------|----------|------|-------|------|-----|-----|
| John F. Griffin | Head     | 1904 | Aug   | 40   | 40  | M   |
| John R. Griffin | Son      | 1904 | Aug   | 15   | 15  | M   |
| John R. Griffin | Son      | 1904 | Aug   | 12   | 12  | M   |
| John R. Griffin | Son      | 1904 | Aug   | 2    | 2   | M   |

THE CALIFORNIA STATE ARCHIVES  
 1000 CALIFORNIA STREET  
 SACRAMENTO, CALIF. 95833

G615  
11-11-11

CALIFORNIA

VOL. 21

E. D. 115

SHEET 3

LINE 21

NAME: [illegible]  
BIRTH: [illegible]  
CITIZENSHIP: [illegible]  
M. C. D.: [illegible]  
STREET: [illegible]  
HOUSE NO.: [illegible]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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1900 CENSUS INDEX  
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BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

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BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11870

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CALIFORNIA

VOL. 1

E.D. 87

SHEET 1

LINE 1

IMMIGRANT FAMILY

NAME

YEAR

AGE

RESIDENCE

DATE

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

AGE

RESIDENCE

DATE

THE CALIFORNIA  
DEPARTMENT OF AGRICULTURE  
DIVISION OF THE ANIMALS

Act

11-1901

6615

CALIFORNIA

VOL. 10

E.D. 2001

PAGE 1

LINE 1

THOMAS, MARY

RELATION

AGE

AGE

AGE

AGE

NR

6615

STATE

CALIFORNIA

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SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-7446

G615

CALIFORNIA

*Original, John D.*

VOL 10

E.D. 405

SHEET 7

LINE 18

*W. June 1897 to record of 1897  
to 1898  
to 1899*

UNITED STATES DEPARTMENT OF THE INTERIOR

SECTION

OFFICE

AND

RECORDS

LC

*Original from H. G. 1897 record of H.*

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NO. 1  
1897

G615

STATE

CALIFORNIA

VOL

F.D.

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1961

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1961



6615

CALIFORNIA

STATE

VOL

P.D.

SHEET

LINE

IMMEDIATE MEMBERS OF FAMILY

| NAME | BIRTH |       | AGE | BIRTHPLACE | RELATIONSHIP |
|------|-------|-------|-----|------------|--------------|
|      | DATE  | MONTH |     |            |              |
|      |       |       |     |            |              |
|      |       |       |     |            |              |
|      |       |       |     |            |              |
|      |       |       |     |            |              |
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|      |       |       |     |            |              |
|      |       |       |     |            |              |
|      |       |       |     |            |              |

THE STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
I, \_\_\_\_\_, Clerk of the Court,  
do hereby certify that the foregoing is a true and correct copy of the original record on file in my office.



STATE California

John S. [illegible]  
[illegible]

OTHER MEMBERS OF FAMILY (AT HOME)

| NAME | RELATION | BIRTH | AGE  | EDUCATION | SEX |
|------|----------|-------|------|-----------|-----|
|      |          | MONTH | YEAR |           |     |

RECEIVED  
DEPARTMENT OF THE ARMY  
WASHINGTON, D. C.



U.S. GOVERNMENT PRINTING OFFICE

646-5

19615  
L. [unclear] [unclear]

# CALIFORNIA

VIII 20

10/20/20

• **PHILIP**

1584

My only hope is that I will be able to  
see you again. I am sure you will be  
happy to see me. I am sure you will be  
happy to see me.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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| 2. 100/100  | 100/100 | 100/100 | 100/100 |
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| 8. 100/100  | 100/100 | 100/100 | 100/100 |
| 9. 100/100  | 100/100 | 100/100 | 100/100 |
| 10. 100/100 | 100/100 | 100/100 | 100/100 |

62 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2

1994

5615  
 Captain John M.

CALIFORNIA

VOL 31  
 SHEET 3  
 E.D. 137  
 LINE 28

11. Nov 1861 37 California  
 San Francisco  
 San Francisco

95

OTHER MEMBERS OF FAMILY

| RELATION | DATE       | AGE | PLACE OF BIRTH |
|----------|------------|-----|----------------|
| John M.  | Nov. 1861  | 37  | California     |
| John M.  | Dec. 1861  | 12  | California     |
| John M.  | Sept. 1862 | 7   | California     |
| John M.  | Dec. 1867  | 6   | California     |
| John M.  | May 1877   | 12  | California     |

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 JAN 1 1878  
 U.S. DEPT. OF AGRICULTURE

11

G 615

CALIFORNIA

*George M. ...*

STATE

VOL. *2* E.D. *247*

SHEET *1* LINE *11*

*St. ...* *...* *...* *...* *...* *...*

*...* *...* *...* *...* *...* *...*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11500

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06615

CALIFORNIA

E. D.

LINE

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WARRANT FOR ARREST

RECEIVED

MINUTE

TIME

DATE

1914

1914

16615

Shiffman, John P.

11. 11. 1911 3. 11. 1911  
11. 11. 1911 3. 11. 1911

CALIFORNIA

VOL.

26

E.D.

167

SHEET

70

LINE

62

STATE OF CALIFORNIA

DEPARTMENT

OF

MINES

AND

GEOL.

RECORDS

NO. 1

City and County of San Diego, May 11, 1911

ALL

6615

STATE

CALIFORNIA

VOL.

E.D.

SHEET

LINE

*Stockton, Cal.*

STREET

HOUSE NO.

REMARKS





18615  
Epillia, John R.

CALIFORNIA

VOL.

2

P.D.

187

SHEET

1

LINE

1

*[Faint handwritten text, possibly a list or description]*

ORDER BY MAIL TO THE FAMILY

*[Faint handwritten text, possibly a signature or address]*

THE NATIONAL BUREAU OF THE LINDY

NO. 1

LINE



Frederick J. Johnson

VOL 23

E. D. 243

SHILL 17

LINE 57

1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 26

4588

R<sup>2</sup> = 0.1024

2.  $x^2 + 1 = 0$

22:44

432

△

RESEARCH AND ANALYSIS

2. 47. 12

T.H. - Sept. 1972 - 6 specimens  
 H.T. - Sept. 1972 - 6 specimens  
 D.C. - Aug. 1972 - 1 specimen

Figure 1. A: A schematic diagram of the experimental setup. B: A photograph of the experimental setup. C: A photograph of the experimental setup. D: A photograph of the experimental setup.

314

6615

Griffin, John H.

CALIFORNIA

VOL. 47 E.D. 60  
SHEET 11 LINE 27

Al. Feb. 1858 42 West Virginia  
Foster

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | DATE      | AGE | PLACE      |
|-------------------|----------|-----------|-----|------------|
| Griffin, Annie S. | Wife     | May 1865  | 42  | Michigan   |
| Griffin, John H.  | Self     | May 1869  | 11  | Washington |
| Griffin, Eliza    | Sister   | July 1892 | 7   | California |
| Griffin, Mary     | Sister   | Jan 1895  | 5   | California |

THE STATE OF CALIFORNIA  
COUNTY OF ...  
I, the undersigned, Clerk of the County of ...

1891

Joseph



Trade Mark of  
Remington Rand Inc.

A SERVICE

Sold and Installed Exclusively by the  
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Patent No.

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| 1,200,000     | 1,400,000 |

Printed in U.S.A.

9615

*William Cook*

CALIFORNIA

VOL.

E. D.

(INDIVIDUAL)

SHEET

LINE

*William Cook*

(BORN)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*William Cook*

(M. C. O.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*William Cook*

RELATIONSHIP TO ABOVE

*Wife*

REMARKS

*William Cook*

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570



6615

CALIFORNIA

*Joseph*

VOL 15

E.D. 57

1917

LINE 27

*Joseph*  
*California*

OTHER MEMBERS OF FAMILY

| NAME           | RELATION        | BIRTH    |             | AGE       | RESIDENCE         |
|----------------|-----------------|----------|-------------|-----------|-------------------|
|                |                 | MONTH    | YEAR        |           |                   |
| <i>Joseph</i>  | <i>Head</i>     | <i>1</i> | <i>1870</i> | <i>47</i> | <i>California</i> |
| <i>John</i>    | <i>Son</i>      | <i>1</i> | <i>1890</i> | <i>27</i> | <i>California</i> |
| <i>Anna</i>    | <i>Daughter</i> | <i>1</i> | <i>1895</i> | <i>22</i> | <i>California</i> |
| <i>William</i> | <i>Son</i>      | <i>1</i> | <i>1900</i> | <i>17</i> | <i>California</i> |
| <i>Charles</i> | <i>Son</i>      | <i>1</i> | <i>1905</i> | <i>12</i> | <i>California</i> |

THE STATE OF CALIFORNIA  
 DEPARTMENT OF INDUSTRIAL RELATIONS  
 DIVISION OF EMPLOYMENT





PG 615

CALIFORNIA

STATE

VOL

SHEET

E. D.

LINE

ENUMERATED WITH

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REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D.C. 20540

U.S. GOVERNMENT PRINTING OFFICE 11-11110

G 619

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LANDS

U.S. GOVERNMENT PRINTING OFFICE 11-11100

G 615

*Suber*

CALIFORNIA

VOL

F.D.

SHEET

LINE

IMMEDIATE MEMBERS OF FAMILY

RELATION  
SUFFIX

DATE

MONTH

DAY

PLACE OF BIRTH

Age

RECEIVED BY  
[REDACTED]  
BUREAU OF THE ARMY

RECEIVED BY [REDACTED] DATE [REDACTED]

1865  
 Lombardi Joseph

CALIFORNIA

VOL. 36 E.D. 271

SHEET 13 LINE 18

27 1862 37  
 Lombardi  
 Thomas

Italy  
 Italy  
 Italy

OTHER MEMBERS OF FAMILY

| NAME     | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | DEATH |
|----------|----------|-------|------|-----|------------|-------|
| Lombardi | Wife     | 201   | 1862 | 42  | Italy      | 78    |
| —        | —        | July  | 1862 | 11  | California | —     |
| —        | —        | Oct   | 1863 | 11  | California | —     |
| —        | —        | Apr   | 1864 | 1   | California | —     |
| —        | —        | Sept  | 1874 | 5   | California | —     |

1865  
 Lombardi

#1211 #2

Garcia, Joseph

STATE California

OTHER MEMBERS OF FAMILY

| NAME          | AGE | BIRTH |      | PLACE      |
|---------------|-----|-------|------|------------|
|               |     | MONTH | YEAR |            |
| Barbara Lopez | 11  | May   | 1917 | California |

NOTED IN  
INDEPENDENT BY  
BUREAU OF THE

# 2 2012



OF THE BUREAU OF THE

19615

*[Faint, mostly illegible handwritten text, possibly a letter or report, covering the central portion of the document.]*

STATE CALIFORNIA

VIA AIR MAIL

SHEET ONE

THE  
UNITED STATES  
DEPARTMENT OF THE ARMY



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-10-2001 BY 1043

G 615

Greppin Joseph

STATE

CALIFORNIA

VOL.

32

E.D.

172

SHEET

4

LINE

47

1875-76  
 San Francisco  
 San Francisco

Sparks

1315

## MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | DATE OF BIRTH | AGE | RESIDENCE     |
|---------------|--------------|---------------|-----|---------------|
| Greppin, John | Li           | Aug. 1873     | 26  | San Francisco |
| Cecilia       | M            | Apr. 1870     | 20  | France. N.H.  |
| Agathe, Mrs.  | U            | June 1852     | 47  | France. N.H.  |
| Agathe, Mrs.  | U            | March 1864    | 36  | France. N.H.  |

THE UNIVERSITY OF CALIFORNIA  
 LIBRARY

1315  
 172  
 47

6613

Grubbin, Joseph

CALIFORNIA

VOL 44

P.D. 138

SHEET 1

LINE 7

Grubbin, Joseph  
Grubbin, Virginia  
Grubbin, Mary

OTHER MEMBERS OF FAMILY

Grubbin, Virginia

THE UNIVERSITY OF CALIFORNIA  
LIBRARY

AS-4

1911-12



6615

Griffin, Joseph H

CALIFORNIA

VOL. 14 E. D. 22  
SHEET 2 LINE 20

11. 1150 41 New York  
AGE MONTH YEAR AGE BIRTH PLACE  
1150 41 New York  
1150 41 New York  
1150 41 New York  
STREET HOUSE NO.

ENUMERATED WITH Mr. Mad. Brown  
RELATIONSHIP TO ABOVE House

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE  
11-11570

6615

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPT. OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

G615

CALIFORNIA

James M. [unclear]

VOL. 20

E. D. 123

SHEET 2

LINE 57

[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

DATE OF BIRTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

CITY

STATE

[unclear] [unclear] [unclear] [unclear] [unclear] [unclear]

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS, INTER-  
DEPARTMENTAL COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11370

119615  
Lupinus, *Lupinus*

21

[illegible]

THESE RESEARCHES ARE PART OF A PROJECT OF THE

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0-1000 A.D.

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4239

[illegible]

G 615

Luffin, Josephine

STATE

CALIFORNIA

VOL. 28

E. D. 59

SHEET 12

LINE 47

11 - 1736 64

Delana

48

San Francisco

San Francisco

Ringold

35

ENCLOSURE WITH

Simler, William

SEE ENCLOSURE ABOVE

McIntosh

REMARKS

A 2

DATE OF THE YEAR

U. S. GOVERNMENT PRINTING OFFICE

6615

Daphne Daphne

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

ENTERED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11576

G 615

CALIFORNIA

VOL.

E.D.

SHEET

LINE

NUMBER MEMBERS OF FAMILY

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

SEX

Asia

6615

*Shawling, Josephine*

CALIFORNIA

STATE

VOL. *31*

E.D. *145*

SHEET *3*

LINE *69*

*San Francisco*  
*Market*  
*San Francisco*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

*David, Mary*  
*Account*

REMARKS

DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

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CALIFORNIA

VOL.

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E.D.

126

SHEET

3

LINE

1

(INDIVIDUAL)

(NAME)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(C.O.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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TO BE USED BY THE  
BUREAU OF THE CENSUS

A-1

U.S. GOVERNMENT PRINTING OFFICE

11-11570

6615

CALIFORNIA

STATE

Marionette, John

VOL. 12

E.O. 87

SHEET 1

LINE 24

John Marionette, John

John Marionette, John

John Marionette, John

John Marionette, John

John Marionette, John

John Marionette, John

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

FOR THE YEAR 1911  
[REMARKS]  
BUREAU OF THE CENSUS

12

U.S. DEPARTMENT OF COMMERCE

G 615

CALIFORNIA

VOL.

E. D.

SHEET

LINE

INDIVIDUAL

NAME

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

CITY

W. C. D.

CITY

(STREET)

(HOUSE NO.)

ENUMERATED WITH

\* Rotazzi

RELATIONSHIP TO ABOVE

REMARKS

\* Indecipherable - G 11

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11810

21 G. 6. 15  
*Stefferson, Jules E.*  
INDIVIDUAL

CALIFORNIA

STATE

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43

E.O.

120

SHEET

11

LINE

12

*1885*  
BIRTH YEAR  
*1853*  
AGE

*Edgewood*  
CITY

ENUMERATED WITH

*White, Edward*  
*Lodge*

RELATIONSHIP TO ABOVE

REMARKS

1903 - 1904 - 1905  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11500

5615  
 Larrea Julia  
 (NAME OF PARTY)

STATE CALIFORNIA  
 VOL. 37 E.D. 115  
 SHEET 3 LINE 25

16 June 1882 Ireland  
 San Francisco  
 Stockton  
 St. Lawrence  
 118

OTHER MEMBERS OF FAMILY

| NAME      | RELATION | MONTH | YEAR | AGE | RESIDENCE  | SEX |
|-----------|----------|-------|------|-----|------------|-----|
| Mercedora | Philip   | 1854  | Feb  | 25  | California | M   |
| Julia     | 21       | Jan   | 1873 | 20  | California | F   |
| Maury     | 18       | Jan   | 1871 | 3   | California | M   |
| Philip    | 18       | May   | 1878 | 2   | California | M   |
| Stella    | 18       | Sept  | 1879 | 2   | California | F   |

THE STATE OF CALIFORNIA  
 COUNTY OF ...  
 BEFORE ME, the undersigned authority, on this ... day of ... 18...

San Francisco, Julia  
 A 11

G 613

Griffith, Julia

(HEAD OF FAMILY)

STATE

CALIFORNIA

VOL.

29

E.D.

29

SHEET

4

LINE

20

1895

(AGE)

4 Ireland

(BIRTHPLACE)

M.R.

John Griffith

(NAME)

San Francisco

(STREET)

11

OTHER MEMBERS OF FAMILY

| NAME          | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|--------------|-------|------|-----|------------|-------------|
|               |              | MONTH | YEAR |     |            |             |
| John Griffith |              | 11    | 1895 |     | Ireland    |             |
| John Griffith |              | 11    | 1895 |     | Ireland    |             |
| John Griffith |              | 11    | 1895 |     | Ireland    |             |
| John Griffith |              | 11    | 1895 |     | Ireland    |             |
| John Griffith |              | 11    | 1895 |     | Ireland    |             |

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TO BE USED FOR  
BUREAU OF THE LINE

U.S. DEPARTMENT OF COMMERCE 11-11571

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CALIFORNIA

STATE

VOL.

37

E.D.

116

SHEET

1

LINE

28

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11070

6613  
 Driffling, Kate

STATE

CA

EDWARDS

VOL.

9

E.D. 384

SHEET

9

LINE 29

17 July 1871 17 England

California

at home

at home

11.11

145

OTHER MEMBERS OF FAMILY

| NAME                | RELATION | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------------|----------|-------|------|-----|------------|-------------|
|                     |          | MONTH | YEAR |     |            |             |
| Driffling, Benjamin | S        | July  | 1872 | 27  | California |             |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS  
 WASHINGTON, D.C.

11-13571



G 615

*Whiffen, Kate*  
(INDIVIDUAL)

CALIFORNIA

VOL. *33* E.D. *188*SHEET *14* LINE *1*

*W. H. H. 1874* *41* *Calif.*  
(NAME) (BIRTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*San Francisco*  
(CITY) (COUNTY) (W.C.D.)

*San Francisco* *Edgely* *518*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

11 G615

CALIFORNIA

Shaffer, Kate C.

STATE'S

VOL.

E.D.

SHEET

LINE

11-117-23 California  
San Francisco  
San Francisco Bay

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE LANDS IN THE  
DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

A-2

U.S. GOVERNMENT PRINTING OFFICE 1917

G615

Charles, Katherine C.

INDIVIDUAL

CALIFORNIA

VOL.

15

E. D.

101

SHEET

1

LINE

21

H. 1913

CENSUS

BIRTH

YEAR

AGE

27

England

BIRTHPLACE

O.K.

BIRTHPLACE

Los Angeles

CITY

California

STATE

STREET

HOUSE NO.

ENUMERATED WITH

Howard, Mary

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570

6615

*Christ. Catherine*

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

45

13

16

30

DATE

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BY



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Garvin, Laura

CALIFORNIA

STATE

VOL.

32

E.D.

168

SHEET

2

LINE

37

W. Dec. 1881 19 Oregon

San Francisco

San Francisco

Golden Gate Ave

913

ENCOUNTERED WITH *Child dying in Hospital & Founding Orphan*  
 RELATIONSHIP TO ABOVE *Nursery Maid*

REMARKS

THIS CARD IS NOT  
 DEPARTMENT OF THE CENSUS  
 BUREAU OF THE CENSUS

A-2

U S GOVERNMENT PRINTING OFFICE

11-11870

64615  
 Griffin Lawrence. VOL. 47  
 HEAD OF FAMILY  
 SHEET 19  
 LINE 52  
 B. 1577 22 Ireland 72  
 C. 1577 22 Ireland 72  
 D. 1577 22 Ireland 72

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | BIRTH |      | AGE | BIRTH PLACE | SEX |
|------------------|----------|-------|------|-----|-------------|-----|
|                  |          | MONTH | YEAR |     |             |     |
| Griffin Lawrence | H        | 15    | 1877 | 24  | Ireland     | M   |
| Griffin Lawrence | W        | 15    | 1877 | 24  | Ireland     | F   |

G615

CALIFORNIA

VOL. 10

E.D. 32

SHEET 2

LINE 1

NAME Charles H. Hume MONTH 2 YEAR 1900 AGE 40 BIRTHPLACE Massachusetts CITIZENSHIP U.S.  
COUNTY Franklin STATE Massachusetts MARITAL STATUS Married  
STREET 1000 V. Street HOUSE NO. 1000

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11870

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CALIFORNIA

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24

E.D.

156

SHEET

LINE

2

OTHER MEMBERS OF FAMILY

NAME

RELATION  
(SHEET)

BIRTH

MONTH

YEAR

AGE

POST OFFICE

CITIZEN  
SHIP

1900-1910 IN THE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

11-11592



9615

CALIFORNIA

*Highland*

VOL.

*10*

F.D.

*67*

SHEET

LINE

*61*

*Highland*  
*Highland*  
*Highland*

OTHER MEMBERS OF FAMILY

| NAME            | RELATION        | DATE       | AGE         | DATE      | DATE      |
|-----------------|-----------------|------------|-------------|-----------|-----------|
|                 |                 | MONTH      | YEAR        |           |           |
| <i>Highland</i> | <i>Highland</i> | <i>Jan</i> | <i>1910</i> | <i>10</i> | <i>10</i> |
| <i>Highland</i> | <i>Highland</i> | <i>Jan</i> | <i>1910</i> | <i>10</i> | <i>10</i> |

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Act



G 615

Griffin, Julia

STATE

VOL.

25

E.D.

192

SHEET

2

LINE

38

11 Mar. 1891

4

California

San Diego

Hwy. Pop.

(CITY)

(HOUSE NO.)

ENUMERATED WITH

Stewart, Orlando A.

RELATIONSHIP TO ABOVE

Niece

REMARKS

THE BUREAU OF THE  
CENSUS OF THE UNITED STATES  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11575

G 615

CALIFORNIA

VOL. 1

E.D. 27

SHEET

LINE 31

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES BUREAU OF THE CENSUS  
DEPARTMENT OF COMMERCE

U. S. GOVERNMENT PRINTING OFFICE

11 11359

G 615

STATE CALIFORNIA

VOL. 6

E.D. 412

SHEET 17

LINE 71

(INDIVIDUAL)

John W. [unclear] 11 [unclear] [unclear]  
 (NAME) (DATE) (PLACE) (CITIZENSHIP)  
[unclear] [unclear] [unclear] [unclear]  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS INDEXED  
 BY THE BUREAU OF THE CENSUS  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11470

G615

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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DIRECTOR OF THE BUREAU

REGISTERED

REGISTERED

STREET

REGISTERED

A 2

1157

G615

CALIFORNIA

STATE \_\_\_\_\_  
VOL. \_\_\_\_\_ E.D. \_\_\_\_\_  
SHEET \_\_\_\_\_ LINE \_\_\_\_\_

ENUMERATED WITH

REMARKS HERE ABOVE

REMARKS

THESE ARE THE  
ORIGINALS OF THE  
RECORDS OF THE  
BUREAU OF THE  
LANDS



97,615  
*Guaranteed Lewis*

CALIFORNIA

VOL 41

E.D. 42

SHEET 2

LINE 22

*Wm. O. Lewis*  
*1850*  
*...*

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION-<br>SHIP | BIRTH<br>MONTH | YEAR       | AGE        | BIRTHPLACE | EX-<br>EMPTED |
|-------------------------|-------------------|----------------|------------|------------|------------|---------------|
| <i>Guaranteed Lewis</i> | <i>...</i>        | <i>...</i>     | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>    |
| <i>...</i>              | <i>...</i>        | <i>...</i>     | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>    |
| <i>...</i>              | <i>...</i>        | <i>...</i>     | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>    |
| <i>...</i>              | <i>...</i>        | <i>...</i>     | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>    |
| <i>Henrietta</i>        | <i>...</i>        | <i>...</i>     | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>    |

U.S. DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE 11 11521

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CALIFORNIA

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E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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G615

CALIFORNIA

Greffen, Lillie

STATE

VOL. 31 E.D. 147

SHEET 3 LINE 99

w Nov 1871 28 California

San Francisco

San Francisco

Doy Ave

415  
HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Seyden, Henry  
Daughter

G615

*Franklin D. Roosevelt*

(NAME & DATE)

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

*Franklin D. Roosevelt*  
*1000 1st St. N.E.*  
*Washington, D.C.*

(STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1920

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CALIFORNIA

STATE

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SHEET

E.D.

LINE

ENUMERATED WITH

REMARKS

REMARKS

REMARKS



A 2

6615

CALIFORNIA

STATE

*Barbara*

(INDIVIDUAL)

VOL.

*36*

E.D.

*307*

SHEET

LINE

*11 July 1941*  
*San Francisco*  
*California*

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(U.S. DO)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1940 CENSUS UNDER  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11576

G615

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11070

A-2

114615

*San Antonio, Texas*

CALIFORNIA

STATE *Cal*  
VOL. *6* E.D. *140*  
SHEET *12* LINE *16*

*San Antonio, Texas*  
*San Antonio, Texas*  
*San Antonio, Texas*

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-15570

6615

CALIFORNIA

VDI

F.D. \_\_\_\_\_

LINE \_\_\_\_\_



STATE *California*

THE MEMBERS OF FAMILY OF [illegible]

NAME

RELATION

SEX

MONTH

YEAR

ENTIRE

DEPT. OF THE ARMY  
BUREAU OF THE ARMY



6615

CALIFORNIA

VIII

E.D.

SHEET

LINE

MEMORANDUM FOR THE RECORD

TO: DIRECTOR

FROM: SAC, [illegible]

SUBJECT: [illegible]

RE: [illegible]

DATE: [illegible]

1-11-66

G 615

CALIFORNIA

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

RESIDENCE

SEX

MONTH

YEAR

State of California  
Department of Social Welfare  
BUREAU OF THE INDEX

Adm

U.S. GOVERNMENT PRINTING OFFICE 16-54471

6615

Griffing, Laura N.

17 7th 1885 22  
 Married  
 Remarried

CALIFORNIA

STATE

VOL.

SHEET

22 E.D. 205

LINE

61

MEMORIAL OF FAMILY

NAME

RESIDENCE

DATE

AGE

ESTIMATE

REMARKS

Married 2 11 May 1885  
 Much distressed

REMARKS  
 (If necessary, write here)

AGE

REMARKS (If necessary, write here)

1. *Asperula* 2. *Asperula*

VOL. 100 P. 100

SHEET 3 LINE 3-1

10-17-77 California  
YEAR (1977) BIRTHPLACE  
CITY STATE ZIP  
STREET

EXEMPTED, WITH \_\_\_\_\_  
RELATIONSHIP TO ABOVE \_\_\_\_\_

REMARKS:

1. 1990年12月15日，在北京市召开的“中国环境与发展”会议上，江泽民总书记发表了重要讲话，指出：“中国的环境问题，已经到了非解决不可的时候了。我们决不能走一些发达国家走过的老路，决不能走先污染后治理的老路。我们必须在经济发展的同时，把环境保护放在突出的位置，实行可持续发展战略。”

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10-11570

6615

CALIFORNIA

VOL

P.D.

SHEET

LINE

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G 615

*Armando, Juan*

CALIFORNIA

VOL.

*46*

E.D.

*11*

SHEET

*5*

LINE

*21*

*35* *1804* *1804*

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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# CALIFORNIA

VOL

E. D.

SHEET

LINE

1998

1144

· 我的家

· 附錄 · 何夢龍 卷八

● 1997年 第14巻 第4号

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◆ 第 4 版 10 月 1 日出版

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1944  
1945  
1946

A-2

11. 1994年12月15日



G615

Huffman, Harold L.

CALIFORNIA

STATE

VOL.

3

E. D.

356

SHEET

1

LINE

34

11

1916

1916

AGE

1

California

RESIDENCE

Alameda

San Leandro

Paul H. H.

STREET

202

HOUSE NO.

Handwritten, Harold L. H.

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REMARKS

U.S. Census Office  
Department of Commerce  
Bureau of the Census

A. 2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

6615

CALIFORNIA

*William H. ...*

*18 ...*

*...*

*...*

*...*

*...*

*...*

EXAMINER'S SIGNATURE

*...*

RELATIONSHIP TO ...

REMARKS

...

G 615

CALIFORNIA

STATE

VOL

SHEET

E.D. 7-2

LINE 7

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DATE 11-11-81 BY 1043

102

G615

CALIFORNIA

VOL. 98

E.D. 12

SHEET 12

LINE 12

*John J. ...*  
*...*  
*...*  
*...*  
STREET: *...* HOUSE NO.: *...*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-3550

6615

11/11/66

CALIFORNIA

DATE 11/11/66  
TIME 10:00

TO: [illegible]  
FROM: [illegible]  
SUBJECT: [illegible]

RE: [illegible]  
[illegible]  
[illegible]

11/11/66



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STATE

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

NEW YORK  
DEPARTMENT OF SOCIAL SERVICES  
BUREAU OF THE CENSUS

N-2

11-11-11







6615

STATE

CALIFORNIA

VOL.

F D

SHEET

LINE

THE MEMBERS OF FAMILY

NAME

DATE

ADDRESS

TAXPAYER'S NAME  
DEPARTMENT OF REVENUE  
BUREAU OF THE CENSUS

AGE

G 615

CALIFORNIA

Griffin, Marshall G

STATE

VOL. 35

E.D. 262

SHEET 1

LINE 32

W. July 5 1873 26 Michigan

San Francisco

San Francisco

Tenth

67-677

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A.2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

6615

CALIFORNIA

VOL

ED

FILE

ONE

JOHN W. McFARLAND - FAMILY

RELATION

WIFE

CHILD

DATE OF BIRTH

JOHN W. McFARLAND  
CALIFORNIA  
1900-1910

1910

1910

G 615

CALIFORNIA

*Drifflin, Martha A.*  
INDIVIDUAL

VOL. 35

E.D. 261

SHEET 7

LINE 151

*San Francisco* *California* *1880*  
CITY STATE YEAR AGE BIRTHPLACE RESIDENCE

*San Francisco*  
CITY

*San Francisco* *California*  
CITY STATE

ENUMERATED WITH *Thomas, Maria*

RELATIONSHIP TO ABOVE *Sister*

REMARKS

1880 CENSUS, ENTRY  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE: 1880

G615

CALIFORNIA

STATE

Whiffen, Martha E.

VOL. 3

E.D. 386

SHEET 3

LINE 29

1882 1883 1884 1885 1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900

Alameda

Tablet

Chas. H. H.

562

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Whiffen, Sarah E.  
Lodges

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A2

11 1100

G 615

Griffen, Martin

CALIFORNIA

VOL. 29

E. D. 71

SHEET 9

LINE 18

24 Mar 1870 30 Ireland

R

San Francisco

IN C. D.

San Francisco

Bryant

2012

ENUMERATED WITH

O'yle, Patrick  
Boomer

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

A-2

G615

11-11-11

John Martin

CALIFORNIA

STATE

VOL.

19

P. 11-11-11

SHEET

1

LINE

21

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | BIRTH |      | AGE | BAPTISMAL | SEX |
|------------------|----------|-------|------|-----|-----------|-----|
|                  |          | MONTH | YEAR |     |           |     |
| John Martin      | Head     | 11    | 1880 | 31  |           | M   |
| Mary Martin      | Wife     | 11    | 1885 | 26  |           | F   |
| William Martin   | Son      | 11    | 1900 | 11  |           | M   |
| Elizabeth Martin | Daughter | 11    | 1905 | 6   |           | F   |
| Charles Martin   | Son      | 11    | 1910 | 1   |           | M   |

RECEIVED BY THE  
DEPARTMENT OF PUBLIC HEALTH  
BUREAU OF VITAL STATISTICS

11-11-11

STATE California

San Francisco, California

OTHER MEMBERS OF FAMILY (CONTINUE)

| NAME                     | BIRTH DATE  | BIRTH MONTH | BIRTH YEAR  | RELATIONSHIP   |
|--------------------------|-------------|-------------|-------------|----------------|
|                          |             |             |             |                |
| <u>John J. [unclear]</u> | <u>1870</u> | <u>10</u>   | <u>1870</u> | <u>Brother</u> |
| <u>John J. [unclear]</u> | <u>1870</u> | <u>10</u>   | <u>1870</u> | <u>Brother</u> |
| <u>John J. [unclear]</u> | <u>1870</u> | <u>10</u>   | <u>1870</u> | <u>Brother</u> |
| <u>John J. [unclear]</u> | <u>1870</u> | <u>10</u>   | <u>1870</u> | <u>Brother</u> |
| <u>John J. [unclear]</u> | <u>1870</u> | <u>10</u>   | <u>1870</u> | <u>Brother</u> |
| <u>John J. [unclear]</u> | <u>1870</u> | <u>10</u>   | <u>1870</u> | <u>Brother</u> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



G 615

*Franklin M. Martin*

CALIFORNIA

VOL. *2* E. D. *2*

SHEET *2* LINE *1*

*Franklin M. Martin*  
BIRTH *1890* YEAR *1890* AGE *14* BIRTHPLACE *San Francisco, Cal.* CITIZENSHIP *U.S.*  
SEX *M* OCCUPATION *Student* (B. C. N.) *1890*  
STREET *1010* HOUSE NO. *1010*

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REMARKS

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BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570



G615  
 Draven, Martind

STATE CALIFORNIA

VOL. 37 E.D. 114

SHEET 4 LINE 28

My wife has been working for  
 the government stock exchange  
 in London which is a 240

MEMBERS OF FAMILY

She has been working for the  
 government stock exchange  
 in London which is a 240

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

6615

CALIFORNIA

E.D. 7

LINE

VOL

HEET

GENERAL RECORDING FAMILT

RECORD

MAINT

PLAN

ADD

RECORD

ADD

RECORD

San Francisco  
California

San Francisco  
California  
San Francisco  
California



G 615

Gifford, Mary

CALIFORNIA

VOL. 27

E.D. 52

SHEET 7

LINE 10

10 March 1852 45  
 John Gifford  
 San Francisco

California  
 North 101

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION | DATE  | MONTH | YEAR | AGE        | BIRTHPLACE | EDUCATION |
|------------------|----------|-------|-------|------|------------|------------|-----------|
| John Gifford     | H        | March | 1852  | 45   | California |            |           |
| Gifford, Lillian | D        | Sept  | 1852  | 20   | California |            |           |
| John Gifford     | H        | Nov   | 1852  | 11   | California |            |           |
| John Gifford     | H        | Jan   | 1870  | 2    | California |            |           |
| John Gifford     | H        | Dec   | 1872  | 11   | California |            |           |

THE CALIFORNIA STATE  
 PUBLIC HEALTH DEPARTMENT  
 DIVISION OF VITAL STATISTICS

(A-2)

10-1001

G615

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

BIRTH

AGE

AGE

ALTERNATE

RESIDENCE

STREET

RESIDENCE

ENUMERATED WITH

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REMARKS

1900 CENSUS, CALIFORNIA  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11220

G615

CALIFORNIA

STATE

VOL.

SHEET

E.D.

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REMARKS

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U.S. GOVERNMENT PRINTING OFFICE

11-13424

9615

CALIFORNIA

*William Henry*

VOL.

E.D.

SHEET

LINE

|                    |                    |                    |
|--------------------|--------------------|--------------------|
| <i>Los Angeles</i> | <i>Los Angeles</i> | <i>Los Angeles</i> |
| <i>Los Angeles</i> | <i>Los Angeles</i> | <i>Los Angeles</i> |

*William H. Henry, Jr. 20th March*  
*1881*  
*Los Angeles*  
*Oct 1881*

THE  
OFFICE  
OF THE  
RECORDS

NO.





6615

*Shirley Taylor*

CALIFORNIA

VOL

6

E.D.

414

SHEET

11

LINE

22

*Shirley Taylor*  
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6615

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-71476

CG 615

William H. Hall

CALIFORNIA

VOL. 17 F.D. 374

SHEET 17 LINE 26

Wm. H. Hall  
California  
1917

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | AGE | MONTHS | YEAR | REMARKS |
|-----------------|----------|-----|--------|------|---------|
| William H. Hall |          |     |        |      | 1917    |
| ...             | ...      | ... | ...    | ...  | ...     |

THE STATE OF CALIFORNIA  
DEPARTMENT OF THE AGRICULTURE  
BUREAU OF THE CENSUS

1917

CG 615

Driffin, Mary

CALIFORNIA

VOI

E. D.

SHELD

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

DEPT. NO.

NAME

1900-1910 Census, Vol. 1  
DEPARTMENT OF THE INTERIOR  
BUREAU OF THE CENSUS

116

1910-1920

G619

CALIFORNIA

STATE

21

ED

421

SHEET

7

LINE

27

*William Mary*

*11. 11. 1911*  
*11. 11. 1911*  
*11. 11. 1911*

ENUMERATED WITH *11. 11. 1911*

RELATIONSHIP TO *11. 11. 1911*

REMARKS *11. 11. 1911*

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

G615

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STATE OF

VOL

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SHEET

2

LINE

9

San Francisco  
Stockton

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
DIVISION OF ENTOMOLOGY

U.S. GOVERNMENT PRINTING OFFICE

11-14550

# CALIFORNIA

STAYE

VUL

E. D.

## INDEX

LINE

**E. V. RYKOVA**

REF ID: A64001

200

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[illegible]

19-11570

6615

*John Henry*

STATE

VOL

ED 401

SHEET

LINE

*John Henry*

AGE

*released*

*intermarried*

OTHER MEMBERS OF FAMILY

| NAME              | RELATION        | BIRTH       |             |             | DEATH       | PLACE       |
|-------------------|-----------------|-------------|-------------|-------------|-------------|-------------|
|                   |                 | MONTH       | YEAR        | AGE         |             |             |
| <i>John Henry</i> | <i>husband</i>  | <i>1871</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> |
| <i>John Henry</i> | <i>son</i>      | <i>1871</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> |
| <i>John Henry</i> | <i>daughter</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> |
| <i>John Henry</i> | <i>son</i>      | <i>1871</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> |
| <i>John Henry</i> | <i>daughter</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> |
| <i>John Henry</i> | <i>son</i>      | <i>1871</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> |
| <i>John Henry</i> | <i>daughter</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> | <i>1871</i> |

DEPARTMENT OF THE ARMY  
DEPARTMENT OF THE ARMY  
GENERAL INVESTIGATIVE

AGE

11-10-11



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STATE CALIFORNIA

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ENGINEERED WITH

RELA. ENGINEER TO ABOVE

REMARKS



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CALIFORNIA

STATE

Guffens, Mary A.

VOL.

33

E.D.

214

SHEET

9

LINE

27

7 April 1867 33 California  
 San Francisco  
 San Francisco Pine  
 (STREET)

214

(HOUSE NO.)

ENUMERATED WITH

Kenney, Edward

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1860 CENSUS INDEX  
 [REDACTED]  
 BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

1867

6615

# CALIFORNIA

VOL.

E.D.

SHEET

LINE

YEAR

AGE

## OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

RESIDENCE

SEX

DEATH

DATE

YEAR

RECEIVED  
DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF THE STATE

NO. 10

1911

7615

CALIFORNIA

*Griffith, Mary R.*

STATE

VOL. 31

E.D. 101

SHEET 1

LINE 13

*7. Feb 1885*  
*San Francisco*  
*San Francisco* *Pages*

ENROLLMENT WITH

DEATH RECORD TO ABOVE

REMARKS

THE CALIFORNIA DEPARTMENT OF PUBLIC SAFETY  
 DIVISION OF THE LAND

101

101

6615

*Walter, Mary D.*  
(INDIVIDUAL)

CALIFORNIA

VOL. *32* E.D. *162*

SHEET *10* LINE *1*

*Age 52* (AGE) *Married* (MARRIAGE)  
*San Francisco* (CITY) *California* (STATE) *1880* (CITIZENSHIP)  
*1000* (CITY) *California* (STATE) *1880* (CITIZENSHIP)  
*1000* (CITY) *California* (STATE) *1880* (CITIZENSHIP)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-19570

2. *Adiantum* *sp.*

VGL 157

F. O. 11/27

1991

1143

*[Faint handwritten notes at the bottom of the page]*

[illegible]

REF ID: A66666

1877 30  
 1878 12

1. The first step in the process is to identify the problem or issue that needs to be addressed. This involves gathering information and understanding the context of the problem.

96615  
Griffin, Mary J.

CALIFORNIA

VOL 73

E.D. 124

SHEET 17

LINE 1

Jan. 7, 1853 Maine  
Canton

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

SEX

COLOUR

Living  
Hill

G615

CALIFORNIA

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SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

RESIDENCE

DATE

MONTH

YEAR

1900-1901  
DECEASED  
BORN

1901

1901





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CALIFORNIA

STATE

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## OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

SEX

THE  
[REDACTED]  
BUREAU OF THE [REDACTED]

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[REDACTED] [REDACTED] [REDACTED]



*Griffin, Maurice*

STATE *California*

OTHER MEMBERS OF FAMILY

OTHER MEMBERS OF FAMILY

| NAME | REL. ACTION | DATE | REMARKS | DATE |
|------|-------------|------|---------|------|
|------|-------------|------|---------|------|

U.S. DEPT. OF JUSTICE  
BUREAU OF INVESTIGATION

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CALIFORNIA

STATE

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LINE

Griffing, Maurice H

11 Apr 1896 63 Ann Arbor

Carmichael

C. A. Head

(STREET)

473

ENRICHED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE NATIONAL BUREAU OF THE LAND

A2

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Griffin Macey

CALIFORNIA

STATE

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LINE 23

+ 700. Nov 1845. Calif.

Griffin Macey -

Griffin Macey

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Griffin Macey -  
Griffin  
Emmental (No. 144) (No. 144)  
+ supplied from 1845

THE STATE OF CALIFORNIA  
DEPARTMENT OF MINES  
BUREAU OF MINES

144

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CALIFORNIA

Schubman, Max

STATE 27 VOL. 19  
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San Francisco  
San Francisco Mission 107

ENUMERATED WITH

St. Paul School  
Bridges

RELATIONSHIP TO ABOVE

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U.S. DEPARTMENT OF AGRICULTURE  
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Griffiths May

CALIFORNIA

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FILE X 33

Griffiths May  
Griffiths May

Griffiths May  
Superior Court

OTHER MEMBERS OF FAMILY

| NAME           | DATE BORN | DATE DIED | AGE | RESIDENCE  |
|----------------|-----------|-----------|-----|------------|
| Griffiths, May | in        | Feb 1881  | in  | California |
| Griffiths, May | in        | May 1881  | in  | California |
| Griffiths, May | in        | Mar 1881  | in  | California |



# CALIFORNIA

661A  
*[Handwritten Name]*

VOL. *10*

P.D. *23*

SHEET

LINE

## OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | AGE  | EDUCATION | OTHER |
|------|----------|---------------|------|-----------|-------|
|      |          | MONTH         | YEAR |           |       |
|      |          |               |      |           |       |
|      |          |               |      |           |       |
|      |          |               |      |           |       |
|      |          |               |      |           |       |

FOR KENNEDY INDEX  
 INTERNATIONAL BUREAU OF CRIMINAL INVESTIGATION



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CALIFORNIA

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LINE

OTHER MEMBERS OF FAMILY

DATE

MONTH

YEAR

AGE

RELATIONSHIP

SEX

THE PUBLIC HEALTH  
DEPARTMENT OF CALIFORNIA  
DIVISION OF VITAL STATISTICS

see # 2

STATE

California

FEDERAL BUREAU OF INVESTIGATION

## OTHER MEMBERS OF FAMILY - CONTINUED

NAME

RELATION

BIRTH

AGE

BIRTHPLACE

CITIZEN

FORM NO. 1 (REVISED JANUARY 1930)  
 DEPARTMENT OF JUSTICE  
 BUREAU OF THE Census

U.S. GOVERNMENT PRINTING OFFICE

11-11501

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Griffin Michael

CALIFORNIA

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SHEET 8

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11

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4.1

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Duland

na

San Francisco

San Francisco

Natoma

713

ENUMERATED WITH

Stapleton, Edmund

RELATIONSHIP TO ABOVE

B-in-law

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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*Chandler, Michael*

(INDIVIDUAL)

CALIFORNIA

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*11* *11* *1842* *20* *Portland* *118*  
(DAY) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*San Francisco*  
(CITY)

*San Francisco* *Living* *12*  
(CITY) (STATUS) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. BUREAU OF THE CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE 11-11870

6615

Traynor, Michael  
HEAD OF FAMILY

CALIFORNIA

VOL 1

E.D. 22

SHEET

LINE 10

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | SEX | AGE | DATE OF BIRTH | DATE OF DEATH |
|---------------|----------|-----|-----|---------------|---------------|
| Traynor, Mary | Wife     | F   | 32  | 1887          | 1919          |
| Traynor, John | Son      | M   | 17  | 1900          |               |
| Traynor, John | Son      | M   | 12  | 1907          |               |

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CALIFORNIA

Coffin, Michael.

VOL. 77

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SHEET 1

LINE 54

Wm. Coffin, 1875 to 1880  
 more

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION | BIRTH | AGE  | BIRTHPLACE | DEATH |
|----------------|----------|-------|------|------------|-------|
|                |          | MONTH | YEAR |            |       |
| Coffin, Wm. A. |          | May   | 1840 | California |       |
| —              | Wm.      | June  | 1877 | California |       |
| —              | Wm.      | July  | 1877 | California |       |
| —              | Wm.      | Oct   | 1881 | California |       |
| Wm. A. Coffin  |          | May   | 1880 | California |       |

UNITED STATES  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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12-11071

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CALIFORNIA

Brown, Michael

STATE

17

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W. ... ..

31

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17

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G 615

Driffin, Michael  
HEAD OF FAMILY

1995 年第 5 期 第 3 页 第 1 行

# CALIFORNIA

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E. D.

5 HEE?

LINE

OTHER MEMBERS OF FAMILY

24 25 26 27

RELATION  
SHIP

1104

MONTY 24

Y (A 2)

A-E

## DISCUSSION

Copyright  
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THE SECRETARY  
DEPARTMENT OF DEFENSE  
BUREAU OF THE ARMY

A-14

11-11521

STATE California[illegible]

## OTHER MEMBERS OF FAMILY--CONT. 1944

[illegible]

EXTRACTION OF THE  
MATERIALS FROM THE

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11 - 4454

G615  
Guthrie, Michael B.

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

1 - June 1901 32 - Holland - Pa.  
San Francisco - Third - 530.  
San Francisco - (STREET) - (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

ANY OTHER NOTES  
REMARKS TO BE MADE  
HERE IN THE SPACE

G615

Kearney, Michael J.

HEAD OF FAMILY

STATE

CALIFORNIA

VOL.

3

E.D.

615

SHEET

2

LINE

1

NAME

BIRTH

DEATH

AGE

BIRTHPLACE

CITIZENSHIP

## OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN

1960 - 1961 - UNDER  
DEPARTMENT OF THE ARMY  
BUREAU OF THE LANDS

A-18

U. S. GOVERNMENT PRINTING OFFICE

11-11571

STATE

California

James Michael J.

CHILD OF JAMES MICHAEL J.

## OTHER MEMBERS OF FAMILY (CONTINUED)

| NAME             | RELATION | BIRTH |      | AGE | BIRTHPLACE |
|------------------|----------|-------|------|-----|------------|
|                  |          | MONTH | YEAR |     |            |
| James Michael J. | 1        | May   | 1878 | 28  | California |
| James Michael J. | 2        | Jan.  | 1881 | 24  | California |
| James Michael J. | 3        | May   | 1881 | 27  | California |
| Katherine        | 4        | May   | 1885 | 23  | California |

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. DEPARTMENT OF COMMERCE, BUREAU OF THE CENSUS

Mike



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| Re. 15,593 | 1,435,663 |
| 1,207,320  | 1,435,664 |
| 1,283,370  | 1,481,744 |

Printed in U.S.A.

6615

Griffin, Mike

CALIFORNIA

VOL. 47

E.D. 63

SHEET 10

LINE 26

H. Oct. 1870 24

Ireland

Indiana

Blanco, Fred.

OTHER MEMBERS OF FAMILY

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

SEX

MARR.

THIS CARD IS LOANED TO YOU BY THE  
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A 10

U.S. GOVERNMENT PRINTING OFFICE: 1911

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CALIFORNIA

VOL.

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MONTH

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11520



G615

*Miller, Milo*

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

*1875 24*

*Miller, Milo*

*Miller, Milo*

*Miller*

*25*

ENUMERATED WITH

*Miller, William*

RELATIONSHIP TO ABOVE

*Son*

REMARKS

RECEIVED BY  
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CALIFORNIA

VOL.

E. D.

SHEET

LINE

NAME (PRINT) \_\_\_\_\_  
BIRTH (MONTH) \_\_\_\_\_ (YEAR) \_\_\_\_\_ (AGE) \_\_\_\_\_  
BIRTHPLACE (CITY) \_\_\_\_\_ (STATE) \_\_\_\_\_ (COUNTRY) \_\_\_\_\_  
CITIZENSHIP (CITY) \_\_\_\_\_ (STATE) \_\_\_\_\_ (COUNTRY) \_\_\_\_\_  
M. C. O. \_\_\_\_\_  
(STREET) \_\_\_\_\_ (HOUSE NO.) \_\_\_\_\_

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1940 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-1157D

9615  
Garvin, Minnie 4

CALIFORNIA

E.D. 388

LINE 12

W May 1875 25 Nevada  
California  
Lakeview, 3000 ft.

OTHER MEMBERS OF FAMILY

| NAME      | DATE         | AGE | SEX    | PLACE      |
|-----------|--------------|-----|--------|------------|
| Garvin, M | 25 July 1876 | 23  | Male   | Nevada     |
| Ida       | 21 Dec 1878  | 21  | Female | Nevada     |
| Ida       | 21 June 1882 | 17  | Female | California |

U.S. DEPT. OF AGRICULTURE  
BUREAU OF CENSUS

100

C. 6615

*Triffin, Mollie*  
(INDIVIDUAL)

CALIFORNIA

VOL. *43* E. D. *106*

SHEET *24* LINE *4*

*25* *25* *25* *25* *California*  
YEAR AGE BIRTHPLACE

*Mar 10* *Mar 10*  
STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1906 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11520



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*William M. ...*  
 NAME OF FAMILY

CALIFORNIA

STATE  
 VOL. 27 E.D. 242  
 SHEET 1 LINE 1

*...*  
 DATE OF BIRTH  
 PLACE OF BIRTH  
 ...  
 ...  
 ...

OTHER MEMBERS OF FAMILY

| NAME       | RELATION   | SEX        | MONTH      | YEAR       | AGE        | BIRTHPLACE | ...        |
|------------|------------|------------|------------|------------|------------|------------|------------|
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

...

A 14

...

STATE California

Christina Maria

OTHER MEMBERS OF FAMILY (Continued)

| NAME                   | RELATION | BIRTH                 | DEATH                 | AGE | EDUCATION   | OCCUPATION |
|------------------------|----------|-----------------------|-----------------------|-----|-------------|------------|
| <u>Christina Maria</u> | M        | <u>March 17, 1874</u> | <u>March 17, 1944</u> | 70  | High School | Homemaker  |
| <u>Christina Maria</u> | M        | <u>March 17, 1874</u> | <u>March 17, 1944</u> | 70  | High School | Homemaker  |



G615

Driggin, Nella A -

CALIFORNIA

VOL. 49

E.D. 135

SHEET 17

LINE 39

1880 - 1887

36

Oregon

Benton

Margerville

Margerville

Cth

117

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|----------|------|-------|------|-----|------------|
| Driggin, Susan | W.       | Oct  | 1883  |      |     | California |
| Charles        | S.       | May  | 1885  |      |     | California |
| Eli            | S.       | Jan  | 1887  |      |     | California |
| John E.        | S.       | Jan  | 189   |      |     | California |
| Paul A.        | S.       | July | 1895  |      |     | California |

THESE RECORDS ARE  
 DEPOSITED IN THE  
 BUREAU OF THE LANDS

20112

A-11

11-11-11

Griffin, Nella A

STATE California

OTHER MEMBERS OF FAMILY - CENSUS

| NAME    | RELATION | DATE      | AGE | SEX        | STATE |
|---------|----------|-----------|-----|------------|-------|
| Griffin | 25       | June 1945 | 7   | California |       |
| James   | 25       | May 1945  | 5   | California |       |

G615  
 Coffin, Nellie

CALIFORNIA

STATE  
 VOL. 34 E.D. 342  
 SHEET 6 LINE 37

1891/12/23 Mary Ann  
 1891/12/23 Mary Ann  
 1891/12/23 Mary Ann

CHILD BIRTH RECORDS BY FAMILY

| NAME           | DATE OF BIRTH | MONTH | YEAR | AGE | PLACE OF BIRTH | SEX |
|----------------|---------------|-------|------|-----|----------------|-----|
| James, Albert  | 1891/12/23    | 12    | 1891 |     | California     | M   |
| James, Leonard | 1891/12/23    | 12    | 1891 |     | California     | M   |
| John           | 1891/12/23    | 12    | 1891 |     | California     | M   |
| Mary           | 1891/12/23    | 12    | 1891 |     | California     | F   |



G615

CALIFORNIA

VOL 5

E.D. 1912

SHEET 1

LINE 1

THE UNIVERSITY OF CALIFORNIA

LIBRARY

1912

LIBRARY

1912

THE UNIVERSITY OF CALIFORNIA  
LIBRARY  
DURHAM, N.C.

1912

1912

G615

John Clark

VOL. 27

CALIFORNIA

E.D. 3

SHEET

LINE 13

John Clark

John Clark

John Clark

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900-1910 INDEX  
ENCLAMMENT OF THE  
BUREAU OF THE INDEX

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-10110

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CALIFORNIA

STATE

VOL

HEET

F.D.

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MADE BY  
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BUREAU OF THE

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*Shipping Othona*

CALIFORNIA

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*1911* *121* *121* *121*  
*1911* *121* *121* *121*  
*1911* *121* *121* *121*  
*1911* *121* *121* *121*

ENUMERATED WITH *1911*  
RELATIONSHIP TO ABOVE *Board*

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

6615  
Granville, Cal.

CALIFORNIA

VOL. 37

P.D. 100

SHEET 3

LINE 20

The following is a list of the names of the persons who have been admitted to the membership of the California State Bar Association since the last meeting of the Association.

MEMBERS OF THE BAR

Admitted to the Bar of the State of California  
Jan. 1910 - 10 persons  
Feb. 1910 - 10 persons  
Mar. 1910 - 10 persons  
Apr. 1910 - 10 persons  
May 1910 - 10 persons  
June 1910 - 10 persons  
July 1910 - 10 persons  
Aug. 1910 - 10 persons  
Sept. 1910 - 10 persons  
Oct. 1910 - 10 persons  
Nov. 1910 - 10 persons  
Dec. 1910 - 10 persons  
Total - 120 persons

THE CALIFORNIA STATE BAR ASSOCIATION  
OFFICE OF THE SECRETARY  
SAN FRANCISCO, CALIF.

and in Counties.

1



7615

CALIFORNIA

VOL.

E. D.

SHEET

LINE

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REMARKS

TWO COPIES MADE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

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CALIFORNIA

VOL. 24

E. D. 12

SHEET 1

LINE 1

NAME John Doe BIRTH 1900 YEAR 1900 AGE 20 ADDRESS 123 Main St CITY Los Angeles COUNTY Los Angeles

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

A-2

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# CALIFORNIA

VOL

E. D.

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LINE

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REMARKS

THE UNITED STATES  
IN THE COURT OF THE  
GENERAL INVESTIGATING COMMISSION

A-2

11 115°0

6615

Griffin

Stark

CALIFORNIA

DATE

11 10 1911

TIME

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ENGINEER'S NAME

RELATIONSHIP TO ENGINEER

REMARKS

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Griffin Stark  
2-10

G 615

CALIFORNIA

VOL.

F.D.

SHEET

LINE

NAME

DATE

TIME

PLACE

YEAR

REMARKS

INITIALS

A-10

11-1971

G 615

P. H. H. H. H. H.

CALIFORNIA

VOL. 29

E. D. 24

WEST

LINE 7

GENERAL CATALOGUE

| NAME | MONTH | YEAR | AGE | HEIGHT | WEIGHT |
|------|-------|------|-----|--------|--------|
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| 3 | 1894 | 10 | 10 | 10 | 10 |
| 4 | 1894 | 10 | 10 | 10 | 10 |

A. H.

1894

G 615

CALIFORNIA

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LINE 16

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

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G 615

CALIFORNIA

352

1. *Journal of Management Studies*, 1990, 27, 1.

100



G615

CALIFORNIA

STATE

VOL

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS TO BE  
DEPOSITED IN THE  
BUREAU OF THE CENSUS



Q 615  
 [Handwritten notes]

CALIFORNIA

VOL. 14

E.D.

SHEET 10

LINE 74

[Faint handwritten notes and signatures]

OTHER MEMBERS OF FAMILY

| NAME               | RELATION               | BIRTH               |                    | AGE               | OCCUPATION               | EDUCATION               |
|--------------------|------------------------|---------------------|--------------------|-------------------|--------------------------|-------------------------|
|                    |                        | MONTH               | YEAR               |                   |                          |                         |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Month] | [Handwritten Year] | [Handwritten Age] | [Handwritten Occupation] | [Handwritten Education] |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Month] | [Handwritten Year] | [Handwritten Age] | [Handwritten Occupation] | [Handwritten Education] |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Month] | [Handwritten Year] | [Handwritten Age] | [Handwritten Occupation] | [Handwritten Education] |
| [Handwritten Name] | [Handwritten Relation] | [Handwritten Month] | [Handwritten Year] | [Handwritten Age] | [Handwritten Occupation] | [Handwritten Education] |

G615  
 Grilling, Patrick

CALIFORNIA

VOL

47

E.D.

62

SHEET

7

LINE

115

16. 1944 1948 12 12 1948  
 1948 1948 1948 1948

NUMBER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | C. INDEX |
|------------------|--------------|-------|------|-----|------------|----------|
|                  |              | MONTH | YEAR |     |            |          |
| Grilling, Martha | Wife         | May   | 1861 | 31  | Spain      | 10       |
| Grilling, John T | Son          | March | 1877 | 2   | Spain      | 10       |
| Grilling, Mary   | Daughter     | May   | 1877 | 1   | Spain      | 10       |

1948 1948 1948  
 DEPARTMENT OF THE ARMY  
 BUREAU OF THE ARMY

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# CALIFORNIA

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E. D. \_\_\_\_\_

111

LINE 111

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Crippen, Patrick J.  
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e. s. p. i.

1980-1981

OTHER MEMBERS OF FAMILY

| NAME | RELATION | SHIP | MONTH | YEAR | AGE | BIRTHPLACE | SHIP |
|------|----------|------|-------|------|-----|------------|------|
| John | Y        |      | 12    | 1862 | 25  | Mass       |      |
| John | Y        |      | 12    | 1862 | 25  | Mass       |      |
| John | Y        |      | 12    | 1862 | 25  | Mass       |      |
| John | Y        |      | 12    | 1862 | 25  | Mass       |      |
| John | Y        |      | 12    | 1862 | 25  | Mass       |      |

[The text in this block is extremely faint and illegible. It appears to be a list or a series of notes, possibly related to the 'References' section mentioned in the text. It contains several lines of text, some of which are indented, but the characters are too blurry to transcribe accurately.]

1-12

217 2321

*William Patrick L.*

STATE *California*

AT BIRTH FAMILY NAME

OTHER MEMBERS OF FAMILY C. NUMBER

| NAME | RELATION | DATE | AGE | SEX | EDUCATION |
|------|----------|------|-----|-----|-----------|
|------|----------|------|-----|-----|-----------|

|                           |                |                 |           |             |                    |
|---------------------------|----------------|-----------------|-----------|-------------|--------------------|
| <i>William Patrick L.</i> | <i>Self</i>    | <i>11/11/12</i> | <i>12</i> | <i>Male</i> | <i>High School</i> |
| <i>William Patrick L.</i> | <i>Brother</i> | <i>11/11/12</i> | <i>12</i> | <i>Male</i> | <i>High School</i> |

THE CLERK OF THE COURT  
OF THE COUNTY OF  
SANTA BARBARA  
BUREAU OF THE RECORDS

*22071*



RECORDED AND INDEXED

G 615

CALIFORNIA

Griffin, Patrick R.

STATE

VOL.

38

E. D.

40

SHEET

10

LINE

37

11 Mar. 1870 30 Chic.

San Mateo Sup. 3

STREET

HOUSE NO.

ENUMERATED WITH

Wickery, Ira M.

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-015-0

6615

*Handwritten text, possibly a name or address.*

CALIFORNIA

STATE

VOL

SHEET

2

3

ED

100

332

56

*Faint, mostly illegible handwritten text covering the main body of the document.*



6615

*Edith Pearl*

CALIFORNIA

VOL. 3

E.D. 5

SHEET 7

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

RESIDENCE

REMARKS

*Sule*

RECEIVED BY  
OFFICE OF THE  
BUREAU OF RECORDS

114

114

G 615  
Griffin Perry L.

CALIFORNIA

VOL 22 E.D. 220  
SHEET 8 LINE 34

W. May 1851 49 New York  
Riverside San Jacinto 2 wks  
7th

OTHER MEMBERS OF FAMILY

REMAINS

DATE

AGE

SEX

NAME

Living alone

9615

*Brill, Peter*

(INDIVIDUAL)

STATE *CALIFORNIA*

VOL. *36*

E.D. *26*

SHEET *3*

LINE *19*

*10. 12. 1942 15*

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*San Francisco*

*San Francisco Post Office Box 1000*

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Thomas, Jack*

RELATIONSHIP TO ABOVE

*Brother*

REMARKS

1940 CENSUS, INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11470

G615

*Arroyo, Santa*

STATE

VOL

*42*

ED

*87*

SHEET

*8*

LINE

*36*

*Arroyo, Santa*

*Arroyo, Santa*

*Arroyo, Santa*

*Arroyo, Santa*

*Arroyo, Santa*

*11*

ENUMERATED WITH

*Arroyo, Santa*

RELATIONSHIP TO ABOVE

*Arroyo, Santa*

REMARKS

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[ ]  
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CALIFORNIA

VOL. 14

E. D. 54

SHEET

LINE 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11876

A.2

9615

CALIFORNIA

VOL

F.D.

LINE

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

BIRTH DATE

MONTH

YEAR

FROM THE [unclear] [unclear]  
[unclear] [unclear] [unclear]  
[unclear] [unclear] [unclear]

114



G 615

CALIFORNIA

*John [illegible] [illegible]*

VOL. 11

E.D. 412

HEAD OF FAMILY

SHEET

LINE

OTHER MEMBERS OF FAMILY

| NAME        | RELATION    | SEX         | AGE         | DATE OF BIRTH | PLACE OF BIRTH | EDUCATION   | INDUSTRY    | REMARKS     |
|-------------|-------------|-------------|-------------|---------------|----------------|-------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible]   | [illegible]    | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible]   | [illegible]    | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible]   | [illegible]    | [illegible] | [illegible] | [illegible] |

G 615

Gronni, Quilici

(INDIVIDUAL)

VOL.

76

CALIFORNIA

E.D.

70

SHEET

LINE

95

Mar 27 19 State Lu  
 Santa Rosa Ave  
 Santa Rosa, Adams Street '02

ENUMERATED WITH

Gronni, Francis J.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

THIS CARD IS NOT  
 TO BE REPRODUCED  
 WITHOUT THE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11520



G615

CALIFORNIA

William Reynolds  
DATE OF BIRTH

VOL. 15E.D. 147SHEET 11LINE 5

1913 1 California  
YEAR AGE BIRTHPLACE  
San Diego El Monte  
CITY TOWNSHIP  
Maple Ave.  
STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS SCHEDULE SHOULD BE  
 EXAMINED FOR CORRECTIONS  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11670

G615

*Richard*  
DECEASED

CALIFORNIA

VOL. 83

E.D. 325

SHEET

LINE 56

*John* *Richard*  
*John* *Richard*  
*John* *Richard*

OTHER MEMBERS OF FAMILY

| RELATION    | DATE        | AGE       | BIRTHPLACE           | DEATH |
|-------------|-------------|-----------|----------------------|-------|
| <i>John</i> | <i>1881</i> | <i>11</i> | <i>San Francisco</i> |       |
| <i>John</i> | <i>1881</i> | <i>11</i> | <i>San Francisco</i> |       |

RECEIVED

Area

10-10-1911

6615

CALIFORNIA

Carbide, Richard

Vol. 33

P. 207

*[Faint, mostly illegible handwritten text]*

*[Faint, mostly illegible handwritten text]*

*[Small, illegible text at bottom left]*



*Marion Richard*

STATE *California*

DEPARTMENT OF THE JAIL

ENTER NUMBER IN FAMILY COLUMN

NAME

RELATION

MONTH

YEAR

REMARKS

*Doña Rosa* *July* *1917* *California*

RECEIVED BY THE JAIL  
BUREAU OF THE JAIL

6615

Striff

Academy

CALIFORNIA

VOL.

27

F.D.

17

SHEET

1

2

UNITED STATES DEPARTMENT OF JUSTICE

CRIMINAL

SECTION

FILE

RECORDS

INDEX

DATE

FILE

RECORDS

INDEX



G615

*Richard H. [unclear]*

STATE CA 1000

VOL. 30 E.D. 40

SHEET 2 LINE 12

*14 [unclear] [unclear]*  
*10 [unclear]*

*40 [unclear]*  
*10 [unclear]*

4.4

OTHER MEMBERS OF FAMILY

| NAME             | RELATION         | BIRTH      |           | AGE       | BIRTHPLACE        | CITIZENSHIP |
|------------------|------------------|------------|-----------|-----------|-------------------|-------------|
|                  |                  | MONTH      | YEAR      |           |                   |             |
| <i>[unclear]</i> | <i>[unclear]</i> | <i>Jan</i> | <i>18</i> | <i>10</i> | <i>California</i> |             |
| <i>[unclear]</i> | <i>[unclear]</i> | <i>Mar</i> | <i>18</i> | <i>10</i> | <i>California</i> |             |

RECEIVED BY  
CLERK OF THE COURT  
BUREAU OF THE JUDICIAL

A-1a

RECEIVED BY [unclear] 11 1901

G615

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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PROPERTY OF THE BUREAU OF THE CENSUS  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11153

G 615

CALIFORNIA

VOL. 70 E.D. 33  
SHEET 70 LINE 2

THE MEMORIAL OF

REAR ADMIRAL JOHN S. MANNING  
USN

REAR ADMIRAL JOHN S. MANNING  
USN

1951



G 615

CALIFORNIA

VOL. 36

F.D. 288

SHEET 1

LINE 1

OTHER MEMBERS OF FAMILY

RELATION

DATE

PLACE

NAME

REMARKS

INITIALS

THIS CARD IS TO BE  
FILLED OUT BY THE  
PERSON OR PERSONS  
WHO ARE THE SUBJECTS  
OF THIS RECORD.

NAME

DATE

G615

CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

FOR THE YEAR 1911  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1911:1050

A-2

6615

*Supplies, United Fr.*

CALIFORNIA

VOL. 94  
SHEET 14  
LINE 10

CHAS. W. M. CO. S. B. M. Y.

RECEIVED

114

THE CALIFORNIA  
S. B. M. Y. CO.  
S. B. M. Y. CO.

CG 615

CALIFORNIA

VOL 13

CO 25

PAGE 2

INDEX

*[Faint, mostly illegible handwritten text, possibly a list or index of names and locations.]*



D. G. 615

CALIFORNIA

*Robert D.*

VOL. 13

E.D. 116

SHEET

LINE

*Robert D. ...*

MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH                | MONTH | YEAR | AGE            | RESIDENCE |
|------------------|--------------|----------------------|-------|------|----------------|-----------|
| <i>Robert D.</i> | 1            | <i>June 17, 1872</i> |       |      | <i>1 year</i>  |           |
| <i>James</i>     | 2            | <i>Aug 11, 1871</i>  |       |      | <i>2 years</i> |           |
| <i>Walter</i>    | 3            | <i>Oct 18, 1870</i>  |       |      | <i>3 years</i> |           |

NO. 1000

1000

6615

Griffin, Robert M

CALIFORNIA

VOL 17

ED 1

SHEET 1

LINE 1

W. Nov 1827 73 Indiana  
Monterey  
Monterey  
Alvarado  
Monterey Sup

OTHER MEMBERS OF FAMILY

NAME

DATE

MONTH

YEAR

Living  
Alone

THE  
LIBRARY  
OF THE  
CALIFORNIA  
HISTORICAL SOCIETY

118

1 1891

6615

CALIFORNIA

Shippin, Robert D.

VOL 49 P.O. 704

SHEET 1 LINE 80

Mar. 1944 (Carroll County) 1/2  
 1/2

RECEIVED

|               |    |           |    |                |
|---------------|----|-----------|----|----------------|
| Shippin, Anne | at | May 1955  | to | Carroll County |
| Paris         | 8  | Mar. 1941 | 1  | Shippin        |
| Anna          | 2  | Mar. 1942 | 1  | Shippin        |

RECEIVED

1/2

1/2

6615

California River

CALIFORNIA

STATE

VOL. 24

E.D. 723

SHEET 3

LINE 2

San Ramon

San Ramon

NEW GENDERAGE FAMILY

NAME

DATE

DATE

AGE

RESIDENCE

DATE

San Ramon

See 1886

1870

Nov 1871

17

9

8

California

California

California

San Ramon

DATE



Garbani, Rocco

STATE California

OTHER MEMBERS OF FAMILY

NAME

DATE

AGE

SEX

RELATION

Resident of California  
Inhabit since 1900, age 44, at California

DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

16615

CALIFORNIA

STATE

9615

*Shuman, Rudolf*

CALIFORNIA

VOL. 14 E.D. 83

SHEET 1 OF 1

*Shuman, Rudolf*  
*1155 45th Ave*  
*San Francisco 18, Cal.*

OTHER MEMBERS OF FAMILY

| NAME                       | RELATION           | DATE OF BIRTH        | PLACE OF BIRTH                | DATE OF ENTRY | PLACE OF ENTRY |
|----------------------------|--------------------|----------------------|-------------------------------|---------------|----------------|
| <i>Shuman, Rudolf</i>      | <i>Self</i>        | <i>1155 45th Ave</i> | <i>San Francisco 18, Cal.</i> |               |                |
| <i>Shuman, [illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i>   | <i>[illegible]</i>            |               |                |
| <i>Shuman, [illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i>   | <i>[illegible]</i>            |               |                |
| <i>Shuman, [illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i>   | <i>[illegible]</i>            |               |                |
| <i>Shuman, [illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i>   | <i>[illegible]</i>            |               |                |

U.S. DEPARTMENT OF JUSTICE  
 BUREAU OF PRISONS

11-11-11

STATE California

Frederick, Rudolph

### GROUP MEMBERS OF FAMILY GROUP

2403

SEE, A 7:138  
1:2635

24 2. 14

24. 2. 4. 1

212

1990

2000

1. *Phragmites australis* (Cav.) Trin. ex Steud.

BUREAU OF THE ARMY

131

... ..

S

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*Quick as a Flash*

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1,217,220

1,280,419

1,405,861

1,445,964

1,481,744

Printed in U.S.A.

Q615  
1922, Laid

CALIFORNIA

VOL. 37

E.D. 108

HEET

LINE 93

*[Faint, mostly illegible handwritten text, possibly containing names and dates]*

*[Faint, mostly illegible handwritten text, possibly containing names and dates]*

1

A 10



7615

CALIFORNIA

San Diego, California

STATE

VOL.

2

E.D.

29

SHEET

1

LINE

10

San Diego, California  
San Diego, California  
San Diego, California

ENumerated with

RELATIONSHIP TO ABOVE

REMARKS

RECEIVED BY THE  
BUREAU OF THE LANDS



G 615

Griffin, Samuel

STATE

CALIFORNIA

VOL.

28

E. D.

59

SHEET

18

LINE

46

W. H. No. 34 California

San Francisco

San Francisco Ringold

35

EXAMINED WITH

Simon, William

RELATIONSHIP TO ABOVE

Bar - Law

REMARKS

1907 APR 10 1907  
DEPT. OF JUSTICE  
BUREAU OF THE FBI

A-2

11-11520



G615

*Shiffman, Daniel*

(INDIVIDUAL)

STATE

CALIFORNIA

VOL.

20

E.D.

50

SHEET

11

LINE

99

*1913*

(BIRTH)

(YEAR)

(AGE)

*California*

(BIRTHPLACE)

(CITIZENSHIP)

*1913*

*Meadow Lake Tract*

(CITY)

(HOUSE NO.)

ENumerated WITH

RELATIONSHIP TO ABOVE

REMARKS

THE INDEXING  
DEPARTMENT IS CURRENTLY  
BUREAU OF THE INDEXING

A-2

U.S. GOVERNMENT PRINTING OFFICE

21-11570

6615

# CALIFORNIA

VOL

E. D.

SHEET

LINE

## OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

PERMANENT

CITIZEN

MONTH

YEAR

THE STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
NOTARY PUBLIC

NOTARY

OF CALIFORNIA

9615

Diffin Lane

# CALIFORNIA

STATE

VOL.

2411

E. D.

LINE

291 E.D. 52

4 LINE 7

*[Faint, illegible handwritten notes]*

[illegible]

1. The first group of people who are interested in the results of the study are the researchers themselves. They want to know if the study was successful in achieving its goals and if the data collected is reliable and valid.

and I printed 4. 115

CHILD MIMERS OF FAMILY

1941

2

100

1

10

REASON

$$x \in \mathbb{R}^T \times \mathbb{R}^T$$

5. 4. 4.

Figure 1. A.

1. 2

$$2\text{H}_2 + \text{O}_2 \rightarrow 2\text{H}_2\text{O}$$

4294

1960-1961

1900-1901

1947

Dec 18/95

10/2/44

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

A 14

11 677

*William, Anna*

STATE California

OTHER MEMBERS OF FAMILY

| NAME                | RELATION    | BIRTH           | DEATH     | AGE               | RESIDENCE |
|---------------------|-------------|-----------------|-----------|-------------------|-----------|
| <i>Mary</i>         | <i>Wife</i> | <i>May 1873</i> | <i>11</i> | <i>California</i> |           |
| <i>Carl, Walter</i> | <i>Son</i>  | <i>May 1875</i> | <i>15</i> | <i>California</i> |           |

6615

CALIFORNIA

*William A. Cook*

STATE

VOL.

1358

SHEET

147

*11-21-22 England A.R.*

*William A. Cook*

*England Yellow 77*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

TWO TENTHS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*[Faint handwritten signature]*

vol.

10

5411

212

THE UNIVERSITY OF CHICAGO

2000

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May 1998

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Harbin, Sebastian

CALIFORNIA

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E.D. 286

SHEET 4

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*James H. McArthur*

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VOL

101

SHEET

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*101*

*101*

*James H. McArthur*

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*San Francisco*  
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*Hauffman, Stephen*  
(INDIVIDUAL)

CALIFORNIA

VOL. *44*E. D. *137*SHEET *4*LINE *11*

*1000 34 California*  
(AGE) (BIRTHPLACE) (CITIZENSHIP)

*Salina Montezuma Sup.*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH *Wright, William H.*

RELATIONSHIP TO ABOVE *Servant*

REMARKS

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*Diffen*

*Horton L*

CALIFORNIA

VOL. *2*

E.D. *33*

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UNITED STATES DEPARTMENT OF AGRICULTURE

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Author

Editor

CALIFORNIA

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LINE

OTHER NAMES OF FAMILY

LINE

MANUSCRIPT

ALL

REMARKS

DATE



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CALIFORNIA

STATE

VOL.

SHEET

F.D.

LINE

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | AGE | DISTANCE | OTHER |
|------|----------|-------|-----|----------|-------|
|      |          |       |     |          |       |
|      |          |       |     |          |       |
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UNITED STATES  
DEPARTMENT OF JUSTICE  
BUREAU OF PRISON

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CALIFORNIA

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LINE 1

INDIVIDUAL

NAME

AGE

AGE

BIRTHPLACE

CITIZENSHIP

STREET

HOUSE NO.

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*London N*

CALIFORNIA

STATE

VOL. 76

E.D. 57

SHEET 17

LINE 3

*John Smith*  
*John Smith*  
*John Smith*

KNOWN MEMBERS OF FAMILY

| NAME              | RELATION        | SEX      | MONTH    | YEAR        | AGE       | BIRTHPLACE     | U.S. CITIZENSHIP |
|-------------------|-----------------|----------|----------|-------------|-----------|----------------|------------------|
| <i>John Smith</i> | <i>Head</i>     | <i>M</i> | <i>1</i> | <i>1850</i> | <i>35</i> | <i>England</i> | <i>Yes</i>       |
| <i>Mary Smith</i> | <i>Wife</i>     | <i>F</i> | <i>1</i> | <i>1850</i> | <i>35</i> | <i>England</i> | <i>Yes</i>       |
| <i>John Smith</i> | <i>Son</i>      | <i>M</i> | <i>1</i> | <i>1880</i> | <i>15</i> | <i>England</i> | <i>Yes</i>       |
| <i>Mary Smith</i> | <i>Daughter</i> | <i>F</i> | <i>1</i> | <i>1880</i> | <i>15</i> | <i>England</i> | <i>Yes</i>       |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF CENSUS



U.S. DEPARTMENT OF COMMERCE  
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CALIFORNIA

*W. J. ...*

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CHILD MONITORING BY FAMILY

RELATION

MONITOR

CLERK

STANDARD

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1-11-73

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CG 615  
Christine Thomas

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E.D. 60

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NO. ACTION

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YEAR

DAY

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NO. ACTION

THE CALIFORNIA STATE  
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OTHER MEMBERS OF FAMILY

NAME

AGE

MONTH

YEAR

AGE

RELATIONSHIP

DATE

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L. J. Rappin

Shamrock

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*Larry Thomas*

STATE

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*St. John 187 to Ireland*  
*San Francisco*  
*Station* *of the* *San Francisco*

*St. John 187 to Ireland*

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*John J. ...*

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BUREAU OF THE CENSUS

A-2

5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843.

11-11570

G615

*William Thomas*

STATE CALIFORNIA

VOL. 44 PAGE 144  
1911 17 1912 70

*William Thomas*  
*William Thomas*

*William Thomas*  
*William Thomas*

*William Thomas*



6615

CALIFORNIA

VOL. 1

E.D. 19

SHEET 1

LINE 1

OTHER MEMBER OF FAMILY

RELATIVE

BIRTH

NAME

MONTH

YEAR

AGE

DEGREE OF

EDUCATION

THE STATE OF CALIFORNIA  
DEPARTMENT OF SOCIAL SERVICES  
BUREAU OF CALIFORNIA

A-12

RECEIVED BY THE STATE OF CALIFORNIA

4615

CALIFORNIA

VOL.

19

E.D.

8

SHEET

8

LINE

7

CITY & COUNTY

DATE

TIME

AGE

WEIGHT

HEIGHT

Handwritten signature

Handwritten signature





9615

CALIFORNIA

VOL. 6

E. D. 5

SHEET 7

LINE 12

NAME *John A. Smith* (NAME)  
BIRTH *1880* (MONTH) *12* (YEAR) *California* (BIRTHPLACE)  
CITIZENSHIP *U.S. born* (CITIZENSHIP)  
COUNTY *San Diego* (COUNTY)  
CITY *San Diego* (CITY)  
STREET *1111 1/2 Main* (STREET)  
HOUSE NO. *1111 1/2* (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, INDIAN  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11829

A-2

66.15  
Griffin, Thomas G.

CALIFORNIA

VOL. 30

E.D. 116

SHEET 8

LINE 51

W. Oct. 1851 42 England

119.

San Francisco

San Francisco San Bruno Ave. 1660

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | DATE | MONTH | YEAR | AGE        | BIRTHPLACE |
|-----------------|----------|------|-------|------|------------|------------|
| Griffin, Jessie | W        | Feb  | 1863  | 37   | England    | 119.       |
| - Charlotte     | D        | July | 1883  | 16   | California |            |
| - Jessie C.     | D        | Dec  | 1888  | 11   | California |            |
| - George        | D        | Nov  | 1890  | 9    | California |            |
| - Margori       | D        | Dec  | 1894  | 5    | California |            |

RECEIVED  
DEPARTMENT OF THE LANDS  
BUREAU OF THE LANDS

#1 sec #2

119

Griffin, Thomas G.

STATE

California

OTHER MEMBERS OF FAMILY (C. NUMBER)

NAME

RELATION

BIRTH

DEATH

BIRTHPLACE

CITIZENSHIP

MONTH

YEAR

Griffin, George

11 mo 1881 / 14 California

Griffin, George  
BORN 11 mo 1881 / 14  
DIED 11 mo 1881 / 14

AGE



5615

CALIFORNIA

VOL 92

E.D. 87

SHEET 7

LINE 3

MEMBER OF THE FAMILY

NO. 1111

MONTH

YEAR

ALL

RENEWAL

6



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11-11-11

DEPARTMENT OF INDUSTRIAL RELATIONS  
BUREAU OF THE UNEMPLOYED

G 615

Triffin, Thomas L.

STATE

CALIFORNIA

VOL.

E.D.

SHEET

LINE

11 - March 1890

California

San Francisco

San Francisco

San Francisco

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RELATIONSHIP TO ABOVE

REMARKS

WAS LISTED IN THE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE 11-11520

6615  
 Garvin, Thos. M.  
HEAD OF FAMILY

STATE CALIFORNIA  
 VOL. 37 E.D. 110  
 SHEET 7 LINE 23

Thos. M. Garvin 37 years  
 San Joaquin  
 a bachelor

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | DATE | BIRTH | AGE  | BIRTHPLACE | EDUCATION  |
|-----------------|----------|------|-------|------|------------|------------|
|                 |          |      | MONTH | YEAR |            |            |
| Garvin, Mary M. | Wife     | 26   | Oct   | 1874 | 25         | Illinois   |
| Amelia          | Daughter | 1    | Jan   | 1891 | 3          | California |

G 615

CALIFORNIA

*[Faint, mostly illegible handwritten text in the upper section of the form, possibly containing names and addresses.]*

OTHER MEMBERS OF FAMILY

| RELATION                        | DATE OF BIRTH                   | AGE                             | EDUCATION                       | INDUSTRY                        |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |





G 615

Griffin Thomas D.

CALIFORNIA

VOL.

E.D.

SHEET

LINE

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION | DATE      | AGE | RESIDENCE  |
|--------------------|----------|-----------|-----|------------|
| Griffin Florida J. | W.       | Feb. 1871 | 21  | California |
| Griffin Paul B.    | S.       | Dec. 1871 | 2   | California |
| Griffin Paul       | S.       | Nov. 1871 | 20  | California |
| Griffin Paul       | S.       | May 1871  | 18  | California |
| Griffin Mary J.    | S.       | Jan. 1872 | 20  | California |

RECEIVED BY  
 THE STATE OF CALIFORNIA  
 AT THE OFFICE OF THE  
 STATE ARCHIVIST

A 10

1001

*Griffith, Thomas D.*

STATE *California*

OTHER MEMBERS OF FAMILY (CONTINUED)

| NAME                       | RELATION    | SEX      | DATE OF BIRTH | AGE       | EDUCATION          | INDUSTRY         |
|----------------------------|-------------|----------|---------------|-----------|--------------------|------------------|
| <i>Griffith, Thomas D.</i> | <i>Head</i> | <i>M</i> | <i>1885</i>   | <i>35</i> | <i>High School</i> | <i>Farmer</i>    |
| <i>Griffith, Mary</i>      | <i>Wife</i> | <i>F</i> | <i>1890</i>   | <i>30</i> | <i>High School</i> | <i>Homemaker</i> |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS  
WASHINGTON, D.C.

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS  
WASHINGTON, D.C.

6615

Griffin, Timothy

11. 4. 1883 27. Ireland

1941

Don't mention

# CALIFORNIA

STATE

vol.

5448

F. O.

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RE: A. A. H. P. 7, 10000

PR 44-38

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111

G 615

*Butler, Timothy*

CALIFORNIA

VOL. 8

E.D. 16

SHEET 20

LINE 56

*W*

*June 1870*

*11*

*11*

*Shelton*

*11-2*

*Heard*

*Chapman*

M.C.D.

STREET

HOUSE NO.

ENUMERATED WITH

*Taylor, George*

RELATIONSHIP TO ABOVE

*brother*

REMARKS

U.S. DEPARTMENT OF THE CENSUS  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

A-2

G 615

Debbany, Ben J.

CALIFORNIA

VOL

E.D.

RECEIVED

LINE

OTHER MEMBERS OF FAMILY

NAME

DATE

AGE

RELATIONSHIP

RESIDENCE

NO. 1

RECEIVED

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Unsale

14

# CALIFORNIA

F. D. 93

446

LIFE

*To the Honorable  
The Secretary of War*

THE UNIVERSITY OF CHICAGO

2000

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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## CONCLUSIONS

1994

Geoffrey Hamlyn 11 April 1955 to 11 March

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1,441,744

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6615

Griffin, H. B.

CALIFORNIA

VOL. 72 E.D. 71

SHEET 79

Aug 1887 Texas  
Los Angeles  
Los Angeles 1888

Griffin, William H. Oct 1877 Buchanan  
Walter H. Nov 1887 New Mexico  
James William E. Sept 1889 New Mexico  
Carr, E. L. Nov 1888 Buchanan



G615

*Griffen W. M.*

STATE **CALIFORNIA**

VOL. *16* E.D. *121*

SHEET *2* LINE *17*

*W. M. Griffen at present*  
*residing in*

ENUMERATED WITH *W. M. Griffen*

RELATIONSHIP ABOVE *brother*

REMARKS

THE STATE OF CALIFORNIA  
COUNTY OF SAN JOSE  
BUREAU OF THE LAND OFFICE

RECORDED & INDEXED

G 615

CALIFORNIA

VOL. 1

E. D. 1

SHEET 1

LINE 1

NAME: *Walter* MONTH: *2* YEAR: *1901* (CITY) *Los Angeles* (COUNTY) *Los Angeles*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11 11570

CALIFORNIA

VOL. 15 E. D. 104

SHEET 5 LINE 1

6615  
Walter  
(NAME)

10 San Jose 1861  
(MARRIAGE) (AGE)

New York  
(BIRTHPLACE) (CITIZENSHIP)

San Jose 1861  
(MARRIAGE) (AGE)

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11670

6615

*Clinton H. Smith*

CALIFORNIA

VOL. *4*

E.D. *38*

SHEET *1*

LINE

*1914* *1915* *1916* *1917* *1918* *1919* *1920* *1921* *1922* *1923* *1924* *1925* *1926* *1927* *1928* *1929* *1930* *1931* *1932* *1933* *1934* *1935* *1936* *1937* *1938* *1939* *1940* *1941* *1942* *1943* *1944* *1945* *1946* *1947* *1948* *1949* *1950* *1951* *1952* *1953* *1954* *1955* *1956* *1957* *1958* *1959* *1960* *1961* *1962* *1963* *1964* *1965* *1966* *1967* *1968* *1969* *1970* *1971* *1972* *1973* *1974* *1975* *1976* *1977* *1978* *1979* *1980* *1981* *1982* *1983* *1984* *1985* *1986* *1987* *1988* *1989* *1990* *1991* *1992* *1993* *1994* *1995* *1996* *1997* *1998* *1999* *2000* *2001* *2002* *2003* *2004* *2005* *2006* *2007* *2008* *2009* *2010* *2011* *2012* *2013* *2014* *2015* *2016* *2017* *2018* *2019* *2020* *2021* *2022* *2023* *2024* *2025* *2026* *2027* *2028* *2029* *2030* *2031* *2032* *2033* *2034* *2035* *2036* *2037* *2038* *2039* *2040* *2041* *2042* *2043* *2044* *2045* *2046* *2047* *2048* *2049* *2050* *2051* *2052* *2053* *2054* *2055* *2056* *2057* *2058* *2059* *2060* *2061* *2062* *2063* *2064* *2065* *2066* *2067* *2068* *2069* *2070* *2071* *2072* *2073* *2074* *2075* *2076* *2077* *2078* *2079* *2080* *2081* *2082* *2083* *2084* *2085* *2086* *2087* *2088* *2089* *2090* *2091* *2092* *2093* *2094* *2095* *2096* *2097* *2098* *2099* *2100* *2101* *2102* *2103* *2104* *2105* *2106* *2107* *2108* *2109* *2110* *2111* *2112* *2113* *2114* *2115* *2116* *2117* *2118* *2119* *2120* *2121* *2122* *2123* *2124* *2125* *2126* *2127* *2128* *2129* *2130* *2131* *2132* *2133* *2134* *2135* *2136* *2137* *2138* *2139* *2140* *2141* *2142* *2143* *2144* *2145* *2146* *2147* *2148* *2149* *2150* *2151* *2152* *2153* *2154* *2155* *2156* *2157* *2158* *2159* *2160* *2161* *2162* *2163* *2164* *2165* *2166* *2167* *2168* *2169* *2170* *2171* *2172* *2173* *2174* *2175* *2176* *2177* *2178* *2179* *2180* *2181* *2182* *2183* *2184* *2185* *2186* *2187* *2188* *2189* *2190* *2191* *2192* *2193* *2194* *2195* *2196* *2197* *2198* *2199* 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*2486* *2487* *2488* *2489* *2490* *2491* *2492* *2493* *2494* *2495* *2496* *2497* *2498* *2499* *2500* *2501* *2502* *2503* *2504* *2505* *2506* *2507* *2508* *2509* *2510* *2511* *2512* *2513* *2514* *2515* *2516* *2517* *2518* *2519* *2520* *2521* *2522* *2523* *2524* *2525* *2526* *2527* *2528* *2529* *2530* *2531* *2532* *2533* *2534* *2535* *2536* *2537* *2538* *2539* *2540* *2541* *2542* *2543* *2544* *2545* *2546* *2547* *2548* *2549* *2550* *2551* *2552* *2553* *2554* *2555* *2556* *2557* *2558* *2559* *2560* *2561* *2562* *2563* *2564* *2565* *2566* *2567* *2568* *2569* *2570* *2571* *2572* *2573* *2574* *2575* *2576* *2577* *2578* *2579* *2580* *2581* *2582* *2583* *2584* *2585* *2586* *2587* *2588* *2589* *2590* *2591* *2592* *2593* *2594* *2595* *2596* *2597* *2598* *2599* *2600* *2601* *2602* *2603* *2604* *2605* *2606* *2607* *2608* *2609* *2610* *2611* *2612* *2613* *2614* *2615* *2616* *2617* *2618* *2619* *2620* *2621* *2622* *2623* *2624* *2625* *2626* *2627* *2628* 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W. H. Harrison

STATE

CALIFORNIA

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W. H. Harrison

San Francisco

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CALIFORNIA

VOL.

P.D.

SHEET

LINE



G 615

CALIFORNIA

Griffen, Wilbert H.

VOL. 43

E.D. 117

SHEET 1

LINE 18

1871 22 Nebraska  
 1871 22 Nebraska  
 1871 22 Nebraska

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, LINE 1  
 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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STATE

VOL.

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1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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### ENUMERATION WITH

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CALIFORNIA

Supp. Milard M.

VOL.

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F.D.

316

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MEMBERS OF FAMILY

RELATION

BIRTH

AGE

BIRTHPLACE

DEATH

NAME

MONTH

YEAR

Supp. Milard M.  
 1841 1841  
 1841 1841

1841

Aug. 1856

43

Mass.

1841

Aug. 1837

64

Mass.

1841

Oct. 1871

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Mass.

1841

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# CALIFORNIA

*Shirley Ann Williams*

STATE

VOL.

SHEET

E.D.

LINE

BIRTHPLACE

CITIZENSHIP

M.C.D.

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1960 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11870

6615

*Suburban*

*California*

CALIFORNIA

VOL.

78

F.D.

8

SHEET

LINE

1

OTHER MEMBERS OF FAMILY

| NAME           | RELATION    | BIRTH       | MONTH     | YEAR      | AGE       | CITIZENSHIP | STATUS         |
|----------------|-------------|-------------|-----------|-----------|-----------|-------------|----------------|
| <i>James</i>   | <i>Head</i> | <i>1885</i> | <i>12</i> | <i>18</i> | <i>33</i> | <i>U.S.</i> | <i>Married</i> |
| <i>John</i>    | <i>Wife</i> | <i>1890</i> | <i>10</i> | <i>18</i> | <i>28</i> | <i>U.S.</i> | <i>Married</i> |
| <i>William</i> | <i>Son</i>  | <i>1915</i> | <i>10</i> | <i>18</i> | <i>12</i> | <i>U.S.</i> | <i>Single</i>  |
| <i>Robert</i>  | <i>Son</i>  | <i>1918</i> | <i>10</i> | <i>18</i> | <i>9</i>  | <i>U.S.</i> | <i>Single</i>  |
| <i>Charles</i> | <i>Son</i>  | <i>1920</i> | <i>10</i> | <i>18</i> | <i>7</i>  | <i>U.S.</i> | <i>Single</i>  |

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BUREAU OF THE CENSUS

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Griffin, William

CALIFORNIA

VOL. 46

E.D. 20

SHEET 7

LINE 90

24 1871 30 Arizona  
 1 1872 30 Arizona  
 1 1873 30 Arizona  
 1 1874 30 Arizona  
 1 1875 30 Arizona

## OTHER MEMBERS OF FAMILY

| NAME            | DATE OF BIRTH | AGE | SEX | PLACE OF BIRTH |
|-----------------|---------------|-----|-----|----------------|
| William Griffin | 1871          | 30  | M   | Arizona        |
| John Griffin    | 1872          | 29  | M   | Arizona        |
| John Griffin    | 1874          | 27  | M   | Arizona        |
| John Griffin    | 1875          | 26  | M   | Arizona        |

1871 30 Arizona  
 1872 29 Arizona  
 1874 27 Arizona  
 1875 26 Arizona

THE UNIVERSITY OF  
 CALIFORNIA  
 LIBRARY

AG 615  
William, William

CALIFORNIA

VOL. 17 E.D. 209

SHEET 7 LINE 6

1900 1900 1900 1900 1900 1900  
(NAME) (BIRTHPLACE) (CITIZENSHIP)  
1900 1900 1900 1900 1900 1900  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

G615

Duffin, William

CALIFORNIA

STATE

Col

12

ED

403

DATE

7

1900

42

11 1/2 21 California

Marcel

1900

Marcel

ENUMERATED WITH

RELATIONSHIP TO AGEN

REMARKS

Duffin, Martin  
1900

THIS OFFICE HAS  
DEPARTMENT OF  
BUREAU OF THE UNITED

6615

Stephen William

HEAD OF FAMILY

VOL 8

SHEET 20

CALIFORNIA

E.D. 16

LINE 90

1915 11 11  
11 11 11

Stephen  
11 11 11

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH |       |      | AGE | SEX | MARRIED |
|------|----------|-------|-------|------|-----|-----|---------|
|      |          | DAY   | MONTH | YEAR |     |     |         |

THIS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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Griffin, William  
INDIVIDUAL

STATE

CALIFORNIA

VOL.

36

E.D.

302

SHEET

6

LINE

52

Mr. Oct. 1827 72  
COUNTY BIRTH YEAR AGEIndiana  
BIRTHPLACECITIZENSHIPSan Francisco  
CITYM.C.D.San Francisco  
CITYDrum  
STREET225  
HOUSE NO.

ENUMERATED WITH

No head shown

RELATIONSHIP TO ABOVE

Lodger

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570

9615  
 Griffith, Wm

CALIFORNIA

VOL. 34

E.D. 233

SHEET 2

LINE 51

11 July 1858 41 Ireland

San Francisco

na

San Francisco

Rixley

315

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | DATE  | AGE  | PLACE            |
|-----------------|----------|-------|------|------------------|
|                 |          | MONTH | YEAR |                  |
| Griffith, Annie | W.       | Feb.  | 1864 | 36 Longland N.R. |
| —               | S.       | Nov.  | 1856 | 13 California    |
| —               | S.       | June  | 1858 | 11 California    |
| —               | S.       | Feb.  | 1861 | 9 California     |
| —               | S.       | Sept. | 1871 | 8 California     |

THE UNIVERSITY OF CALIFORNIA  
 DEPARTMENT OF MINERALOGY  
 BERKELEY, CALIF.

A-18

see #2

Griffis, H<sup>m</sup>

STATE California

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN |
|------|-------------------|-------|------|-----|------------|---------|
|      |                   | MONTH | YEAR |     |            |         |
| John | S.                | Aug   | 1894 | 5   | California |         |

THIS FORM IS TO BE  
FILLED IN BY THE  
BUREAU OF THE CENSUS

#2 See #1

U. S. GOVERNMENT PRINTING OFFICE

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11-1007



G 615

CALIFORNIA

Garvin, William

(INDIVIDUAL)

VOL. 28

E. D. 53

SHEET 4

LINE 42

Sept 1858

41

Ireland

No

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

(CITY)

(IN C. D.)

San Francisco

(CITY)

Fifth

(STREET)

261

(HOUSE NO.)

ENUMERATED WITH

No Head House

RELATIONSHIP TO ABOVE

Lodger

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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11-11870

116615  
*William*  
INDIVIDUAL

CALIFORNIA

STATE CA  
VOL. 10 E.D. 426  
SHEET 16 LINE 5

*1151 2nd St*  
CITY San Francisco COUNTY San Francisco  
*1151 2nd St*  
CITY San Francisco COUNTY San Francisco  
HOUSE NO. 1151

EXAMINATED WITH

DEPARTMENT TO ABOVE

REMARKS

A.2

6615.

*Staffin Wm.*

CALIFORNIA

VOL. 29

E.D. 80

SHEET 4

LINE 95

*Wm. 1890 24 Island*

*Staffin Wm.*

*Hampshire*

114

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION  | BIRTH            | AGE                | RESIDENCE |
|-----------------------|-----------|------------------|--------------------|-----------|
|                       |           | MONTH            | YEAR               |           |
| <i>Staffin, Julia</i> | <i>W.</i> | <i>Dec, 1871</i> | <i>Island W.R.</i> |           |
| <i>Staffin, Wm.</i>   | <i>W.</i> | <i>Oct, 1881</i> | <i>California</i>  |           |
| <i>Staffin, V.</i>    | <i>W.</i> | <i>Nov, 1887</i> | <i>California</i>  |           |

G 615

*Hubbard, William*  
HEAD OF FAMILY

STATE **CALIFORNIA**

VOL. *35*

E.D. *2021*

SHEET *17*

LINE *17*

*San Francisco*  
*San Francisco*

*Ireland*  
BIRTHPLACE

*1821*  
BIRTH YEAR

*Johnson*  
WIFE

*1821*  
BIRTH YEAR

OTHER MEMBERS OF FAMILY

*Hubbard, Mary*  
*Hubbard*  
*Son*

| RELATION   | DATE        | AGE         | BIRTHPLACE        | WIFE |
|------------|-------------|-------------|-------------------|------|
|            | MONTH       | YEAR        |                   |      |
| <i>St.</i> | <i>June</i> | <i>1829</i> | <i>California</i> |      |
| <i>St.</i> | <i>Sept</i> | <i>1842</i> | <i>California</i> |      |
| <i>St.</i> | <i>July</i> | <i>1842</i> | <i>California</i> |      |



G615

*William Williams*

STATE **CALIFORNIA**

VOL *12* E.D. *10*

SHEET *7* LINE *2*

*John W. Williams*

*San Francisco*

*1862*

ENDORSEMENT WITH *William Williams*

RELATIONSHIP TO ABOVE *Patron*

REMARKS

RECEIVED BY THE  
BUREAU OF THE LANDS

A 2

RECEIVED BY THE BUREAU OF THE LANDS

6615

Griffin, William

STATE CALIFORNIA

VOL 45

E.D. 174

SHEET 21

LINE 88

NR May NR 60 Maine

Sonoma

Santa Rosa camp

Santa Rosa

2nd

127

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | DATE | MONTH | YEAR | AGE   | BIRTHPLACE | SEX |
|------------------|----------|------|-------|------|-------|------------|-----|
| Griffin, Mary E. | W        | May  | NR    | 60   | Maine |            |     |
| H. Sorditt       | D        | Oct  | NR    | 52   | Maine |            |     |

G615

CALIFORNIA

E.D. 8

LINE 2

11

HEAD OF FAMILY

VOL

SHEET

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

BIRTHPLACE

ENTER

MONTH

YEAR

RECEIVED  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LANDS

11

11 1901

# CALIFORNIA

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E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE.

REMARKS

THE 1951-52  
COSTA RICAN  
BUREAU OF THE INS.

11570

G 615

Gorfinkel, William

CALIFORNIA

VOL. 32

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SHEET 3

LINE 78

W Aug. 1844

30

Poland Russ.

Pa.

San Francisco

San Francisco

Schura

615

OTHER MEMBERS OF FAMILY

Gorfinkel, Pauline  
 — Abraham  
 — Mattie  
 — Jacob  
 — Meyer

| RELATION | DATE      | AGE | PLACE      |
|----------|-----------|-----|------------|
| W.       | Oct. 1850 | 79  | New York   |
| S.       | July 1867 | 30  | California |
| S.       | Oct. 1871 | 25  | Oregon     |
| S.       | Mar. 1874 | 26  | California |
| S.       | Oct. 1876 | 23  | California |

U.S. DEPT. OF AGRICULTURE  
 BUREAU OF ENTOMOLOGY

H 1442

Gorfinkel, William

STATE

California

OTHER MEMBERS OF FAMILY - CONTINUED

NAME

RELATION  
SHIP

DATES

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN  
SHIP

Bessie D. Feb. 1879 21 California

15615

Griffin, William

HEAD OF FAMILY

CALIFORNIA

VOL.

76

E.D.

186

SHEET

4

LINE

20

Mar. 1860 40 Texas

San Diego

San Luis Rey Miss.

San Antonio

Second

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION | DATE  | AGE  | BIRTHPLACE | SEX        |
|------------------|----------|-------|------|------------|------------|
|                  |          | MONTH | YEAR |            |            |
| Griffin, William | H        | Feb.  | 1873 | 27         | California |
| Griffin, Lelia   | W        | Mar.  | 1876 | 4          | California |
| Griffin, Ada     | D        | May   | 1873 | 7          | California |
| Griffin, William | S        | Feb.  | 1893 | 6          | California |
| Griffin, Lelia   | D        | Feb.  | 1895 | 5          | California |

1000 HENSLEY, J. H. #1  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1

U.S. GOVERNMENT PRINTING OFFICE 11-115551





G615

Griffin, Wm

(INDICATE)

CALIFORNIA

VOL.

E. D.

SHEET

LINE

MONTH

YEAR

AGE

SEX

CITIZENSHIP

COUNTY

CITY

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

USE FOR  
EXPLANATION OF ABOVE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11 1920

G615

Griffin, Wm

INDIVIDUAL

STATE

CALIFORNIA

VOL.

116

E. D.

156

SHEET

6

LINE

74

1881 18 Washington  
 (YEAR) (AGE) (BIRTHPLACE)  
 (CITY) (CITY) (CITY)  
 (CITY) (CITY) (CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11170

9615

*Englewood Wm St.*

CALIFORNIA

VOL. 46

E.D. 27

SHEET 11

LINE 28

*10-1-1902 21 10-1-1902 21*  
*3-1-1902 21 10-1-1902 21*

OTHER MEMBERS OF FAMILY

| NAME             | RELATION  | SHIP       | BIRTH            | AGE       | SEX      | STATUS           |
|------------------|-----------|------------|------------------|-----------|----------|------------------|
| <i>Englewood</i> | <i>Wm</i> | <i>St.</i> | <i>10-1-1902</i> | <i>21</i> | <i>M</i> | <i>10-1-1902</i> |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF IMMIGRATION

NO. 1

615  
 William Williams  
 (HEAD OF FAMILY)

CALIFORNIA

STATE  
 VOL. 30 E.D. 124  
 SHEET 11 LINE 16

Age 104 51  
 (BIRTHPLACE) (CITIZENSHIP)  
 (STREET) (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|--------------|-------|------|-----|------------|-------------|
|                  |              | MONTH | YEAR |     |            |             |
| William Williams |              |       |      | 38  | California |             |
| ...              |              |       |      |     | California |             |
| ...              |              |       |      |     | California |             |

U.S. GOVERNMENT PRINTING OFFICE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-14  
 U.S. GOVERNMENT PRINTING OFFICE 11-11551

Y. M. C. A.

VOL

E. D.

SHEEP

LINE

OTHER MEMBERS OF FAMILY

546

# DECLARATION

6. 22. 7. 1941

1044

4:24:57

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

$$2.5 \times 10^3$$

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE PRISON

A-12

15.

G 615

Griffin, William E.

CALIFORNIA

STATE

VOL.

83

E.D.

225

SHEET

LINE

33

## OTHER MEMBERS BY FAMILY

| NAME               | RELATION | BIRTH | AGE  | PLACE | DATE       |
|--------------------|----------|-------|------|-------|------------|
|                    |          | MONTH | YEAR |       |            |
| William E. Griffin | Self     | June  | 1894 | 50    | California |
| John E. Griffin    | Son      | Dec   | 1896 | 13    | California |
| Edith K. Griffin   | Daughter | Oct   | 1898 | 21    | California |

G 615  
 Driffin William A.  
 HEAD OF FAMILY

CALIFORNIA

VOL 2

E.D. 338

SHEET 2

LINE 91

Wm. Driffin 1805-20 10m 111  
 (Cubana) (Canning)

5775  
 (HOUSE NO.)

OTHER MEMBERS OF FAMILY

| NAME               | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|------------------|-------|------|-----|------------|-------------|
|                    |                  | MONTH | YEAR |     |            |             |
| Driffin William A. | 1                | Dec.  | 1805 | 14  | California |             |
| Driffin Margaret   | 2                | Jan.  | 1849 | 12  | California |             |
| Driffin George     | 3                | Sept. | 1861 | 10  | California |             |
| Driffin Paul A.    | 4                | Aug.  | 1871 | 8   | California |             |
| Driffin William    | 5                | May   | 1872 | 7   | California |             |

UNIVERSITY MICROFILMS  
 DEPARTMENT OF RESEARCH  
 BUREAU OF THE INDEX

A-18

U.S. GOVERNMENT PRINTING OFFICE 11-11571





G615

Griffin, William H.

STATE

CALIFORNIA

DATE

10-28

TIME

California  
Jimmie P. [unclear]

112  
San Francisco  
Post Office

No No Address  
Boarder

RECEIVED

NOV 1 1912

RECEIVED

NOV 1 1912

G 615

CALIFORNIA

VOL. 7

C.D. 31

SHEET 2

LINE 38

AGE

DATE

YEAR

1861

BIRTHPLACE

CITIZENSHIP

M.C.D.

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

1 6615

CALIFORNIA

E.D. 134

VOL

LINE

SHEET

UNITED STATES OF AMERICA

REGISTRATION

BIRTH

MONTH

YEAR

DATE OF BIRTH

SEX

THE STATE OF CALIFORNIA  
COUNTY OF ...  
...

...

...

GC 15

CALIFORNIA

Graham, William H.

VOL. 12

E.D. 24

SHEET 8

LINE 10

He was born May 1845 St. Louis  
 his father John Graham  
 his mother Sarah Ann Graham

MEMBER OF FAMILY

RELATION

BIRTH

AGE

DATE

NAME

MONTH

YEAR

Graham, William H. May 1845 St. Louis

RECEIVED  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LANDS

FILE

11-11-1911

G 615

CALIFORNIA

Griffin, William W.

VOL. 73

E.D. 108

SHEET 12

LINE 11

Apr. 15th to Gen. Barker  
Apr. 15th to Gen. Barker  
Apr. 15th to Gen. Barker

OTHER NAMES OF FAMILY

RELATIONS

DATE

PLACE

AGE

EDUCATION

REMARKS

Griffin, William W. non-apt at Gen. Barker  
George W. sec. 10 to - Gen. Barker  
Apr. 15th to Gen. Barker

A 12

THE STATE OF CALIFORNIA  
COUNTY OF ...  
...

...

G. 615.  
Griffin, Wm. W.

CALIFORNIA

VOL. 29 E.D. 74  
SHEET 9 LINE 25

W June 1835-64 Rhode Island

Lebanon 508

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | BIRTH      | DEATH | AGE | BIRTH PLACE |
|-------------------|----------|------------|-------|-----|-------------|
| Griffin Mary E    | W        | Sept. 1842 | 57    |     | Germany     |
| Griffin Wm. W.    | S        | Mar. 1849  | 31    |     | California  |
| Griffin James     | S        | Nov. 1850  | 21    |     | California  |
| Griffin Frank W.  | S        | Apr. 1851  | 19    |     | California  |
| Griffin Joseph H. | S        | Sept. 1874 | 23    |     | California  |

THE PUBLIC ARCHIVES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

AGE

11-1871

CALIFORNIA

19615  
*Griffin, Willie*

STATE

VOL.

SHEET

E.D.

LINE

*1095 1 California*  
*Orameda - Washington Int.*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570





Griffin, Willie C.

STATE

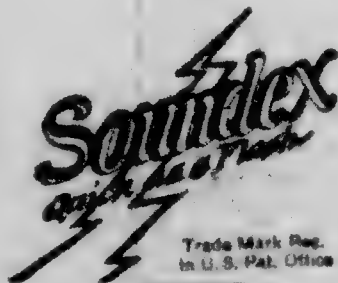
California

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME               | RELATION | BIRTH<br>MONTH | YEAR | AGE | EDUCATION |
|--------------------|----------|----------------|------|-----|-----------|
| William C. Griffin | son      | 1885           | 10   | 14  | Calif.    |
| James H. Griffin   | son      | 1887           | 12   | 12  | Calif.    |
| George H. Griffin  | son      | 1889           | 10   | 10  | Calif.    |

For information contact  
Department of the Interior  
Bureau of the Census

rbr 616



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|------------|-----------|
| No: 14,502 | 1,435,663 |
| 1,307,220  | 1,435,664 |
| 1,283,519  | 1,401,744 |

Printed in U.S.A.

6616  
Druber, (Unknown)

STATE CALIFORNIA  
VOL. 27 E.D. 26  
SHEET 8 LINE 27

W. Jan 1945 55 Austria  
San Francisco  
San Francisco Matoma

Drucker, James  
Lodger

DE MARK

THE UNITED STATES  
BUREAU OF THE CENSUS

6618  
Garaburt 64

HEAD OF FAMILY

VOL. 20

CALIFORNIA

E.D. 94

SHEET 5

LINE 7

1. *Garaburt* *64* *1894*  
*Garaburt* *64* *1894*  
*Garaburt* *64* *1894*

OTHER MEMBERS OF FAMILY

| NAME            | DEATH       | AGE       | SEX      | DATE        |
|-----------------|-------------|-----------|----------|-------------|
| <i>Garaburt</i> | <i>1894</i> | <i>64</i> | <i>M</i> | <i>1894</i> |

RECEIVED  
JAN 1 1894  
U.S. DEPT. OF AGRICULTURE

114

GLIO

*Power, Ida*

CALIFORNIA

VOL. 23

E.D. 228

SHEET 8

LINE 64

*Wm. J. ... 1880 ...*  
*... ..*  
*... ..*

ENUMERATED WITH

*Marshall, ...*

RELATIONSHIP TO ABOVE

*...*

REMARKS

*...*

U.S. DEPT. OF AGRICULTURE  
BUREAU OF THE CENSUS

A2

U.S. GOVERNMENT PRINTING OFFICE

4616

# CALIFORNIA

Boarding School

VOL

E 7

544 E. Y.

1124

[illegible]

02

2000

Figure 1

M. 2. 1.

482

34

1992-1993

1

I have been thinking of you very much lately  
and wondering how you are getting on.  
I hope you are well and happy.  
I am still the same old me.  
Love,  
Mother

...the ... ..

GL 16

James J. Dolan

2017-2018

STATE

VOL.

E. D.

5444

1:24

ENIMERAFO W 34

RELATIONSHIP BETWEEN...

REF 454

18. 4. 2000

63-44400-258-1 11-11570



# CALIFORNIA

VOL.

ED

544

62

1884

The undersigned  
 do hereby certify  
 that the above is a true and correct copy  
 of the original as the same appears in the  
 records of the  
 State of New York  
 at Albany  
 this 1st day of January 1881  
 J. H. [Signature]  
 Secretary

EXHIBIT 10-11

REF ID: A66444

REVIEWS

© 2000 Blackwell Science Ltd  
Journal of Internal Medicine 247: 105–112

22

13. 4. 1. 1

8616  
Griffiths, Albert A.

CALIFORNIA

VOL 47

E.D. 67

PAGE 11

LINE 1

11. July 1900 13. New York  
12. July 1900 14. New York

15. July 1900 15. New York  
16. July 1900 16. New York

17. July 1900 17. New York

G 616

Aut. Lib.

CALIFORNIA

VOL

P.O.

REEL

LINE

1880  
San Francisco

San Francisco

San Francisco

MEMBERS OF FAMILY

| NAME      | RELATION | DATE         | AGE | REMARKS     |
|-----------|----------|--------------|-----|-------------|
| Aut. Lib. |          | Nov. 1-1880  |     | The Empress |
| Aut. Lib. |          | Oct. 1-1880  |     | 1880        |
| Aut. Lib. |          | Sept. 1-1880 |     | 1880        |

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SAN FRANCISCO, CALIF.

1880

G616

CALIFORNIA

*Charles, William*

VOL. *24* E.D. *11*

SHEET *7* LINE *5*

*1917* (YEAR) *26* (AGE) *Calif* (BIRTHPLACE) *Calif* (CITIZENSHIP)  
*San Francisco* (CITY) *Calif* (STATE) *San Francisco* (M.C.D.)  
*San Francisco* (STREET) *500* (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-2  
 11-11570

8616

CALIFORNIA

*California*

VOL

E.D.

SHEET

LINE

OTHER NUMBERS OF THIS SET

RE. ACTION

NUMBER

AGE

EDUCATION

GROUP

*California*  
*California*  
*California*  
*California*  
*California*  
*California*

*California*  
*California*  
*California*  
*California*  
*California*  
*California*

Asia

NAME OF THE PERSON  
DATE OF BIRTH

*California*



*Garbano, Andrea*

STATE *California*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | PLACE OF BIRTH | DATE OF DEATH | PLACE OF DEATH |
|------|----------|---------------|----------------|---------------|----------------|
|------|----------|---------------|----------------|---------------|----------------|

|               |            |                   |                      |  |  |
|---------------|------------|-------------------|----------------------|--|--|
| <i>Andrea</i> | <i>son</i> | <i>11/11/1911</i> | <i>San Francisco</i> |  |  |
|---------------|------------|-------------------|----------------------|--|--|

6616  
*Lawrence, Linda*

CALIFORNIA

VOL 4

E.D. 162

SHEET

LINE 14

*Lawrence, Linda*  
*1924* *California*  
*1924* *California*  
*1924* *California*

OTHER NAMES & FAMILY

*Lawrence, Linda* *1924* *California*  
*1924* *California*  
*1924* *California*

THE UNIVERSITY OF CALIFORNIA  
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1924

G616

CALIFORNIA

Turbaronni, Angelo

VOL 34

E.D. 225

SHEET 5

LINE 100

16 Jan. 1897 Italy

Fla.

San Francisco

San Francisco

District

1171

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION | DATE      | BIRTH<br>MONTH | YEAR       | AGE | BIRTHPLACE | SEX |
|-------------------|----------|-----------|----------------|------------|-----|------------|-----|
| Turbaronni, Maria | Wife     | Jan. 1861 | 2              | Italy      | 36  | Italy      | F   |
| " " " "           | "        | Jan. 1861 | 14             | California | 36  | California | F   |
| " " " "           | "        | Jan. 1861 | 12             | California | 36  | California | F   |
| " " " "           | "        | Jan. 1861 | 7              | California | 36  | California | F   |
| " " " "           | "        | Jan. 1861 | 6              | California | 36  | California | F   |

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DEPT. OF COMMERCE  
BUREAU OF IMMIGRATION

F1 2 1171

A-11

11 1901



*San Antonio, Angelo*

STATE *California*

OTHER MEMBERS OF FAMILY

| NAME             | BIRTH       | AGE       | BIRTHPLACE        |
|------------------|-------------|-----------|-------------------|
|                  | MONTH       | YEAR      |                   |
| <i>Edward J.</i> | <i>1891</i> | <i>17</i> | <i>California</i> |
| <i>John J.</i>   | <i>1891</i> | <i>17</i> | <i>California</i> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*1910*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

G 616

Barbarino, Brigido

VOL. 17

CALIFORNIA

P.D. 34

SHEET 14

AGE 10

N. Sgt. 1871 32 Italy  
 Marifosa wife of

272.

CHILD MEMBERS OF FAMILY

| NAME               | RELATION | AGE |
|--------------------|----------|-----|
| Barbarino, Savaria | W        |     |
| — Aurelia          | D        |     |
| — Lena             | D        |     |
| — FCE              | )        |     |
| — Rosie            |          |     |

| DATE      | AGE | PLACE      |
|-----------|-----|------------|
| Oct. 1884 | 35  | Italy      |
| Mar. 1884 | 16  | California |
| Aug. 1885 | 14  | California |
| Dec. 1886 | 12  | California |
| Dec. 1888 | 10  | California |

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 DEPARTMENT OF THE CITY CLERK

21 in 22



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Barbarino, Angelo

STATE California

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | DATE | MONTH | YEAR | PLACE      | AGE |
|-----------------|----------|------|-------|------|------------|-----|
| Frank           | S        | Aug  | 1891  | 7    | California |     |
| Virginia        | S        | July | 1892  | 7    | California |     |
| Marion          | S        | Dec  | 1894  | 6    | California |     |
| Josephine       | S        | Dec  | 1896  | 3    | California |     |
| Baby            | S        | Jan  | 1900  | 1    | California |     |
| Albino, Fred    | S        | Sept | 1898  | 11   | California |     |
| Theresa, Marie  | S        | Mar  | 1895  | 20   | Italy      | 20  |
| Joseph, Louis   | S        | Mar  | 1895  | 20   | Italy      | 20  |
| Paul, Josephine | S        | Apr  | 1894  | 20   | Italy      | 20  |

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

22-21

U.S. GOVERNMENT PRINTING OFFICE 11-1871

67616

*Handwritten name*

STATE

CALIFORNIA

VOL.

E.D.

SHEET

LINE

*Handwritten notes and signatures*

MEMBERS OF FAMILY

| NAME                    | DATE OF BIRTH           | AGE                    | RELATIONSHIP                    |
|-------------------------|-------------------------|------------------------|---------------------------------|
| <i>Handwritten name</i> | <i>Handwritten date</i> | <i>Handwritten age</i> | <i>Handwritten relationship</i> |
| <i>Handwritten name</i> | <i>Handwritten date</i> | <i>Handwritten age</i> | <i>Handwritten relationship</i> |
| <i>Handwritten name</i> | <i>Handwritten date</i> | <i>Handwritten age</i> | <i>Handwritten relationship</i> |
| <i>Handwritten name</i> | <i>Handwritten date</i> | <i>Handwritten age</i> | <i>Handwritten relationship</i> |

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G616

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

INDIVIDUAL

BIRTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

CITY

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

G616

CALIFORNIA

Grover, Anna G.

STATE [REDACTED]

VOL. 33 E.D. 214

SHEET 11 LINE 20

11 Dec. 1864 30 California  
 San Francisco  
 San Francisco Street 2001

ENUMERATED WITH

Townshat, Adolph C.

RELATIONSHIP TO ABOVE

Servant

REMARKS

RECEIVED  
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 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

G616  
Garbarino, Ammir.

HEAD OF FAMILY

VOL. 17

CALIFORNIA

E.D. 34

SHEET 1

LINE 66

18 Jan 1853 77  
Mariposa

Italy  
Trop #1

NR

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | DATE     | PLACE      |
|------------------|----------|----------|------------|
| Garbarino, Lucia | 5        | 1851     | California |
| Charley          | 5        | Jan 1872 | California |
| Barnetta, Louis  | 30       | Oct 1872 | Italy NR   |

THIS FAMILY UNIT  
IS A PROPERTY OF THE  
BUREAU OF THE LUNGS

VIA



G616

e  
Candace, Annie

CALIFORNIA

VOL. 20 E.D. 99

SHEET 17 LINE 68

11-11-1881

San Francisco

San Francisco

18th

(STREET)

E.C.D.

598

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11670



69616

CALIFORNIA

Barber, Annie

VOL. 13

E.D. 56

SHEET 1

LINE 4

1871-1872 47-1872-1873  
 1873-1874 47-1874-1875  
 1875-1876 47-1876-1877

174

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION | BIRTH | AGE  | B. PLACE      | DEATH |
|--------------|----------|-------|------|---------------|-------|
|              |          | MONTH | YEAR |               |       |
| Barber, John | Head     | Jan   | 1817 | Massachusetts |       |
| Barber, Mary | Wife     | Jan   | 1818 | Massachusetts |       |
| Barber, John | Son      | Aug   | 1845 | Massachusetts |       |

6616

*Frank Anthony*

CALIFORNIA

VOL. 5

E.D. 1

SHEET 1

LINE 1

HEAD OF FAMILY

*Frank Anthony*  
*1870*  
*1870*

*Frank Anthony*  
*1870*  
*1870*

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION    | SEX      | DATE OF BIRTH | AGE         | CITIZEN     |
|----------------------|-------------|----------|---------------|-------------|-------------|
|                      |             |          | MONTH         | YEAR        |             |
| <i>Frank Anthony</i> | <i>Head</i> | <i>M</i> | <i>1870</i>   | <i>1870</i> | <i>U.S.</i> |
| <i>Frank Anthony</i> | <i>Head</i> | <i>M</i> | <i>1870</i>   | <i>1870</i> | <i>U.S.</i> |

G616

CALIFORNIA

VOL.

E. D.

SHEET

LINE

FAMILY NAME

YEAR

AGE

RESIDENCE

CITIZENSHIP

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

RESIDENCE

CITIZEN

THE CHINESE AMERICAN  
COMMUNITY CENTER  
SAN FRANCISCO, CALIF.

Asia

11-11571

STATE

*California*

RELATIVES OF FAMILY - CONTINUED

OTHER MEMBERS OF FAMILY - CONTINUED

NAME

RELATION

BIRTH

AGE

EDUCATION

OCCUPATION

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

A-10

U.S. GOVERNMENT PRINTING OFFICE 11-11101

G 676

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

Graber, Alexander R.

(INDIVIDUAL)

1 1880 14 11/11/1880

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Santa Cruz, California

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES INDEBT  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11559

G 616

CALIFORNIA

*James*  
HEAD OF FAMILY

VOL. *45*

E. D. *121*

SHEET *1*

LINE *17*

YEAR

AGE

RESIDENCE

EDUCATION

OTHER MEMBERS OF FAMILY

RELATION  
NAME

BIRTH

MONTH

YEAR

AGE

RESIDENCE

EDUCATION

RECEIVED BY  
DEPARTMENT OF  
BUREAU OF THE LANDS

A-14

11-11-51

STATE

California

1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808

## OTHER MEMBERS OF FAMILY (continued)

9. 月 08 日

RELATION

24. 25. 26.

2018

1997年12月

- 8 -

4424 J. Neurosci., September 24, 2008 • 28(39):4417–4426

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6616  
Graper August 4

CALIFORNIA

STATE

Vol

2

7

352

M. Mar. 1852 48 Germany Va.  
Lancaster Murray Sup

Castleton, Vermont  
Lancaster



9616

CALIFORNIA

VOL.

E.D.

SHEET

LINE

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

NAME

DATE

AGE

RELATIONSHIP

SEX

SEX

DATE

YEAR

THIS CARD IS NOT  
TO BE USED FOR ANY OTHER  
PURPOSE THAN THE ONE  
FOR WHICH IT WAS DESIGNED

AGE

11-111501

G616

CALIFORNIA

Brown, Benjamin

VOL 7

E.D. 8

SHEET 2

LINE 15

B. 1836 63 Maine

Solana

William M. Suf.

ENUMERATED WITH

Hawley, Nelson M.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

A-2

8616

*Barbarea* *Blanche*

CALIFORNIA

VOL.

5

E.D.

2

SHEET

14

LINE

27

18

LISTED MEMBERS OF FAMILY

| NAME                                   | DATE | AGE | PLACE      |
|--|------|-----|------------|
| <i>Barbarea</i> <i>myth.</i> <i>B.</i> | 1875 | 33  | California |
| <i>Barbarea</i> <i>myth.</i> <i>B.</i> | 1868 | 31  | California |
| <i>Barbarea</i> <i>myth.</i> <i>B.</i> | 1871 | 28  | California |
| <i>Barbarea</i> <i>myth.</i> <i>B.</i> | 1844 | 1   | California |
| <i>Barbarea</i> <i>myth.</i> <i>B.</i> | 1833 | 12  | California |

*Barbarea* *myth.* *B.* *child* *Boulder*

THE UNIVERSITY OF CALIFORNIA  
HERBARIUM  
DURHAM & TAYLOR

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D.C.

652666  
Kavranovich, L.

CALIFORNIA

VOL. 6

E.D. 142

SHEET 14

LINE 15

W. March 1890 30 Russia  
Alaska (BIRTHPLACE)  
St. Petersburg (CITY)  
St. Petersburg (STREET)  
Alaska (CITIZENSHIP)  
St. Petersburg (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS TO BE  
RETURNED TO THE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11 11870

6616

CALIFORNIA

STATE

VOL.

ED.

SHEET

LINE

*[Faint handwritten text, possibly a name or address]*

*[Faint handwritten text, possibly a name or address]*



G416

*George Lee M.*

CALIFORNIA

VOL. 155

E.D. 251

SHEET 2

LINE 26

*W. Lee M.* (NAME)  
*1903* (YEAR)  
*1903* (BIRTHPLACE)  
*1903* (CITIZENSHIP)  
*1903* (M.C.D.)  
*1903* (STREET)  
*1903* (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

G616  
Guber, Caroline

(INDIVIDUAL)

CALIFORNIA

VOL. 32 E. D. 101

SHEET 5 LINE 12

4-30-1935 67-10-10-10  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

San Francisco  
(CITY) (COUNTY) (M. C. D.)

San Francisco 1010  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11070

7616

*James H. H. H.*

CALIFORNIA

VOL. *1*

E. D. *2*

SHEET *1*

LINE *1*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1917

A 2



6616  
Chapman, Curry

CALIFORNIA

VOL. 27

E. D. 13

SHEET 7

LINE 70

17 July 1873 56 Hawaiian

N/A

San Francisco

(CITY)

San Francisco

Palama

(STREET)

108

(HOUSE NO.)

ENUMERATED WITH

15 Seal Library

RELATIONSHIP TO ABOVE

Librarian

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-14570

G616

CALIFORNIA

Alfred, Catherine E.

STATE

VOL

SHEET

E.D.

LINE

10 Sept 1911 21 California  
Alfred, Catherine E.

STREET

HOUSE NO.

Alfred, Catherine E.

RELATIONSHIP

REMARKS

A 2

6616

James Foster

STATE

VOL

46

E.D.

179

SHEET

1

LINE

52

ma

1841

28

Michigan

Louisa

Aug 1840

MEMBERS OF FAMILY

NAME

AGE

SEX

YEAR

AGE

BIRTHPLACE

REMARKS

Foster, Eliza

f

w

Aug

1841

59

Indiana

Willa

m

d

May

1861

19

California

Good, William

d

le

Sept

1842

58

Pennsylvania

A-11

1891

G616

CALIFORNIA

STATE

Grifford, Chas

VOL.

27

E.D.

29

SHEET

6

LINE

57

W. May 1878 23

England

AC

San Francisco

San Francisco

Henry

134

ENUMERATED WITH

Wood, Bridget  
Boarder

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS IN THE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

662614

CALIFORNIA

Smaller Charles

VOL.

31

E.D.

245-

SHEET

LINE

8

1875-1880

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

San Francisco

Ellis

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11670



6616  
 Grover, Chas. A.  
 HEAD OF FAMILY

STATE CALIFORNIA  
 VOL. 4 E. D. 1  
 SHEET 2 LINE 4

11 1870 California  
 11 1870 California  
 11 1870 California

OTHER MEMBERS OF FAMILY

| NAME             | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE |
|------------------|-------------------|-------|------|-----|------------|
|                  |                   | MONTH | YEAR |     |            |
| Brother Benjamin |                   | 11    | 1870 | 24  | Canada     |
| Sister Mary      |                   | 11    | 1870 | 24  | Canada     |
| Sister Mary      |                   | 11    | 1870 | 24  | Canada     |
| Sister Mary      |                   | 11    | 1870 | 24  | California |
| Sister Mary      |                   | 11    | 1870 | 24  | California |

6616

CALIFORNIA

VOL.

P.D.

SHEET

LINE

MEMORIAL OF FAMILY

DATE

MONTH

YEAR

YEAR

AD

1901



6616

*Fraser, Charles F.*

CALIFORNIA

VOL. 35

E. D. 248

SHEET 12

LINE 77

*July 1872* *July 1872* *July 1872*  
*July 1872* *July 1872* *July 1872*  
*July 1872* *July 1872* *July 1872*

| NAME                 | DATE             | PLACE             | REMARKS |
|----------------------|------------------|-------------------|---------|
| <i>John A. Smith</i> | <i>July 1872</i> | <i>California</i> |         |
| <i>John A. Smith</i> | <i>July 1872</i> | <i>California</i> |         |
| <i>John A. Smith</i> | <i>July 1872</i> | <i>California</i> |         |
| <i>John A. Smith</i> | <i>July 1872</i> | <i>California</i> |         |

6616

CALIFORNIA

Grover, Charles A.

VOL.

E.D.

35

HEAD OF FAMILY

SHEET

LINE

1

1871 1871 1871 Maine

Grover, Charles A.

## OTHER MEMBERS OF FAMILY

| NAME                | RELATION | DATE | MONTH | YEAR | RESIDENCE  | REMARKS |
|---------------------|----------|------|-------|------|------------|---------|
| Grover, Benjamin H. | son      | 1871 | 10    | 1871 | California |         |
| Grover, Alice       | daughter | 1871 | 10    | 1871 | California |         |
| Grover, John        | son      | 1871 | 10    | 1871 | California |         |
| Grover, Mary        | daughter | 1871 | 10    | 1871 | California |         |
| Grover, William     | son      | 1871 | 10    | 1871 | California |         |

6616  
*Handwritten notes and signatures at the top of the page.*

CALIFORNIA

VOL 32

E.D. 161

DATE

LINE 2

*Handwritten entries in the main body of the form, including names and dates.*

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION                    | DATE                    | AGE                    | RESIDENCE                    | REMARKS                    |
|-------------------------|-----------------------------|-------------------------|------------------------|------------------------------|----------------------------|
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten date</i> | <i>Handwritten age</i> | <i>Handwritten residence</i> | <i>Handwritten remarks</i> |

G616

*Walt Whitman*

*May 1886 18 California  
Lamar House Copy 5*

CALIFORNIA

STATE

VOL

*5*

F.D.

*7*

SHEET

*13*

LINE

*57*

ENCLOSURE WITH

REMARKS, SEE TO ARRIVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11579

6616

Barbrough, Thomas

CALIFORNIA

VOL 28

E.D. 48

SHEET 7

LINE 19

11 Feb 1900 at West Virginia  
San Francisco  
San Francisco

RECEIVED BY THE POST OFFICE

RECEIVED BY THE POST OFFICE  
DATE MONTH YEAR

Barbrough, Thomas  
11 Feb 1900 at West Virginia

RECEIVED BY THE POST OFFICE  
DATE MONTH YEAR

NO. 1

7676

CALIFORNIA

Shirley Chocent

STATE

Vol.

66 1021

Sheet

7

Page 4

11 24 1966

Shirley Chocent

Shirley Chocent

Shirley Chocent

Shirley Chocent

Shirley Chocent



John Clifford Co.



243

454

276 A. J. ...

854

• • •

Jan. 1877 - 1st Session  
 Mar. 1877 - 2nd Session  
 June 1877 - 3rd Session

1418

1544

*Journal of Management Education* 30(6)

G616

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS IS A  
REPLACEMENT OF  
A LOST OR DESTROYED  
ORIGINAL

U.S. GOVERNMENT PRINTING OFFICE 11-11570



G616

San Diego, California

CALIFORNIA

STATE

VOL

SHEET

ED 76

LINE

San Francisco

Market

San Francisco

San Francisco

Market

86014

ENUMERATED WITH

10 Head shown

RELATIONSHIP TO

Lodges

REMARKS

DEPARTMENT OF THE TREASURY  
BUREAU OF THE MINT

U.S. GOVERNMENT PRINTING OFFICE 11-11870

G616

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATION TO ABOVE

REMARKS

THIS IS A COPY OF THE  
ORIGINAL RECORD OF THE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 1911

6616

CALIFORNIA

*Archie L. ...*

VOL

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

SEX

HEIGHT

WEIGHT

HAIR

*Archie L. ...*

THE ...

...

...

6616

CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11550

G616

*Charles David*

CALIFORNIA

VOL. *35*

E. D. *25*

SHEET *7*

LINE *5*

*12 C. St. 20, 4th*

NAME

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

*Charles David*

M. C. C.

*City* STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, PART 1  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11500

A-2

6616

CALIFORNIA

STATE

VOL.

EID

SHEET

LINE

MEMBERS OF FAMILY

NAME

NOT TO BE USED  
FOR ANY OTHER PURPOSE  
EXCEPT THE ONE FOR WHICH  
IT WAS DESIGNED

6616

# CALIFORNIA

HEAD OF FAMILY

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

SEX

AGE

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910

U.S. GOVERNMENT PRINTING OFFICE

10-11521

G 616

CALIFORNIA

*Martha Lelia*  
(INDIVIDUAL)

VOL. \_\_\_\_\_ E. D. *2*

SHEET \_\_\_\_\_ LINE *1*

*Martha Lelia* *22* *1900* *California* *U.S.*  
(NAME) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*1000* *U.S.*  
(STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS ONE OF  
 THE SEVEN IN THE  
 BUREAU OF THE INDEX





G 616

*James, John E.*

STATE CALIFORNIA

VOL. 42 E.D. P7

SHEET 5 LINE 21

*John E. James*

*John E. James*

*John E. James*

*John E. James*

*John E. James*

STREET

HOUSE NO.

ENUMERATED WITH

*John E. James*

RELATION TO ABOVE

*John E. James*

REMARKS

THIS IS A COPY OF THE  
ORIGINAL RECORD OF THE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11579

9616

*George Henry S.*

CALIFORNIA

VOL. 5  
SHEET 17

E.D. 16  
LINE 82

*in the year 1854*  
*at the place of*

STATE OF CALIFORNIA

RELATION

*George Henry S. in the year 1854*

Printed by the State Printer  
at the State Printing Office  
San Francisco, California

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*Quick as a Flash*

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1,400,000

1,411,001

1,451,744

Printed in U.S.A.

G616

CALIFORNIA

VOL. 10

E.D. 1947

SHEET 10

LINE 7

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS FORM IS  
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U.S. GOVERNMENT PRINTING OFFICE 11-11550

GL16

*Charles Ernest*

CALIFORNIA

VOL. 576

E.D. 170

SHEET 5

LINE 14

*born* *1880* *in* *California* *U.S.*  
*born* *1880* *in* *California* *U.S.*  
*born* *1880* *in* *California* *U.S.*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

N 2

U.S. GOVERNMENT PRINTING OFFICE 1900

1896

Griffith

Edward E.

CALIFORNIA

VOL 47

E.D. 67

SHEET 7

LINE 2

1896 Nov. 1st. Edward E. Griffith

MEMBERS OF THE

Griffith

| NAME     | DATE       | AGE | RESIDENCE |
|----------|------------|-----|-----------|
| Griffith | Aug. 1897  | 20  | Calif.    |
| Griffith | Sept. 1897 | 10  | Calif.    |
| Griffith | Oct. 1897  | 14  | Calif.    |
| Griffith | Nov. 1897  | 6   | Calif.    |

THE CALIFORNIA



6410

# CALIFORNIA

VOL.

ED.

SHEET

LINE

NAME OF FAMILY

MEMBERS OF FAMILY

NAME

DATE

MONTH

YEAR

AGE

RESIDENT

DATE

THE  
LIBRARY  
OF THE  
CALIFORNIA

310

1910

6616

CALIFORNIA

*[Faint handwritten text, possibly a name]*

NEARLY FAMILY

VOI

F.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

DATE OF BIRTH

4-15

FOR THE YEAR 1966  
COUNTY OF CALIFORNIA  
BUREAU OF THE LAND



1866

Superior Edward L.

CALIFORNIA

VOL 25 ED 183

CHIEF 1

San Diego

STATE OF CALIFORNIA

NAME

RESIDENCE

DATE

REMARKS

TIME

PLACE

Superior  
Edward  
Loring  
Loring

|   |          |    |          |
|---|----------|----|----------|
| 1 | Aug 1881 | 41 | San Jose |
| 2 | Oct 1881 | 2  | San Jose |
| 3 | Oct 1881 | 2  | San Jose |
| 4 | Oct 1881 | 2  | San Jose |

STATE OF CALIFORNIA  
DEPARTMENT OF AGRICULTURE  
DIVISION OF PLANT INDUSTRY

NOTE

8610

CALIFORNIA

*James C. Brown*

VOL 27 ED 128

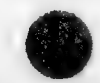
SHEET 74 INDEX 72

*James C. Brown*  
*James C. Brown*  
*James C. Brown*  
*James C. Brown*

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION        | DATE        | AGE       | SEX      | STATUS         |
|-----------------------|-----------------|-------------|-----------|----------|----------------|
| <i>James C. Brown</i> | <i>Head</i>     | <i>1870</i> | <i>25</i> | <i>M</i> | <i>Married</i> |
| <i>James C. Brown</i> | <i>Wife</i>     | <i>1870</i> | <i>22</i> | <i>F</i> | <i>Married</i> |
| <i>James C. Brown</i> | <i>Son</i>      | <i>1870</i> | <i>10</i> | <i>M</i> | <i>Single</i>  |
| <i>James C. Brown</i> | <i>Daughter</i> | <i>1870</i> | <i>8</i>  | <i>F</i> | <i>Single</i>  |

THE CALIFORNIA STATE ARCHIVES  
SAN FRANCISCO, CALIFORNIA  
BUREAU OF RECORDS AND COMMUNICATIONS



ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 10/1/80 BY 1043

9616

CALIFORNIA

*Henry E. ...*

VOL. 14

P. 180

*... ..*

SHEET 5

LINE 1

OTHER MEMBERS OF FAMILY

| NAME       | POSITION   | DATE       | REMARKS    |
|------------|------------|------------|------------|
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

1914

1914

16614  
L. G. 14

# CALIFORNIA

YOL

E. O.

1. 1. 1. 1. 1.

LINE

OTHER NAMES OF FAMILY

RE: A-1000

500

744

2794

10

• *Journal of Management Education* 31(10):1039-1050

100

|               |      |    |            |
|---------------|------|----|------------|
| Shannon, Mary | 1813 | 13 | California |
| Albert        | 1813 | 11 | California |
| John          | 1813 | 10 | California |
| John          | 1813 | 9  | California |
| John          | 1813 | 6  | California |

1111

4. 1. 52

*Leone, Ella*

STATE *California*

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME             | RELATION        | BIRTH        |             | AGE | BIRTH PLACE       | C. DEPT. |
|------------------|-----------------|--------------|-------------|-----|-------------------|----------|
|                  |                 | MONTH        | YEAR        |     |                   |          |
| <i>Carl H.</i>   | <i>Son</i>      | <i>April</i> | <i>1897</i> |     | <i>California</i> |          |
| <i>Elizabeth</i> | <i>Daughter</i> | <i>June</i>  | <i>1897</i> |     | <i>California</i> |          |
| <i>Robert</i>    | <i>Son</i>      | <i>March</i> | <i>1898</i> |     | <i>Wisconsin</i>  |          |

THE  
FEDERAL BUREAU OF INVESTIGATION  
BUREAU OF THE INSURANCE

*12/11/97*



A-16

6616  
Groeper, Emil

CALIFORNIA

VOL 30

E.D. 112

LINE 06

LINE 06

17 23 14 52 Germany 2d  
18 23 14 52 Germany 2d  
19 23 14 52 Germany 2d  
20 23 14 52 Germany 2d

OTHER MEMBERS OF FAMILY

Groeper, Emma 11 23 14 52 Germany 2d  
Groeper, Emil 11 23 14 52 Germany 2d

AIR

9616

*Greepers Emily C.*

CALIFORNIA

VOL. 1 E.D. 320

SHEET 3 LINE 37

17. *1866* *California*  
*San Jose*  
*San Jose* *San Jose*  
*San Jose* *San Jose*

111

OTHER MEMBERS OF FAMILY

RT. AT N MONTH YEAR AGE BIRTHPLACE SEX

UNITED STATES DEPARTMENT OF THE INTERIOR

111

11 1867

6616

# CALIFORNIA

STATE

VOLUME

F. D.

§ 142.57

L185

07-02 WIMBLES - 6 AM; Y

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26



9616  
*Edward G. Ginn*

CALIFORNIA

VOL 40 E.D. 200  
 SHEET 1 LINE 21

*Edward G. Ginn*  
*1000*

EDWARD G. GINN

| NAME                  | RELATION | BIRTH     | AGE         | EDUCATION | RESIDENCE         |
|-----------------------|----------|-----------|-------------|-----------|-------------------|
|                       |          | MONTH     | YEAR        |           |                   |
| <i>Edward G. Ginn</i> |          | <i>10</i> | <i>1875</i> |           | <i>California</i> |
| <i>John</i>           |          | <i>10</i> | <i>1875</i> |           | <i>California</i> |
| <i>William</i>        |          | <i>10</i> | <i>1875</i> |           | <i>California</i> |
| <i>Robert</i>         |          | <i>10</i> | <i>1875</i> |           | <i>California</i> |

U.S. DEPARTMENT OF AGRICULTURE  
 BUREAU OF PLANT INDUSTRY

ALB

G 616

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

666

CALIFORNIA

VOL. 21

E.D. 1

DATE 10/1/1911

LINE 1

OTHER MEMBERS OF FAMILY

| RELATION | DATE  | AGE  | PLACE | REMARKS |
|----------|-------|------|-------|---------|
|          | MONTH | YEAR |       |         |

THE STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
DEPARTMENT OF PUBLIC HEALTH

Adm  
11-11-11

21 4616

*Enos E*

CALIFORNIA

VOL. 43

E.D. 126

SHEET 2

LINE 13

*Wm. J. Enos*  
*San Francisco*  
*Calif.*

*California*  
*Enos*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX | DATE OF BIRTH | DATE OF DEATH |
|------|----------|-----|-----|---------------|---------------|
|      |          |     |     |               |               |
|      |          |     |     |               |               |
|      |          |     |     |               |               |
|      |          |     |     |               |               |

*Wm. J. Enos*  
*San Francisco*  
*Calif.*

RECEIVED  
JAN 10 1881  
RECORDS & CO.

114

6616

*California*

CALIFORNIA

STATE

VOL

*33*

E.D.

*423*

SHEET

*3*

LINE

*3*

*California*

*California*

*California*

EXAMINER WITH

RELATIONSHIP TO ABOVE

REMARKS

RECEIVED  
BUREAU OF THE  
FEDERAL BUREAU OF INVESTIGATION

A-2

11-1770

G 616

Barbino Eugene

CALIFORNIA

VOL. 18

E. D. 120

SHEET 3

LINE 72

10 July 1878 California

San Francisco

Street

Island

RELATIONSHIP TO ABOVE Island

REMARKS

THIS CARD IS IN THE  
POSSESSION OF THE  
BUREAU OF THE LANDS

A-2

11 11875

6616

CALIFORNIA

*Frank Eugene J.*

VOL. *8* E.D. *12.*

SHEET *4* LINE *85*

*1906* *1907* *1908* *1909* *1910*  
(YEAR) (YEAR) (YEAR) (YEAR) (YEAR)  
*St. Louis*  
(CITY)  
*Prof.*  
(OCCUPATION)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, INDIAN  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2  
 U.S. GOVERNMENT PRINTING OFFICE 11-11870

8, 6616 B

CALIFORNIA

E.D. 217

LINE 21

Vol. 34  
Sheet 1

1870  
1871  
1872  
1873  
1874  
1875  
1876  
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1878  
1879  
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1881  
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1896  
1897  
1898  
1899  
1900

OTHER MEMBERS OF FAMILY

REASON

MONTH

YEAR

AGE

REASON FOR

REASON FOR

State of California  
County of Los Angeles  
City of Los Angeles

A-1

1901



6616

*Franklin D. Roosevelt*

CALIFORNIA

STATE  
VOL. 27 E.D. 17

LINE 26

*37*

*Miss*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

U.S. GOVERNMENT PRINTING OFFICE 11-11574

6616

Grover, Flora D.

CALIFORNIA

VOL. 7 E.D. 8  
SHEET 2 LINE 16

Age 186 41 Massachusetts  
Columa William D. Jr.

STREET MODEL NO.

ENUMERATED WITH William Nelson M.

RELATIONSHIP TO ABOVE Warden

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11570

6616

*George, Edward*

CALIFORNIA

VOL. 28 E.D. 36

SHEET 12 LINE 36

*1872 1/2* *England* *1872*  
*San Francisco* *1872*  
*San Francisco* *1872*

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION | DATE        | AGE       | PLACE             | REMARKS |
|-----------------------|----------|-------------|-----------|-------------------|---------|
| <i>George, Edward</i> | <i>2</i> | <i>1872</i> | <i>11</i> | <i>California</i> |         |
| <i>San Francisco</i>  | <i>1</i> | <i>1870</i> | <i>7</i>  | <i>California</i> |         |
| <i>San Francisco</i>  | <i>2</i> | <i>1870</i> | <i>7</i>  | <i>California</i> |         |

*and 10 1/2*

RECEIVED BY THE  
 DEPARTMENT OF THE  
 BUREAU OF THE LANDS

AM

11 10001

G 616

CALIFORNIA

Grove Forest

VOL

11

ED

9

SHEET

LINE

1

The Grove Forest  
 is a small grove of  
 trees located in the  
 mountains of California  
 near the town of  
 Los Angeles. It is  
 a very beautiful grove  
 and is well worth a  
 visit.

GIVEN MONTHS IN YEARS

NAME

FILL IN  
NAME

BIRTH

AGE

BIRTHPLACE

SEX

MONTH

YEAR

Grove Forest  
 is a small grove of  
 trees located in the  
 mountains of California  
 near the town of  
 Los Angeles. It is  
 a very beautiful grove  
 and is well worth a  
 visit.

G616

*Heberling - Francisco*

CALIFORNIA

STATE

VOL.

11

NO.

21

SHEET

16

LINE

3

*Heberling - Francisco*  
*Heberling - Francisco*  
*Heberling - Francisco*  
*Heberling - Francisco*

ESTABLISHED WITH

RELATIONSHIP

REMARKS

REMARKS

A2

1. 11. 19

6616

George Frank  
(INDIVIDUAL)

CALIFORNIA

VOL. 42

E. D. 83

SHEET 4

LINE 58

Mr Apr 1910 20 Apex Island Al.  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Santa Cruz Pajaro Prof.  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Thomas Manuel  
 RELATIONSHIP TO ABOVE Servant

REMARKS

G616

STATE

CALIFORNIA

VOL

18. 10. 1912

FILE

11. 10. 1912

DEPARTMENT OF THE

DEPARTMENT OF THE

DEPARTMENT

DEPARTMENT OF THE



DEPARTMENT OF THE

DEPARTMENT OF THE

7616

Barbara Frank

CALIFORNIA

STATE

VOL.

6

E.D.

412

SHEET

4

LINE

56

11 148 172 31 141 141

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11870



6616

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

| NAME     | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------|-------------------|-------|------|-----|------------|------------------|
|          |                   | MONTH | YEAR |     |            |                  |
| Frank    |                   |       |      |     |            |                  |
| Marjaret |                   | July  | 1871 |     | Canada     |                  |
| Grace    |                   | June  | 1873 | 26  | Mich.      |                  |
| William  |                   | Oct   | 1875 | 24  | Mich.      |                  |
| Robert   |                   | Oct   | 1877 | 14  | Mich.      |                  |

G 616

*Ernest Frank*  
INDIVIDUAL

CALIFORNIA

VOL. *10* E.D. *34*

SHEET *21* LINE *10*

*71* *Aug 1915* *24* *11* *11*  
BIRTHDAY YEAR AGE BIRTH PLACE CITIZENSHIP

ENUMERATED WITH *Ernest Frank*

RELATIONSHIP TO ABOVE *son*

REMARKS

1915 CENSUS  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11870

G 616

Perler, Frank B.

STATE

CALIFORNIA

VOL.

34

E.D.

240

SHEET

11

LINE

35

M

Jan

1869

31

Indiana

San Francisco

San Francisco

ENUMERATED WITH

Presidio Reservation

RELATIONSHIP TO ABOVE

Largent

REMARKS

Various

1880 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11500

5616

*Huber, Frank*

CALIFORNIA

VOL. 45

E.D. 158

SHEET 1

LINE 15

*14-1871 1871 1871 1871*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

6616  
 Groover, Frank E.

CALIFORNIA

Vol. 2  
 Sheet 1  
 E.D. 1885  
 Line 1

Frank E. Groover  
 1212 1/2  
 Santa Fe  
 Santa Fe

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | DATE | PLACE      |
|-------------------|----------|------|------------|
| Groover, Frank E. | Self     | 1885 | California |
| Frank E.          | May      | 1885 | California |
| Norman, Emma      | Oct      | 1885 | California |

U.S. DEPARTMENT OF AGRICULTURE  
 BUREAU OF PLANT INDUSTRY  
 WASHINGTON, D.C.

114

G 616

Sharberling, Fred W.

CALIFORNIA

VOL 48

E.D. 163

SHEET 23

LINE 1

My wife, Mrs. J. J. Sharberling  
 7000

Virginia  
 9 November 1916

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION | DATE BORN | DATE DIED | AGE | EDUCATION   | RELIGION  | OTHER |
|----------------------|----------|-----------|-----------|-----|-------------|-----------|-------|
| Sharberling, Fred W. | Husband  | 1874      | 1916      | 42  | High School | Methodist |       |
| Sharberling, J. J.   | Wife     | 1874      | 1916      | 42  | High School | Methodist |       |
| Sharberling, J. J.   | Son      | 1900      | 1916      | 16  | High School | Methodist |       |
| Sharberling, J. J.   | Daughter | 1905      | 1916      | 11  | High School | Methodist |       |

G 616

CALIFORNIA

Graffignier, Frederick

INDIVIDUAL

STATE

VOL.

27

E.D.

13

SHEET

7

LINE

27

11 July 1893

AGE

BIRTHPLACE

STREET

San Francisco

CITY

San Francisco

Tehama

STREET

HOUSE NO.

ENUMERATED WITH

No Head Shown  
Lodge

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

9616  
 Grovermann, Frederick

CALIFORNIA

VOL 28

E.D. 61

SHEET 4

LINE 72

21 Jan 1863

37

Germany

na.

San Francisco

San Francisco

Birth

440

OTHER MEMBERS OF FAMILY

Grovermann, Gretchen W.

Oct. 1851 48 Germany

na.

Annie S.

May 1878 22 California

Edward S.

Dec. 1877 20 California

Bernhard S.

Jan. 1896 4 California

THE CALIFORNIA STATE  
 DEPARTMENT OF PUBLIC AFFAIRS  
 DIVISION OF THE LAND

114

11-11571



6616

Gerberding, Frederick

STATE

CALIFORNIA

VOL.

36 E.D. 303

SHEET

5 LINE 66

10 Nov 1868 21

Germany Nat

San Francisco

San Francisco

Gray

32

ENUMERATED WITH

Henry, Gustav  
Partner

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS NOT  
TO BE USED FOR ANY OTHER  
BUREAU OF THE ARMY

U.S. GOVERNMENT PRINTING OFFICE

11-11150

8616

CALIFORNIA

VOL

43

E.D.

103

SHEET

14

LINE

6

HEAD OF FAMILY

NAME

YEAR

AGE

BIRTH DATE

BIRTH MONTH

BIRTH DAY

OTHER MEMBERS OF FAMILY

NAME

RELATION

YEAR

MONTH

YEAR

AGE

BIRTH DATE

BIRTH MONTH

BIRTH DAY

1900 CENSUS, N. H.  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

AGE

103

6616  
 X. Irber, Freeman

CALIFORNIA

VOL 13 E.D. 54  
 SHEET 1 LINE 1

St. 100-23 2nd  
 1st 100-23 2nd  
 2nd 100-23 2nd

MEMBER OF THE FAMILY

| NAME           | DATE | MONTH | YEAR | AGE | RELATIONSHIP |
|----------------|------|-------|------|-----|--------------|
| Irber, Freeman | 10   | May   | 1915 | 10  | Child        |
| Irber, Freeman | 10   | June  | 1915 | 10  | Child        |
| Irber, Freeman | 10   | July  | 1915 | 10  | Child        |
| Irber, Freeman | 10   | Aug   | 1915 | 10  | Child        |
| Irber, Freeman | 10   | Sept  | 1915 | 10  | Child        |

U.S. DEPARTMENT OF AGRICULTURE  
 BUREAU OF THE CENSUS



8616  
Brown, Helen St

CALIFORNIA

VOL. 42

E.D. 70

SHEET 21

LINE 87

May 1911 151 31 11/11/11  
Natural State 215

| NAME         | DATE | PLACE     | REMARKS |
|--------------|------|-----------|---------|
| Brown, Sarah | 11   | Sept 1870 | at home |
| Marion A.    | 1    | Oct 1871  | at home |
| Adelaide     | 1    | Oct 1872  | at home |
| Alfred       | 1    | Oct 1873  | at home |

G616

CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

FORWARDED TO THE  
DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-15870

G616

CALIFORNIA

STATE

VOL. 40

P. O. 50

12 1902

Barber, George

21 Sept 1890  
Albany, N. Y.  
L. C. 100

EX. MENT. 1000 The mass of the

RE. C. 1000 1000

RE. 1000 1000, 1000

1000 1000

1000 1000

8616

CALIFORNIA

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

REMARKS

AGE

THIS IS TO CERTIFY THAT  
THESE NAMES ARE THE NAMES  
OF THE PERSONS

AGE

11571

STATE California

James J. Jones  
HEAD OF FAMILY

OTHER MEMBERS OF FAMILY - CONTINUE

| NAME | RELATION | AGE    | SEX   | BIRTHPLACE | EDUCATION |
|------|----------|--------|-------|------------|-----------|
|      |          | MONTHS | YEARS |            |           |

DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF THE SHERIFF

DEPARTMENT OF PUBLIC SAFETY



Charles George 34

V. 24

E. D.

442

LINE

1. The first part of the document is a list of names and their corresponding addresses. The names are listed in the left column, and the addresses are listed in the right column. The names are: John A. Smith, John B. Smith, John C. Smith, John D. Smith, John E. Smith, John F. Smith, John G. Smith, John H. Smith, John I. Smith, John J. Smith, John K. Smith, John L. Smith, John M. Smith, John N. Smith, John O. Smith, John P. Smith, John Q. Smith, John R. Smith, John S. Smith, John T. Smith, John U. Smith, John V. Smith, John W. Smith, John X. Smith, John Y. Smith, John Z. Smith. The addresses are: 123 Main St., 456 Main St., 789 Main St., 101 Main St., 202 Main St., 303 Main St., 404 Main St., 505 Main St., 606 Main St., 707 Main St., 808 Main St., 909 Main St., 1010 Main St., 1111 Main St., 1212 Main St., 1313 Main St., 1414 Main St., 1515 Main St., 1616 Main St., 1717 Main St., 1818 Main St., 1919 Main St., 2020 Main St., 2121 Main St., 2222 Main St., 2323 Main St., 2424 Main St., 2525 Main St., 2626 Main St., 2727 Main St., 2828 Main St., 2929 Main St., 3030 Main St., 3131 Main St., 3232 Main St., 3333 Main St., 3434 Main St., 3535 Main St., 3636 Main St., 3737 Main St., 3838 Main St., 3939 Main St., 4040 Main St., 4141 Main St., 4242 Main St., 4343 Main St., 4444 Main St., 4545 Main St., 4646 Main St., 4747 Main St., 4848 Main St., 4949 Main St., 5050 Main St., 5151 Main St., 5252 Main St., 5353 Main St., 5454 Main St., 5555 Main St., 5656 Main St., 5757 Main St., 5858 Main St., 5959 Main St., 6060 Main St., 6161 Main St., 6262 Main St., 6363 Main St., 6464 Main St., 6565 Main St., 6666 Main St., 6767 Main St., 6868 Main St., 6969 Main St., 7070 Main St., 7171 Main St., 7272 Main St., 7373 Main St., 7474 Main St., 7575 Main St., 7676 Main St., 7777 Main St., 7878 Main St., 7979 Main St., 8080 Main St., 8181 Main St., 8282 Main St., 8383 Main St., 8484 Main St., 8585 Main St., 8686 Main St., 8787 Main St., 8888 Main St., 8989 Main St., 9090 Main St., 9191 Main St., 9292 Main St., 9393 Main St., 9494 Main St., 9595 Main St., 9696 Main St., 9797 Main St., 9898 Main St., 9999 Main St.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

4: 1-4

A. 1.

1000

10

The first of these is the fact that the  
 water is not pure. It contains a  
 large amount of impurities, and  
 is not fit for drinking. The second  
 is that the water is not pure. It  
 contains a large amount of impurities,  
 and is not fit for drinking. The third  
 is that the water is not pure. It  
 contains a large amount of impurities,  
 and is not fit for drinking.

1980

[illegible]

STATE California

Smith, George A.

THE STATE FAMILY HISTORY SOCIETY

OTHER MEMBERS OF FAMILY - NUMBER

| NAME                    | RELATION   | BIRTH       |             | DEATH      | PLACE       |
|-------------------------|------------|-------------|-------------|------------|-------------|
|                         |            | MONTH       | YEAR        |            |             |
| <u>John A. Smith</u>    | <u>son</u> | <u>Feb</u>  | <u>1888</u> | <u>Mar</u> | <u>1950</u> |
| <u>James A. Smith</u>   | <u>son</u> | <u>July</u> | <u>1890</u> | <u>Mar</u> | <u>1950</u> |
| <u>William A. Smith</u> | <u>son</u> | <u>Nov</u>  | <u>1892</u> | <u>Mar</u> | <u>1950</u> |
| <u>George A. Smith</u>  | <u>son</u> | <u>Jan</u>  | <u>1895</u> | <u>Mar</u> | <u>1950</u> |

RECEIVED  
DEPARTMENT OF THE AGRI-  
CULTURE

it's all right

100

G616

Greber, George

CALIFORNIA

STATE

VOL.

34

E.D.

740

SHEET

LINE

1900

San Francisco

San Francisco

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

San Francisco

San Francisco

George Greber, 1900  
San Francisco, California  
Employed from 1900

12

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

G616

11/20/44, 11/20/44

CALIFORNIA

VOL. 1

E.D. 1234

SHEET 1

LINE 1

UNDER MINISTERS OF FAMILY

WILLIAMSON

DEATH

11/20/44

11/20/44

11/20/44, 11/20/44  
11/20/44, 11/20/44  
11/20/44, 11/20/44

11/20/44

11/20/44

G 616

G. 616  
Sutter, George F.

CALIFORNIA

VOL

24

E.D.

25

SHEET

LINE

4

## OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

DATE

MONTH

YEAR

AGE

BIRTHPLACE

SEX

Printed by the State of California  
 at the State Printing Office  
 San Francisco, California

6616

*Long - Lee*

CALIFORNIA

VDL F.D.

CHIEF LINE

OTHER MEMBERS OF FAMILY

RELATIONSHIP

NAME

DATE

AGE

THE STATE OF CALIFORNIA  
COUNTY OF ...  
BEFORE ME, the undersigned authority, on this ... day of ... 19...



WITNESSES: ...

6616

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS IS A  
CERTIFICATE OF  
BIRTH OF THE



STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC SAFETY  
ALBANY

G 616

STATE

VOL.

SHEET

E.D.

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

A-2



6616

CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11 14570

H

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|            |           |
|------------|-----------|
| Re. 35,582 | 1,435,663 |
| 1,397,220  | 1,435,664 |
| 1,263,819  | 1,481,744 |

Printed in U.S.A.

G616

CALIFORNIA

VOL. 7

E. D. 1

SHEET 1

LINE 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, PART 4  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

46616

Over *Harriet A*

HEAD OF FAMILY

CALIFORNIA

STATE

VOL. 4

E.D. 1

SHEET 2

LINE 5

| NAME             | RELATION    | AGE       | SEX      | BIRTH       | DEATH       | EDUCATION          | INDUSTRY       |
|------------------|-------------|-----------|----------|-------------|-------------|--------------------|----------------|
| <i>Harriet A</i> | <i>Head</i> | <i>31</i> | <i>F</i> | <i>1868</i> | <i>1900</i> | <i>High School</i> | <i>Teacher</i> |

OTHER MEMBERS OF FAMILY

| NAME             | RELATION       | AGE       | SEX      | BIRTH       | DEATH       | EDUCATION          | INDUSTRY       |
|------------------|----------------|-----------|----------|-------------|-------------|--------------------|----------------|
| <i>John A</i>    | <i>Husband</i> | <i>33</i> | <i>M</i> | <i>1865</i> | <i>1900</i> | <i>High School</i> | <i>Teacher</i> |
| <i>William A</i> | <i>Son</i>     | <i>10</i> | <i>M</i> | <i>1900</i> |             | <i>High School</i> | <i>Student</i> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

A-1a

G616

CALIFORNIA

VOL

30

ED

199

SHEET

LINE

37

RELATION

WEIGHT

YOUNG

EDUCATION

A.R

DEPARTMENT OF AGRICULTURE  
BUREAU OF ENTOMOLOGY

RECORD

6616

CALIFORNIA

E.D.

LINE

WOC

SHEET

OTHER MEMBERS OF FAMILY

RELATIONS

MONTH

YEAR

AGE

SEX

RECEIVED  
JAN 10 1966  
U.S. DEPT. OF AGRICULTURE  
BUREAU OF LAND MANAGEMENT

NO. 1

2. 10616

VOL

E D

6466

122

7

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

G616

Carter, Harvey

(INDIVIDUAL)

Harvey

CALIFORNIA

VOL.

47

E. D.

65

SHEET

1

LINE

15

14 July 1877 23 Kansas

BIRTH

YEAR

DATE

BIRTHPLACE

CITIZENSHIP

Lulane Village, Calif.

CITY

COUNTY

STREET

HOUSE NO.

ENUMERATED WITH

Summary, Lulane

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A2

U. S. GOVERNMENT PRINTING OFFICE

11-11670



96116

Barley, Harry L.

CALIFORNIA

VOL.

19

E.D.

1

SHEET

2

LINE

37

Barley, Harry L. 1912-1913  
Barley, Harry L. 1913-1914  
Barley, Harry L. 1914-1915

RECORDED BY CLERK

INDEXED

Barley, Harry L. 1912-1913  
Barley, Harry L. 1913-1914  
Barley, Harry L. 1914-1915  
Barley, Harry L. 1915-1916

RECORDED BY CLERK  
INDEXED BY CLERK

1916

1916

9616

# CALIFORNIA

VOL.

E. D.

SHEET

LINE

INDIVIDUAL

BIRTH

YEAR

AGE

(BIRTHPLACE)

(CITIZENSHIP)

M. C. D.

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

6616  
Grover, Henderson C.

CALIFORNIA

VOL 46 ED. 122

SHEET 3 LINE 65

Mr. Mac 1850 20 Ohio  
Luther Yuba, Calif

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION | BIRTH    | DEATH | AGE | RESIDENCE |
|----------------------|----------|----------|-------|-----|-----------|
| Grover, Elizabeth W. | Wife     | Oct 1832 | 1900  |     | Ohio      |
| Maud C.              | Daughter | Jan 1850 | Calif |     | Calif     |

8616

Garber Hewitta

CALIFORNIA

VOL. 13 E.D. 53

SHEET 14 LINE 12

247 114 704 California  
(BIRTH PLACE)  
San Diego  
(CITY)  
1000  
(STREET)  
1052  
(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 TENSILE INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570



G616

CALIFORNIA

STATE

VOL

P.D.

SHEET

LINE

1. NAME OF PARTY

2. ADDRESS

3. DATE

4. TIME

5. AGE

6. OCCUPATION

7. SEX

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-31071

G 616

CALIFORNIA

Grover, Henry, et.

VOL 24

F.D. 86

PAGE 9

LINE 25

12 1st 1881 38 California

Subscribed

in California

101

101

NAME AND ADDRESS OF FAMILY

RESIDENCE

BIRTH

AGE

BAPTISM

SEX

Grover, Walter B. W. Jan 1881 California

THE CALIFORNIA STATE  
 DEPARTMENT OF THE  
 PUBLIC HEALTH



No. 1

PAGE 1

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CALIFORNIA

*Alvin Karpis*

STATE

VOL

E.D.

SHEET

LINE

*Alvin Karpis*  
*1935*

ENUMERATED WITH

RELATION TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE PRISON

A.2

U.S. DEPARTMENT OF JUSTICE BUREAU OF THE PRISON





6616

CALIFORNIA

VOL. 24 E.D. 3

SHEET 12 LINE 12

*[Faint handwritten text, possibly names and dates]*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2



G616

CALIFORNIA

Tracy, Herman

STATE

14

55

67

1971 27

Chas

Los Angeles

Los Angeles

Los Angeles

Board

1938

Tracy, Chas.

Boarder

9616  
*Rafer, Herman C.*

CALIFORNIA

VOL 45

E.D. 162

SHEET 3

LINE 83

*St. Dec 31 - Germany*  
*1941*

| NAME                    | DATE                | PLACE             |
|-------------------------|---------------------|-------------------|
| <i>Rafer, Herman C.</i> | <i>June 18 1924</i> | <i>Germany Nk</i> |
| <i>Robert</i>           | <i>June 18 1941</i> | <i>Washington</i> |
| <i>Hubert J</i>         | <i>Dec 18 1943</i>  | <i>Washington</i> |
| <i>Hubert E</i>         | <i>June 18 1945</i> | <i>California</i> |
| <i>Hubert</i>           | <i>Oct 18 1947</i>  | <i>California</i> |

THE UNIVERSITY OF CALIFORNIA  
 LIBRARY

Q616

Superintendent

CALIFORNIA

VOL. 8

P. O. 11

SHEET 8

LINE 7

ORDER MEMBERS TO FAMILY

NAME

DATE

TIME

|                   |     |     |            |
|-------------------|-----|-----|------------|
| Superintendent    | 100 | 100 | California |
| John C. [unclear] | 100 | 100 | California |
| John C. [unclear] | 100 | 100 | California |
| John C. [unclear] | 100 | 100 | California |

THE CALIFORNIA STATE  
DEPARTMENT OF  
MINES AND GEOLOGY

1911

1911

G616

*L. Miller, Jr.*

STATE

VOL.

21

P.D.

13 3

SHEET

5

100

4

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D.C. 20540

U.S. GOVERNMENT PRINTING OFFICE 11-1161

6616

Proctor

James A.

STATE OF CALIF.

VOL.

SHEET

CALIFORNIA

E. D.

LINE

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RECEIVED

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RECEIVED

RECEIVED

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RECEIVED

THE STATE OF CALIFORNIA  
COUNTY OF ...  
JANUARY 1, 1966

NOTARY

NOTARY

7616

San Francisco, Calif.

CALIFORNIA

VOL. 12

E.D. 8

1917

LINE 1

1. The first of the year was a very dry one.

2. The second of the year was a very dry one.

3. The third of the year was a very dry one.

4. The fourth of the year was a very dry one.

1917



G 616

CALIFORNIA

Garrow, J. F.

STATE

VOL. 43

E. D. 130

SHEET 91

LINE 81

W. 1st - 1865 35 Indiana  
Liskyeu Mott Twp.

ENUMERATED WITH

Murray, Masteller  
Boarder

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

11 7616  
2-1-10

CALIFORNIA

VOL

ED

SHEET

LINE

MEMBER OF SOCIETY

RELATION

DATE

AGE

ENTRANCE

ALL

# CALIFORNIA

VOL.

E. D..

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE JOURNAL OF THE  
[TRANSMISSION OF THE] MOUNTAIN  
PEOPLE OF THE MOUNTAINS

A-2

4. 電 話 局 長 官 署 設 於 本 市 中 心 區 內 之 某 處 11 1570

G616

Graber

Jacob M.

CALIFORNIA

STATE

VOL.

26

E.D. 293

SHEET

1

LINE

41

No. 1077 25

California

San Francisco

San Francisco

Seen

434

EXAMINER'S SIGNATURE

No head shown

DATE OF RECEIPT

K-1077

REMARKS

THE FOLLOWING IS A  
 SUMMARY OF THE  
 DATA OF THE ABOVE

U.S. GOVERNMENT PRINTING OFFICE  
 1917

C. 6616

Albany, Cal.

CALIFORNIA

VOL 30

E.D. 100

SHEET 1

LINE 71

*[Faint, illegible handwritten text]*

UNITED STATES OF AMERICA

*[Faint, illegible handwritten text]*

*[Faint, illegible text]*

NOV 1911

6616

# CALIFORNIA

VOL

E. D.

SHEET

LINE

RELATIONSHIP TO DECEASED

RELATIONSHIP

DATE

DECEASED

MONTH

YEAR

THIS IS TO CERTIFY THAT THE ABOVE NAMED PERSON IS THE

STATE

California

## MEMBER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

DEATH

AGE

BIRTHPLACE

7616

CALIFORNIA

VOL

E.D.

SHEET

LINE

IN THE COUNTY OF CALIFORNIA

DEED

RECORD

BOOK

PAGE

WITNESSES

NOTARY

NOTARY PUBLIC  
JAMES H. HARRIS  
BUREAU OF LAND RECORDS

NOTARY

EX-100



6616

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE



G616

*John Doe*

CALIFORNIA

VOL. *1*

E.D. *1*

SHEET *1*

LINE *1*

*John Doe*  
*1234 Main St*  
*San Francisco*  
*Calif*  
*1900*  
*1234*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-2

11-21070

6616

Albuquerque, New Mexico

CALIFORNIA

VOL 5

P.D. 3

SPEED 11

LINE 74

NAME OF MEMBER OR FAMILY

RELATION

ADDRESS

ENTIRE NAME

John Doe, Jr. 1111 Main St. Los Angeles, California

1400 10th St. Los Angeles, Calif.  
California State Highway  
Department of Transportation

G 616

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. CENSUS, 1910  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A. 2

11-1000

8616

CALIFORNIA

*Longman, William*  
PART OF FAMILY

VOL. *36* E.D. *286*

SHEET *6* LINE *1*

*all* *201* *30* *Longman*  
*born* *1890*  
*born* *1890*

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION   | SEX      | DATE OF BIRTH | AGE       | RESIDENCE         |
|-------------------------|------------|----------|---------------|-----------|-------------------|
| <i>Longman, William</i> | <i>son</i> | <i>M</i> | <i>1890</i>   | <i>20</i> | <i>California</i> |
| <i>Charles E.</i>       | <i>son</i> | <i>M</i> | <i>1890</i>   | <i>20</i> | <i>California</i> |

G616

P.

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

INDIVIDUAL

NAME \_\_\_\_\_ BIRTH \_\_\_\_\_ YEAR \_\_\_\_\_ AGE \_\_\_\_\_ BIRTHPLACE \_\_\_\_\_ CITIZENSHIP \_\_\_\_\_  
STREET \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

ENUMERATED WITH \_\_\_\_\_

RELATIONSHIP TO ABOVE \_\_\_\_\_

REMARKS \_\_\_\_\_

1910 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

7616

STATE CALIFORNIA

VOL. 7 E.D. 1

SHEET 1 LINE 1

HEAD OF FAMILY

NAME WILLIAM BIRTH 1870 AGE 35 PLACE NEW YORK

ALL MEMBERS OF FAMILY

NAME WILLIAM BIRTH 1870 AGE 35 PLACE NEW YORK

DATE 1900  
BY W. H. H. H.

100

100



6616

CALIFORNIA

*California State*

VOL. 31

E.O. 141

SHEET 17

LINE 23

*California State*

*Union Lead*

THE HAWKINS FAMILY

NAME

RESIDENCE

BIRTH

DEATH

EDUCATION

OTHER

*California State*  
*Union Lead*  
*Union Lead*

*Union Lead*  
*Union Lead*  
*Union Lead*

NOT FOR SALE  
REPRODUCED BY THE  
CALIFORNIA STATE ARCHIVES

111

6616  
Lester, John

CALIFORNIA

VOI 25 F.D. 77  
SHEET 15 LINE 33

10 June 1891 11 Ave. 1st St.  
San Francisco Cal.  
Apprentice

(OTHER MEMBERS OF FAMILY)

John W. Lester 10 June 1891 235 Ave. 1st St.  
San Francisco Cal. 10 June 1891 10 50 Japan Ave.

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE JAIL

1714

G616

Charles John

STATE

CALIFORNIA

VOL.

32

E.D.

32

SHEET

2

LINE

3

W. Lane 1871 19 Portuga 11  
 San Mateo 1871 2  
 San Mateo

ENUMERATED WITH

Bridges J. C.

RELATIONSHIP TO ABOVE

Son

REMARKS

THIS CARD IS TO BE  
 FURNISHED TO THE  
 BUREAU OF THE CENSUS

N-2

11-11570

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CALIFORNIA

*Barber, John*

VOL.

ED.

*3-4*

SHEET

SING.

*71*

*John Barber*

*Ed. Barber and  
the firm*

*107*

*John Barber*

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LIBRARY  
DURHAM, N. C.



GLC

12621. No. 60

# CALIFORNIA

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11

E. D.

SHEET

144

LINE

*[Illegible handwritten name]*

(NAME) \_\_\_\_\_

*[Illegible handwritten address]*

(STREET) \_\_\_\_\_

*[Illegible handwritten city/state]*

(CITY) \_\_\_\_\_ (STATE) \_\_\_\_\_

*[Illegible handwritten date]*

(DATE) \_\_\_\_\_

*[Illegible handwritten birthplace]*

(BIRTHPLACE) \_\_\_\_\_

*[Illegible handwritten citizenship]*

(CITIZENSHIP) \_\_\_\_\_

*[Illegible handwritten house number]*

(HOUSE NO.) \_\_\_\_\_

ENUMERATED WITH

*Oreon. Laurencia*

RELATIONSHIP TO ABOVE:

2012

REMARKS

THE NATIONAL INSTITUTE  
OF STANDARDS AND TECHNOLOGY  
BUREAU OF THE LENSES

A-2

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11 - 1150

8616

CALIFORNIA

VOL.

F.D.

SHEET

ONE

STATE OF CALIFORNIA

COUNTY OF

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the said County, at the City of San Francisco, this 1st day of January, 1901.

9616

Keller, John

CALIFORNIA

VOL.

79

E.D.

202

SHEET

8

LINE

5

DATE

AGE

25

5/6/1911

BIRTHPLACE

CITIZENSHIP

PLACE

Wichita, Kan.

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS INDEXED  
IN THE BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11500

6616

CALIFORNIA

VOL

P.D.

DATE

TIME

STATE OF CALIFORNIA

COUNTY OF

FILE NO.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at the City of San Francisco, this 1st day of January, 1966.

NOTARY



0606  
Pineapple

1/1 1/1 1/1  
Sung  
Canta

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Canta

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Canta

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Canta

STATE

AGE 45

ED 176

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1/1 1/1 1/1

1866  
James John F.  
Board of Family

F. D.

112

4524

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6616

CALIFORNIA

VOL. 5 E.D. 1

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LINE 1

Y-1

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13TH! V M. V 1:12 15 FAMIL

454 JOURNAL OF DOCUMENTATION

42. 44. 46. 48.

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— 1998 —

400

... ..

Thacker, John P.

STATE California

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | MONTH | YEAR | BIRTHPLACE | CITIZEN |
|-------------------|----------|-------|------|------------|---------|
| Elizabeth Thacker | Wife     | JUNE  | 20   | California |         |
| John Thacker      | Son      |       |      | California |         |
| Arbury Thacker    | Son      |       |      | California |         |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

11-11-11



U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

6616

Quinn, John J.

CALIFORNIA

VOL.

21

F.D.

SHEET

3

LINE

21

124 41  
124 41  
124 41

124 41  
124 41  
124 41

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | BIRTH  | AGE | BIRTHPLACE | RESIDENCE  |
|---------------|----------|--------|-----|------------|------------|
| John J. Quinn | H        | 124 41 | 41  | California | California |
| John J. Quinn | H        | 124 41 | 41  | California | California |
| John J. Quinn | H        | 124 41 | 41  | California | California |
| John J. Quinn | H        | 124 41 | 41  | California | California |

NOT FOR SALE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1911

1911

G616

CALIFORNIA

VOL. 10

E.D. 2

SUBJECT

LINE

OTHER NUMBER OF FAMILY

DE. ADDRESS

DATE

NAME

AGE

REMARKS

NO. 1

1901

26616

*Barber John*

CALIFORNIA

STATE

CO.

E.O.

STREET

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ENumerated with

RELATION with

REMARKS





Q610

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CALIFORNIA

VOL.

E. D.

SHEET

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G616

CALIFORNIA

VOL

E.D.

SHEET

LINE

THE MENDOTA FAMILY

RECEIVED

DATE

BY

NAME

NEW YORK  
JAN 1 1881  
B. H. HARRIS

ASIA

1881

8616

CALIFORNIA

E.D. 3

LINE 22

VOL

SHEET

JOHN W. WILSON & FAMILY

DATE

MONTH

YEAR

AGE

RELATIONSHIP

REMARKS

John Wilson  
John Wilson  
John Wilson  
John Wilson  
John Wilson

1890  
1891  
1892  
1893  
1894

See Johnson



G616

CALIFORNIA

VOL 25

E.D. 1880

SHEET 11

LINE 2

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

RELATION

THE STATE OF CALIFORNIA  
DEPARTMENT OF MINES  
BUREAU OF MINES

11

G 616

CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-34570

6616

*California*

CALIFORNIA

VOL. 24

E.D. 23

1911

LINE

*California*

*California*

THE MEMORIAL FAMILY

| NAME              | RELATION   | DATE       | PLACE      | REMARKS    |
|-------------------|------------|------------|------------|------------|
| <i>California</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>        | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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| <i>...</i>        | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

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7616

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

*John Joseph*

*John Joseph*

ENCL.

REMARKS

REMARKS

REMARKS



9616

*Barbarea*

CALIFORNIA

VOL. 10  
SHEET 10

E.D. 50  
LINE 1

*Barbarea* *californica*  
*Barbarea* *californica*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE DEPARTMENT OF THE INTERIOR  
BUREAU OF THE GEOLOGICAL SURVEY

6616  
 Herper Kate

STATE CALIFORNIA

VOL 2

E.D. 335

SHEET 1

LINE 38

July 1860  
 Diamoda  
 Pleasant

54 Germany  
 Murray

111

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | DATE      | AGE | BIRTHPLACE |
|-----------------|----------|-----------|-----|------------|
| Wm. H. Williams | 120      | July 1855 | 33  | Nevada     |
| Mal             | 120      | Mar 1877  | 23  | California |
| William Karlson | 120      | Dec 1855  | 33  | Kentucky   |

4616

*James P. Smith*

CALIFORNIA

VOL. *2* E.D. *5*

SHEET *11* LINE *23*

*James P. Smith*  
 BIRTH *1875* YEAR *1875* PLACE *San Francisco* CITIZENSHIP *U.S.*  
 COUNTY *San Francisco* DISTRICT *1* HOUSE NO. *1*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 PREPARED BY THE  
 BUREAU OF THE CENSUS

A-2

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*quick as a flash*

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7616

STATE

CALIFORNIA

VOL.

E.D.

SHEET

LINE

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REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11500

G 616

CALIFORNIA

STATE

VOL. 1

E. D. 528

SHEET 1

LINE 4

M. J. J. 1892 37

L. J. J.

L. J. J.

J. J. J.

J. J. J.

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES OFFICE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11 1890

6616

*San Francisco*

STATE *CALIFORNIA*  
VOL. *2* E.D. *2*  
SHEET *2* LINE *50*

*M. J. ...*  
*San Francisco* *100 ...*  
*San Francisco* *100 ...*

ENUMERATED WITH

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REMARKS

THIS CARD IS TO BE  
DEPOSITED IN THE  
BUREAU OF THE LANDS

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11-11570

~~Case~~ G616

CALIFORNIA

STATE

VOL. 12

PAGE 1

LINE 1

EXHIBIT 111-A-1

EXHIBIT 111-A-2

EXHIBIT 111-A-3

EXHIBIT 111-A-4





G616

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

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REMARKS

U.S. CENSUS BUREAU  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11110

G616  
Harbarino, Louis V.

STATE CALIFORNIA

VOL. 2 345

SHEET 7 LINE 66

14 MAY 1913 California

Harbarino  
Louis V.

25th  
STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Adamina, Joseph L.  
Brother in Law

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11570

G616

CALIFORNIA

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VOL

E. D.

SHEET

LINE

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

A-2

U.S. GOVERNMENT PRINTING OFFICE

G616

CALIFORNIA

STATE

VOL.

F.D.

SHEET

LINE

ENCLOSURE WITH

RELATIONSHIP TO ABOVE

REMARKS

THE FOLLOWING IS A  
LIST OF THE NAMES OF  
THE PERSONS WHOSE NAMES  
ARE ON THE LIST

12

REMARKS: (FOR USE OF FIELD OFFICE) (10-1-1960)

Expenditure

2000

1

2

*[Faint handwritten text, possibly a signature or address.]*

12-1-1945

201

100



U.S. GOVERNMENT PRINTING OFFICE: 1967

7616

CALIFORNIA

VOL.

ED.

SHEET

LINE

RELATION

DATE

AGE

BIRTHPLACE

EDUCATION

REMARKS

VEAR

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

AS-10

1911

G610

CALIFORNIA

81  
*Grand Manifest*

VOL. *21* E.D. *196*

SHEET *2* LINE *3*

OTHER MEMBERS OF FAMILY

| NAME             | AGE       | SEX      | DATE OF BIRTH | PLACE OF BIRTH |
|------------------|-----------|----------|---------------|----------------|
| <i>John</i>      | <i>25</i> | <i>M</i> | <i>1910</i>   | <i>Calif</i>   |
| <i>Mary</i>      | <i>22</i> | <i>F</i> | <i>1912</i>   | <i>Calif</i>   |
| <i>Robert</i>    | <i>18</i> | <i>M</i> | <i>1914</i>   | <i>Calif</i>   |
| <i>Elizabeth</i> | <i>15</i> | <i>F</i> | <i>1916</i>   | <i>Calif</i>   |

*John and Mary are the parents of Robert and Elizabeth. They are both of legal age and are not married to anyone else. They are both of legal age and are not married to anyone else.*

*John and Mary are the parents of Robert and Elizabeth. They are both of legal age and are not married to anyone else. They are both of legal age and are not married to anyone else.*



4616

CALIFORNIA

*Anderson, Maria*

VOL 35

E.D. 285

SHEET 1

LINE 7

*1884  
1885  
1886  
1887*

*1888  
1889*

HOUSEHOLD MEMBERS AND FAMILY

RELATION  
TO HEAD

MARRIAGE

YEAR

AGE

PLACE OF BIRTH

DATE OF BIRTH

*1888  
1889*

*1888  
1889*

SEE INSTRUCTIONS  
ON REVERSE OF THIS CARD

1888





# CALIFORNIA

VOL.

E. D.

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 2. *Curculionidae* (10)  
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 8. *Curculionidae* (10)  
 9. *Chrysomelidae* (10)  
 10. *Curculionidae* (10)

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| NAME               | ADDRESS           | CITY         | STATE | ZIP   | TELEPHONE |
|--------------------|-------------------|--------------|-------|-------|-----------|
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| Mr. W. R. Jones    | 456 Oak St.       | Chicago      | Ill.  | 60601 | 345-6789  |
| Mr. T. E. Brown    | 789 Elm St.       | Peoria       | Ill.  | 61601 | 456-7890  |
| Mr. L. M. White    | 101 Maple St.     | Rockford     | Ill.  | 61101 | 567-8901  |
| Mr. G. K. Black    | 202 Pine St.      | Decatur      | Ill.  | 62521 | 678-9012  |
| Mr. H. J. Green    | 303 Cedar St.     | Normal       | Ill.  | 62551 | 789-0123  |
| Mr. F. D. Hall     | 404 Birch St.     | Urbana       | Ill.  | 61501 | 890-1234  |
| Mr. C. B. King     | 505 Walnut St.    | Champaign    | Ill.  | 61821 | 901-2345  |
| Mr. A. S. Lee      | 606 Spruce St.    | Carbondale   | Ill.  | 62901 | 012-3456  |
| Mr. R. T. Young    | 707 Ash St.       | Macomb       | Ill.  | 61451 | 123-4567  |
| Mr. P. Q. Adams    | 808 Hickory St.   | Edwardsville | Ill.  | 62021 | 234-5678  |
| Mr. M. N. Baker    | 909 Poplar St.    | St. Louis    | Mo.   | 63101 | 345-6789  |
| Mr. J. L. Clark    | 1010 Sycamore St. | St. Charles  | Mo.   | 63071 | 456-7890  |
| Mr. K. O. Evans    | 1111 Chestnut St. | St. Louis    | Mo.   | 63101 | 567-8901  |
| Mr. I. P. Foster   | 1212 Elm St.      | St. Louis    | Mo.   | 63101 | 678-9012  |
| Mr. G. H. Gibson   | 1313 Maple St.    | St. Louis    | Mo.   | 63101 | 789-0123  |
| Mr. F. G. Hall     | 1414 Oak St.      | St. Louis    | Mo.   | 63101 | 890-1234  |
| Mr. E. D. Hill     | 1515 Pine St.     | St. Louis    | Mo.   | 63101 | 901-2345  |
| Mr. D. C. King     | 1616 Cedar St.    | St. Louis    | Mo.   | 63101 | 012-3456  |
| Mr. C. B. Lee      | 1717 Birch St.    | St. Louis    | Mo.   | 63101 | 123-4567  |
| Mr. B. A. Young    | 1818 Walnut St.   | St. Louis    | Mo.   | 63101 | 234-5678  |
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| Mr. Z. Y. Baker    | 2020 Ash St.      | St. Louis    | Mo.   | 63101 | 456-7890  |
| Mr. Y. X. Clark    | 2121 Hickory St.  | St. Louis    | Mo.   | 63101 | 567-8901  |
| Mr. X. W. Evans    | 2222 Poplar St.   | St. Louis    | Mo.   | 63101 | 678-9012  |
| Mr. W. V. Foster   | 2323 Sycamore St. | St. Louis    | Mo.   | 63101 | 789-0123  |
| Mr. V. U. Gibson   | 2424 Chestnut St. | St. Louis    | Mo.   | 63101 | 890-1234  |
| Mr. U. T. Hall     | 2525 Elm St.      | St. Louis    | Mo.   | 63101 | 901-2345  |
| Mr. T. S. King     | 2626 Maple St.    | St. Louis    | Mo.   | 63101 | 012-3456  |
| Mr. S. R. Lee      | 2727 Oak St.      | St. Louis    | Mo.   | 63101 | 123-4567  |
| Mr. R. Q. Young    | 2828 Pine St.     | St. Louis    | Mo.   | 63101 | 234-5678  |
| Mr. Q. P. Adams    | 2929 Cedar St.    | St. Louis    | Mo.   | 63101 | 345-6789  |
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| Mr. L. K. Gibson   | 3434 Hickory St.  | St. Louis    | Mo.   | 63101 | 890-1234  |
| Mr. K. J. Hall     | 3535 Poplar St.   | St. Louis    | Mo.   | 63101 | 901-2345  |
| Mr. J. I. King     | 3636 Sycamore St. | St. Louis    | Mo.   | 63101 | 012-3456  |
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| Mr. G. F. Adams    | 3939 Maple St.    | St. Louis    | Mo.   | 63101 | 345-6789  |
| Mr. F. E. Baker    | 4040 Oak St.      | St. Louis    | Mo.   | 63101 | 456-7890  |
| Mr. E. D. Clark    | 4141 Pine St.     | St. Louis    | Mo.   | 63101 | 567-8901  |
| Mr. D. C. Evans    | 4242 Cedar St.    | St. Louis    | Mo.   | 63101 | 678-9012  |
| Mr. C. B. Foster   | 4343 Birch St.    | St. Louis    | Mo.   | 63101 | 789-0123  |
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| Mr. Z. Y. King     | 4646 Ash St.      | St. Louis    | Mo.   | 63101 | 012-3456  |
| Mr. Y. X. Lee      | 4747 Hickory St.  | St. Louis    | Mo.   | 63101 | 123-4567  |
| Mr. X. W. Young    | 4848 Poplar St.   | St. Louis    | Mo.   | 63101 | 234-5678  |
| Mr. W. V. Adams    | 4949 Sycamore St. | St. Louis    | Mo.   | 63101 | 345-6789  |
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| Mr. S. R. Foster</ |                   |              |       |       |           |

1. *Chlorophyll a* (Chl a) and *Chlorophyll b* (Chl b) are the primary photosynthetic pigments in green plants. They are responsible for capturing light energy and converting it into chemical energy through the process of photosynthesis. Chl a is the most abundant pigment, while Chl b is present in smaller amounts. Both pigments absorb light most efficiently in the blue and red regions of the visible spectrum.

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Harvey, Mary E.

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4. July 1871 22 San Francisco  
Calif.

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | DATE          | PLACE                 |
|----------------|----------|---------------|-----------------------|
| Harvey, Joseph | Son      | July 11, 1871 | San Francisco, Calif. |
| Harvey, Kate   | Daughter | June 11, 1871 | San Francisco, Calif. |
| Harvey, John   | Son      | Oct. 11, 1871 | San Francisco, Calif. |

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*Barclay, Mary L.*

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SHEET 2 LINE 78

*Barclay, Mary L.*  
*Barclay, Mary L.*  
*Barclay, Mary L.*

MEMBERS OF FAMILY

| NAME                    | RELATION        | DATE OF BIRTH | DATE OF DEATH | PLACE OF BIRTH       | PLACE OF DEATH       |
|-------------------------|-----------------|---------------|---------------|----------------------|----------------------|
| <i>Barclay, Mary L.</i> | <i>Wife</i>     | <i>1874</i>   | <i>1947</i>   | <i>San Francisco</i> | <i>San Francisco</i> |
| <i>Barclay, Mary L.</i> | <i>Daughter</i> | <i>1897</i>   | <i>1947</i>   | <i>San Francisco</i> | <i>San Francisco</i> |

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NAME  
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BIRTH  
1880  
YEAR  
1880  
AGE  
1880  
PLACE

1880  
STREET  
1880  
HOUSE NO.

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Grover

Merrill M

HEAD OF FAMILY

STATE

CALIFORNIA

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80

The West of California  
Merrill M

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

BIRTHPLACE

SEX

MONTH

YEAR

NAME  
DATE  
PLACE

NAME

DATE  
PLACE

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REMARKS

UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-2

GOVERNMENT PRINTING OFFICE: 1917



6616

CALIFORNIA

Baron Michael

STATE

VOL.

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6610

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

6610

CALIFORNIA

STATE

VOL.

SHEET

F.D.

LINE

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HIS ADDRESS FOR ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

6616

CALIFORNIA

VOL

E. D.

SHEET

LINE

BORN

YEAR

AGE

HEIGHT

WEIGHT

ADDRESS

INDEXED

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UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A 2

U. S. GOVERNMENT PRINTING OFFICE 11-11579

6616

CALIFORNIA

Nancy E.

VOL. 44

E.D. 122

SHEET 7

LINE 77

California  
Yuba City

MEMBERS OF FAMILY

| NAME | EDUCATION | DATE | MONTH | YEAR | AGE | RESIDENCE | OTHER |
|------|-----------|------|-------|------|-----|-----------|-------|
|------|-----------|------|-------|------|-----|-----------|-------|

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116

G616

CALIFORNIA

*Willie Mae*

VOL. *14* E.D. *124*

(INDIVIDUAL)

SHEET *14* LINE *15*

*Willie Mae*  
 (NAME)  
*1901*  
 (YEAR)  
*14*  
 (AGE)  
*Calif.*  
 (BIRTHPLACE)  
*2*  
 (CITIZENSHIP)  
*124*  
 (E.D.)  
*14*  
 (STREET)  
*15*  
 (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS, STATE OF CALIFORNIA  
 DIVISION OF STATISTICS  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11520

G616

CALIFORNIA

Guerber, Henry

VOL. 11

E.D. 44

SHEET 22

LINE 57

21

Dec

1891

8

Illinois

Los Angeles

Los Angeles Tex

Los Angeles

Corpus Christi

West Hill

ENUMERATED WITH

College of the Immaculate Heart

RELATIONSHIP TO ABOVE

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REMARKS

1. Supplied from last

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BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11370

7616

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

MEMBERSHIP OF FAMILY

NAME

AGE

SEX

DATE

TIME

A-10

11-11571



G616

Barbano, Michael

STATE CALIFORNIA

Vol. 25 ED 284

1911 100 100

11 11 11 11 11 11

Barbano, Michael

Barbano, Michael

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Barbano, Michael

Barbano, Michael

6616

CALIFORNIA

VOL. \_\_\_\_\_ E.D. \_\_\_\_\_

SHEET \_\_\_\_\_ LINE \_\_\_\_\_

INDIVIDUAL

NAME \_\_\_\_\_  
 FIRST \_\_\_\_\_ MIDDLE \_\_\_\_\_ LAST \_\_\_\_\_  
 BIRTH \_\_\_\_\_ MONTH \_\_\_\_\_ YEAR \_\_\_\_\_ AGE \_\_\_\_\_  
 BIRTHPLACE \_\_\_\_\_ CITIZENSHIP \_\_\_\_\_  
 STREET \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

ENUMERATED WITH \_\_\_\_\_

RELATIONSHIP TO ABOVE \_\_\_\_\_

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GL 16

# CALIFORNIA

VOL.

100

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12

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CALIFORNIA

*San Francisco*

STATE

VOL.

E.D.

POST

LINE

*San Francisco, California*  
*March 1898*

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BUREAU OF THE LANDS

*San Francisco, California*  
*March 1898*

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-10570

7616

CALIFORNIA

VOL.

E.D.

SHEET

LINE

San Francisco, CA - 10/10/11  
Dear Mr. [Name] -

7616

CALIFORNIA

Brown, A. Roda

VOL 14 E.D. 11

SHEET 7 LINE 4

Mar 11 1862 Oregon  
 Envelope 100 p.

RECEIVED BY FAMILY

| NAME           | DATE        | LOCATION |
|----------------|-------------|----------|
| Brown, A. Roda | Mar 11 1862 | Oregon   |
| Brown, A. Roda | Mar 11 1862 | Oregon   |
| Brown, A. Roda | Mar 11 1862 | Oregon   |
| Brown, A. Roda | Mar 11 1862 | Oregon   |
| Brown, A. Roda | Mar 11 1862 | Oregon   |

RECEIVED BY FAMILY

114

G616

*Richard J.*

CALIFORNIA

VOL. 13

E.D. 56

SHEET 2

LINE 3

*U. S. Census 1900 of California*  
*Los Angeles - San Bernardino*  
*Los Angeles Dist. 100*  
MONTH YEAR AGE BIRTHPLACE CITIZENSHIP  
STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-21570

G 616

CALIFORNIA

51970

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

The above is a list of the  
 names of the persons who  
 have been admitted to the  
 membership of the Society  
 since the last meeting.



7616  
Grover, Roll C.

CALIFORNIA

VOL. 49 F.D. 132  
SHEET 14 LINE 74

11 Jan. 1891 25 California  
State Bangs

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION | DATE       | AGE | RESIDENCE  |
|----------------------|----------|------------|-----|------------|
| Grover Mary M. Li    | Daughter | Mar. 1871  | 29  | California |
| Grover Liddle C. Li  | Son      | Dec. 1874  | 25  | Idaho      |
| Grover David L. Li   | Son      | May 1891   | 1   | California |
| Grover William G. Li | Son      | Sept. 1891 | 2   | California |

7616

CALIFORNIA

VOL.

E.D.

SHEET

LINE

NAME  
BIRTH  
YEAR  
AGE  
BIRTHPLACE  
INDUST. NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11570

5616

*John P. ...*

*John P. ...*

STATE

VOL.

SHEET

CALIFORNIA

E. D.

LINE

HEAD OF FAMILY

*John P. ...*

*John P. ...*

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

BIRTHPLACE

SEX

*John P. ...*  
*John P. ...*

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS

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1,431,744

Printed in U.S.A.

6616  
Brewer, C. L.

CALIFORNIA

VOL.

P. D.

SHEET

LINE

*[Faint, illegible handwritten text]*

CLARENCE M. MASON, JR. (MAY 1)

DATE

NAME

AGE

RESIDENCE

*[Faint, illegible handwritten text]*

*[Faint, illegible text]*

APR

G616

Garbano, Salvador

HEAD OF FAMILY

CALIFORNIA

VOL. 27

E.D. 87

SHEET 12

LINE 68

W. Sept 1854 45 Italy  
 San Francisco  
 San Francisco

NR

NR

NR

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATION | BIRTH | AGE  | BIRTHPLACE    | CITIZEN |
|----------------------|----------|-------|------|---------------|---------|
|                      |          | MONTH | YEAR |               | SHIP    |
| Garbano, Virginia W. | W.       | Jan   | 1854 | 41 Italy      | NR      |
| Marie                | D.       | Mar   | 1854 | 21 California |         |
| Ignacio              | S.       | June  | 1851 | 17 California |         |
| Francisco            | S.       | Aug   | 1851 | 15 California |         |
| Delia                | D.       | Sept  | 1848 | 15 California |         |

Harboring Salvador

STATE California

OTHER MEMBERS OF FAMILY

| NAME           | BIRTH | MONTH | YEAR | AGE        | BIRTHPLACE | COLOR |
|----------------|-------|-------|------|------------|------------|-------|
| Cremille       | Jan   | 1886  | 14   | California |            |       |
| John           | Feb   | 1890  | 10   | California |            |       |
| Geo. Land      | Dec   | 1857  | 40   | New York   |            |       |
| Portale, John  | Dec   | 1861  | 27   | Italy      | Alt        |       |
| Yanguiza, John | Dec   | 1814  | 26   | Italy      | Alt        |       |

7616

North Central  
HEAD OF FAMILY

STATE CALIFORNIA

VOL 1 E.D. 11

SHEET 1 LINE 11

1921 YEAR 11 MONTH 11 DAY 11  
BIRTHPLACE 11 CITIZENSHIP 11

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|----------|-------|------|-----|------------|-------------|
|      |          | MONTH | YEAR |     |            |             |
| 11   | 11       | 11    | 11   | 11  | 11         | 11          |



G616

*James C. Smith*  
 (HEAD OF FAMILY)

STATE *CALIFORNIA*  
 VOL. *2a* E. D. *1*  
 SHEET *2* LINE *1a*

*James C. Smith*  
 BIRTH *1870* DEATH *1910*  
 BIRTHPLACE *California*

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION        | BIRTH       |             | AGE | BIRTHPLACE        |
|---------------------------|-----------------|-------------|-------------|-----|-------------------|
|                           |                 | MONTH       | YEAR        |     |                   |
| <i>James C. Smith</i>     | <i>Head</i>     | <i>1870</i> | <i>1910</i> |     | <i>California</i> |
| <i>John C. Smith</i>      | <i>Son</i>      | <i>1890</i> | <i>1910</i> |     | <i>California</i> |
| <i>Mary C. Smith</i>      | <i>Daughter</i> | <i>1895</i> | <i>1910</i> |     | <i>California</i> |
| <i>William C. Smith</i>   | <i>Son</i>      | <i>1900</i> | <i>1910</i> |     | <i>California</i> |
| <i>Elizabeth C. Smith</i> | <i>Daughter</i> | <i>1905</i> | <i>1910</i> |     | <i>California</i> |



Garber, Samuel

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E. D.

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13

LINE

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Manuscript

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CALIFORNIA

Charles Samuel C.

VOL

15

E.D.

154

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LIBRARY

11. 10. 1880.

11. 10. 1880.

*Arthur, Samuel C.*

STATE

*California*

HEAD OF FAMILY (CONTINUED)

OTHER MEMBERS OF FAMILY (CONTINUED)

NAME

RELATION

AGE

DATE OF BIRTH

*Martha A.*

*Wife*

*1848*

*California*

*Henry H.*

*Son*

*1851*

*California*

*Emily M.*

*Son*

*1840*

*California*

*John S.*

*Son*

*1840*

*California*

*John S.*

*Son*

*1840*

*California*

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G616

CALIFORNIA

*San Francisco, California*

VOL. 47

E.D. 54

SHEET 0

LINE 72

*San Francisco, California*

MEMBERS OF FAMILY

| NAME               | RELATION   | DATE       | MONTH      | YEAR       | AGE        | PLACE OF BIRTH |
|--------------------|------------|------------|------------|------------|------------|----------------|
| <i>John M. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>     |
| <i>...</i>         | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>     |
| <i>...</i>         | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>     |
| <i>...</i>         | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>     |

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A-11

4613

CALIFORNIA

Huber, Samuel M.

VOL. 10

E.D. 31

SHEET 4

LINE 391

1000 1870 31 Mission

1000 1870 31

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U.S. DEPARTMENT OF AGRICULTURE 11-1186

G616  
 Carter Simon S.  
 HEAD OF FAMILY

CALIFORNIA

VOL 15  
 SHEET 4  
 E.D. 61  
 LINE 74

W. Lang 1840 60 Pennsylvania  
 Los Angeles  
 Los Angeles  
 Maple St. 130

OTHER MEMBERS OF FAMILY

| NAME          | REL. AT BIRTH | DATE | MONTH | YEAR | AGE  | B. PLACE |
|---------------|---------------|------|-------|------|------|----------|
| Simon S. Lang | H             | July | 1840  | 51   | Chgo |          |
| Clara M. D.   | D             | Sept | 1849  | 50   | Chgo |          |

RECEIVED BY THE  
 DISTRICT CLERK  
 OF THE COUNTY

1880

8616  
Carter, Sophie

STATE CALIFORNIA  
VOL. 45 E.D. 171  
SHEET 2 LINE 87

along 362 37 Germany  
Sonoma Santa Rosa Sup Ra

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE  | AGE  | BIRTHPLACE |
|------|----------|-------|------|------------|
|      |          | MONTH | YEAR |            |

Trinity  
St. Louis

THE CENTRAL BUREAU  
DEPARTMENT OF JUSTICE  
BUREAU OF THE RECORDS

A-14



Q616  
Carter

Stephen

CALIFORNIA

VOL

25

P.D.

75

SHEET

1

LINE

21

17 Dec 1831 68

Sumner - Ma.

Sumner  
Sumner

117

5000

RECEIVED

NAME

RELATION

MONTH

YEAR

AGE

ESTATE

REMARKS

Carter, Anne  
Carter, Anne

17 Dec 1831 Sumner Ma.  
17 Dec 1831 Sumner Ma.

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OF THE  
CALIFORNIA STATE ARCHIVES

117

9616  
Barber

Lucas

CALIFORNIA

VOL. 35

E.D. 13

SHEET 61

LINE 25

1877 1877 1877 1877 1877  
1877 1877 1877 1877 1877  
1877 1877 1877 1877 1877  
1877 1877 1877 1877 1877

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | BIRTH     | AGE  | DEATH |
|-----------------|----------|-----------|------|-------|
|                 |          | MONTH     | YEAR | AGE   |
| Barber, William | H        | 1877      | 1877 | 44    |
| Barber, Lucie   | W        | Aug. 1877 | 20   |       |



Q 6616

Prover, Sumner

CALIFORNIA

VOL. 23 E.D. 229

SHEET 16 LINE 20

10 Apr 1867  
San Bernardino  
Rallies

11 May  
Rallies  
Cotton

OTHER MEMBERS OF FAMILY

San Bern Co

Apr 1874

THE STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO  
NOTARY PUBLIC

NOTARY

6616

CALIFORNIA

VOL.

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UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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Figure 1

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1861  
Daratari, Theodore

CALIFORNIA

STATE

VOL.

SHEET

27

16

E.D.

LINE

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28

W. 1861 19 Medical  
San Francisco  
San Francisco Mission

as

161

INDICATED WITH

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REMARK

REMARKS  
REMARKS  
REMARKS



G614

CALIFORNIA

STATE

Grifford, Thomas

VOL.

27

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27

SHEET

6

LINE

56

11 Apr 1878 22

England

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San Francisco

San Francisco

Perry

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Wood, Bridget  
Boarder1901 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE

11-11000





G 616  
Padua <sup>7</sup> *Journal*

CALIFORNIA

VOL 46  
SHEET 7  
LINE 176

Jan 1847  
Santa Rosa  
Santa Rosa  
Santa Rosa

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | DATE     | PLACE | REMARKS |
|-----------------|----------|----------|-------|---------|
| Thomas W. Jones | W        | Jan 1847 | at    | at      |
| John            |          | Jan 1847 | at    | at      |
| John            |          | Jan 1847 | at    | at      |

Dr. Samuel A. Jones

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CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

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REMARK

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BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE: 1910

6616  
 Greener, Vint M.

CALIFORNIA

VOL. 14 E.D. 93  
 SHEET 5 LINE 5

11. 1898 44 Margaret  
 Los Angeles, Cal. 1900  
 11. 1898 44 Margaret  
 Los Angeles, Cal. 1900

OTHER MEMBERS OF FAMILY

| RELATION | DATE | AGE | RESIDENCE | REMARKS |
|----------|------|-----|-----------|---------|
|          |      |     |           |         |

100-10000-10000  
 100-10000-10000  
 100-10000-10000



5616  
*Barbarini, Virgilio*

CALIFORNIA

VOL 6

E.D. 141

SHEET 4

LINE 6

W. May 1837 40 *San Francisco*  
*California* *Sup. & Wm. H. Hays*

MEMBER OF FAMILY

| NAME                      | DATE                | AGE       | PLACE                |
|---------------------------|---------------------|-----------|----------------------|
| <i>Barbarini, Kate L.</i> | <i>W. Dec. 1837</i> | <i>40</i> | <i>San Francisco</i> |
| <i>Angela</i>             | <i>S. June 1835</i> | <i>15</i> | <i>California</i>    |
| <i>Alexander</i>          | <i>S. Dec. 1875</i> | <i>13</i> | <i>California</i>    |
| <i>Virgilio</i>           | <i>S. July 1837</i> | <i>10</i> | <i>California</i>    |
| <i>Francis</i>            | <i>S. Dec. 1837</i> | <i>10</i> | <i>California</i>    |

NOT A MEMBER OF FAMILY  
 NOT A MEMBER OF FAMILY  
 NOT A MEMBER OF FAMILY

#1 all #2

Age

MEMBER OF FAMILY

*Harbinger, Virgil*

STATE

*California*

OTHER MEMBERS OF FAMILY

| NAME             | RELATION    | DATE             | YEAR      | STATE             |
|------------------|-------------|------------------|-----------|-------------------|
| <i>Hertrude</i>  | <i>S.</i>   | <i>Aug. 1871</i> | <i>8</i>  | <i>California</i> |
| <i>Carey</i>     | <i>S.</i>   | <i>Nov. 1874</i> | <i>6</i>  | <i>California</i> |
| <i>Oralph</i>    | <i>S.</i>   | <i>Aug. 1875</i> | <i>4</i>  | <i>California</i> |
| <i>Constance</i> | <i>S.</i>   | <i>Mar. 1876</i> | <i>3</i>  | <i>California</i> |
| <i>Joy</i>       | <i>Wife</i> | <i>Aug. 1875</i> | <i>24</i> | <i>California</i> |
| <i>Chris</i>     | <i>Da.</i>  | <i>Aug. 1873</i> | <i>3</i>  | <i>California</i> |

9616

CALIFORNIA

VOL

E.D.

PAGE

LINE

YEAR

AGE

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

BIRTHPLACE

REMARKS

MONTH

YEAR

RECEIVED BY  
DEPARTMENT OF THE STATE  
DIVISION OF THE DEPT.

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G616

Grover, W. P.

STATE

CALIFORNIA

VOL.

43

E.D.

130

SHEET

17

LINE

7

W. June

1879

21

California

Tishou

Squaw Valley Gap.

ENUMERATED WITH

Smith, J. Hamilton  
Boarder

RELATIONSHIP TO ABOVE

REMARKS

THOMAS C. LINDSEY  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-1160

A-2



9616  
C. Walter

CALIFORNIA

VOL 2 E.D. 74  
SHEET 53 LINE 17

1959

W. J. ...  
...

STATE MEMORANDUM

RE: ...

Sub. ...  
Summary ...

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE INSURANCE

NO. 10

G 616

CALIFORNIA

VOL

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

YEAR

When completed, please  
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Bureau of the Census

Agent

Department of the Interior, Bureau of the Census

7618

# CALIFORNIA

VOL. 23

ED-22

SHEET 1

LINE 23

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS:

BUKLA OF THE ANCHORS

1-2

11 11501

6616  
 William William

STATE CALIFORNIA  
 VOL. 27 E.D.

SHEET 7 LINE 11

John William  
 1871 35

OTHER MEMBERS OF FAMILY

| NAME         | RELATION | DATE | MONTH | YEAR | AGE | REMARKS |
|--------------|----------|------|-------|------|-----|---------|
| John William | Son      | 1871 | 35    |      |     |         |
| William      | Son      | 1871 | 35    |      |     |         |

616

CALIFORNIA

*Harley, William*

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11520

7616  
 Baker, William

CALIFORNIA

VOL. 1 E.D. 1  
 SHEET 1 LINE 2

170 1/2 Thompson  
 1st Street, Los Angeles

OTHER MEMBERS OF FAMILY

| NAME          | DATE    | MONTH    | YEAR | AGE | BIRTHPLACE |
|---------------|---------|----------|------|-----|------------|
| William Baker | 170 1/2 | Thompson |      |     |            |
| 1st Street    |         |          |      |     |            |
| Los Angeles   |         |          |      |     |            |

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4616

Grover, William

# CALIFORNIA

VOL 17

ED 45

445

114

July 11/73

*[Faint handwritten notes]*

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100 2007

7.16

Barber, William

CALIFORNIA

VOL. 13

E.D. 61

SHEET 1

LINE 39

11 Apr 1854  
Los Angeles  
Los Angeles

33 Hawaiian  
Los Angeles  
East 5th

TABLE MEMBERS OF FAMILY

| NAME         | RELATION | DATE      | AGE | RESIDENCE  |
|--------------|----------|-----------|-----|------------|
| Barber, Anna | Wife     | Dec. 1800 | 3   | Germany    |
| Anna         | Daughter | Jan. 1816 | 11  | Anna       |
| Anna         | Daughter | Mar. 1817 | 12  | Anna       |
| Anna         | Daughter | Oct. 1817 | 3   | California |
| Anna         | Daughter | July 1818 | 1   | California |

THE  
CENSUS  
BUREAU



1966  
Harrison

CALIFORNIA

VOL

F.D.

SHEET

LINE

RECEIVED

MONTH

YEAR

RECEIVED

1966

9616

*Barber*

*H. M. P.*

CALIFORNIA

VOL. 21

F.D. 99

SHEET 4

LINE 11

*1911*  
*Sept. 10*  
*1911*  
*1911*

*Barber*  
*H. M. P.*

NEW MEMBERS OF FAMILY

| NAME          | RELATION        | BIRTH        | AGE         | BIRTHDAY  | SEX           |
|---------------|-----------------|--------------|-------------|-----------|---------------|
|               |                 | MONTH        | YEAR        |           |               |
| <i>Barber</i> | <i>Wife</i>     | <i>Sept.</i> | <i>1911</i> | <i>11</i> | <i>Female</i> |
| <i>Barber</i> | <i>Daughter</i> | <i>Sept.</i> | <i>1911</i> | <i>11</i> | <i>Female</i> |
| <i>Barber</i> | <i>Son</i>      | <i>Sept.</i> | <i>1911</i> | <i>11</i> | <i>Male</i>   |
| <i>Barber</i> | <i>Son</i>      | <i>Sept.</i> | <i>1911</i> | <i>11</i> | <i>Male</i>   |
| <i>Barber</i> | <i>Son</i>      | <i>Sept.</i> | <i>1911</i> | <i>11</i> | <i>Male</i>   |

THE CALIFORNIA  
BUREAU OF  
STATISTICS  
SAN FRANCISCO, CALIF.

11

11

STATE California

1910

17

DECEASED

DECEASED MEMBERS OF FAMILY

NAME

DATE

AGE

YEAR

BIRTHDAY

PLACE

*[Faint handwritten text, likely names and dates, mostly illegible due to fading]*

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G 616  
Grover, Willie

CALIFORNIA

14 74  
3 5

W. Nov 1987 13 California  
Los Angeles Alameda County

Wegman, Herman  
Servant

W. Dec, Willie, Grover.

16616

CALIFORNIA

*Harvey, Richard*

VOL. *1* E.D. *1*  
SHEET *1* LINE *1*

*1900* *12* *10* *10* *10*  
YEAR AGE BIRTHPLACE CITIZENSHIP  
*1900* *12* *10* *10* *10*  
STREET HOUSE NO.

ENUMERATED WITH

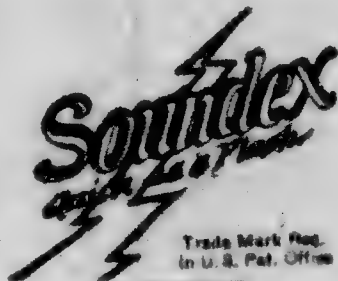
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| 1,200,819   | 1,401,744 |

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1990年12月15日

## 1124

4. 1. 2. 3.

23

6620  
George (H.R.)

CALIFORNIA

STATE

VOL. 3 E.D. 375

SHEET 5 LINE 69

11 11.11 11.11 11.11 N.H. N.H.  
BIRTH DATE BIRTH PLACE CITIZENSHIP

da  
Saband 11h. 473  
(STREET) (HOUSE NO.)

INDEXED WITH Mc Read Shorn  
RELATION H.P.T. ABOVE Boomer

REMARKS

THE  
BUREAU OF THE





Q620  
George

(Y.I.)

CALIFORNIA

VOL

7

E.D.

4

SHEET

7

LINE

1

1824 75 California  
and Ireland 1817

MEMBERS OF FAMILY

RELATION

DATE OF BIRTH

AGE

RESIDENCE

SEX

George

Y.I.

W

1824

10

California

G 620

CALIFORNIA

*John (Bud)*

VOL.

E.D.

SHEET

LINE

MEMBERS OF FAMILY

NAME

MONTH

YEAR

RESIDENCE

DATE

*John*

*John*

*John*

*John*

*John*  
*John*  
*John*  
*John*

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E. D.

LINE

RELATIONSHIP TO ABOVE

REMARKS:

WORLD HEALTH ORGANIZATION  
DEPARTMENT OF EPIDEMIOLOGY  
BUREAU OF THE LUNG

2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841.

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STATE **CALIFORNIA**

VOL. **7** E.D. **21**

SHEET **1** LINE **1**

*[Faint handwritten notes and illegible text]*

OTHER MEMBERS OF FAMILY

| NAME               | RELATION           | BIRTH              |                    | AGE                | BIRTHPLACE         | CITIZEN            |
|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
|                    |                    | DATE               | MONTH              |                    |                    |                    |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
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 INDEXED BY: *[illegible]*  
 FILED BY: *[illegible]*

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G620

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

(INDIVIDUAL)

WORTH

YEAR

(AGE)

BIRTHPLACE

(CITIZENSHIP)

NO.

M. C. D.

(ABSTRACT)

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11150

Q620

# CALIFORNIA

VOL. 2

F.D. 2

SHEET 1

LINE 1

## IMMEDIATE MEMBERS OF FAMILY

NAME

DATE

AGE

RELATIONSHIP

SEX

THIS IS A COPY OF THE  
ORIGINAL RECORD OF THE  
BUREAU OF THE FBI

100

U.S. DEPARTMENT OF JUSTICE

G620  
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(N.P.)

STATE CALIFORNIA  
VOL. 20 ED. 1  
DATE 6 1903

W. J. 1893 74  
San Francisco  
San Francisco  
East  
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ENCLOSURES WITH

RELATIONSHIP TO

REMARKS

RECEIVED  
JUL 1 1903  
BUREAU OF PRISON



George (W.A.)

CALIFORNIA

10-243

LINE 54

*H. H. H. H. H.*

27. 12. 1944

Don Francisco

California

1692

ENUMERATED WITH

Company, Charles  
Stewart

RELATIONSHIP TO ABOVE

REMARKS:



4620

G.R.

STATE CALIFORNIA

VOL.

E. D.

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2

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10

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U.S. DEPARTMENT OF AGRICULTURE

1.2

$$f_1 = 1; f_2 = 2$$

2620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF ENTOMOLOGY  
WASHINGTON, D.C.

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF ENTOMOLOGY  
WASHINGTON, D.C.

Q620

CALIFORNIA NEW MEXICO

STATE

VOL.

35

E. D.

268

SHEET

3

LINE

35

Larrea Mesa

(INDIVIDUAL)

M. 1st 1880

(BIRTH)

(YEAR)

(AGE)

Mesa

(PLACE)

M.

(CITIZENSHIP)

San Antonio

(CITY)

(CITY)

San Antonio

(CITY)

California

(CITY)

100

(HOUSE NO.)

ENUMERATED WITH

Edna Miller

RELATIONSHIP TO ABOVE

Mother

REMARKS

U.S. CENSUS, 1910  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

1910

11620  
 Garcia, Antonio

CALIFORNIA

VOL 5

E.D. 285

SHEET 2

LINE 28

DATE OF BIRTH: 1890  
 PLACE OF BIRTH: [illegible]  
 OCCUPATION: [illegible]  
 MARITAL STATUS: [illegible]

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | DATE OF BIRTH | PLACE OF BIRTH | OCCUPATION  | MARITAL STATUS |
|-------------|--------------|---------------|----------------|-------------|----------------|
| [illegible] | [illegible]  | [illegible]   | [illegible]    | [illegible] | [illegible]    |
| [illegible] | [illegible]  | [illegible]   | [illegible]    | [illegible] | [illegible]    |

U.S. DEPARTMENT OF AGRICULTURE  
 BUREAU OF PLANT INDUSTRY  
 WASHINGTON, D.C.

11620

118020  
 118020

# CALIFORNIA

VOL.

E.D.

SHEET

LINE

## MEMBERS OF FAMILY

| NAME | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | DEATH |
|------|----------|-------|------|-----|------------|-------|
| John | Head     | Jan   | 1880 | 25  | Calif      |       |
| Mary | Wife     | Jan   | 1880 | 25  | Calif      |       |
| John | Son      | Jan   | 1880 | 25  | Calif      |       |
| Mary | Daughter | Jan   | 1880 | 25  | Calif      |       |
| John | Son      | Jan   | 1880 | 25  | Calif      |       |
| Mary | Daughter | Jan   | 1880 | 25  | Calif      |       |
| John | Son      | Jan   | 1880 | 25  | Calif      |       |
| Mary | Daughter | Jan   | 1880 | 25  | Calif      |       |
| John | Son      | Jan   | 1880 | 25  | Calif      |       |
| Mary | Daughter | Jan   | 1880 | 25  | Calif      |       |

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 REPRODUCED OR  
 REPRODUCED IN ANY MANNER





Q620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

BIRTH PLACE

IN C. D.

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

G620  
George, A. C.

CALIFORNIA

VOL 43

E.D. 130

PAGE 7

LINE 38

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Lisbyou

1812 21

England  
Mott Sup.

Na

OTHER MEMBERS OF FAMILY

NAME

DATE

MONTH

YEAR

AGE

RELATIONSHIP

SEX

STATUS

Living alone

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WITHOUT THE WRITTEN  
CONSENT OF THE BUREAU

ALM

1-1521



6620

CALIFORNIA

*James J. Smith*

VOL. *1*

E.D. *1*

SHEET *1*

LINE *1*

*James J. Smith* *1910* *1910* *1910* *1910*

*James J. Smith* *1910* *1910* *1910* *1910*

*James J. Smith* *1910* *1910* *1910* *1910*

ENUMERATED WITH *James J. Smith*

RELATIONSHIP TO ABOVE *James J. Smith*

REMARKS

FOR LENDING INDEX  
JAPANESE MENT & WOMEN  
BUREAU OF THE LENDING

Q620

L. Corrochi, Abe

CALIFORNIA

STATE

VOL

38

E.D.

29

SHEET

4

LINE

53

Jp. Dec. 1864 25  
San Francisco.Japan al  
Salinas Twp.

ENCUMBERED WITH

RELATIONSHIP TO ABOVE

REMARKS

Killy, John E.  
Partner.RECEIVED  
JAN 1 1870  
DIRECTOR OF THE LANDS

A.2

11 1870

# CALIFORNIA

E. D.

LINE

193: 211-9

1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 26

248 N. G. G. 04

42

452

U. S. ... A. C. ...

2. 4

... ..

Garcia, Abelino

STATE California

OTHER MEMBERS OF FAMILY C. 1000000

| NAME            | RELATION<br>DATE | BIRTH<br>MONTH | YEAR | AGE | RESIDENCE  | PLACE<br>DATE |
|-----------------|------------------|----------------|------|-----|------------|---------------|
| Garcia, Abelino | P                | May            | 1898 | 21  | California |               |
| Garcia, Abelino | Son              | Feb            | 1920 | 10  | California |               |
| Garcia, Abelino | Son              | Mar            | 1962 | 18  | California |               |

THE NATIONAL ARCHIVE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

11-4-11

U.S. GOVERNMENT PRINTING OFFICE  
11-11571

G620

Gracia, Abetenia

STATE CALIFORNIA

VOL. 19 E.D. 12

SHEET 17 LINE 28

W. H. R. 1878 22 Michigan  
Montejoy Refaro Trip

ENUMERATED WITH Agama, (W. H. R.)  
RELATIONSHIP TO ABOVE Boulder

REMARKS

G620

CALIFORNIA

VOL

E.O.

SHEET

LINE

MEMBER NAME & FAMILY

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REASON

RECEIVED  
DEPARTMENT OF  
BUREAU OF THE ARMY

AT

100-200-20

STATE

V. 11.

2000

E.D. A. 0.3

LINE 2

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

**B. HILL**, *of 1008 E. 9th St.*

32

10-1-68

Q620

CALIFORNIA

STATE

Gregg, Edwin B.

VOL.

22

E.D.

16

SHEET

14

LINE

50

12. May 1835 68 American

Married into Hamilton, Frank.

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Frank Hamilton

RELATIONSHIP TO ABOVE

Wife

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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# CALIFORNIA

VOL. 43

F. O. 129

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11. 1871 1872 1873 1874 1875 1876 1877 1878 1879 1880 1881 1882 1883 1884 1885 1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900 1901 1902 1903 1904 1905 1906 1907 1908 1909 1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688

OTHER MEMBERS OF FAMILY

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CALIFORNIA

George Abraham

VOL. 13

E.D. 108

SHEET 29

LINE 74

1857 25 England  
 1857 25 England  
 1857 25 England

MEMBERS OF FAMILY

| NAME   | RELATION | AGE | MONTH | YEAR | PLACE |
|--------|----------|-----|-------|------|-------|
| George | Head     | 2   | Aug   | 1856 | 13    |
| John   | Wife     | 2   | Sept  | 1857 | 15    |
| Anna   | Wife     | 2   | June  | 1859 | 10    |
| James  | Wife     | 2   | June  | 1857 | 10    |

THE STATE OF CALIFORNIA  
 COUNTY OF ...  
 DEPT. OF THE ...

ASA  
 11 11371

G620

*Henry Nelson*

CALIFORNIA

VOL 46

E.D. 20

SHEET 17

LINE 11

*Henry Nelson*  
*John*  
*William*

RELATIONSHIP

| NAME | RELATIONSHIP | DATE | AGE | EDUCATION | SEX | STATUS |
|------|--------------|------|-----|-----------|-----|--------|
|------|--------------|------|-----|-----------|-----|--------|

|                         |                       |             |           |                    |          |                |
|-------------------------|-----------------------|-------------|-----------|--------------------|----------|----------------|
| <i>Henry Nelson</i>     | <i>Head of Family</i> | <i>1870</i> | <i>30</i> | <i>High School</i> | <i>M</i> | <i>Married</i> |
| <i>John Nelson</i>      | <i>Son</i>            | <i>1875</i> | <i>15</i> | <i>Common</i>      | <i>M</i> | <i>Single</i>  |
| <i>William Nelson</i>   | <i>Son</i>            | <i>1878</i> | <i>12</i> | <i>Common</i>      | <i>M</i> | <i>Single</i>  |
| <i>Elizabeth Nelson</i> | <i>Daughter</i>       | <i>1880</i> | <i>10</i> | <i>Common</i>      | <i>F</i> | <i>Single</i>  |
| <i>Mary Nelson</i>      | <i>Daughter</i>       | <i>1882</i> | <i>8</i>  | <i>Common</i>      | <i>F</i> | <i>Single</i>  |
| <i>James Nelson</i>     | <i>Son</i>            | <i>1885</i> | <i>5</i>  | <i>Common</i>      | <i>M</i> | <i>Single</i>  |

*Henry Nelson*  
*John Nelson*  
*William Nelson*  
*Elizabeth Nelson*  
*Mary Nelson*  
*James Nelson*

*Wm. J. ...*

STATE *California*

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

MONTH

YEAR

AGE

RESIDENCE

SEX

*J. L. ...*

DEPARTMENT OF THE ARMY  
BUREAU OF THE ARMY

*1000*



U.S. GOVERNMENT PRINTING OFFICE

G620

Garcia, Adelaide

CALIFORNIA

VOL.

39

E.D. 150

SHEET

11

LINE 73

11 Apr 1973 California  
Linda L. Garcia 2nd wife of

ENUMERATED WITH

Adeline Garcia

RELATIONSHIP TO ABOVE

Daughter

REMARKS

Q6201

Harvey Bullock

# CALIFORNIA

viii

23

FD

52

4188

LINE

THE UNIVERSITY OF CHICAGO

543 A.

2000

944

Figure 1

1. 1. 1. 1. 1. 1.

• • •

... ..

STATE

California

## OTHER MEMBERS OF FAMILY (CONTINUE)

NAME

RELATION  
TO HEAD

MONTH

YEAR

AGE

BIRTHDAY

SEX

RECEIVED BY  
EDWARD N. T. BAKER  
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6620  
 George Adam

CALIFORNIA

VOL 29 ED 7  
 SHEET 1 LINE 1

11. [illegible] January 1st  
 [illegible] [illegible]

MEMBERS OF FAMILY

| NAME        | DATE OF BIRTH | AGE | EDUCATION   |
|-------------|---------------|-----|-------------|
| George Adam | 1877          | 21  | High School |
| [illegible] | 1881          | 17  | High School |
| [illegible] | 1883          | 17  | High School |
| [illegible] | 1885          | 19  | High School |
| [illegible] | 1887          | 17  | High School |

THE UNIVERSITY OF CALIFORNIA  
 LIBRARY

113



George Adam

STATE California

| NAME        | DATE      | PLACE      |
|-------------|-----------|------------|
| Adam        | May 1891  | California |
| Adam        | May 1892  | California |
| Adam        | June 1894 | California |
| William ( ) | July 1896 | California |

8620

*Frank, William*

CALIFORNIA

VOL. *17*

E.D. *60*

SHEET *17*

LINE *15*

*1860* *1860* *17*

*Frank*

(CITIZENSHIP)

*Frank, William*

(C.D.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARK

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

# CALIFORNIA

VOL

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RELATION

DATE

AGE

DETH DATE

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8620.  
Garcia, Addie

CALIFORNIA  
VOL 42  
SHEET 73  
E.D. 15  
LINE 72

11/11/1917  
Indo 2000  
Watson, W. C.

California  
Payage Trif.  
Ludden

11/11

ENUMERATED WITH Bagstaff, John H.  
RELATIONSHIP TO ABOVE Partner

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 21-1570

6620

Green, Adelle

CALIFORNIA

STATE

VOL

SHEET

13

204

San Francisco California  
San Francisco  
San Francisco

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BUREAU OF PLANT INDUSTRY



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CALIFORNIA

VOL.

E. D.

SHEET

LINE

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UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-2  
11-11570

7620

*Lawrence*

CALIFORNIA

STATE

VOL

SHEET

ED. 204

LINE 27

*to the State of Louisiana  
from the State of California  
on the 1st of January 1881*

*Received of the State of Louisiana  
the sum of \$100.00*

REMARKS

G620

CALIFORNIA

*Francis J. ...*

VOL. *1*

E.D. *21*

SHEET *1*

LINE *10*

*1000 ...*  
BIRTH PLACE *...* CITIZENSHIP *...*

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570



G 620  
*Adelphi 5*

CALIFORNIA

VOL 2

E.D. 77

SHEET

LINE

*Adelphi 5*  
*Adelphi 5*  
*Adelphi 5*  
*Adelphi 5*

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 MONTH YEAR AGE LINE PAGE

*Adelphi 5*  
*Adelphi 5*  
*Adelphi 5*

*Adelphi 5*



2620  
R  
Linn. H. H. H.

E. D.

LINE

NAME \_\_\_\_\_ AGE \_\_\_\_\_  
 BIRTH PLACE \_\_\_\_\_ CITIZENSHIP \_\_\_\_\_  
 STREET \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

RELATIONSHIP TO ABOVE

REMARKS

G620  
 Lemick, Adolph

CALIFORNIA

VOL. 7  
 SHEET 7  
 E.D. 7  
 LINE 77

*[Faint handwritten notes and signatures]*

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | DATE | PLACE | REMARKS |
|----------------|----------|------|-------|---------|
| Lemick, Adolph |          |      |       |         |
| Lemick, Adolph |          |      |       |         |
| Lemick, Adolph |          |      |       |         |

THE NATIONAL BUREAU OF THE FAMILY



A 19



6620

# CALIFORNIA

VOL.

11

E.D.

7

SHEET

21

LINE

1

## OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

BIRTHPLACE

SEX

NAME

MONTH

YEAR

THE UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1141

U.S. GOVERNMENT PRINTING OFFICE

8620  
*Baron (Hobbs)*

CALIFORNIA

VOL. *21* E.D. *101*

SHEET *30* LINE

NAME *Baron* BIRTHPLACE *Calif* CITIZENSHIP *1*  
STREET *101* HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

620

*Household*

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
IN DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

G 620

STATE

VOL.

SHEET

E.D.

LINE

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

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17-11570



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CALIFORNIA

VOL

E.D.

SHEET

LINE

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BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11550

A 2

6620

California State

CALIFORNIA

VOL

20

E.D.

250

SHEET

6

LINE

10

San Francisco

California

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

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San Francisco

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San Francisco

THE STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF THE RECORDS

11 1970

Q620

CALIFORNIA

STATE

VOL

SHEET

ED

LINE

*Trinidad Agapella*

*Mar. 6th 1896 to Nov. 1896*  
*San Francisco*

ENUMERATED WITH

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U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

A-2

Q620

CALIFORNIA

STATE

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Q620

CALIFORNIA

VOL

E D.

SHEET

LINE

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RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE LANDS

U. S. GOVERNMENT PRINTING OFFICE 11-411520

4620  
George, Th.

CALIFORNIA

STATE  
VOL 37  
SHEET 24  
ED 108  
LINE 84

1855  
San Francisco  
Stockton  
Stockton — East Market  
11

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52

9620

CALIFORNIA

VOL.

E. O.

SHEET

LINE

HEAD OF FAMILY

NAME

RESIDENCE

DATE

STATE

REMARKS

DATE

1960-1961  
Division of Social Services  
San Francisco, California



18620

CALIFORNIA

Waco, Texas

STATE

VOL.

E.D.

SHEET

LINE

Waco, Texas  
Waco, Texas  
Waco, Texas  
Waco, Texas

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | BIRTH<br>MONTH YEAR | AGE | BIRTHPLACE  | CITIZEN-<br>SHIP |
|-------------|-------------------|---------------------|-----|-------------|------------------|
| Waco, Texas |                   | Waco, Texas         |     | Waco, Texas |                  |

U.S. CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a



4G620

*John Robert*

STATE

CALIFORNIA

VOL.

E.D.

SHEET

LINE

*John Robert*  
 BIRTH *11* YEAR *11* AGE *11* BIRTHPLACE *San Francisco*  
 (STREET) (CITY)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS TABLE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11120

G620

Barney Wilson

STATE

CALIFORNIA

NOV 20

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NOV 20

1915

Barney Wilson, Secretary  
California State Board of  
Education, Sacramento, California

Barney Wilson, Secretary  
California State Board of  
Education, Sacramento, California

RECEIVED

Barney Wilson



G 620

Gould

INDIVIDUAL

CALIFORNIA

VOL. 2

E. D. 4

SHEET

LINE 20

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

(M. C. D.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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A-2

CALIFORNIA

STATE

VOL.

E. D

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6620

*Garcia, Albert*

CALIFORNIA

VOL. *44*

E.D. *141*

SHEET *6*

LINE *56*

*W. Apr 1893*

*Alameda*

*Alameda* *San Francisco*

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Charles, Albert*

RELATIONSHIP TO ABOVE

*Grandson*

REMARKS

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A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

G620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

BIRTHPLACE

CITIZENSHIP

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

Q620  
Triggs, Albert.

CALIFORNIA

VOL 38

P.D. 33

SHEET 1

LINE 1

San Francisco, Cal. 22 Dec 1900  
San Diego, Cal.

STANDARD MEASUREMENTS

RECORD

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RECORD  
RECORD



G 620

CALIFORNIA

VOL.

F.D.

SHEET

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE 11-11540



Q620

George, Albert G.

CALIFORNIA

VOL. 36

E. D. 425

SHEET 2

LINE 106

San Francisco

San Francisco

San Francisco

STREET

HOUSE NO.

ENUMERATED WITH

San Francisco

RELATIONSHIP TO ABOVE

San Francisco

REMARKS

PROPERTY OF THE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

Q620

CALIFORNIA

VOL 24

ED 13

SHEET 2

LINE 15

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco

San Francisco  
California  
San Francisco

195620  
California

CALIFORNIA

VOL 13  
PAGE 1  
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E.D.

SHEET

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DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

U.S. GOVERNMENT PRINTING OFFICE

11-15500

A 2

Q620

CALIFORNIA

VOL

F.D.

DATE

LINE

STATE OF CALIFORNIA

COUNTY OF

MARK

DATE

NUMBER

NOTARY PUBLIC  
STATE OF CALIFORNIA  
COMMISSION EXPIRES

NOTARY PUBLIC STATE OF CALIFORNIA

C 6620

*San Francisco*

CALIFORNIA

VOL.

E.D.

SHEET

LINE

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RELATIONSHIP TO ABOVE

REMARKS

*X Employed from Oct*

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 1910

Alex



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|------------|-----------|
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| 1,297,220  | 1,435,864 |
| 1,289,919  | 1,481,744 |

Printed in U.S.A.

No. 2620  
San Diego, Calif.

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

14 20 1880 1 California  
San Diego  
1000 1000  
STREET

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RELATIONSHIP TO ABOVE

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U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS





Q620

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

ENGINEER

REGISTERED

BY

Q620

Henry Alexander

CALIFORNIA

VOL 34

E.D. 126

SHEET 25

LINE 17

12-28-1911

San Francisco

San Francisco

San Francisco

STREET

HOUSE NO.

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REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

11-1-1900

Q620

CALIFORNIA

Genoux, Alexander

VOL. 24

E.O. 233

SHEET 11

LINE 94

Nov 1870 24

San Francisco

(CITIZENSHIP)

San Francisco

(CITY)

San Francisco

Stine

(STREET)

301

(HOUSE NO.)

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RELATIONSHIP TO ABOVE

Boarder

REMARKS

UNITED STATES  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-1570

G 620

CALIFORNIA

Henry J. Branson  
INDIVIDUAL

VOL. 45

E. D. 130

SHEET 17

LINE 65

9/1 May 1881 67 Germany  
MONTH YEAR AGE BIRTHPLACE

na  
CITIZENSHIP

Lawrence Lawrence  
NAME IN C. D.

STREET HOUSE NO.

ENUMERATED WITH

Robert John

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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11-11570

Q620

CALIFORNIA

VOL. \_\_\_\_\_ E. D. \_\_\_\_\_

SHEET \_\_\_\_\_ LINE \_\_\_\_\_

NAME \_\_\_\_\_ BIRTHPLACE \_\_\_\_\_ BIRTH DATE \_\_\_\_\_  
 STREET \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

ENUMERATED WITH \_\_\_\_\_

RELATIONSHIP TO ABOVE \_\_\_\_\_

REMARKS \_\_\_\_\_

THIS IS THE ONLY ENTRY  
 OF THIS KIND WHICH SHOULD  
 BE PLACED IN THE INDEX



Q620

CALIFORNIA

*Harriet Alexander*

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION  
TO HEAD

BIRTH

MONTH

YEAR

AGE

DATE OF BIRTH

SEX

SEE INSTRUCTIONS  
ON BACK OF CARD

11

# CALIFORNIA

F. D.

LINE

VOL

- 111 -

... ..

W. J. A. J. P. J.

100

W. S. S. . . .

1. 2. 3.

 $\Delta^2, \delta$ 

25. 10. 1941. A. 1.

719

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1 2 3 4

G 620

Charge, 1st

CALIFORNIA

STATE

VOL.

SHEET

E D

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

14-11570



G 620

*William H. Hall*

STATE

VOL

SHEET

OKLAHOMA

E.D. 57

LINE 10

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES BUREAU OF THE CENSUS  
DEPARTMENT OF COMMERCE  
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE 11-1150

# CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS:

G620

Gross, Alfred G

CALIFORNIA

VOL 27  
SHEET 3

E.D. 23

LINE 64

Feb 1877 30 California  
San Francisco Fourth 258

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | BIRTH MONTH | BIRTH YEAR | AGE | BIRTHPLACE | EDUCATION |
|-----------------|----------|-------------|------------|-----|------------|-----------|
| Gross, Victoria | W        | McK         | 1877       | 23  | California |           |
| Finley, Annie   | D        | June        | 1880       | 19  | California |           |

117420

Rose, Alfred M.

CALIFORNIA

VOL.

F.D.

SERIAL

LINE

RECEIVED  
CALIFORNIA  
JAN 1 1941

A 10

2620

Alarcia

Alfreda L.

CALIFORNIA

STATE

12

33

DATE

1911

Los Angeles  
La Brea

Commonwealth  
College

ENCLOSURE

RECEIVED

DEPOSIT



6620

STATE CALIFORNIA

VOL. 20 E.D. 1944

SHEET 3 LINE 151

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THESE ARE THE  
INSTRUCTIONS TO THE  
BUREAU OF THE CENSUS.

U. S. GOVERNMENT PRINTING OFFICE 16-11570

94630

Shoshone

Shoshone

CALIFORNIA

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

NAME

MONTH

YEAR

AGE

SEX

STATUS

THE STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF INVESTIGATION

FILE

620  
 1944. *Spice*  
 HEAD OF FAMILY

CALIFORNIA

VOL 34

E.D. 22

SHEET 2

LINE 34

*The year 1944 of the*  
*annual calendar*  
*in 1944*

OTHER MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

*1944 1944 1944 1944 1944 1944 1944 1944 1944 1944*

THE CALIFORNIA STATE  
 DEPARTMENT OF INDUSTRIAL  
 RELATIONS

April  
 1944



4620  
George Rice  
INDIVIDUAL

CALIFORNIA

VOL. 12 E.D. 22  
SHEET 2 LINE 23

11 MONTH 1910 YEAR 20 AGE 30 BIRTHPLACE San Francisco CITIZENSHIP U.S. born  
San Francisco IN C. U.  
San Francisco STREET 38 HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CENSUS TAKEN  
BY SPECIAL AGENT IN CHARGE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11500

G 620

CALIFORNIA

George Alice

STATE

VOL.

E.D.

SHEET

11 Nov 1897 32 Dulish Columbia 6R  
Contra Costa Superior Dist 5  
Antioch Emerson

ENRAGED WITH

Y. S. Charles

DEED

Almond

REMARKS

TAKEN IN 1897  
EXAMINED AND  
BUREAU OF THE LANDS

A 2

RECEIVED BY BUREAU OF THE LANDS

9620

Grass

Alice M.

CALIFORNIA

VOL. 14

E.D. 52

SHEET 1

LINE 66

11 114 35 Nevada

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

2200 5

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Brockman, Alice C.

RELATIONSHIP TO ABOVE

sister

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

Q620

CALIFORNIA

*Barra, Helen*

VOL

E.D.

*1910*

SHEET

LINE

*10*

*Barra, Helen*  
*10/10/10*  
*Barra, Helen*  
*10/10/10*

OTHER MEMBERS OF FAMILY

RECEIVED

DATE

AGE

EDUCATION

SEX

MONTH

*Barra, Helen* *4 Dec. 1910* *California*

V. H.

1911

Q620

STATE CALIFORNIA

VOL. 1 E.D. 1

SHEET 1 LINE 1

NAME [illegible] BIRTH [illegible] CITIZENSHIP [illegible]

STATE [illegible] HOUSE NO. 1

MEMBERS OF FAMILY

| NAME | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|------|----------|-----|-------|------|-----|------------|-------------|
|------|----------|-----|-------|------|-----|------------|-------------|

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

8620

1000 S. Algon

STATE CALIFORNIA  
VOL. 11 E.D. 11  
SHEET 1 LINE 1

31 1000 S. Algon 32 1000 S. Algon  
1000 S. Algon 1000 S. Algon  
1000 S. Algon 1000 S. Algon

ENUMERATED WITH

RELATION WITH ABOVE

REMARKS

THIS IS A  
DEPARTMENT OF THE  
INTERIOR



9620  
Goercke, Alma M.

CALIFORNIA

VOL 5-

E.D. 3

SHEET 6

LINE 94

W. Feb. 1862 38 California  
Amador Inpt 1

| NAME              | RELATION | DATE  | AGE  | PLACE        |
|-------------------|----------|-------|------|--------------|
|                   |          | MONTH | YEAR |              |
| Goerck H. Francis | S        | Sept. | 1891 | 8 California |
| — Catherine       | W        | Apr.  | 1897 | 3 California |

G620

CALIFORNIA

Chicago, Illinois

VOL. 48

E.D. 163

HEAD OF FAMILY

SHEET 0

LINE 77

1. Feb. 1862 38 New York

Chicago, Ill.

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | DATE      | PLACE        |
|-------------------|----------|-----------|--------------|
| Chicago, Illinois |          | Jan. 1880 | 17 New York  |
| Chicago, Illinois |          | Feb. 1880 | 16 New York  |
| Chicago, Illinois |          | June 1890 | 3 California |
| William C.        | D. I.    | Aug 1897  | 72 New York  |
| see also Chicago  |          |           |              |

THE UNIVERSITY OF CHICAGO  
LIBRARY OF THE UNIVERSITY OF CHICAGO

THE UNIVERSITY OF CHICAGO LIBRARY



G620

CALIFORNIA

Grigg, Alma M.

VOL

48

E.D. 163

SHEET

0

LINE

4

Feb 1883 New York

Alma M.

Alma M.

## OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

DEATH

BIRTH

DEATH

Grigg, Alma M. Jan. 1883 17 New York  
 Alma M. Feb. 1883 12 New York  
 Grigg, Alma M. June 1883 3 California  
 Grigg, Alma M. June 1883 3 California  
 Grigg, Alma M. June 1883 3 California

U.S. DEPARTMENT OF AGRICULTURE  
 BUREAU OF THE CENSUS

V. 18

U.S. DEPARTMENT OF AGRICULTURE BUREAU OF THE CENSUS

2620  
Gress, Emerson

STATE CALIFORNIA

VOL. 29 E.D. 93

SHEET 7

1894-1895 E. W. New York  
for Emerson  
Emerson 2nd

| NAME            | DATE      | AMOUNT | REMARKS    |
|-----------------|-----------|--------|------------|
| Gress, Emerson  | 1894-1895 | 32     | California |
| Emerson, Robert | 1895-1896 | 12     | California |
| Gress, Emerson  | 1896-1897 | 10     | California |

G620

CALIFORNIA

*Shirley Bloom*

VOL 42

ED 74

SHEET 16

LINE 1

*11/11/11 11/11/11*  
*11/11/11*

*11/11/11*  
*11/11/11*

OTHER MEMBERS OF FAMILY

RELATION

AGE

SEX

DATE OF BIRTH

*11/11/11 11/11/11 11/11/11 11/11/11*

THE STATE OF CALIFORNIA  
COUNTY OF ...  
BEFORE ME, the undersigned authority, on this ... day of ... 19...

NOTARY PUBLIC  
IN AND FOR THE STATE OF CALIFORNIA

Q629  
Gruch

Thine

VOL 32

CALIFORNIA

E.D. 156

FILE 6

ONE 8

May 1873  
California  
Gruch

STATE OF CALIFORNIA

RELATION

NAME

AGE

RESIDENCE

DATE

|       |          |    |            |
|-------|----------|----|------------|
| Gruch | May 1873 | 10 | California |
| Gruch | May 1873 | 10 | California |
| Gruch | May 1873 | 10 | California |
| Gruch | May 1873 | 10 | California |

DEPT. OF THE AGRI-  
CULTURE  
DIVISION OF THE LAND

Vol.

STATE OF CALIFORNIA

Q.620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

REL. ADDRESS

DATE

AGE

BIRTH DATE AND

PLACE

OFFICE OF THE ATTORNEY GENERAL  
SACRAMENTO, CALIF. 95833  
DIVISION OF THE STATE ARCHIVES

DATE

FILE

Q 620

CALIFORNIA

George Washington C. Vol 23 E.D. 234

June 13

George Washington C. Vol 23 E.D. 234  
June 13



9620

CALIFORNIA

*San Francisco*

*Embassy*

VOL. *42*

E.D. *16*

SHEET *1*

LINE *1*

*1941*  
*1941*  
*1941*

*20*  
*California*  
*San Francisco*

*1941*  
*1941*

*1941*  
*1941*

*1941*  
*1941*

ENUMERATED WITH

*San Francisco*

*San Francisco*

RELATIONSHIP TO ABOVE

*San Francisco*

REMARKS

RECEIVED  
BUREAU OF THE INSURANCE



<sup>1860</sup>  
Hersch, Ambrose

STATE CALIFORNIA

VOL 13

E.D. 63

SHEET 14

LINE 41

W. Dec 1872 28 Germany 116

Los Angeles Los Angeles

Los Angeles San Julian 211

ENDORSEMENT WITH No head shown

RELATIONSHIP TO ABOVE 2000

REMARKS

THE UNIVERSITY OF  
CALIFORNIA  
LIBRARY



6620  
George Ambrose F.

CALIFORNIA

VOL 12 ED 32

PLATE 7 LINE 22

N. May 1850 to P. Rio  
Los Angeles  
Los Angeles W. L. 1850

George Ambrose F. 1st 1850 3 California  
Call 1850 4 California  
San Jose, 8 Jan de July 1850 17 California

2/620  
San Francisco

CALIFORNIA

VOL

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

RECEIVED  
BUREAU OF THE  
FEDERAL BUREAU OF INVESTIGATION

A-2

15620

George Amundson

CALIFORNIA

VOL 24

E.D. 29

SHEET 1

LINE 11

George Amundson

11

George Amundson

207

CITIZENSHIP RECORD OF FAMILY

| NAME            | RELATION | BIRTH | AGE | CITIZENSHIP | REMARKS |
|-----------------|----------|-------|-----|-------------|---------|
| George Amundson | H        | 1865  | 52  | Stam        | N.R.    |
| John Amundson   | S        | 1892  | 7   | Stam        | N.R.    |
| John Amundson   | S        | 1898  | 1   | Stam        | N.R.    |

THIS RECORD WAS  
MADE BY THE  
BUREAU OF THE  
CENSUS

11

GL20

# CALIFORNIA

STATE

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SHEEP

LIN

BY MARY W. H.

RELAT. N. HP TO ABOVE

REMARKS

10-11-1944

U.S. GOVERNMENT PRINTING OFFICE: 1967

21-136

G620  
Garcia, Anastacia

CALIFORNIA

VOL. 22 F.D. 214

SHEET 4 LINE 32

100-111111-111111  
100-111111-111111

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | DATE              | AGE | SEX | EDUCATION | INDUSTRY |
|-------------------|----------|-------------------|-----|-----|-----------|----------|
| 100-111111-111111 |          | 100-111111-111111 |     |     |           |          |

100-111111-111111  
DIVISION OF INVESTIGATION  
BUREAU OF THE FBI

100-111111-111111  
JAN 17 1961

6620  
11-17-44  
Policeman

CALIFORNIA

VOL 20  
SHEET 10  
E.D. 291  
LINE 1

1. 1944  
2. 1944  
3. 1944  
4. 1944  
5. 1944  
6. 1944  
7. 1944  
8. 1944  
9. 1944  
10. 1944

OTHER MEMBERS OF FAMILY

1. 1944  
2. 1944  
3. 1944  
4. 1944  
5. 1944  
6. 1944  
7. 1944  
8. 1944  
9. 1944  
10. 1944

1. 1944  
2. 1944  
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4. 1944  
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10. 1944

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1944  
1944



Q620  
Jas. J. Lee

CALIFORNIA

VOL. 6 E.D. 1

SHEET 1 LINE 1

NAME: James J. Lee  
BORN: 1880  
PLACED: 1880  
AGE: 40  
BIRTHPLACE: California  
CITIZENSHIP: American  
RESIDENCE: 1234 Main St.  
CITY: Los Angeles  
STATE: California  
COUNTRY: United States  
OCCUPATION: Clerk

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

6620

CALIFORNIA

VOL

21

E.D.

195

SHEET

1

LINE

1

California, Southern

1952

California, Southern  
California, Southern

1952

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1952



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*Lucia, [illegible]*

STATE

VOL. 18

SHEET 1

GEORGIA

LINE 3

LINE 3

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

EXPLANATION OF  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

G620

George Andrew

STATE CALIFORNIA

VOL 38

E.D. 40

SHEET

LINE 37

April 11, 1906  
San Francisco

(STREET)

(CITY AND STATE)

ENUMERATED WITH

Jack Henry

RELATIONSHIP TO ABOVE

Servant

REMARKS

Andrew, George

1906-1907 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

CALIFORNIA

C-620

*San Francisco*

STATE

VOL 30

E.D. 31

RECEIVED

LINE 31

*San Francisco*

*San Francisco*

*San Francisco*

*San Francisco*

EXAMINER'S WITH

RECEIVED BY ABOVE

REMARKS

U.S. DEPT. OF JUSTICE  
BUREAU OF THE JURY

AR

116620

116620, Indiana

CALIFORNIA

VOL 31

E.D. 1

SHEET 2

LINE 1

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | BIRTH | AGE | SEX | CITIZENSHIP | MARRIAGE |
|---------------|----------|-------|-----|-----|-------------|----------|
| John Doe      | Husband  | 1870  | 35  | M   | Naturalized | Married  |
| Mary Doe      | Wife     | 1875  | 30  | F   | Naturalized | Married  |
| Robert Doe    | Son      | 1900  | 10  | M   | Naturalized | Single   |
| Elizabeth Doe | Daughter | 1905  | 5   | F   | Naturalized | Single   |

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A 10

Q620  
L. 1179

Andrew

CALIFORNIA

VOL

ED

SHEET

LINE

11 MP

127

73

Cottland

Ha

Aug 2. 4

INDEXED MEMBERS OF FAMILY

RELATION  
SHIP

RESID

MONTH

YEAR

AGE

DATE OF BIRTH

DATE OF DEATH

1179  
L. 1179  
Q620

1179

1179

Q620  
Decker, John

MEMORANDUM

CALIFORNIA

VOL.

E.D.

SHEET

LINE

OTHER MEMORANDUM

RELATION

MENT

AGE

SEX

DATE

RECEIVED  
JAN 10 1961  
FBI - LOS ANGELES

Page

1001



620  
Gerrish, Andrew S.

CALIFORNIA

VOL

4

ED

377

SHEET

18

LINE

30

7 Nov 1872  
Alameda  
Oakland  
Madison

236

DATE RECEIVED

RECEIVED

MONTH

YEAR

DAY

AGE

HEIGHT

WEIGHT

Gerrish, Andrew S. Apt. 1072 28 Ohio

APR 1 1873  
CALIFORNIA  
LIBRARY

APR 1

LIBRARY



8620  
Cia. Condor

CALIFORNIA

VOL. 38 S. D. 27

SHEET 1 LINE 10

*[Faint, illegible handwritten text]*

*[Faint, illegible handwritten text]*  
Madalagista 12. Feb. 1880 California

*[Faint, illegible handwritten text]*



C 620

*House, Ducta*

CALIFORNIA

VOL. *H.C.* E.D. *172*

SHEET *14* LINE *13*

*W. April 1861 32 Italy N.K.*

*Donna Talley M.C.D.*

STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

*Walter & Henry A.  
Levent*

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11470

2 G 620  
Garcia, Angel

CALIFORNIA

VOL

75

E.D.

103

SHEET

11

LINE

27

11 Oct 1889 to Mexico Cal  
Hampden

UNITED MEMBERS OF FAMILY

PERMITS

NAME

YEAR

Garcia, Francis H  
Francis, George J  
Francis, William J

Mar. 1887 13 H Mexico  
Mar. 1887 16 G Mexico  
Feb. 1888 2 W Mexico

RECEIVED  
JAN 10 1890  
LIBRARY OF THE  
BUREAU OF LAND

NO. 1

U.S. DEPT. OF AGRICULTURE

5620

Garcia, Angel

*N. J. M. S. L. T.*

11-11-1964

1990

CALIFORNIA

STATE

VOL.

SHEET 1

E. D.

LINE.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

**BUSINESS**

[illegible]

11. 255(1)

Q620

*Harold, George*

STATE

CALIFORNIA

VOL 48

E.D. 171

SHEET 11

LINE 39

*Harold, George*

*Harold, George*

*Harold, George*

*Harold, George*

*Harold, George*

*Harold, George*

ENUMERATED WITH *Harold, George*

RELATIONSHIP TO ABOVE *Harold*

REMARKS

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

G620

CALIFORNIA

VOL 5

F.D.

340

SHEET 5

LINE

75

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Berkeley, California U.S.A. 94720

UNIVERSITY OF CALIFORNIA  
LIBRARY  
BERKELEY, CALIF. 94720



8620  
*[Faint handwritten text]*

CALIFORNIA

VOL 42

E.D. 42

SHEET 7

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

DATE OF BIRTH

SEX

OFFICE OF THE  
 SUPERVISOR OF THE  
 STATE OF CALIFORNIA

RECEIVED BY THE STATE OF CALIFORNIA





9620

# CALIFORNIA

VOL. 26 E. D. 27

SHEET 1 LINE 1

BIRTH 1 YEAR 1900 SEX M RACE W HEIGHT 5 FEET 10 INCHES 0

COUNTY LOS ANGELES M. C. D. 1

STREET 1 HOUSE NO. 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS TO BE  
 FILED IN THE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 14-15370

G620

CALIFORNIA

VOL. 11

E. D. 11

SHEET 11

LINE 11

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

41620  
*James B. Smith*

STATE **CALIFORNIA**  
 VOL. *50* E.D. *100*  
 SHEET *1* LINE *1*

*James B. Smith*  
*James B. Smith*  
*James B. Smith*

CHILD MEMBERS OF FAMILY

| NAME                  | DATE OF BIRTH     | SEX      | AGE       | EDUCATION          | RELIGION         | OTHER       |
|-----------------------|-------------------|----------|-----------|--------------------|------------------|-------------|
| <i>James B. Smith</i> | <i>10/10/1890</i> | <i>M</i> | <i>10</i> | <i>High School</i> | <i>Methodist</i> | <i>None</i> |
| <i>James B. Smith</i> | <i>10/10/1890</i> | <i>M</i> | <i>10</i> | <i>High School</i> | <i>Methodist</i> | <i>None</i> |
| <i>James B. Smith</i> | <i>10/10/1890</i> | <i>M</i> | <i>10</i> | <i>High School</i> | <i>Methodist</i> | <i>None</i> |

RECEIVED  
 DEPARTMENT OF PUBLIC SAFETY  
 DIVISION OF INVESTIGATION

10-11-1971

9620  
*Grace Anidocia*

STATE CALIFORNIA  
VOL. 38 E.D. 34  
SHEET 18 LINE 81

*1. b. 1902 33 Mary*  
*and John*  
*and John*

ENUMERATED WITH *John*  
RELATIONSHIP TO ABOVE *Wife*  
REMARKS *Grace Anidocia Grace*

620

California

STATE

VOL.

E. O.

SHEET

LINE

California

California

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF THE ARMY  
BUREAU OF THE CENSUS

32

U.S. GOVERNMENT PRINTING OFFICE

1917

G620

CALIFORNIA

VOL.

E D

SHEET

LINE

*H. Brunswick* NR

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS INDEX IS THE  
PROPERTY OF THE  
BUREAU OF THE INDEX

U. S. GOVERNMENT PRINTING OFFICE

11-11670

G 620

CALIFORNIA

VOL. 15

E.D. 104

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LINE 30

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

12-11670

G620

A

CALIFORNIA

VOL.

P.O.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS TO BE  
FURNISHED TO THE  
BUREAU OF THE INS.

A-2

100-14000



Q620

CALIFORNIA

STATE

COUNTY

CITY

*[Faint, illegible handwritten text]*

*[Faint, illegible handwritten text]*



6620

# CALIFORNIA

VOL.

E. D.

SHEET

LINE

NAME OF FAMILY

NAME

AGE

DATE OF BIRTH

PLACE OF BIRTH

## OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

PLACE OF BIRTH

DATE

MONTH

YEAR

THIS CARD IS NOT TO BE  
REPRODUCED OR  
REPRODUCED FROM THE  
RECORDS OF THE  
BUREAU OF THE  
CENSUS

Adm

1951

Q620

Grand Ave

STATE CALIFORNIA

VOL. 11 E.D. 12

SHEET 4 LINE 17

Aug 1874

Marriage

John H. ...  
Marriage

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

11 11870

4620

STATE

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

7

U.S. GOVERNMENT PRINTING OFFICE

11-11570

G620

CALIFORNIA

George Anna

VOL.

E.D.

SHEET

LINE

1900

STREET

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11310

Annie



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9620

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

*Charles L. ...*

*... ..*  
*... ..*  
*... ..*

*... ..*

ENUMERATED WITH *... ..*  
 RELATIONSHIP TO ABOVE *... ..*

REMARKS

U.S. DEPARTMENT OF JUSTICE  
 BUREAU OF PRISON

A-2

U.S. GOVERNMENT PRINTING OFFICE 12-11870

G620

Lancaster, Calif.

CALIFORNIA

VOL. 25

E.D. 177

SHEET 9

LINE 18

John Henry 1872 2 California  
San Diego Capitola  
1141 Legation Indian Reservation

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-2  
11-11170



G620

*Gerard, Bernard*

(INDIVIDUAL)

CALIFORNIA

STATE

VOL.

17

E. D.

63

SHEET

7

LINE

44

*May 1970 30 California*

*Birds, 1970*

(STREET)

(CITY)

ENUMERATED WITH

*Birds, 1970*

RELATIONSHIP TO ABOVE

*San Jose*

REMARKS

THE FOLLOWING IS A  
CERTIFICATE OF  
BUREAU OF THE Census

U. S. GOVERNMENT PRINTING OFFICE

16-11070

Q620

CALIFORNIA

*James R. Rine*

VOL. *52*

E.D. *162*

INDIVIDUAL

SHEET *1*

LINE *6*

*Mar 1897*

*San Francisco*

*NR*

*James Rine*

IN C. D.

*James Rine*

*204*

*1767*

ENUMERATED WITH

*James Newton*

RELATIONSHIP TO ABOVE

*Servant*

REMARKS

1900 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11510

4623  
George Annie

CALIFORNIA

VOL. 12 E. D. 159  
SHEET 12 LINE 28

100 2 100 100 100 100  
100 100 100 100 100 100  
100 100 100 100 100 100

ENUMERATED WITH 100  
RELATIONSHIP TO ABOVE 100

REMARKS  
0

2620

CALIFORNIA

*Travis, Annie*

VOL. *20* E.D. *73*

SHEET *12* LINE *72*

Mr. *H. H. Travis* YEAR *1934* (AGE) *76* (BIRTHPLACE) *Calif.* (CITIZENSHIP) *U.S.*

*1145* (M.C.D.)

(STREET) (HOUSE NO.)

ENUMERATED WITH *Travis, William*

RELATIONSHIP TO ABOVE *Son*

REMARKS

THIS ENTRY INDEXED  
BY DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

Q620

*George, Anne*

WED. 10 FEBRUARY

VOL. 23

CALIFORNIA

E.D. 245

1911

LINE 17

*George, Anne*  
*1911*  
*1911*

WED. 10 FEBRUARY

DEATH

MONTH

YEAR

WED. 10 FEBRUARY  
DEATH

1911

1911

G620  
Grash, Anne L.

VOL 3.

CALIFORNIA

E.D. 362

LINE 74

It is for 1900-01 California  
California  
California

OTHER MEMBERS OF FAMILY

RELATION  
TO HEAD

DATE

AGE

RESIDENCE

SEX

RECEIVED  
[illegible]  
[illegible]



Q620

George A. ...

CALIFORNIA

VOI 35

E.D. 34

1911

LINE 1

1. ...

OTHER MEMBERS OF FAMILY

NAME

AGE

SEX

RELATIONSHIP

DATE

1. ...

...



Q620

CALIFORNIA

VOL

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHEET

BIRTH  
MONTH

YEAR

AGE

BIRTHPLACE

ENTER  
SHIP

THE STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF INVESTIGATION

FILE

100-10000



Q620

CALIFORNIA

VOL. 1

E. D. 32

SHEET 67

LINE 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11670

4620  
*Cecilia Antonio, b.*

CALIFORNIA

VOL 20

E.D. 74

SHEET 1

LINE 61

15. *Jan. 1897 35 California*

*Wife  
 Home*

*12 Mar 1898*

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION    | DATE             | MONTH     | YEAR              | AGE | BIRTHPLACE | EDUCATION |
|------------------------|-------------|------------------|-----------|-------------------|-----|------------|-----------|
| <i>Cecilia Antonio</i> | <i>Wife</i> | <i>Jan. 1897</i> | <i>35</i> | <i>California</i> |     |            |           |
| <i>Antonio</i>         | <i>24</i>   | <i>Nov. 1897</i> | <i>5</i>  | <i>California</i> |     |            |           |
| <i>Alma</i>            | <i>24</i>   | <i>Nov. 1897</i> | <i>3</i>  | <i>California</i> |     |            |           |
| <i>Occidental</i>      |             | <i>Jan. 1898</i> |           | <i>California</i> |     |            |           |

G620

*George A. Love*

STATE

CALIFORNIA

VOL.

E. D. 36

SHEET

LINE

*George A. Love*  
BIRTH PLACE  
M. C. D.

STREET HOUSE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11500

4620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

DATE

AGE

SEX

PLACE

HOUSE NO.

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS IN U.S.  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11 11570

G620

CALIFORNIA

VOL.

17

E.D.

33

SHEET

10

LINE

65

*Handwritten entries for name, age, sex, birthplace, citizenship, and address.*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS, 1910  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-2  
11-11570

Q620  
George Antone

CALIFORNIA

STATE

VOL.

38

E.D.

43

SHEET

11

LINE

23

San Francisco, Cal.  
Jan. 1, 1900

ENUMERATED WITH

Benjamin M. Munnell

RELATIONSHIP TO ABOVE

Brother-in-law

REMARKS

1900 CENSUS, IN A  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

A-2



21620

CALIFORNIA

George Watson  
(NAME)

VOL. 44 E. D. 4

SHEET \_\_\_\_\_ LINE \_\_\_\_\_

1884 1884 1884 1884  
(BIRTH) (AGE) (BIRTHPLACE) (CITIZENSHIP)

1884 1884 1884 1884  
(BIRTH) (AGE) (BIRTHPLACE) (CITIZENSHIP)

\_\_\_\_\_  
(STREET) (HOUSE NO.)

ENUMERATED WITH Y

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, 1910 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





*George Antone*

STATE *California*

OTHER MEMBERS OF FAMILY - CONTINUE

*Antone* *August 14 1894*

*St. Louis*



2620  
Garcia, Antonio  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 24 E.D. 24  
SHEET 10 LINE 20

1890 1895 1900 1905 1910 1915 1920  
1890 1895 1900 1905 1910 1915 1920  
1890 1895 1900 1905 1910 1915 1920  
1890 1895 1900 1905 1910 1915 1920

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | DATE | MONTH | YEAR | AGE      | SEX | ETHNIC |
|---------------|----------|------|-------|------|----------|-----|--------|
| Garcia, Maria | Wife     | Feb  | 1892  | 38   | Portugal | F   |        |
| Garcia, Juan  | Son      | Apr  | 1890  | 10   | Portugal | M   |        |
| Garcia, Juan  | Son      | Oct  | 1896  | 8    | Portugal | M   |        |

Unrelated persons

1000-80000-1000  
DEPARTMENT OF JUSTICE  
BUREAU OF CENSUS



U.S. GOVERNMENT PRINTING OFFICE

G620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

HEAD OF FAMILY

DEAN

AGE

BIRTHPLACE

BIRTHDATE

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

BIRTHPLACE

BIRTHDATE

TABLE OF CONTENTS  
 DEPARTMENT OF THE ARMY  
 BUREAU OF THE CENSUS

A 14

U.S. GOVERNMENT PRINTING OFFICE 11-11021

Q620

George, Antonio

CALIFORNIA

VOL. 78

E.D. 130

SHEET 17

LINE 32

11. Apr. 1876 24 Portugal

Charlotte

ENUMERATED WITH

Albin, Edward T.

RELATIONSHIP TO ABOVE

servant

REMARKS

1900 CENSUS, INCH  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11500

6620

CALIFORNIA

VOL

S.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

AGE

SEX

DATE OF BIRTH

DATE

THIS IS TO CERTIFY THAT THE  
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THE SUM OF \$100.00

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1966

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CALIFORNIA

ALICE

VOL 44

E.D. 138

SHEET 22

LINE 7

OTHER MEMBERS OF FAMILY

| NAME  | RELATION | DATE OF BIRTH | AGE | SEX | EDUCATION   |
|-------|----------|---------------|-----|-----|-------------|
| ALICE | Wife     | 1871          | 27  | F   | High School |
| JOHN  | Husband  | 1871          | 27  | M   | High School |
| JOHN  | Son      | 1901          | 7   | M   | High School |
| JOHN  | Son      | 1903          | 5   | M   | High School |

P620

Alvin

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11000



4620

Herig, Antone

CALIFORNIA

VOL 25

E.D. 97

SHEET 1

LINE 1

11. 1881 12. 1882 13. 1883 14. 1884 15. 1885 16. 1886 17. 1887 18. 1888 19. 1889 20. 1890 21. 1891 22. 1892 23. 1893 24. 1894 25. 1895 26. 1896 27. 1897 28. 1898 29. 1899 30. 1900 31. 1901 32. 1902 33. 1903 34. 1904 35. 1905 36. 1906 37. 1907 38. 1908 39. 1909 40. 1910 41. 1911 42. 1912 43. 1913 44. 1914 45. 1915 46. 1916 47. 1917 48. 1918 49. 1919 50. 1920 51. 1921 52. 1922 53. 1923 54. 1924 55. 1925 56. 1926 57. 1927 58. 1928 59. 1929 60. 1930 61. 1931 62. 1932 63. 1933 64. 1934 65. 1935 66. 1936 67. 1937 68. 1938 69. 1939 70. 1940 71. 1941 72. 1942 73. 1943 74. 1944 75. 1945 76. 1946 77. 1947 78. 1948 79. 1949 80. 1950 81. 1951 82. 1952 83. 1953 84. 1954 85. 1955 86. 1956 87. 1957 88. 1958 89. 1959 90. 1960 91. 1961 92. 1962 93. 1963 94. 1964 95. 1965 96. 1966 97. 1967 98. 1968 99. 1969 100. 1970 101. 1971 102. 1972 103. 1973 104. 1974 105. 1975 106. 1976 107. 1977 108. 1978 109. 1979 110. 1980 111. 1981 112. 1982 113. 1983 114. 1984 115. 1985 116. 1986 117. 1987 118. 1988 119. 1989 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820. 2690 821. 2691 822. 2692 823. 2693 824. 2694 825. 2695 826. 2696 827. 2697 828. 2698 829. 2699 830. 2700 831. 2701 832. 2702 833. 2703 834. 2704 835. 2705 836. 2706 837. 2707 838. 2708 839. 2709 840. 2710 841. 2711 842. 2712 843. 2713 844. 2714 845. 2715 846. 2716 847. 2717 848. 2718 849. 2719 850. 2720 851. 2721 852. 2722 853. 2723 854. 2724 855. 2725 856. 2726 857. 2727 858. 2728 859. 2729 860. 2730 861. 2731 862. 2732 863. 2733 864. 2734 865. 2735 866. 2736 867. 2737 868. 2738 869. 2739 870. 2740 871. 2741 872. 2742 873. 2743 874. 2744 875. 2745 876. 2746 877. 2747 878. 2748 879. 2749 880. 2750 881. 2751 882. 2752 883. 2753 884. 2754 885. 2755 886. 2756 887. 2757 888. 2758 889. 2759 890. 2760 891. 2761 892. 2762 893. 2763 894. 2764 895. 2765 896. 2766 897. 2767 898. 2768 899. 2769 900. 2770 901. 2771 902. 2772 903. 2773 904. 2774 905. 2775 906. 2776 907. 2777 908. 2778 909. 2779 910. 2780 911. 2781 912. 2782 913. 2783 914. 2784 915. 2785 916. 2786 917. 2787 918. 2788 919. 2789 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1018. 2888 1019. 2889 1020. 2890 1021. 2891 1022. 2892 1023. 2893 1024. 2894 1025. 2895 1026. 2896 1027. 2897 1028. 2898 1029. 2899 1030. 2900 1031. 2901 1032. 2902 1033. 2903 1034. 2904 1035. 2905 1036. 2906 1037. 2907 1038. 2908 1039. 2909 1040. 2910 1041. 2911 1042. 2912 1043. 2913 1044. 2914 1045. 2915 1046. 2916 1047. 2917 1048. 2918 1049. 2919 1050. 2920 1051. 2921 1052. 2922 1053. 2923 1054. 2924 1055. 2925 1056. 2926 1057. 2927 1058. 2928 1059. 2929 1060. 2930 1061. 2931 1062. 2932 1063. 2933 1064. 2934 1065. 2935 1066. 2936 1067. 2937 1068. 2938 1069. 2939 1070. 2940 1071. 2941 1072. 2942 1073. 2943 1074. 2944 1075. 2945 1076. 2946 1077. 2947 1078. 2948 1079. 2949 1080. 2950 1081. 2951 1082. 2952 1083. 2953 1084. 2954 1085. 2955 1086. 2956 1087. 2957 1088. 2958 1089. 2959 1090. 2960 1091. 2961 1092. 2962 1093. 2963 1094. 2964 1095. 2965 1096. 2966 1097. 2967 1098. 2968 1099. 2969 1100. 2970 1101. 2971 1102. 2972 1103. 2973 1104. 2974 1105. 2975 1106. 2976 1107. 2977 1108. 2978 1109. 2979 1110. 2980 1111. 2981 1112. 2982 1113. 2983 1114. 2984 1115. 2985 1116. 2986 1117. 2987 1118. 2988 1119. 2989 1120. 2990 1121. 2991 1122. 2992 1123. 2993 1124. 2994 1125. 2995 1126. 2996 1127. 2997 1128. 2998 1129. 2999 1130. 3000 1131. 3001 1132. 3002 1133. 3003 1134. 3004 1135. 3005 1136. 3006 1137. 3007 1138. 3008 1139. 3009 1140. 3010 1141. 3011 1142. 3012 1143. 3013 1144. 3014 1145. 3015 1146. 3016 1147. 3017 1148. 3018 1149. 3019 1150. 3020 1151. 3021 1152. 3022 1153. 3023 1154. 3024 1155. 3025 1156. 3026 1157. 3027 1158. 3028 1159. 3029 1160. 3030 1161. 3031 1162. 3032 1163. 3033 1164. 3034 1165. 3035 1166. 3036 1167. 3037 1168. 3038 1169. 3039 1170. 3040 1171. 3041 1172. 3042 1173. 3043 1174. 3044 1175. 3045 1176. 3046 1177. 3047 1178. 3048 1179. 3049 1180. 3050 1181. 3051 1182. 3052 1183. 3053 1184. 3054 1185. 3055 1186. 3056 1187. 3057 1188. 3058 1189. 3059 1190. 3060 1191. 3061 1192. 3062 1193. 3063 1194. 3064 1195. 3065 1196. 3066 1197. 3067 1198. 3068 1199. 3069 1200. 3070 1201. 3071 1202. 3072 1203. 3073 1204. 3074 1205. 3075 1

*Living - Antonio*

STATE *California*

OTHER MEMBERS OF FAMILY - (Continued)

| NAME             | RELATION              | BIRTH       |           | AGE       | RESIDENCE                  | OCCUPATION       |
|------------------|-----------------------|-------------|-----------|-----------|----------------------------|------------------|
|                  |                       | MONTH       | YEAR      |           |                            |                  |
| <i>Antonio</i>   | <i>Head of Family</i> | <i>1890</i> | <i>10</i> | <i>35</i> | <i>San Francisco, Cal.</i> | <i>Merchant</i>  |
| <i>Isabel</i>    | <i>Wife</i>           | <i>1890</i> | <i>10</i> | <i>35</i> | <i>San Francisco, Cal.</i> | <i>Homemaker</i> |
| <i>Jose</i>      | <i>Son</i>            | <i>1895</i> | <i>10</i> | <i>10</i> | <i>San Francisco, Cal.</i> | <i>Student</i>   |
| <i>Martha</i>    | <i>Daughter</i>       | <i>1898</i> | <i>10</i> | <i>7</i>  | <i>San Francisco, Cal.</i> | <i>Student</i>   |
| <i>Francisco</i> | <i>Son</i>            | <i>1900</i> | <i>10</i> | <i>5</i>  | <i>San Francisco, Cal.</i> | <i>Student</i>   |
| <i>Guillermo</i> | <i>Son</i>            | <i>1902</i> | <i>10</i> | <i>3</i>  | <i>San Francisco, Cal.</i> | <i>Student</i>   |
| <i>Isabel</i>    | <i>Daughter</i>       | <i>1905</i> | <i>10</i> | <i>0</i>  | <i>San Francisco, Cal.</i> | <i>Infant</i>    |

Q620  
11.11.17

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1.1.17

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | BIRTH |      | AGE | BIRTHPLACE | EDUCATION   |
|-------------------|----------|-------|------|-----|------------|-------------|
|                   |          | MONTH | YEAR |     |            |             |
| John J. [unclear] | Head     | 11    | 1871 | 46  | Calif.     | High School |
| John J. [unclear] | Wife     | 11    | 1871 | 46  | Calif.     | High School |
| John J. [unclear] | Son      | 11    | 1891 | 26  | Calif.     | High School |
| John J. [unclear] | Daughter | 11    | 1891 | 26  | Calif.     | High School |
| John J. [unclear] | Son      | 11    | 1891 | 26  | Calif.     | High School |
| John J. [unclear] | Daughter | 11    | 1891 | 26  | Calif.     | High School |
| John J. [unclear] | Son      | 11    | 1891 | 26  | Calif.     | High School |
| John J. [unclear] | Daughter | 11    | 1891 | 26  | Calif.     | High School |
| John J. [unclear] | Son      | 11    | 1891 | 26  | Calif.     | High School |
| John J. [unclear] | Daughter | 11    | 1891 | 26  | Calif.     | High School |

UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Asia

1.1.17 11.11.17

*Leroy Putney*

STATE *California*

OTHER MEMBERS OF FAMILY (if any)

| NAME               | RELATIONSHIP | DATE OF BIRTH | AGE       | BIRTHPLACE        | CITIZENSHIP    |
|--------------------|--------------|---------------|-----------|-------------------|----------------|
| <i>John Putney</i> | <i>son</i>   | <i>1910</i>   | <i>10</i> | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1912</i>   | <i>8</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1914</i>   | <i>6</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1916</i>   | <i>4</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1918</i>   | <i>2</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1920</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1922</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1924</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1926</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1928</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1930</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1932</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1934</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1936</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1938</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1940</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1942</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1944</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1946</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1948</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1950</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1952</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1954</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1956</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1958</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1960</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1962</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1964</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1966</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1968</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1970</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1972</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1974</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1976</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1978</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1980</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1982</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1984</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1986</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1988</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1990</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1992</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1994</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1996</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>1998</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |
| <i>John Putney</i> | <i>son</i>   | <i>2000</i>   | <i>0</i>  | <i>California</i> | <i>citizen</i> |

THE UNITED STATES  
DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

A-1b

U.S. GOVERNMENT PRINTING OFFICE: 1954

G620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

HEAD OF FAMILY

NAME

AGE

OTHER MEMBERS OF FAMILY

RELATION

SEX

MONTH

YEAR

AGE

MONTH

YEAR

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 1911:11571

G620

George, Antone L.  
HEAD OF FAMILY

CALIFORNIA

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1874  
 George, Antone L.  
 1874  
 George, Antone L.  
 1874  
 George, Antone L.

OTHER MEMBERS OF FAMILY

| NAME              | REL. ASSN. | DATE | MONTH | YEAR | AGE | SEX | STATUS |
|-------------------|------------|------|-------|------|-----|-----|--------|
| George, Antone L. |            | May  | 1874  |      |     |     |        |
| George, Antone L. |            | June | 1874  |      |     |     |        |

THE OFFICE OF THE  
 STATE ARCHIVIST  
 SACRAMENTO, CALIF.

1901

7020

George, Antonio D.

CALIFORNIA

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LINE 1

11. Sept 1891 13 Portugal  
 Santa Clara 1891 14

INDEXED BY

REL. DATE MONTH YEAR

George, Antonio  
 —  
 —  
 —  
 —

11. Sept 1891 13 Portugal  
 12. Sept 1891 14 California  
 13. Oct 1891 15 California  
 14. Mar 1898 2 California

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2620

George, Antone M.

CALIFORNIA

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1912 Portugal  
 1915 11

MEMORIAL OF FAMILY

| NAME         | DATE      | PLACE    |
|--------------|-----------|----------|
| George Frank | Feb. 1861 | Portugal |
| Antone M.    | Aug. 1862 | Portugal |
| Lucas        | Jan. 1874 | Portugal |
| Tonga Mary   | Jan. 1874 | Portugal |
| Antone       | Dec. 1875 | Portugal |

THE STATE OF CALIFORNIA  
 COUNTY OF SAN FRANCISCO

NOTARY



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George, Robert

CALIFORNIA

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George, Robert

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17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

MEMBER OF FAMILY

NAME

DATE

YEAR

AGE

RESIDENCE

SEX

Robert, George

17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

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CALIFORNIA

STATE

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*AG 31*

*Married*

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REMARKS

THIS REPORT, PREPARED BY THE  
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BUREAU OF THE CENSUS

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*California*

CALIFORNIA

VOL. *1*

E. D. *1913*

SHEET *1*

LINE *1*

*John J. ...*

(STREET)

(HOUSE NO.)

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U.S. GOVERNMENT PRINTING OFFICE  
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U.S. GOVERNMENT PRINTING OFFICE 11-11570

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CALIFORNIA

Archie Antonio

STATE

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SHEET

LINE 53

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J. E. L. 1883 1883  
- 1883 1883 - 1883 1883

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CALIFORNIA

*Howard ...*

STATE

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SHEET 3

LINE 33

*...*  
(NAME) *...* (AGE) *...* (BIRTHPLACE) *...* (CITIZENSHIP) *...*  
*...* (M.C.D.) *...*  
(STREET) *...* (HOUSE NO.) *...*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*Teach ...  
 Labor*

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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CALIFORNIA

*Frank Antonio*

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*11-12-1900*

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CALIFORNIA

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Glen Antonio

(INDIVIDUAL)

11/15/1904 (DATE)  
 (BIRTH) (AGE) (SEX)  
 (BIRTHPLACE) (CITIZENSHIP)  
 (M.C.D.)  
 (STREET) (RESIDENCE NO.)

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 BUREAU OF THE CENSUS

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*Shirley Antonio*

WARRANT

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*27*

SHEET

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LINE

*14*

*On July 10, 1934, at Los Angeles, California*

*William J. ...*

DEPUTY

NOTARY

ENUMERATED WITH

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REMARKS

NOTARY UNDER  
COMMISSION OF THE  
S. R. L. OF THE STATE



6620

*Curran Antonio*

CALIFORNIA

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*10-12-28 47 California*

*10-12-28 47 California*

STREET

*10-12-28 47 California*

ENUMERATED WITH

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RELATIONSHIP TO ABOVE

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REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

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# CALIFORNIA

E. D. \_\_\_\_\_

LINE \_\_\_\_\_

VOL \_\_\_\_\_

HEET \_\_\_\_\_

OTHER MEMBERS OF FAMILY

RELATION \_\_\_\_\_

RESIDENCE \_\_\_\_\_

NAME \_\_\_\_\_

AGE \_\_\_\_\_

DATE \_\_\_\_\_

TIME \_\_\_\_\_



STATE

California

## OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

YEAR

BIRTHPLACE

YEAR

U.S. DEPT. OF COMMERCE  
BUREAU OF CENSUS

1910

11-1151

6620

CALIFORNIA

STATE

VOL.

F.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

DOB

MO

DAY

AGE

SURNAME

CHILD

THIS CARD IS TO BE  
FILED IN THE  
BUREAU OF THE  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

11-11-71

1862

CALIFORNIA

Garcia, Antonio

STATE

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Larcia, Antonio

STATE

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L. J. ...

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444

UNITED STATES DEPARTMENT OF AGRICULTURE

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125, 27, 1991

2000

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100

G620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1000 1000 1000  
DEPARTMENT OF IMMIGRATION  
BUREAU OF THE INSURANCE

A-2

1000 1000 1000

11 1000



5620

# CALIFORNIA

401

50

1 2 3 4 5

1128

CHILDREN OF FAMILY

42 : 3 4 5 6

4. 10. 1991

412

1992

**Figure 1**

A: 1.1

|   |   |   |   |
|---|---|---|---|
| 1 | 2 | 3 | 4 |
|---|---|---|---|

G620

CALIFORNIA

VOL

F.D.

SHEET

LINE

IMMEDIATE MEMBERS OF FAMILY

RELATION

BIRTH

AGE

RESIDENCE

STATUS

NAME

ADDRESS

CITY

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

FILE

1151

Q620

CALIFORNIA

STATE

Laurel Meadows

Laurel Meadows, California  
George ... ..

EXHIBIT

PROPERTY OF

REMARKS

EXHIBIT



EXHIBIT

U-2620  
 Lasso, Reginald

CALIFORNIA

VOL. 11 E.D. 12

SHEET 5 LINE 68

11. 114. 114 31 114  
 114 114 114 114 114  
 114 114 114 114 114

OTHER MEMBERS OF FAMILY

RELATION

1900-1910  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1910-1920  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

G 620

Croux, Arthur

CALIFORNIA

VOL. 14 E.D. 72

SHEET 4 LINE 20

12 Dec 1877 20 California

Unemployed

11/11 E. Second 11/11

ENUMERATED WITH

Montgomery, George

RELATIONSHIP TO ABOVE

Employee

REMARKS

THIS CARD IS NOT  
TO BE USED FOR  
RECORDING THE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11170

21620  
George Brumtina

STATE CALIFORNIA  
VOL. 23  
SHEET 3  
E.D. 18  
LINE 3

Feb. 1871 58 Italy

U.S.

San Francisco

San Francisco Mission (STREET)

171

True copy  
ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS: see Brumtina, George

6620

Grass, Alton

# CALIFORNIA

V01

10

Σ. Γ.

321

1994

LINE

1. *Urtica dioica* L.  
 2. *Urtica dioica* L.  
 3. *Urtica dioica* L.

442

1992-93 94: 561-572. 4 2 2 2 1

Lead from a  
gravel pit at  
base of hill at  
mouth of  
creek.

Aug 27-1912 Maryland 29K  
Aug 27-1912 California  
Oct 15-1912 California  
June 18-1912 California  
July 18-1912 California

1. *Chlorophyll a* (Chl *a*)  
 2. *Chlorophyll b* (Chl *b*)  
 3. *Chlorophyll c* (Chl *c*)  
 4. *Chlorophyll d* (Chl *d*)  
 5. *Chlorophyll e* (Chl *e*)  
 6. *Chlorophyll f* (Chl *f*)  
 7. *Chlorophyll g* (Chl *g*)  
 8. *Chlorophyll h* (Chl *h*)  
 9. *Chlorophyll i* (Chl *i*)  
 10. *Chlorophyll j* (Chl *j*)  
 11. *Chlorophyll k* (Chl *k*)  
 12. *Chlorophyll l* (Chl *l*)  
 13. *Chlorophyll m* (Chl *m*)  
 14. *Chlorophyll n* (Chl *n*)  
 15. *Chlorophyll o* (Chl *o*)  
 16. *Chlorophyll p* (Chl *p*)  
 17. *Chlorophyll q* (Chl *q*)  
 18. *Chlorophyll r* (Chl *r*)  
 19. *Chlorophyll s* (Chl *s*)  
 20. *Chlorophyll t* (Chl *t*)  
 21. *Chlorophyll u* (Chl *u*)  
 22. *Chlorophyll v* (Chl *v*)  
 23. *Chlorophyll w* (Chl *w*)  
 24. *Chlorophyll x* (Chl *x*)  
 25. *Chlorophyll y* (Chl *y*)  
 26. *Chlorophyll z* (Chl *z*)  
 27. *Chlorophyll aa* (Chl *aa*)  
 28. *Chlorophyll ab* (Chl *ab*)  
 29. *Chlorophyll ac* (Chl *ac*)  
 30. *Chlorophyll ad* (Chl *ad*)  
 31. *Chlorophyll ae* (Chl *ae*)  
 32. *Chlorophyll af* (Chl *af*)  
 33. *Chlorophyll ag* (Chl *ag*)  
 34. *Chlorophyll ah* (Chl *ah*)  
 35. *Chlorophyll ai* (Chl *ai*)  
 36. *Chlorophyll aj* (Chl *aj*)  
 37. *Chlorophyll ak* (Chl *ak*)  
 38. *Chlorophyll al* (Chl *al*)  
 39. *Chlorophyll am* (Chl *am*)  
 40. *Chlorophyll an* (Chl *an*)  
 41. *Chlorophyll ao* (Chl *ao*)  
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 44. *Chlorophyll ar* (Chl *ar*)  
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 47. *Chlorophyll au* (Chl *au*)  
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 55. *Chlorophyll acz* (Chl *acz*)  
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 69. *Chlorophyll aqz* (Chl *aqz*)  
 70. *Chlorophyll arz* (Chl *arz*)  
 71. *Chlorophyll asz* (Chl *asz*)  
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 93. *Chlorophyll aoz* (Chl *aoz*)  
 94. *Chlorophyll apz* (Chl *apz*)  
 95. *Chlorophyll aqz* (Chl *aqz*)  
 96. *Chlorophyll arz* (Chl *arz*)  
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 103. *Chlorophyll ayz* (Chl *ayz*)  
 104. *Chlorophyll azz* (Chl *azz*)  
 105. *Chlorophyll azaa* (Chl *aza*)  
 106. *Chlorophyll abz* (Chl *abz*)  
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 127. *Chlorophyll awz* (Chl *awz*)  
 128. *Chlorophyll axz* (Chl *axz*)  
 129. *Chlorophyll ayz* (Chl *ayz*)  
 130. *Chlorophyll azz* (Chl *azz*)  
 131. *Chlorophyll azaa* (Chl *aza*)  
 132. *Chlorophyll abz* (Chl *abz*)  
 133.

64 G 20  
George Noble C.

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE FOLLOWING NAME  
IS CORRECTED TO  
BORN IN THE UNITED

No. 2

11 1930



G620

*March 7*

CALIFORNIA

VOL

ED

SHEET

LINE

*34*

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

PLACE

REMARKS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-11-2000 BY 60322

1-1

G620

*Cross*

*August 17*

CALIFORNIA

VOL 21

E.D. 148

SHEET 7

LINE 30

*John Cross*  
*John Cross*  
*John Cross*  
*John Cross*

OTHER MEMBERS OF FAMILY

| NAME              | DATE             | AGE       | RELATION    |
|-------------------|------------------|-----------|-------------|
| <i>John Cross</i> | <i>Aug 1885</i>  | <i>28</i> | <i>Head</i> |
| <i>John Cross</i> | <i>Oct 1885</i>  | <i>16</i> | <i>Head</i> |
| <i>John Cross</i> | <i>June 1885</i> | <i>17</i> | <i>Head</i> |

Printed by the State of California  
 at the State Printing Office  
 San Francisco, California

V.D.

Q620

Lester J. ...

DEATH OF FAMILY

STATE

CALIFORNIA

VOL.

L.D.

LINE

SHEET

## OTHER MEMBERS OF FAMILY

NAME

ADDRESS

BIRTH DATE

DEATH DATE

RELATION

MARRIED

WIDOW

AGE

THIS IS NOT A  
 [RECORD OF A PERSON'S  
 DEATH]

7, 200112

A. J. H.

*James A. [unclear]*

STATE *California*

OTHER MEMBERS OF FAMILY

NAME RELATIONSHIP DATE OF BIRTH DATE OF DEATH

*James A. [unclear] California  
[unclear] [unclear]*

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION

*12-2-20*

4620  
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 San Francisco  
 Belcher  
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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS ONLY  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

CALIFORNIA

STATE

VOL 31 E.O. 152

SHEET 8 LINE 11

BIRTHPLACE

HOUSE NO.

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

Q620  
Charles Augusto  
(PERSONAL)

CALIFORNIA

STATE \_\_\_\_\_  
VOL. 1 E.D. 253  
SHEET 2 LINE 100

John 104 22 Cherry W.K.  
(FATHER) (MOTHER) (LEAVE) (AGE) (BIRTHPLACE) (CITIZENSHIP)

Charles 104 22 Cherry W.K.  
(FATHER) (MOTHER) (LEAVE) (AGE) (BIRTHPLACE) (CITIZENSHIP)

ENUMERATED WITH \_\_\_\_\_  
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REMARKS \_\_\_\_\_

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE 17-11110

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CALIFORNIA

VOL.

F.D.

SHEET

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MEMBERS OF FAMILY

DATE

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YEAR

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UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF ENTOMOLOGY

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1944

1. *Journal of the American Medical Association*, 1997; 277: 1033-1037.

5. 2000年12月1日

21 12 1994

Happy Pleasant  
-son in law-

22

0 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042



6620

May, 1904, California

CALIFORNIA

VOL. 15 ED. 110

SHEET 2 LINE 11

May, 1904  
1904  
California  
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5. 1904  
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Adm

8620

*Lucia, Lucie*

STATE CALIFORNIA  
VOL. 47 E.D. 67  
SHEET 7 LINE 34

*Sept. 1881 13 California  
Lucie*

ENUMERATED WITH *Attorney, Virginia*  
RELATIONSHIP TO ABOVE *Lucie*

REMARKS

ENCLOSURE INDEX  
DEPARTMENT OF JUSTICE  
BUREAU OF THE Census

B

**Soundex**  
*Quick as a Flash*

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Library Bureau Division  
Renington Rand Inc.

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Printed in U.S.A.

Q620

Gurich, B.

CALIFORNIA

STATE

VOL.

6

E. D.

142

SHEET

18

LINE

107

W. Feb. 1872. 21. Austria al.

Calaveras Supers. 1 mile

Surdsville & vicinity

EXAMINATED WITH

Colendick, N. C.

RELATIONSHIP TO ABOVE

Boarder.

REMARKS

U. S. GEOLOGICAL SURVEY  
BUREAU OF THE LITHOLOGY

U. S. GOVERNMENT PRINTING OFFICE

Q620  
Larson, R. ✓

**Abstract**

STATE

CALIFORNIA

V91

E. D.

SEE ?

LIN

— *Journal of the American Medical Association*

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

Charca 131

STATE California

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME | RELATIONSHIP | DATE OF BIRTH | AGE | SEX | STATUS |
|------|--------------|---------------|-----|-----|--------|
| ...  | ...          | ...           | ... | ... | MR.    |
| ...  | ...          | ...           | ... | ... | MR.    |

THE UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE Census

G620

CALIFORNIA

George B. Jr.

VOL. 14 E.D. 73

SHEET 1 LINE 86

11 Aug 1863 Pennsylvania  
 11 Aug 1863 1st 235  
 11 Aug 1863 1st 235

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1000 TENSILE IN 100  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2  
 U. S. GOVERNMENT PRINTING OFFICE 12-11576

2620  
Lucia Maciel

STATE CALIFORNIA  
VOL 32  
SHEET 1  
F.D. 20  
LINE 2

UNITED MEMBERS OF THE Y

REGISTRATION  
MEMBERSHIP  
NO. 1  
DATE  
EXPIRATION

Member of the United States  
Department of Justice  
Division of Investigation

ATB  
11-1-50



Q620  
George, Beatrice A.

CALIFORNIA

STATE

VOL. 20

E.D. 182

SHEET 7

LINE 54

1870

17

Engined

NR

New Age

Halibut Paper

EXAMINER WITH

Hull, Clement

RELATIONSHIP TO ABOVE

Servant

REMARKS

Q620

CALIFORNIA

STATE

County, ...

...

...



Q620

*Lucas Belle*

CALIFORNIA

VOL. 44

FD/145

SHEET 8

LINE 53

*any. 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100*

THESE MEMBERS OF THE

SEVENTH ANNUAL MEETING OF THE CALIFORNIA LEGISLATURE

THESE MEMBERS OF THE  
SEVENTH ANNUAL MEETING OF THE  
CALIFORNIA LEGISLATURE

VI

Q620

Lucia, Lucinda

CE

CALIFORNIA

VOL.

21

E. D.

18

SHEET

LINE

12

1. 1880 1881 1882 1883 1884 1885 1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

FOR DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-1186

620  
 Lucia Bonta

CALIFORNIA

VOL 17 E.D. 121

SHEET LINE 11

2-11-1912  
 Lucia Bonta  
 1111 1/2  
 1111 1/2

OTHER MEMBERS OF FAMILY

| Relationship | Age | Sex | Color | Birth Date | Birth Place   | Remarks |
|--------------|-----|-----|-------|------------|---------------|---------|
| 1st          | 17  | M   | W     | 11-11-1912 | San Francisco | OK      |
| 2nd          | 11  | M   | W     | 11-11-1912 | San Francisco | OK      |
| 3rd          | 11  | M   | W     | 11-11-1912 | San Francisco | OK      |
| 4th          | 11  | M   | W     | 11-11-1912 | San Francisco | OK      |

THE FAMILY NAME  
 DEPARTMENT OF PUBLIC SAFETY  
 BUREAU OF INVESTIGATION

AMG

RECEIVED BY THE BUREAU OF INVESTIGATION 11-11-1912

Q620  
1912 Benjamin

CALIFORNIA

VOL.

E. D.

SHEET

LINE

NAME YEAR AGE BIRTHPLACE CITIZENSHIP  
M. C. U. I  
STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1912 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

9620  
Grauer, Benjamin

CALIFORNIA

VOL

2

E.D.

SHEET

2

LINE

2

1-16-24  
1111 1/2 St  
San Francisco

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

DATE

SEX

THIS CARD IS NOT  
TO BE USED FOR ANY  
OTHER PURPOSE

AM

26620

Benjamin

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE



Q620  
 Rossi, Benjamin

CALIFORNIA

VOL. 34

E.D. 129

SHEET 7

LINE 100

Left 1800 by Santa Ana  
 Santa Ana  
 Santa Ana

THE MEMBERS OF THE FAMILY

| NAME           | RELATION | DATE      | PLACE         |
|----------------|----------|-----------|---------------|
| Benjamin Rossi | 11       | May 1808  | San Francisco |
| — Anna         | 8        | Feb. 1887 | California    |
| — Sofia        | 2        | Dec. 1889 | California    |
| — Leo          | 4        | May 1890  | California    |
| — Ada          | 8        | Aug. 1882 | California    |

THE PUBLIC ARCHIVE  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

11-11-11

*Groen, Benjamin*

STATE *California*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME               | RELATION | BIRTH            | YEAR     | AGE               | BIRTHPLACE        | CITIZEN    |
|--------------------|----------|------------------|----------|-------------------|-------------------|------------|
| <i>Groen, Anna</i> | <i>A</i> | <i>June 1864</i> | <i>5</i> | <i>California</i> | <i>California</i> | <i>Yes</i> |
| <i>John</i>        | <i>A</i> | <i>Aug 1871</i>  | <i>2</i> | <i>California</i> | <i>California</i> | <i>Yes</i> |

1900 U.S. CENSUS  
 SERIAL 1007  
 GROEN, BENJAMIN

# 200071

A-19

U.S. GOVERNMENT PRINTING OFFICE 11-10750

9620

George Benjamin C.

CALIFORNIA

VOL.

E.D.

SHEET

LINE

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

MONTH

YEAR

AGE

RESIDENCE

CLAIM

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910

U.S. GOVERNMENT PRINTING OFFICE 14-11171



G620

CALIFORNIA

4  
 2. *Ruggs Benjamin*

STATE

[REDACTED] NIA

VOL. 74

E.D. 152

SHEET

LINE 2

*1877* *22* *Benjamin*  
 (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
*1877* *Aug 20* *Ind*  
 (YEAR) (MONTH) (DAY)  
*2000* *Conda* *736*  
 (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES CENSUS  
 LIST OF THE PEOPLE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

# CALIFORNIA

VOL. 12

E.D. 12

SHEET 1

LINE 1

IMMEDIATE FAMILY

OTHER MEMBERS OF FAMILY

RELATION  
SHIP

BIRTH

DEATH

REMARKS

DATE

MONTH

YEAR

MADE BY: J. H. L. L.  
DEPARTMENT OF THE AGRICULTURE  
BUREAU OF THE CENSUS

NO. 1

1911

Q6620

CALIFORNIA

VOL. 2 E.D. 2

SHEET 2 LINE 12

INDIVIDUAL

BIRTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

EDUCATION

IN C.O.

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
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U. S. GOVERNMENT PRINTING OFFICE 11-11570

Q620

George, Bernard

CALIFORNIA

VOL 28

F.O. 40

SHEET 12

LINE 12

11 Feb 1885 21 Portugal  
 San Francisco  
 San Francisco

14

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION | BIRTH |      | AGE | CITIZENSHIP |
|-----------------|----------|-------|------|-----|-------------|
|                 |          | MONTH | YEAR |     |             |
| George, Bernard | 10       | 1885  | 10   | 10  | California  |
| Bernard         | 8        | 1886  | 14   | 14  | California  |
| Harold          | 2        | 1887  | 12   | 12  | California  |
| Almond          | 1        | 1888  | 7    | 7   | California  |

1900-1901 IN 12  
 [RECORDS] [RECORDS]  
 BUREAU OF THE [RECORDS]

A58

1900-1901



Grossi Bernardino

vol

37

C 34

4. 11. 11. 11. 11.

1122

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100% 100% 100% 100% 100% 100% 100% 100% 100% 100%

1. 2. 3.

501 A 200 N

201 200 199

100

Pharm. Action of Drugs in the Human Body

1. *What is the purpose of the study?*  
 2. *What are the research questions?*  
 3. *What are the hypotheses?*

14

... ..

21620

*Shore, Robert*

CALIFORNIA

VOL. 7

E.D. *67*

SHEET 4

LINE 17

*Shore, Robert*  
DATE *11-11-70* MONTH *11* YEAR *1970* CITY *San Francisco* COUNTY *San Francisco* STATE *California*

STREET *1000* INDUSTRY *None*

ENUMERATED WITH *Interview, 11-11-70*

RELATIONSHIP TO ABOVE *Subject*

REMARKS

THIS ENTRY INDEXED  
SERIALIZED & FILED  
FBI - SAN FRANCISCO



4620

Dear Brother

# CALIFORNIA

VOL. 24

E. O. 53

SHEET

LINE \_\_\_\_\_

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE J. Edgar Hoover  
DEPARTMENT OF JUSTICE  
BUREAU OF THE BUREAU

U S GOVERNMENT PRINTING OFFICE 11-11870

8620

1183

*1183*

*South*

CALIFORNIA

VOL.

E.D.

SHEET

LINE

*John*

*South*

*John*

*South*

*John*

*South*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

PROPERTY INTER-  
DEPARTMENTAL IMMIGRATION  
BUREAU OF THE LANDS

5620

*Alonso, Emilio*

CALIFORNIA

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E.D. *77*

SHEET *10*

LINE *71*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. Census Bureau  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11250

9620

CALIFORNIA

VOL. 13

E. D. 1

SHEET 1

LINE 1

(NAME) (BIRTH DATE) (AGE) (BIRTH PLACE) (CITIZENSHIP)  
 (CITY) (STATE) (C. D.)  
 (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

Q620  
01  
L. A. Brown  
HEAD OF FAMILY

STATE CALIFORNIA

VOL. 35 E.D. 222

SHEET 10 LINE 21

San Francisco  
San Francisco

1120  
STREET

838  
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME         | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|------------------|-------|------|-----|------------|------------------|
|              |                  | MONTH | YEAR |     |            |                  |
| Martha Brown | Wife             | Jan   | 1885 | 28  | California | Nat              |
| William      | Son              | Jan   | 1915 | 5   | California | Nat              |
| Robert       | Son              | Mar   | 1918 | 3   | California | Nat              |

Q620

CALIFORNIA

VOL. \_\_\_\_\_ E. D. \_\_\_\_\_

SHEET \_\_\_\_\_ LINE \_\_\_\_\_

(INDIVIDUAL)

DATE \_\_\_\_\_ YEAR \_\_\_\_\_ (AGE) \_\_\_\_\_ BIRTHPLACE \_\_\_\_\_ (CITIZENSHIP) \_\_\_\_\_

(M. C. D.)

(STREET) \_\_\_\_\_ (HOUSE NO.) \_\_\_\_\_

ENUMERATED WITH \_\_\_\_\_

RELATIONSHIP TO ABOVE \_\_\_\_\_

REMARKS \_\_\_\_\_

POSTED IN THE  
FEDERAL BUREAU OF INVESTIGATION  
BUREAU OF THE INSPECTOR

A-2

U. S. GOVERNMENT PRINTING OFFICES 37-11570



Q620

CALIFORNIA

*[Faint handwritten text]*

(INDIVIDUAL)

VOL. *4*

E. D. *2*

SHEET *2*

LINE *2*

| NAME                            | AGE                             | SEX                             | BIRTHPLACE                      | CITIZENSHIP                     |
|---------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |
| <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-1370

2620

*John A. Brown*

HEAD OF FAMILY

UNITED STATES DEPARTMENT OF AGRICULTURE

STATE

VOL.

E.D.

SHEET

LINE

*John A. Brown, Farmer, 1000 1/2 N. 1st St., St. Paul, Minn.*

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION        | SEX         |               | AGE       | BIRTHPLACE   | BORN        |
|----------------------|-----------------|-------------|---------------|-----------|--------------|-------------|
|                      |                 | MALE        | FEMALE        |           |              |             |
| <i>John A. Brown</i> | <i>Head</i>     | <i>Male</i> |               | <i>45</i> | <i>Mass.</i> | <i>1850</i> |
| <i>John A. Brown</i> | <i>Wife</i>     |             | <i>Female</i> | <i>40</i> | <i>Mass.</i> | <i>1855</i> |
| <i>John A. Brown</i> | <i>Son</i>      | <i>Male</i> |               | <i>15</i> | <i>Mass.</i> | <i>1895</i> |
| <i>John A. Brown</i> | <i>Daughter</i> |             | <i>Female</i> | <i>12</i> | <i>Mass.</i> | <i>1900</i> |
| <i>John A. Brown</i> | <i>Son</i>      | <i>Male</i> |               | <i>10</i> | <i>Mass.</i> | <i>1905</i> |
| <i>John A. Brown</i> | <i>Daughter</i> |             | <i>Female</i> | <i>8</i>  | <i>Mass.</i> | <i>1910</i> |

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS

1-10

219620  
George

Bridget

VOL. 17  
SHEET 1  
E.D. 70  
LINE 76

CALIFORNIA

George, William  
Bridget

THE MEMBERS OF FAMILY

| NAME               | RELATION | DATE      | AGE | SEX | PLACE      |
|--------------------|----------|-----------|-----|-----|------------|
| George, William    | Head     | 1870      | 21  | M   | California |
| Bridget, Catherine | Wife     | 1870      | 21  | F   | California |
| George, Margaretta | Daughter | July 1871 | 2   | F   | California |
| Anna               | Daughter | July 1871 | 1   | F   | California |
| Reid, George       | Son      | Nov. 1872 | 1   | M   | California |

*2100*  
*2100*  
*California*

STATE CALIFORNIA

E D 71

SHEET 1 LINE 10

*at 1100 1802 27*  
*1100 1802 27*  
*1100 1802 27*

ENUMERATED WITH *1100 1802 27*

RELATIONSHIP TO ABOVE *1100 1802 27*

REMARKS

# CALIFORNIA

11-2620  
George Buck

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SHEET 1 LINE 1

SHEET 7

JUL 20 1968

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PAGE 1

OTHER MEMBERS OF FAMILY

| NAME   | RELATION | BIRTH |      | AGE | BIRTHPLACE | CENSUS<br>STATE |
|--------|----------|-------|------|-----|------------|-----------------|
|        |          | MONTH | YEAR |     |            |                 |
| George |          | 18    | 1830 | 50  | California |                 |
| —      |          | 18    | 1840 | 40  | California |                 |

[illegible]

1-14

1. 2. 3.

4620  
 George J. Purges

CALIFORNIA

VOL 3 E.D. 376

SHEET 9 LINE 1

2100 1100 1/2 Indiana  
 Franklin 802

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | BIRTH | DEATH |
|------------------|----------|-------|-------|
|                  |          | MONTH | YEAR  |
| George J. Purges | 15       | 21    | 1875  |
| Franklin         |          | 21    | 1875  |
| Harmon           |          | 21    | 1875  |
| Harmon           |          | 21    | 1875  |
| Harmon           |          | 21    | 1875  |
| Harmon           |          | 21    | 1875  |
| Harmon           |          | 21    | 1875  |
| Harmon           |          | 21    | 1875  |

U.S. DEPT. OF AGRICULTURE  
 BUREAU OF THE CENSUS

1000 1100 1/2



G620

Home 2

CALIFORNIA

VOL. 25

P.D. 27

SHEET 8

LINE 2

John [unclear]  
[unclear]  
[unclear]

[unclear]

[unclear]

Thana

[unclear]

OTHER MEMBERS OF FAMILY

| NAME           | RELATION  | BIRTH | DEATH |      | AGE | EDUCATION | OCCUPATION |
|----------------|-----------|-------|-------|------|-----|-----------|------------|
|                |           |       | MONTH | YEAR |     |           |            |
| John [unclear] | [unclear] | 11    | Mar   | 1951 | 4   | school    | 24         |

THE [unclear] [unclear]  
[unclear] [unclear] [unclear]  
BUREAU OF THE [unclear]

NOTE

[unclear] [unclear] [unclear] [unclear]



Q620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

(INDIVIDUAL)

(NAME)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(M. C. O.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

1897. 1898. 1899.

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MEMBER'S NAME

DATE

NAME

DATE

TAX COLLECTOR  
BUREAU OF THE STATE

NO.

DATE

G620

CALIFORNIA

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LINE

OTHER MEMBERS OF FAMILY

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
JANUARY 1, 1901

Attest

Notary Public

G620

Guercio, Camille

CALIFORNIA

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18

GEO.

1

LINE

40

A

Apr

1872

58

Italy

Nat

Los Angeles

Los Angeles Sup

Los Angeles

Anguina

1151

UNITED STATES OF AMERICA

RECEIVED

DATE

AGE

BIRTH DATE

PLACE

Guercio, Leticia

A

Aug

1850

37

Ireland

1100

James

S

Sept

1873

26

New York

—

Andrew

S

Oct

1871

20

California

—

Agnes

D

Feb

1882

18

California

—

Eustace

S

March

1885

15

California

4620

# CALIFORNIA

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SHEET

LINE

NAME OF FAMILY

RELATIONSHIP TO FAMILY

RELATIONSHIP

BIRTH

AGE

BIRTHPLACE

DEATH

STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF THE RECORDS

1919





G620

CALIFORNIA

George Smith

(INDIVIDUAL)

VOL. 1

E. D. 1911

SHEET 22

LINE 20

George Smith

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

George Smith

(AGE 0)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

George Smith, Elmer

U.S. GOVERNMENT PRINTING OFFICE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

11-11570

Q620

George Raphael

CALIFORNIA

VOL

15

E.D.

20

SHEET

2

LINE

22

OTHER MEMBERS OF FAMILY

Reggie Bruce

POSITION

DATE

REMARKS

NOTES

My son  
George Raphael  
born 10/10/1910  
at Los Angeles  
Calif.

born 10/10/1910  
at Los Angeles  
Calif.  
L.A. 11/10/1910

Signature

Not

10/10/1910

9620

Cross, Carl

CALIFORNIA

STATE

VOL.

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F.D.

213

SHEET

10

LINE

85

W. July 1891 California  
San Francisco  
San Francisco Bush 2514

ENCLOSURE

RECEIVED

REMARKS

RECEIVED  
BUREAU OF THE LAND

6620  
 - Miss Carl

CALIFORNIA

VOL 32

E.D. 157

SHEET 12

LINE 12

1. Carl  
 2. [illegible]  
 3. [illegible]  
 4. [illegible]

OTHER MEMBERS OF FAMILY

| RELATION | NAME        | MONTH | YEAR | AGE | BIRTHPLACE | RESIDENCE  |
|----------|-------------|-------|------|-----|------------|------------|
| Wife     | Carl        | 10    | 1914 | 26  | Germany    | California |
| Daughter | [illegible] | 10    | 1914 | 26  | Germany    | California |
| Son      | [illegible] | 10    | 1914 | 26  | Germany    | California |
| Son      | [illegible] | 10    | 1914 | 26  | Germany    | California |

1914  
 1915  
 1916



1914 1915 1916

9620

CALIFORNIA

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SHEET 12

LINE 25

OTHER MEMBERS OF FAMILY

RELATION

MONTH

YEAR

AGE

EDUCATION

SEX

THE STATE OF CALIFORNIA  
COUNTY OF ...  
BEFORE ME, the undersigned authority, on this ... day of ... 19...  
did appear ...  
known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Notary Public

4620  
L. A. S. L.

CALIFORNIA

VOL. 3  
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UNCL.

San Francisco  
California  
March 1944

San Francisco  
California  
March 1944

MEMBER OF THE  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

San Francisco  
California  
March 1944

San Francisco  
California  
March 1944

THE  
CHIEF OF POLICE  
SAN FRANCISCO

ASAC  
FBI



Q620

Frances Bartella

(INDIVIDUAL)

CALIFORNIA

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

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MADE BY  
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BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1940



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CALIFORNIA

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SHEET 2

LINE 4

NAME: JOHN J. BROWN  
BIRTH: 1885 PLACE: LOS ANGELES  
CITY: LOS ANGELES STATE: CALIF.  
STREET: 1234 5TH ST. PHONE NO.: 1234

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
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17

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16

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

NAME

DATE

AGE

RELATIONSHIP

SEX

THE PUBLIC HEALTH  
DIVISION OF THE  
STATE OF CALIFORNIA

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ENCLOSURE WITH

RETURNED TO ADVERT

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INSTRUCTIONS  
TO BE FOLLOWED BY THE  
RECEIVING OFFICE

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W. J. ...

Carroll M.

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LINE 13

1000 ...  
1000 ...  
1000 ...

OTHER MEMBERS OF FAMILY

...

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...

NR

...

...

G620

Garcia Carmelita

STATE

CALIFORNIA

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SHEET

11

LINE

07

11 - June 1871 2 - California  
 Residence - Commercial Ind.

ENUMERATED WITH

Carmelita, Sister

RELATIONSHIP TO ABOVE

Wife

REMARKS

RECORDS IN THE  
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9620  
Garcia, Carolina

CALIFORNIA

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LINE 81

W. June 1856 64 Portugal.  
San Francisco, Cal. Mexico City.

OTHER MEMBERS OF FAMILY

| NAME           | AGE | DATE      | PLACE         |
|----------------|-----|-----------|---------------|
| Garcia, Manuel | 2   | Jan. 1876 | 24 California |
| " Manuel       | 5   | June 1878 | 22 California |
| " Juan         | 25  | Jan. 1877 | 21 California |
| " Julia        | 25  | Dec. 1881 | 18 California |

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George, Caroline

CALIFORNIA

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LINE

Los Angeles  
Los Angeles

San Francisco  
Los Angeles

OFFICE OF THE REGISTRAR

RECORDS

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FILE

DATE

TIME

George, Caroline

2

Jan

1872

1

RECORDS  
OFFICE OF THE REGISTRAR  
SAN FRANCISCO, CALIF.

A 13

11-11-71

6620

CALIFORNIA

*Alfred J. ...*

VOL.

E. D.

SHEET

LINE

*Alfred J. ...*

*...*

*...*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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BUREAU OF THE CENSUS

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11 1:570

*See card ...*



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CALIFORNIA

*[Handwritten name]*  
INDIVIDUAL

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*[Handwritten address lines]*  
CITY *San Francisco* STATE *Calif.* ZIP *94102*  
COUNTRY *U.S.A.*

ENUMERATED WITH *[Handwritten name]*

RELATIONSHIP TO ABOVE *[Handwritten relationship]*

REMARKS *[Handwritten remarks]*

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11070

*see file - Census, 1920-1930*

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CALIFORNIA

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LINE

INDIVIDUAL

NAME

YEAR

AGE

RESIDENCE

DATE

SEX

RACE

STREET

INDUSTRY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS  
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BUREAU OF THE CENSUS

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Gran. Larve

(INDIVIDUAL)

CALIFORNIA

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SHEET 1 LINE 37

B. Jan. 1897 St. Joseph

YEAR

AGE

(BIRTHPLACE)

(CITIZENSHIP)

John J. Larve

COUNTY

IN C. D.

San Diego

Federal

(STREET)

(HOUSE NO.)

ENUMERATED WITH

John J. Larve

RELATIONSHIP TO ABOVE

Son

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11670

9620

Hugo (Marie R.)

(INDIVIDUAL)

CALIFORNIA

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LINE 9

1900 Mar 25 California

(DATE)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Alameda Alameda

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INCH  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570

4620  
1000 1000

STATE CALIFORNIA  
VOL. 5 E.D. 30  
SHEET 1 LINE 24

NAME: [illegible]  
BIRTH: [illegible]  
MARRIAGE: [illegible]  
STREET: [illegible]  
HOUSE NO.: [illegible]

ENUMERATED WITH: [illegible]  
RELATIONSHIP TO ABOVE: [illegible]

REMARKS

# CALIFORNIA

*Calla, Callina*

VOL.

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1999

SHEET

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*Al. 12 = Lake*

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VOL.

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E.D.

2

SHEET

24

LINE

34

*237 California*  
*Monterey*  
*Monterey Calif.*

STREET

HOUSE NO.

EMIGRATION WITH

*Mandary, William*  
*Lodger*

RELATION WITH ABOVE

REMARKS

RECEIVED  
BUREAU OF THE  
IMMIGRATION

A-2

U.S. DEPARTMENT OF COMMERCE  
11-1111

G620

CALIFORNIA

STATE

VOL

1

E.D. 320

SHEET

1

LINE 31

*[Faint handwritten text, possibly a signature or address]*

ENCLOSURE WITH [illegible]

RECEIVED [illegible]

PRIMES

[illegible]



2620  
Gross, Charles

CALIFORNIA

VOL. 13 E.D. 59

SHEET 21 LINE 55

11 July 1872 28 Summary  
Los Angeles Los Angeles  
Los Angeles & Jefferson

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | DATE  | AGE  | PLACE       |
|---------------|----------|-------|------|-------------|
|               |          | MONTH | YEAR |             |
| Charles Gross | Head     | July  | 1872 | Los Angeles |
| Robert Gross  | Wife     | July  | 1872 | Los Angeles |
| Robert Gross  | Child    | Nov   | 1872 | Los Angeles |

THE CALIFORNIA  
LEGISLATURE  
SPECIAL SESSION

Attest  
NOTARY

Q620  
Grosse, Charles

CALIFORNIA

VOL. 34

E.D. 233

SHEET 13

LINE 13

15 June 1857 71 Germany  
San Francisco  
San Francisco Union 2134

Grosse, Mary 15 Jan 1852 Germany NR

Q620  
Greis

Charles

CALIFORNIA

VOL. 38

E.D. 36

SHEET 7

LINE 5-6

11 May 1863 31 German  
Bar. mated Aug. 18

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | BIRTH     | AGE  | RESIDENCE   |
|---------------|----------|-----------|------|-------------|
|               |          | MONTH     | YEAR |             |
| Greis, Mary W |          | June 1877 | 27   | Germany 3.4 |
| in Mary D     |          | Jan. 1890 | 4    | California  |



G620

Gross,

Barber

STATE

VOL.

SHEET

CALIFORNIA

E.D.

LINE

14 1/2 1828 74 Hermann  
San Francisco San Francisco

MEMBERS OF FAMILY

RELATION

AGE

SEX

BIRTHDATE

DEATH

RECEIVED  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

N 18

GOVERNMENT

1871

2000

## VOL.

E. D.

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W. J. S. 1992

DEPARTMENT OF THE ARMY  
BUREAU OF THE ARMY

A-133

114



91.2620

*George Charles A.*

CALIFORNIA

VOL. 43

E.D. 127

SHEET 7

LINE 1

*George Charles A. [illegible]  
[illegible]*

OTHER MEMBERS OF FAMILY

| NAME | BIRTH |      | AGE | BIRTHPLACE | OCCUPATION |
|------|-------|------|-----|------------|------------|
|      | MONTH | YEAR |     |            |            |

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION

A-1a

11-11-19

5620  
Gross, Charles A.

CALIFORNIA

VOL.

47

E.D.

66

SHEET

13

LINE

19

74 Nov. 1850 St. Indiana

Lucas -  
Lucas -

Lucas -  
St. Street

OTHER MEMBERS OF FAMILY

CORNWALL

|                           |    |           |    |       |
|---------------------------|----|-----------|----|-------|
| Gross, <del>Charles</del> | W. | Jan. 1850 | 70 | Mass. |
| Patterson, Fred S.        | S. | Dec. 1870 | 23 | Mass. |
| - William S.              | S. | Dec. 1882 | 18 | Mass. |
| - John S.                 | S. | Mar. 1887 | 13 | Mass. |

4620

Cross, Chas. R.

CALIFORNIA

STATE

VOL.

11

SHEET

LINE

4-10-1917 20 McAdams

4-10-1917 20 McAdams

4-10-1917 20 McAdams

ENUMERATED WITH

RELATIONSHIP TO

REMARKS

CyG620  
Hass

Charles E.

CALIFORNIA

VOL. 4

E.D. 279

SHEET 6

LINE 10

1111 Hill 1246 03 Thompson Rd.  
Berkeley Oakland Calif.  
Calif. 94608

OTHER MEMBERS OF FAMILY

| NAME         | RELATION     | DATE | BIRTH | AGE | DECEASED | REMARKS |
|--------------|--------------|------|-------|-----|----------|---------|
| John J. Hass | 1st Mar 1875 |      |       |     |          |         |
| Esther Hass  | 2nd Mar 1875 |      |       |     |          |         |

Q620

12771

Charles D.

STATE

VOL

E.D.

SHEET

LINE

NAME

BIRTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

BIRTH

AGE

BIRTHPLACE

CITIZENSHIP

U.S. SENIOR INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11572



4620  
 Grose Charles F.

CALIFORNIA  
 VOL 26 E.D. 191  
 SHEET 12 LINE 25

Oct. 1880 31 December 1881  
 San Diego San Diego  
 San Diego Mission N.Y.

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | DATE       | AGE | RESIDENCE  |
|-----------------|----------|------------|-----|------------|
| Grose, Annie S. | Wife     | Nov. 1873  | 27  | California |
| Grose, Annie S. | Daughter | Sept. 1877 | 2   | California |
| Grose, Annie S. | Daughter | Oct. 1893  | 6   | California |
| Grose, Annie S. | Daughter | Feb. 1890  | 7   | California |
| Grose, Annie S. | Daughter | Apr. 1896  | 2   | California |

2620  
 George, Charles

CALIFORNIA

VOL. 48 E.D. 132  
 SHEET 9 LINE 27

1891  
 1891

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH |      | AGE | DEATH | REMARKS |
|------|----------|-------|------|-----|-------|---------|
|      |          | MONTH | YEAR |     |       |         |
|      |          |       |      |     |       |         |

THE CALIFORNIA BUREAU OF  
 THE DEPARTMENT OF THE LAND

1891

Q620

George Chas. H.

STATE

CALIFORNIA

VOL.

25

E.D.

88

SHEET

7

LINE

90

St. J. 1875 to California

San Francisco

San Francisco

Q

1886

EXHIBIT NO.

James Ernest H.

RELATIONSHIP ABOVE

James

REMARKS

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11-11-01 BY 6032

U.S. GOVERNMENT PRINTING OFFICE: 1964

✓G620

116620  
Charles Y.

# CALIFORNIA

VOL. 1

E.D. 429

SHEET 2

LINE 12

1. John Doe 2. John Doe  
3. John Doe 4. John Doe  
5. John Doe 6. John Doe  
7. John Doe 8. John Doe

| OTHER MEMBERS OF FAMILY |          |       |       |     |             |            |         |          |          |
|-------------------------|----------|-------|-------|-----|-------------|------------|---------|----------|----------|
| NAME                    | RELATION | BIRTH | DEATH | AGE | EDUCATION   | OCCUPATION | MARRIED | CHILDREN | REMARKS  |
|                         |          |       |       |     |             |            |         |          |          |
| John M. White           | Brother  | 1875  | 1945  | 70  | High School | Farmer     | Married | 3        | Deceased |

*[Faint handwritten text at the bottom of the page]*

Q620

CALIFORNIA

Grace, Marion G.  
(INDIVIDUAL)

VOL. 31 E.D. 131

SHEET 11 LINE 25

21 May 1898 22 San Diego 18  
(MAY) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

San Diego Calif W.C.D.  
(CITY) (STATE) (M.C.D.)

San Diego Calif 224  
(CITY) (STATE) (HOUSE NO.)

ENUMERATED WITH Marion G. Grace

RELATIONSHIP TO ABOVE Sister

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11870

G620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

RESIDENCE

AGE

SEX

EDUCATION

DATE

THIS BOOK IS THE PROPERTY OF THE  
DEPARTMENT OF THE ARMY  
AND IS NOT TO BE LOANED OR  
REPRODUCED IN ANY MANNER

NOTE

NO. 1

STATE *California*

*John Doe*

DEPARTMENT OF PUBLIC SAFETY

OTHER MEMBERS OF FAMILY - CONTINUED

NAME

RELATION

SEX

AGE

DATE

PLACE

REMARKS

THE PUBLIC SAFETY  
DEPARTMENT  
BUREAU OF THE STATE

FILE

4620

CALIFORNIA

VOL 3

E.D. 7

SHEET 1

LINE 1

*[Faint, illegible handwriting across the top section of the page]*

OTHER NAMES OF FAMILY

*[Faint, illegible handwriting in the middle section, possibly containing names and dates]*





6620

CALIFORNIA

1918-1919  
California Family

VOL 14

E.D. 77

SHEET 1

LINE 1

1918-1919  
California Family  
1918-1919  
California Family  
1918-1919  
California Family

1918-1919  
California Family

1918-1919

1918-1919

1918-1919

1918-1919  
California Family  
1918-1919  
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1918-1919  
California Family

1918-1919  
California Family

1918-1919

Q620

*Stacy, Richard*

CALIFORNIA

VOL

E.D.

SHEET

LINE

*Stacy, Richard*  
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CALIFORNIA

VOL

E.D.

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LINE

ALL MEMBERS OF FAMILY

RESIDENCE

DATE

AGE

MARRIAGE

SEX

YES

1900-1910  
CENSUS  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF COMMERCE

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Q620 George, Charles W. Vol. 20

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E.D.

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LIST OF MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | AGE  | EDUCATION | INDUSTRY |
|------|----------|---------------|------|-----------|----------|
|      |          | MONTH         | YEAR |           |          |

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Marshall, George

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*Anna Charlotte*

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YEAR

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LINE

ALL MEMBERS OF FAMILY

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

121

377

VOLUME 54

204

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DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF STAFF  
WASHINGTON, D. C. 20315

A-1 a:

12-11572

4320  
Lynch, Christian

STATE.

# CALIFORNIA

VOL.

E. D.

37

54467

LINE

21

- 1464 - M: M1965 - 24 - FAMILY

1992

916 A. T. ...

M 1454

Y. FAN

A. J. F.

W. R. V. H. A. E.

**Y. H. ZHANG**

|        | WINTER | YEAR                  |
|--------|--------|-----------------------|
| Barren | 1      | Sept. 1894 California |
| Acorn  | 1      | May 1900 - California |
| Acorn  | 2      | Sept. 1901 California |
| Acorn  | 3      | June 1904 California  |
| Grain  | 1      | Oct. 1905 California  |

3-14

91-0111

Q620

*Erinosa C. lucidior*

STATE CALIFORNIA

VOL

22

E, D.

333

SHEET

12

LINE

45

Nov. 1904. Vol. 35. No. 1.

\_\_\_\_\_ Monday \_\_\_\_\_

ENCLOSURE

EFFECTS OF THE ABOVE

REMARKS:

DATE OF THE [ ]

3 9 705224-22 25 11-1187

15620

# CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

ENUNCIATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DEPT. OF THE TREASURY  
BUREAU OF THE MINT

U.S. GOVERNMENT PRINTING OFFICE 11-11870

Q620

Luciana

CALIFORNIA

STATE

VOL.

SHEET

E. D.

LINE

ENGRAVED WITH

RELATIONSHIP TO ABOVE

REMARKS

REMARKS

REMARKS



620

CALIFORNIA

VOL. 20

E.D. 1

SHEET 1

LINE 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 U.S. CENSUS  
FEDERAL BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-1570

Q620

George, Clara

CALIFORNIA

STATE

VOL.

1

E.D.

336

SHEET

6

LINE

40

10. Jan 1897  
Alameda California  
San Francisco

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

Q620

*Barro Colorado*

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE LANDS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE LANDS



1962  
George

54E: T

LINE

RELATIONSHIP TO ABOVE

REMARKS:

G-20

Clara J.

CALIFORNIA

STATE

VOL 24

E.D. 87

SHEET 2

LINE 100

77 Oct 1827 72 New Hampshire

Sacramento

Sacramento

2

1028

ENUMERATED WITH

Yellow, E.S.

RELATION OF THE ABOVE

Boomer

REMARKS

RECEIVED BY THE STATE

U.S. GOVERNMENT PRINTING OFFICE

Q 220  
George, Clara

CALIFORNIA

VOL

9

P.D.

2

SHEET

2

LINE

12

10/1/10 2 10/1/10 10/1/10 10/1/10

RECEIVED

RECEIVED

RECEIVED

RECEIVED

George, Clara  
10/1/10  
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10/1/10 California  
10/1/10 California  
10/1/10 California  
10/1/10 California

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10/1/10

Q620

CALIFORNIA

VOL. 12

E.D. 12

SHEET

LINE 12

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS THE PROPERTY OF THE  
DEPARTMENT OF THE ARMY  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11470



# CALIFORNIA

VOL. 2

E.D. 23

SHEET 12

LINE \_\_\_\_\_

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS:

DEPARTMENT OF THE ARMY  
HEADQUARTERS THE ARMY  
WASHINGTON, D. C.

U.S. GOVERNMENT PRINTING OFFICE: 1970

14 - 11570

82

Q620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

THE STATE OF CALIFORNIA

BEFORE ME

NOTARY

AND

DEPUTY

NOTARY

COUNTY

STATE

NOTARY PUBLIC  
DEPARTMENT OF REVENUE  
BUREAU OF TAXATION

NOTARY

NOTARY

1990

E. D. 222

2446

1123

*[Faint handwritten notes at the bottom of the page]*

THE UNIVERSITY OF CHICAGO

Henry James Esq New York  
Nov 1891

1118

100

6620

*Handwritten text, possibly a name or title.*

CALIFORNIA

VOL.

F.D.

SHEET

LINE

*Large block of handwritten text, mostly illegible.*

UNITED STATES OF AMERICA

| NAME | RELATION | DATE | MONTH | YEAR | AGE | EDUCATION | SEX |
|------|----------|------|-------|------|-----|-----------|-----|
|------|----------|------|-------|------|-----|-----------|-----|

*Table with handwritten entries, mostly illegible.*

THE UNITED STATES  
DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS



Asst

11-11-11

4620

CALIFORNIA

John J. Lawrence

VOL.

F.D.

SHEET

LINE

John J. Lawrence  
1000 1st St  
San Francisco, Calif.

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | DATE | MONTH | YEAR | REMARKS |
|------------------|----------|------|-------|------|---------|
| John J. Lawrence | Head     | 10   | 10    | 1940 |         |
| John J. Lawrence | Wife     | 10   | 10    | 1940 |         |
| John J. Lawrence | Child    | 10   | 10    | 1940 |         |

2620

CALIFORNIA

*George, Maria B.*

VOL. *2*

E.D. *28*

SHEET

LINE

*George* *8* *1911* *1* *Minnesota*  
(NAME) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*English*  
(LANGUAGE)  
*London* *Madison* *1511*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11520

21620

CALIFORNIA

|                |       |                |
|----------------|-------|----------------|
| VOL. <u>1</u>  |       | E. D. <u>1</u> |
| SHEET <u>1</u> |       | LINE <u>1</u>  |
| INDIVIDUAL     | AGE   | SEX            |
| DATE           | PLACE | HOUSE NO.      |
| STREET         |       |                |

ENUMERATED WITH \_\_\_\_\_

RELATIONSHIP TO ABOVE \_\_\_\_\_

REMARKS \_\_\_\_\_

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

2620  
Barren Creek

CALIFORNIA

STATE  
VOL. 37  
SHEET 1  
ED 231  
LINE 17

*[Faint handwritten notes and bleed-through from the reverse side of the page]*

TO: GEORGE W. H. ...  
RE: ...  
REMARKS: ...

REMARKS: ...  
A 2



G620

CALIFORNIA

*James H. Brown*

VOL. 30

E.D. 10

SHEET

LINE

*James H. Brown*  
BIRTHPLACE: *California* CITIZENSHIP: *10*

*James H. Brown*  
STREET: *1000* HOUSE NO.: *10*

ENUMERATED WITH *James H. Brown*

RELATIONSHIP TO ABOVE *Wife*

REMARKS *James H. Brown*

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2  
U.S. GOVERNMENT PRINTING OFFICE 11-11550

G620

George, Calamant

CALIFORNIA

VOL 25

ED 42

SHEET 10

LINE 31

" May 1878 20

Portugal

10

Law + ...

Law + ...

Folsom

11

MEMORANDUM

DATE MONTH YEAR DAY MONTH YEAR DAY MONTH YEAR

George, ...

... ..

... ..

... ..

June 15 + 16 Portugal

Dec 1873 7 California

Nov 1876 8 California

Sept 1877 - California

# CALIFORNIA

10000  
 Davis, Monte

VOL. 11

E.D. 100

SHEET 1

LINE 10

DATE OF BIRTH MONTH YEAR AGE BIRTHPLACE CITIZENSHIP  
 10/10/1880 21 CALIFORNIA NATURALIZED

STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
 11-11670

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11670

4620  
*William Thumate*

CALIFORNIA

VOL. *107* E.O. *12*

SHEET LINE *23*

*1000 1st St. San Francisco*  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
 WASHINGTON, D. C. 20540

2520  
George Horatio

CALIFORNIA

VOL 17 E.D. 27  
PAGE 11 LINE 25

145 1/2 California  
Branford  
George Horatio

George Horatio  
California

G620

CALIFORNIA

Garcia, Conception

STATE

VOL.

SHEET

E.D.

LINE

3 years old in California

born in Mexico

born in Mexico 18th and 2nd

ENCLOSURE with Garcia, Conception

RELATIONSHIP TO ABOVE PERSON

REMARKS

DEPARTMENT OF THE CENSUS

Q620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

THIS MEMORANDUM CONTAINS

REVISION

DATE

AGE

REASON

Via

11-11-11

G620

CALIFORNIA

COLORADO

*Laurel, Nevada*

STATE

VOL

E.D.

SHEET

LINE

*Laurel, Nevada*

*Laurel, Nevada*

*Laurel, Nevada*

EXEMPTED WITH

RELATIVE TO ABOVE

REMARK

UNITED STATES GOVERNMENT  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D.C.

U.S. GOVERNMENT PRINTING OFFICE

16-12000



Q620

CALIFORNIA

STATE

VOL

F.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

DATE

DATE

A-4

1-107

7-6620

Lucia ...

CALIFORNIA

VOL 25

E.D. 171

SHEET 1

LINE 1

*[Faint, illegible handwriting]*

STATE OF CALIFORNIA

DEPARTMENT OF

...

...

...

*[Large block of faint, illegible handwriting]*

*[Small, faint text at bottom left]*

...

Q620

CALIFORNIA

VOL.

2

F. D.

2

SHEET

2

LINE

2

MEMORANDUM FOR THE RECORD

TO :

FROM :

DATE :

SUBJECT :

REFERENCE :

REMARKS :

APPROVED AND FORWARDED:  
SPECIAL AGENT IN CHARGE

FILE

11-11-58

Q620

CALIFORNIA

VOL.

E. OR

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS TO BE  
FURNISHED BY THE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11550

7620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

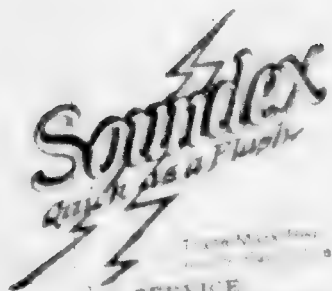
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11-11520

A-2

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1,401,300

Printed in U.S.A.

Q620

*George*

*Samuel*

CALIFORNIA

VOL.

E.D.

SHEET

LINE

*George Samuel*  
 (NAME) (AGE) (PLACE) (CITIZENSHIP)  
*Samuel George*  
 (NAME) (AGE) (PLACE) (CITIZENSHIP)  
*George Samuel*  
 (NAME) (AGE) (PLACE) (CITIZENSHIP)  
 (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900-1910, 1920-1930  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 10-11570

Q620

Gehrus, Daniel

CALIFORNIA

VOL. 21 E.D. 142

PAGE 32 LINE 7

The following is a list of the names of the persons who have been  
 named in the above mentioned case.

OTHER NAMES OF FAMILY

NAME

MARRIAGE

DEATH

AGE

BIRTHPLACE

EDUCATION

Gehrus, Rebecca  
 Louisa  
 Daniel

The following is a list of the names of the persons who have been  
 named in the above mentioned case.

A-1

11-1881



G 620  
 602 70 Laniel

CALIFORNIA

VOL. 4 5 F.D. 158  
 SHEET 70 LINE 89

100 11/20 1911 10 11/20 1911  
 100 11/20 1911 10 11/20 1911  
 100 11/20 1911 10 11/20 1911

MEMBERS OF FAMILY

| RELATION       | DATE           | MONTH          | YEAR           | AGE            | BIRTHPLACE     | CITIZENSHIP    |
|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| 100 11/20 1911 | 100 11/20 1911 | 100 11/20 1911 | 100 11/20 1911 | 100 11/20 1911 | 100 11/20 1911 | 100 11/20 1911 |

Q 620

Barra, David

CALIFORNIA

VOL 23

ED 237

CHIT 21

CHI 74

Mex 1 & 2. 1844. 5  
San BernardinoCalifornia  
Lyon

Barra, Barra 10  
Barra, Barra 1  
Barra, Barra 1  
Barra, Barra 1  
Barra, Barra 1  
Barra, Barra 1

Mex 1844 5 California  
Sit. 1875 1 California  
Sit. 1878 2 California  
Nov. 1880 19 California  
May 1882 18 California

Barra, Barra 1

*James David*

STATE *California*

OTHER MEMBERS OF FAMILY (CONTINUED)

| NAME             | AGE       | BIRTH       |             | PLACE             |
|------------------|-----------|-------------|-------------|-------------------|
|                  |           | MONTH       | YEAR        |                   |
| <i>Henry</i>     | <i>6</i>  | <i>May</i>  | <i>1885</i> | <i>California</i> |
| <i>Anna</i>      | <i>4</i>  | <i>May</i>  | <i>1887</i> | <i>California</i> |
| <i>Elizabeth</i> | <i>2</i>  | <i>Jan.</i> | <i>1888</i> | <i>New Mexico</i> |
| <i>John</i>      | <i>10</i> | <i>Oct.</i> | <i>1865</i> | <i>California</i> |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF LANDS

*11-1-10*

1850  
San Francisco

72

151



*[Faint handwritten notes at the bottom of the page]*

2. 07

2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 2681, 26

2000

41

[illegible]

G620

CALIFORNIA

VOL. 34

E. D. 13

SHEET 5

LINE 19

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11540

G62c

STATE

# CONCLUSION

VOL.

F. D.

9. 11. 1. 1

LINE

THE UNIVERSITY OF CHICAGO PRESS

414

1. *Journal of the American Medical Association*, 1997; 278: 1023-1028.

A. 2.

Figure 1. A: A schematic diagram of the experimental setup. B: A photograph of the experimental setup.

1994

A. 1. 2.

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

9620

CALIFORNIA

San Francisco

E.D.

LINE

Wm. H. ... ..  
...

...



4620

CALIFORNIA

VOL

T.D.

SHEET

FILE

OTHER MEMBERS OF FAMILY

RELATION

POSITION

NAME

AGE

DATE OF BIRTH

PLACE OF BIRTH

*Handwritten entries in the family table, including names and dates.*

114

114



8620

come to trial at

CALIFORNIA

VOL

F.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

DEATH

DATE

MONTH

YEAR

RECEIVED BY  
[Signature]  
SHERIFF'S OFFICE

ALL

U.S. DEPARTMENT OF JUSTICE

G620

*George A. Allen*

(INDIVIDUAL)

STATE

CALIFORNIA

VOL.

3

E.D.

50

SHEET

1

LINE

1

*George A. Allen*  
*1111 1/2 St. S. E.*  
*Albuquerque, N. M.*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1

U.S. GOVERNMENT PRINTING OFFICE 11-11550

Q620

Marcia, Hella

CALIFORNIA

STATE

VOL

1

E.D.

316

HEET

5

LINE

5

11. June 1872 27 California  
Alameda Alameda 10 p.  
Alameda Santa Clara 1604

Farrar Fred H.

Servant.

RECEIVED

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE LANDS

U.S. GOVERNMENT PRINTING OFFICE

11-11573

6

Q620

CALIFORNIA

*Alfreda Bell*

VOL. *10* E. O. *34*

SHEET *9* LINE *12*

*Alfreda Bell*

*Alfreda Bell*

*Alfreda Bell*

ENUMERATED WITH *See record book*

RELATIONSHIP TO ABOVE *Daughter*

REMARKS

U.S. GOVERNMENT PRINTING OFFICE 11-11370

2620

CALIFORNIA

VOL 26

P.D. 185

SHEET 7

LINE 65

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

YEAR

DETER

RECEIVED  
FEBRUARY 1951  
U.S. DEPT. OF JUSTICE

V-2

RECEIVED  
FEBRUARY 1951

9620

Garcia, Delfina

CALIFORNIA

VOL. 39

E.D. 153

SHEET 2

LINE 7

11 years old  
 Santa Barbara  
 Santa Barbara  
 Santa Barbara

OTHER MEMBERS OF FAMILY

| RELATION | DATE OF BIRTH | AGE | PLACE OF BIRTH | CITIZENSHIP |
|----------|---------------|-----|----------------|-------------|
| Wife     | May 1830      | 70  | California     |             |
| Daughter | 1882          | 12  | California     |             |

RECEIVED  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LANDS

APR 1911

11020  
Class. 11020

STATE

CALIFORNIA

VOL.

11

P.D.

11

SHEET

1

LINE

21

7. 1911 21 11020  
11020 11020 11020 11020  
11020 11020 11020 11020

ENCLOSURE

REMARKS

REMARKS

7-6-20  
Bureau of Census

CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

100-1000-1000  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 31-12070



9620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

ENumeration with

RELATIONSHIP TO ADULT

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11170

Q620

CALIFORNIA

*James A. Adams*

VOL. *2* E.D. *1*

SHEET *1* LINE *1*

OTHER MEMBERS OF FAMILY

WE ATTEMPTED TO RECOVER THE PROPERTY OF THE DECEASED

OFFICE OF THE ATTORNEY GENERAL  
CALIFORNIA

A-12

1911



# CALIFORNIA

VOL

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

ETHNIC ORIGIN

SEX

*Armenian*



*Alvin Karpis*

STATE *California*

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY CONTINUED

| NAME                | RELATION    | BIRTH       | AGE       | RESIDENCE            | REMARKS         |
|---------------------|-------------|-------------|-----------|----------------------|-----------------|
| <i>Alvin Karpis</i> | <i>Head</i> | <i>1901</i> | <i>28</i> | <i>San Francisco</i> | <i>Arrested</i> |

FORM 1 (REVISED 1-22)  
BUREAU OF THE U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE U.S. DEPARTMENT OF JUSTICE

U.S. GOVERNMENT PRINTING OFFICE 11-22107

G620  
 2000, California  
 CALIFORNIA  
 VOL. 31 E.D. 141  
 SHEET 37 LINE 3  
 (INDIVIDUAL)  
 NAME: [illegible] (YEAR) [illegible] AGE: [illegible] BIRTH PLACE: [illegible] CITIZENSHIP: [illegible]  
 COUNTY: [illegible] CITY: [illegible] STREET: [illegible] HOUSE NO.: [illegible]  
 ENUMERATED WITH: [illegible]  
 RELATIONSHIP TO ABOVE: [illegible]  
 REMARKS: [illegible]

TWO CENT STAMP  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Q620

CALIFORNIA

VOL. \_\_\_\_\_

E. D. \_\_\_\_\_

SHEET \_\_\_\_\_

LINE \_\_\_\_\_

NAME

AGE

SEX

PLATON

COMPANY

UNIT

REGIMENT

(STREET)

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE Census

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

6620

Corcoran, Dolores

CALIFORNIA

VOL 35

ED 250

SHEET 1

NO 2

Is from 1827 to 1840  
 from 1840 to 1850  
 from 1850 to 1860

25  
 25

| NAME             | RESIDENCE        | DATE | YEAR | REMARKS | INITIALS |
|------------------|------------------|------|------|---------|----------|
| McDonald, George | McDonald, George | 1827 | 1840 | 1840    | GR       |
| McDonald, George | McDonald, George | 1840 | 1850 | 1850    | GR       |
| McDonald, George | McDonald, George | 1850 | 1860 | 1860    | GR       |

THE CALIFORNIA STATE ARCHIVES  
 1000 CALIFORNIA STREET  
 SACRAMENTO, CALIF. 95833



Q1 G-620

Index

*Dominger*

STATE

CALIFORNIA

VOL

35

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SHEET

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49

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

PLACE

Adm

11-11-71

6620

CALIFORNIA

VOL.

112

F.D.

84

SHEET

10

LINE

27

REGISTRATION

MONTH

YEAR

SECTION

SECTION

STATE OF CALIFORNIA  
COUNTY OF ...  
...

112



STATE California

Elmer Loring

OUR RECORD OF FAMILY CONNECTIONS

| NAME         | RELATION | BIRTH     | MONTH | YEAR   | BIRTHPLACE | DEATH |
|--------------|----------|-----------|-------|--------|------------|-------|
| Elmer Loring | I        | Dec. 1875 | 10    | Calif. | Calif.     |       |
| Lillian      | I        | Apr. 1876 | 10    | Calif. | Calif.     |       |
| Lillian      | I        | Mar. 1875 | 10    | Calif. | Calif.     |       |
| Lillian      | I        | Jan. 1875 | 10    | Calif. | Calif.     |       |
| Lillian      | I        | Jan. 1875 | 10    | Calif. | Calif.     |       |
| Lillian      | I        | Jan. 1875 | 10    | Calif. | Calif.     |       |

425111

ALL  
1911

CALIFORNIA

STATE

V:11.

544

E. D.

LINE

THE MINING OF FARMY

A: 2011

6:11:22

$$\frac{2}{3} \times \frac{4}{5} = \frac{8}{15}$$

24

# THE NEW YORK PUBLIC LIBRARY

140

— f

1

Q620

4620  
Cassia, 10/11/40

V01

43

1405

16

# CALIFORNIA

E. D.

24

LINE

29

16.

CHIEF OF POLICE, CAMDEN

41 5 2

$$y = (y_1, y_2)^T \in \mathbb{R}^2$$

A.

1. *Phragmites* (Common Reed)

1998

4. 9. 2. 1.

1000

1992

1990

5

Aug. 23 (Friday)

1-1-2

G620

CALIFORNIA

VOL. 17

E. D. 22

SHEET 1

LINE 2

NATURALIZATION

NAME

STREET

CITY

BIRTHPLACE

CITIZENSHIP

B. D. 1877

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11870

G620

CALIFORNIA

VOL

S.D.

SHEET

LINE

JOHN M. WILSON & FAMILY

RESIDENCE

CITY

STATE

AGE

DATE

Adm

4620

STATE CALIFORNIA

VOL. 14 E.D. 10

SHEET 1 LINE 1

EXAMINATION

REMARKS

REMARKS

12



5610  
Grasso, Domenico

VOL. 34  
SHEET 1

CALIFORNIA

E.O. 225  
LINE 44

17 Oct 1869, N. Italy  
San Francisco  
San Francisco

San Francisco 5011

OTHER MEMBERS OF FAMILY

RELATION

DATE

PLACE

NAME

Anna, Mary, & Josephine

RECEIVED  
BUREAU OF THE LANDS

RECEIVED  
BUREAU OF THE LANDS

5620

*Anna Dominis*

CALIFORNIA

VOL 3

E.D. 377

SHEET 4

LINE 21

7 Apr 1895 45 State

7.12

*Alameda*

*Oakland*

7.12

6.8

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | BIRTH     | DEATH | REMARKS      |
|------------------|----------|-----------|-------|--------------|
| Edna C. Crabtree | W.       | Nov. 1852 | 76    | Germany N.H. |
| Frank            | S.       | Nov. 1893 | 6     | California   |

262.  
Garcia, Dominus

CALIFORNIA

VOL.

26

ED.

185

SHEET

6

LINE

1

Gen. VR  
Cana 1850

VR

VR

Memio  
B. 1850

al

OTHER MEMBERS OF FAMILY

Garcia, Rodriguez  
Garcia, Maria

VR

VR

VR

VR

1850

VR

VR

1850

VR

1850

VR

9620

CALIFORNIA

George Duncan  
(NAME)

VOL. 17 E.D. 34

SHEET 1 LINE 29

1884 13 California  
(YEAR) (AGE) (BIRTH PLACE)

Intake  
(IN C.D.)

(STREET)  (HOUSE NO.)

ENUMERATED WITH George, Edith

RELATIONSHIP TO ABOVE Wife

REMARKS Edith

THIS CARD IS ONE OF  
SEVEN WHICH MUST BE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11870

6620

CALIFORNIA

VOL 29

E.D. 71

SHEET

LINE

OTHER MEMBERS OF FAMILY

DATE

MONTH

YEAR

AGE

RELATIONSHIP

SEX

THE STATE OF CALIFORNIA  
COUNTY OF ...  
I, the undersigned, Clerk of the County of ...  
do hereby certify that the foregoing is a true and correct copy of the original record on file in my office.

1911

STATE *California*

*Angela*

THIS MEMORANDUM OF FAMILY HISTORY

RELATION  
DATE MONTH YEAR

*1890* *1890* *1890*



Q620

*Large*

*1/2 in. x 1/2 in.*

ALL

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VOL. 57 E.D. 78

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LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

PERSONAL

NAME

MONTH

YEAR

1914

6220  
Garcia, E.R.

CALIFORNIA

VOL 38 NO 30  
SHEET 3 LINE 62

July 1892 28 California  
July 1892 28 p.

|     |              |            |
|-----|--------------|------------|
| 17. | July 1892 27 | California |
| 20. | Nov. 1891 8  | California |
| 7.  | Oct 1892 7   | California |
| 11. | July 1894 5  | California |
| 12. | July 1896 3  | California |

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JULY 1892

\$1.22 A 2.

*Spain, P.R.*

STATE *California*

OTHER MEMBERS OF FAMILY CONTINUED

| RELATIONSHIP | NAME        | BIRTH     |             | BIRTHPLACE        | CITIZENSHIP |
|--------------|-------------|-----------|-------------|-------------------|-------------|
|              |             | MONTH     | YEAR        |                   |             |
| <i>1st</i>   | <i>John</i> | <i>18</i> | <i>1880</i> | <i>California</i> |             |
|              | <i>John</i> | <i>18</i> | <i>1880</i> | <i>California</i> |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

15

1. *Chrysomela* 100  
 2. *Chrysomela* 100  
 3. *Chrysomela* 100  
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|-------|------|----|------------|
| June  | 1875 | 27 | California |
| Sept  | 1875 |    | California |
| July  | 1876 | 5  | California |
| March | 1877 | 2  | California |

214

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# CALIFORNIA

VOL.

E. D.

SHEET

LINE

DATE

YEAR

AGE

RESIDENCE

CITIZENSHIP

MOBILE

STREET

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC RESEARCH

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G620

CALIFORNIA

E.D.

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7

LOCATION

DATE

TIME

WIND

WIND

WIND

STATE

California

GENERAL RECORD OF THE FAMILY

NAME

DATE

PLACE

AGE

RELATIONSHIP

REMARKS





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STATE

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*George Washington*

CALIFORNIA

VOL.

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TABLET

LINE

UNITED STATES FAMILY

NAME

DATE

AGE

RESIDENCE

SEX

DOB

DEATH

YEAR

AGE

SEX

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CALIFORNIA

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LINE 1

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REMARKS

SEE INDEX  
FOR LIST OF  
BIRCHES IN THE AREA

11-11-10

U. S. GEOLOGICAL SURVEY

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P.D.

RES

AGE

SEX

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DATE

TIME

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NAME

DATE

TIME

AGE

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✓ *San Diego, Calif*

CALIFORNIA

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39

E.D.

10

SHEET

8

LINE

446

NAME OF PERSON OR FIRM

RESIDENCE

MONTH

YEAR

AGE

DATE OF BIRTH

114

THE UNIVERSITY OF CALIFORNIA  
LIBRARY  
DIVERSITY BUILDING  
BERKELEY, CALIF.

Q620

CALIFORNIA STATE

VOL.

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LINE

55

Wm. A. Dwyer, Jr. California

Mar. 1900

STREET

HOUSE NO.

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DEPARTMENT OF THE ARMY  
BUREAU OF THE CENSUS

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11 Nov. 1915

California

for Angeles

The Angeles ref.

in Angeles

Jackson

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Simon, Agatha  
Grand son

RELATIONSHIP TO ABOVE

REMARKS

U.S. BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11 1079



G620

CALIFORNIA

George, Edward

STATE

47

71

71

11 Feb 1871 at San Francisco

Public School, East School, St. 301

George, Edward  
Student in Law

G620

CALIFORNIA

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LINE

NAME *John W. ...*  
MAY 1900 MONTH YEAR (AGE) 20 COUNTY (AGE) DISTRICT (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11570

21 620  
 Lucia, 9000

CALIFORNIA

VOL. 38  
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 P.D. 26  
 LINE 60

11-18-1933  
 11-18-1933  
 11-18-1933

CHILD MEMBERS OF FAMILY

| RELATION | NAME  | DATE OF BIRTH | AGE | SEX    | STATUS |
|----------|-------|---------------|-----|--------|--------|
| 11       | Lucia | 8-13-1933     | 6   | Female | Living |
| 12       | Lucia | 8-13-1933     | 6   | Female | Living |
| 13       | Lucia | 8-13-1933     | 6   | Female | Living |

RECEIVED  
 DEPT. OF SOCIAL SERVICES  
 DIVISION OF CHILDREN

11-18-1933

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P.O. \_\_\_\_\_

LINE \_\_\_\_\_

California State Department of Public Safety

REGISTRATION

EXPIRATION

DATE

CLASS

ISSUE

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CALIFORNIA

STATE

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E. D.

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REMARKS

PROPERTY OF THE  
DEPARTMENT OF THE TREASURY  
BUREAU OF THE MINT

U.S. GOVERNMENT PRINTING OFFICE

1910

G620

Thier, Edward

CALIFORNIA

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A.A. 1835 Italy  
 Jan. 1835

|              |           |    |            |      |
|--------------|-----------|----|------------|------|
| Edward Thier | A.A. 1835 | 35 | Italy      | A.A. |
| Jan. 1835    | A.A. 1835 | 1  | California |      |
| Feb. 1835    | A.A. 1835 | 2  | California |      |
| Mar. 1835    | A.A. 1835 | 3  | California |      |
| Apr. 1835    | A.A. 1835 | 4  | California |      |
| May 1835     | A.A. 1835 | 5  | California |      |

STATE

*[Faint handwritten signature]*

OTHER MEMBERS OF FAMILY : NONE

5444

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5142

W. A. S.

卷之六

代：韓（177）と（178）

1. *Introduction*

10

67

Salisbury

THE NEW YORK PUBLIC LIBRARY  
ASTOR LENOX TILDEN FOUNDATION  
455 FIFTH AVENUE  
NEW YORK 17, N. Y.

44-38861-111

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15.

6620

*Grace, Edward*

CALIFORNIA

VOL. 17

E.D. 41

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LINE 58

*11 Jan 1875 35*

*Western*

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CALIFORNIA

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LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

ETHNICITY

SEX

THE UNITED STATES  
DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

ADP

10-1111

CALIFORNIA

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MEMBERS OF FAMILY

NAME

AGE

SEX

RELATION

Signature

Date

Notary

Commission

Q620

CALIFORNIA

Miss, Edward L.

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California  
BIRTHPLACE  
Los Angeles Cal.  
CITY  
Jackson  
STREET  
117  
HOUSE NO.

ENUMERATED WITH

Samson, Eliza

RELATIONSHIP TO ABOVE

REMARKS

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FURNISHED BY THE  
BUREAU OF THE CENSUS

A-2

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18620

Smith

Edward L

CALIFORNIA

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20

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SHEET

LINE

79

born 1822 at [illegible]  
[illegible]  
[illegible]

OTHER MEMBERS OF FAMILY

RELATION

SHIP

BOAT

AGE

EMIGRANT

3

Edward L. Smith, 1822, 9, [illegible]

CALIFORNIA

4630  
Dress, Edward L.

STATE

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E.D. 246

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LINE 15

21 May 1862 35 Lower  
San Bernardino Heights Top  
Second

ENGINEER WITH Barrell, James  
RELATIONSHIP ABOVE Soldier

REMARKS

DEPARTMENT OF THE ARMY  
BUREAU OF THE ENGINEER

1620  
Barry, Edward

CALIFORNIA

VOL. 37 E.D. 116  
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St. Louis Mo 66 Kentucky  
St. Louis Mo  
St. Louis

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS INDEX WAS  
PREPARED BY THE  
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SHEET

LINE

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RELATION

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BUREAU OF THE

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G620

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CALIFORNIA

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REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 2

U. S. GOVERNMENT PRINTING OFFICE

16-11570



5620

CALIFORNIA

STATE

James H. ...

...

...

...



98620

Brigg, Edwin E.

Vol 25

Page 1

CALIFORNIA

ED. 113

LINE 31

17 The 1st 44 California  
County, 1890

OTHER NAMES & FAMILY

NAME AGE BIRTH DATE

Brigg, Mary J. 40 Jan 1850

RECEIVED  
JAN 18 1890

114

Q620  
Cross

Edwin H.

CALIFORNIA

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11. 1897. 11. 4. California  
Lumber Co. 11. 4. 1897.  
Lumber Co.

MINISTER OF FAMILY

DEPARTMENT

SECTION

FILE

RECORD

MONTH

YEAR

11. 4. 1897. 11. 4. 1897. 11. 4. 1897.

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11. 4. 1897.

11. 4. 1897. 11. 4. 1897. 11. 4. 1897.

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100990 *Exhibit 4*

CALIFORNIA

VOL. 1 F.D. 3  
SHEET 2 2 LONG

MADE IN U.S.A.  
REPRODUCED FROM  
ORIGINAL FILED IN

STATE



...the ...

Q 8620  
Grose, Edwin L

CALIFORNIA

VOL 23

P.D. 233

SHEET 12

LINE C

San Bernardino  
San Bernardino  
San Bernardino

San Bernardino

San Bernardino  
San Bernardino  
San Bernardino

V. 13  
P. 13

1420  
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STATE CALIFORNIA  
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RELATIONSHIP TO ABOVE *[blank]*

REMARKS *[blank]*

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Erigea Elamii

CALIFORNIA

STATE

VOL.

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ED. 50

SHEET

14

NO. 32

W. W. 1873 22 Colorado  
Meadow Lake Camp

STREET

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Mc Donald, George W.  
Lodge

REMARKS

NEW YORK  
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9630  
George Street

CALIFORNIA

VOL 47

1880



1880

1880



Q620

CALIFORNIA

VOL.

16

20

1911

1911

Rome

THE CALIFORNIA  
STATE ARCHIVES  
SACRAMENTO, CALIF.

G620

CALIFORNIA

VIN

WINE

THE R. M. WINE COMPANY

WINE

THE R. M. WINE COMPANY  
WINE  
WINE

Barclay, James

VOL

E. D. 44

SHEET

LINE 4 2

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

9620

CALIFORNIA

*Lincoln*

VOL

E.D.

SHEET

LINE

NAME: *Lincoln* BIRTH: *1900* YEAR: *1900* MONTH: *1* DAY: *1* STREET: *1st* HOUSE NO: *1*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11576

6620  
Groom, Eli

CALIFORNIA

Vol. 9 E.D. 1  
Page 11 Line 25

*[Faint handwritten notes]*

San Bernardino  
California

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH |
|----------------|----------|-----|-----|---------------|----------------|
| Lucia Estrella | Wife     | 25  | F   | 1900          | San Bernardino |
| ...            | ...      | ... | ... | ...           | ...            |



CALIFORNIA

VOL. \_\_\_\_\_

E. D. \_\_\_\_\_

SHEET \_\_\_\_\_

LINE \_\_\_\_\_

NAME \_\_\_\_\_  
BIRTH \_\_\_\_\_  
MARRIAGE \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_  
STREET \_\_\_\_\_  
HOUSE NO. \_\_\_\_\_

ENUMERATED WITH \_\_\_\_\_

RELATIONSHIP TO ABOVE \_\_\_\_\_

REMARKS \_\_\_\_\_

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE 11-11570



Q620

Lucia

Lucia

CALIFORNIA

VOL 2 E.D. 36

SHEET 7 END 38

1 1911 12 31 34 California  
 1911 12 31 34 California  
 1911 12 31 34 California

1911 12 31 34 California  
 1911 12 31 34 California  
 1911 12 31 34 California

End of Document

U.S. DEPARTMENT OF JUSTICE  
 FEDERAL BUREAU OF INVESTIGATION  
 WASHINGTON, D.C.

Aug 1911

9620

# CALIFORNIA

VOL

F.D.

SHEET

LINE

## OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

MONTH

YEAR

AGE

EDUCATION

Y. M. M.

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PUBLIC SAFETY

A. 1a

4620  
Gross, Elizabeth

VOL 32

CALIFORNIA

E.D. 155

LINE 00

1875 835 05

Bohemia

San Francisco

San Francisco

Tracy

857

Gross, Elizabeth

Vol. 1876 23 California

Vol. 1879 20 California

Vol. 1881 17 California

# CALIFORNIA

*George, Elizabeth*

VOL.

81

F.D.

178

SHEET

17

LINE

17

*San Francisco  
San Francisco*

*England  
London*

MEMORIAL

DATE

MONTH

YEAR

AGE

RESIDENCE

SEX

*Henry, Margaret  
and  
children*

*England 178*

*San Francisco 178*

AGE

SEX

6420

CALIFORNIA

VOL. 1

ED. 1

SHEET

LINE

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DATE

TIME

BY

RECEIVED

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Q620

*Marion, Elizabeth*

CALIFORNIA

VOL.

E.D.

SHEET

LINE

*Mar 11 1911*

*2 1/2*

CITIZENSHIP

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11 11800

A-2

Q 620

Green, Elizabeth

CALIFORNIA

STATE

VOL.

3

E.D.

152

SHEET

2

LINE

2

100 100 100 100

12

Henry

100

100 100 100 100

100 100 100 100

Henry

100

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Charles, M. J.

M. J.

100 100 100 100  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

5620

Mark, Elizabeth

CALIFORNIA

VOL 37

E.D. 166

SHEET 2

LINE 50

San Francisco  
San Francisco  
San Francisco

OTHER MEMBERS OF FAMILY

| RELATION  | BIRTH | AGE  | RESIDENCE  |
|-----------|-------|------|------------|
|           | MONTH | YEAR |            |
| Mark      | 574   | 21   | California |
| Elizabeth | 1230  | 17   | Idaho      |
| John      | 1332  | 17   | Idaho      |
| May       | 1887  | 13   | California |

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U.S. GOVERNMENT PRINTING OFFICE: 1917



4620  
 Name *Elizabeth*

CALIFORNIA

VOL. *34* E.D. *225*

SHEET *7* LINE *65*

*Age 14*  
*born [illegible]*  
*and [illegible]*

*14 Massachusetts*

*Registered*

*1416*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH |      | AGE | BIRTHPLACE | EDUCATION |
|------|----------|-------|------|-----|------------|-----------|
|      |          | MONTH | YEAR |     |            |           |
|      |          |       |      |     |            |           |
|      |          |       |      |     |            |           |
|      |          |       |      |     |            |           |
|      |          |       |      |     |            |           |
|      |          |       |      |     |            |           |

NEW YORK, N.Y.  
 (JANUARY 1, 1901)  
 BUREAU OF VITAL STATISTICS

A-18  
 11-11001

4620

*Loria, Ella*

STATE CALIFORNIA

VOL 46 P. 120

1915

*11. 21. 1915. California*  
*the ...*

ENCLOSURES WITH

RELATIONS OF THE ...

REMARKS

*E. J. ...*



G620

George

CALIFORNIA

VOL.

E.D.

SHEET

LINE

George

AGE

BIRTHPLACE

CITIZENSHIP

(STREET)

(HOUSE NO.)

ENumerated WITH

RELATIONSHIP TO ABOVE

REMARKS

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A-2

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G620

CALIFORNIA

VOL

E. D.

SHEET

LINE

STREET

NUMBER

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-1150

620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

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REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

1900

Grand Canyon

CALIFORNIA

STATE

VOL.

24

ED.

251

SHEET

1

LINE

2

Grand Canyon

21

Grand Canyon

251

Grand Canyon

Grand Canyon

21

251

Grand Canyon

Grand Canyon

Grand Canyon

Grand Canyon

Grand Canyon

Grand Canyon



251

G620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

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A-2



G620

CALIFORNIA

C. J. ...  
...  
...

VOL.

E.D.

SHEET

LINE

5387

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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A2

11-11-70

1,8620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

BIRTHPLACE

ENTER

NAME

MONTH

YEAR

A-1a

THIS CARD IS TO BE  
DEPOSITED IN THE  
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STATE ARCHIVES

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9620

CALIFORNIA

NAME James L. ... VOL. 1 E. D. 1917

SHEET 1 LINE 1

BIRTH ... YEAR ... AGE ... BIRTHPLACE ... CITIZENSHIP ...

COUNTY ... C. D. ...

STREET ... HOUSE NO. ...

ENUMERATED WITH ...

RELATIONSHIP TO ABOVE ...

REMARKS ...

THIS INDEX IN-4  
[REMARKS] [REMARKS]  
BUREAU OF THE CENSUS



Q620

George, Edward

CALIFORNIA

VOL 2 E

E.D. 65

LINE 10

LINE 10

1885

34

George

13

1886

Wich

13

OTHER MEMBERS OF FAMILY

George

in Sept. 1887 30 Germany N.C.

March

May 1891 3 California

17620

E. D

112

UNITED STATES OF AMERICA

1



9620  
*Gracia, Emile*

CALIFORNIA

VOL. 30 E.D. 117  
 SHEET 3 LINE 77

*11/15 Apr 1877 23 California*  
*San Francisco*  
*San Francisco* *Longfellow* *2c*

| RELATION | NAME                   | DATE         | PLACE           | REMARKS                  |
|----------|------------------------|--------------|-----------------|--------------------------|
| —        | <i>Gracia, Francis</i> | <i>11/15</i> | <i>Apr 1877</i> | <i>San Francisco 91A</i> |
| —        | <i>Joseph</i>          | <i>11/15</i> | <i>Apr 1877</i> | <i>California</i>        |
| —        | <i>Frank</i>           | <i>11/15</i> | <i>Apr 1877</i> | <i>California</i>        |

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117

6620

*Alfred Emileano*

CALIFORNIA

VOL 21 E.D. 143

SHEET 6 LINE 22

*March 1878*

*30 California*  
*Range 2000*

*March*

THE ENGINEER  
DEPARTMENT OF THE  
BUREAU OF THE U.S.

RELATION

RELATION

RELATION

RELATION

X 13



9620

*Charles C. ...*

CALIFORNIA

VOL. 1  
SHEET 10  
E. D. 209  
LINE 11

*11 ... 11 ... 11 ...*  
*11 ... 11 ... 11 ...*  
*11 ... 11 ... 11 ...*  
*11 ... 11 ... 11 ...*

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REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D.C.

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D.C.

6620

*1. Name, Surname*

CALIFORNIA

VOL. *11* E.D. *58*

SHEET *11* LINE *23*

*1. Date of Birth* *1. Place of Birth* *1. Citizenship*

*1. Street* *1. House No.*

IS OPERATED WITH *1. Type of Operation*

RELATIONSHIP TO ABOVE *1. Relationship*

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY



Q620

STATE CALIFORNIA

VOL.

E.D.

SHEET

LINE

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RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF THE CENSUS

~~John C~~

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

Q620

F. D.

LIN

*[Faint handwritten notes, possibly "No. 10" and "1860"]*

|          |       |    |          |          |
|----------|-------|----|----------|----------|
| 1-2-1917 | North | 10 | 10-10-17 | 10-10-17 |
| 1-2-1917 | South | 10 | 10-10-17 | 10-10-17 |
| 1-2-1917 | East  | 10 | 10-10-17 | 10-10-17 |
| 1-2-1917 | West  | 10 | 10-10-17 | 10-10-17 |

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

10

Q620

CALIFORNIA

VOL. 1

E.D. 707

SHEET 10

LINE 75

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REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11576

9620

State of California

CALIFORNIA

STATE

VOL

3

E.D.

25

HEET

LINE

1

Wm. H. Hall, Jr. & Co. v. The People of the State of California  
for the purpose of obtaining a writ of habeas corpus.

State of California  
County of Los Angeles  
I, the undersigned, Clerk of the Court, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears from the records of the Court.

G620

George F. Miller

STATE

CALIFORNIA

VOL

20

E.O. 223

SHEET

10

100 55

EXHIBIT

REMARKS

REMARKS



Q620

CALIFORNIA

VOL.

E.D.

FILE

LINE

UNITED STATES DEPARTMENT OF JUSTICE

STATION

VIA





Q620

1938 *Cambridge*

CALIFORNIA

VOL 16

E.D. 1-3-3

SHEET 15

LINE 1

NUMBER OF FAMILY

RESIDENCE

BIRTH

AGE

EDUCATION

RELIGION

MONTH

YEAR

*1938-1939 (4, 1939) 1938*

LIBRARY OF THE  
CALIFORNIA HISTORICAL SOCIETY  
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ADD

DATE

5620

CALIFORNIA

VOL. 21 E.D. 1871

SHEET 2 LINE 19

*[Faint handwritten entries in the top section of the form, including names and dates.]*

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UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LANDS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

2620

CALIFORNIA

VOL

ED

SHEET

LINE

LINE

REVISION

DATE

AGE

PERCENTAGE

PERCENT

THE CALIFORNIA  
ENGINEERING  
EXAMINER

NOTE



6620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

HOUSEHOLD FAMILY

MEMBERS OF FAMILY

RELATION

DATE

AGE

HOW LONG IN CALIF.

NOTE: This card is to be filled out by the head of the household or by some other person who has knowledge of the facts.

1914

1914

STATE California

...THE NUMBERS OF FAMILY ...

424

41:87-92

1000000

2108

10732

...the ...  
...the ...  
...the ...

8620

*California*

CALIFORNIA

VOL. 26

ED. 128

SHEET 7

LINE 15

GENERAL INFORMATION

| NAME          | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH |
|---------------|-----|-----|---------------|----------------|
| John Doe      | 25  | M   | 1900          | California     |
| Jane Doe      | 22  | F   | 1902          | California     |
| Robert Doe    | 20  | M   | 1904          | California     |
| Elizabeth Doe | 18  | F   | 1906          | California     |
| William Doe   | 15  | M   | 1908          | California     |
| Charles Doe   | 12  | M   | 1910          | California     |
| Harold Doe    | 10  | M   | 1912          | California     |
| Marion Doe    | 8   | F   | 1914          | California     |
| Donald Doe    | 6   | M   | 1916          | California     |
| Patricia Doe  | 4   | F   | 1918          | California     |

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JAN 1 1920  
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RECEIVED  
JAN 1 1920  
CALIFORNIA

STATE *California*

MEMORANDUM FOR THE RECORD

TO :

FROM :

SUBJECT :

DATE :

BY :

100-100000-100000  
100-100000-100000  
100-100000-100000

U.S. GOVERNMENT PRINTING OFFICE: 1964

G620

*Wm. J. ...*

*...*

*...*

*...*

CALIFORNIA

STATE

CO. 75

REG.

ED. 107

REG. 17

*...*  
*...*  
*...*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

7



Q620

CALIFORNIA

STATE

VOL.

SHEET

FILE

LINE

ENCLOSURE

RELATIONSHIP TO AGENCY

REMARKS

THIS SPACE IS FOR  
[illegible]  
[illegible]



# CALIFORNIA

VOL.

ED 222 222

SHEET

LINE 25-

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THE JOURNAL OF THE  
ROYAL ANTHROPOLOGICAL INSTITUTE  
PUBLISHED BY THE  
CAMBRIDGE UNIVERSITY PRESS

1950年11月10日

6020

CALIFORNIA

Lower Court

VOL. 21

P. D. 36

SHEET 3

LINE 23

in reg. No. 41 Summary at  
San Jose

STREET

COUNTY

ENRICHED WITH Michapella Henry

RELATIONSHIP ABOVE Is

REMARK

U.S. DEPARTMENT OF JUSTICE  
DIVISION OF INVESTIGATION



U.S. GOVERNMENT PRINTING OFFICE

11-11570

27620  
R. C. Smith

CALIFORNIA

VOL.

E.D.

SHEET

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RELATIONSHIP TO ABOVE

REMARK

A-2

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U.S. GOVERNMENT PRINTING OFFICE: 1915

7-20

CALIFORNIA

F.D.

LINE



STATE

California

U. S. DEPARTMENT OF AGRICULTURE

MEMORANDUM

TO :

FROM :

DATE :

SUBJECT :

1

2

3

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16

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9620

CALIFORNIA

VII

I.D.

DEPT

LINE

THE CALIFORNIA  
COMMISSIONER OF  
REVENUE





G620

CALIFORNIA

*John J. Smith*  
NAME AGE SEX DATE PLACE CITIZENSHIP  
INDIVIDUAL VOL. 33 E.D. 35

SHEET 1 LINE 7

*July 1917*  
MONTH YEAR AGE DATE PLACE CITIZENSHIP

*California*  
COUNTY CITY STREET HOUSE NO.

*Street*  
STREET HOUSE NO.

ENUMERATED WITH *John J. Smith*

RELATIONSHIP TO ABOVE *Wife*

REMARKS

1920 CENSUS INDEX  
 (DEPARTMENT OF COMMERCE)  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-15070

G 620

Pancra, Esther

CALIFORNIA

STATE

VOL. 22

E.D. 221

SHEET 11

LINE 44

Mar 18 76

Residence

California  
Medical Park

ENUMERATED WITH

Esther

RELATIONSHIP TO ABOVE

Wife

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11470

G620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

POST OFFICE (Area 1)  
[Department of Social Welfare]  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-31970

6620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

NAME

AGE

SEX

DATE OF BIRTH

CITIZENSHIP

M. O. B.

STREET

HOUSE NO.

ENUMERATED WITH

REASON FOR ABOVE

REMARKS

THIS FORM IS TO BE  
FILLED OUT BY THE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

OLD MEMBER OF FAMILY

RELATION

WEDDED

YEAR

AGE

DATE OF BIRTH

A-1a

11-11529

2620

CALIFORNIA

2620, 2621

STATE

NO. 2

NO. 9

NO. 3

NO. 10

Sept 1944

1944

1944

1944

1944

1944

1944

1944



Q620

CALIFORNIA

VOL.

ED.

SHEET

LINE

UNITED STATES OF AMERICA

SECTION

DATE

TIME

LOCATION

RECEIVED  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

# CALIFORNIA

VOL. 3

E. D. 123

SHEET 2

LINE \_\_\_\_\_

215 104 10 California

*[Faint handwritten text, possibly "The ..."]*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

SECRET  
 INFORMATION  
 SECURITY

[illegible]

11 - 11878

A-2



06620  
Covey, Eugene

(INDIVIDUAL)

CALIFORNIA

VOL. 27 E.D. 9  
SHEET 2 LINE 45

171 Jan 1891 9 California  
(MARRIAGE) (BIRTH) (YEAR) (BIRTHPLACE) (CITIZENSHIP)

San Francisco  
(COUNTY) (W. C. D.)

San Francisco  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Hemlock, J. E.  
RELATIONSHIP TO ABOVE Rodger.

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11070

G620

Grace, Eugene

CALIFORNIA

STATE

VOL.

30

E.D.

112

SHEET

17

LINE

15

16 190 1/30 1/2 California

San Francisco

San Francisco

24th

35

ENTERED IN BOOK

Norman Giltner & Home

RECEIVED BY MAIL

Winnipeg

RECEIVED

RECEIVED

8620

CALIFORNIA

VOL. 10  
SHEET 1  
LINE 1

ALL RIGHTS RESERVED

REASON  
DATE MONTH YEAR AGE AUTHORITY

THE  
CALIFORNIA  
BUREAU OF

11

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6620

1897

1942

# CALIFORNIA

VOL. 3

E.D. 3

1911

LINE 4.

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1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

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[illegible]

7/6620

CALIFORNIA

STATE

VOL

3

E.D.

3

SHEET

LINE

THIS MEMBERS FAMILY

NAME

DATE OF BIRTH

MONTH

YEAR

AGE

EDUCATION

SEX

128  
[Illegible text]  
Bureau of Census

A-1-A

U.S. GOVERNMENT PRINTING OFFICE 11-11441

5420  
Grace, Eugene B.

CALIFORNIA

VOL. 34

E.D. 241

SHEET 9

LINE 65

Aug. 1910  
Mrs. Eugene B. Grace  
San Francisco

19 Georgia

Locust

210

CHILD MEMBERS OF FAMILY

CHILD

DATE

AGE

REMARKS

SEX

Grace, Eugene

1/2

2-8-1864

Missouri

THE CALIFORNIA BUREAU OF  
DEMOGRAPHICS  
BUREAU OF THE STATE

NO. 10

1910

G 620  
George Eugene

CALIFORNIA

VOL. 27 E. D. 9  
SHEET 3 LINE 44

Mr. John H. H. France OK  
San Francisco 1880 1880 1880  
San Francisco Missouri 1880

ENUMERATED WITH Charles J. France  
RELATIONSHIP TO ABOVE Son

REMARKS

9620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

INDIVIDUAL

NAME FIRST MIDDLE LAST AGE SEX MONTH YEAR BIRTH PLACE COUNTRY OF BIRTH

STREET

CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1

U. S. GOVERNMENT PRINTING OFFICE 11-11570



*[Faint handwritten notes at the bottom of the page]*

100-10504-1

# CALIFORNIA



E. D. 2

LINE 2 2

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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 DEPARTMENT OF JUSTICE  
 BUREAU OF THE Census

12

2. "COMMUNITY POLICE" 117

11-2120

2620  
Garcia, Eva

CALIFORNIA

STATE

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11. July 1911

California

Yura

Marysville, Calif.

Marysville

Sp.

715

George F. Wolcott and  
Boarder

Q620

George E. Carter

HEAD OF FAMILY

CALIFORNIA

VOL.

35

E.D.

253

SHEET

3

LINE

1

John F. Carter  
 Mary F. Carter  
 George E. Carter

John F. Carter  
 Mary F. Carter  
 George E. Carter

John F. Carter  
 Mary F. Carter  
 George E. Carter

OTHER MEMBERS OF FAMILY

| NAME             | RELATION<br>SHIP | BIRTH<br>MONTH | YEAR | AGE | CITIZENSHIP | OCCUPATION |
|------------------|------------------|----------------|------|-----|-------------|------------|
| Mary F. Carter   | Wife             | 12             | 1870 | 35  | Naturalized | Housewife  |
| George E. Carter | Son              | 12             | 1905 | 15  | Naturalized | Student    |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1910

6020

CALIFORNIA

STATE

VOL. 2

E. D. 1

SHEET 1

LINE 1

INDIVIDUAL

21

AGE

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

COUNT

IN C. U.

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11070

Q620

CALIFORNIA

VOL. 42

E.D. 71

SHEET 13

LINE 22

George Jackson

Nov 1872

Santa Cruz

Santa Cruz

31 March 1872

Santa Cruz

High

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS THE PROPERTY OF THE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11 11670

6620

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# CALIFORNIA

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*E. coli*

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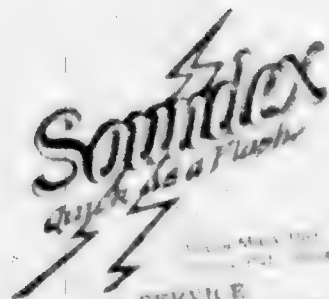
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11-14-92

CALIFORNIA

VOL. 47

E.D. 62

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RECEIVED

Frederick L. Loh

RECEIVED

RECEIVED

RECEIVED

9620

STATE

VOL

E.D.

HEET

LINE

UNDER VIEW OF THE FAMILY

NAME

AGE

SEX

AGE

RELATION

*Handwritten entries in the family table, including names and ages.*

AGE

RECEIVED BY THE STATE OF ILLINOIS 11-1-1917

G620

CALIFORNIA

*John J. ...*

VOL

E.O.

SHEET

LINE

*John J. ...*

*John J. ...*

*John J. ...*

OTHER MEMBERS OF FAMILY

*John J. ...*

| RELATION | DATE | PLACE | REMARKS |
|----------|------|-------|---------|
| 1. ...   | ...  | ...   | ...     |
| 2. ...   | ...  | ...   | ...     |
| 3. ...   | ...  | ...   | ...     |
| 4. ...   | ...  | ...   | ...     |

Q620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

INDIVIDUAL

NAME

BIRTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

COUNTY

M.C.D.

CITY

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

A-2

3620

*Phyllis Pennington*

CALIFORNIA

VOL. *22*

E.D. *114*

SHEET *1*

LINE *11*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11570

61/6620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

EDUCATION

SEX

STATUS

MONTH

YEAR

THIS CARD IS TO BE  
DEPOSITED IN THE  
BUREAU OF THE  
CENSUS

A-1

U.S. GOVERNMENT PRINTING OFFICE: 1911

*John J. Hill*

STATE *California*

OTHER MEMBERS OF PARTY

NAME

DATE

ADDRESS

RESIDENCE

PHONE

U.S. DEPT. OF JUSTICE  
[RECEIVED BY TELETYPE]  
BUREAU OF THE JURY



U.S. GOVERNMENT PRINTING OFFICE 11-13501



Q 620

Lurski, Alana

CALIFORNIA

STATE

VOL

31

E.D.

143

SHEET

10

LINE

3

10. Dec 1890

23

Berning

VR

San Francisco

San Francisco

Boyle

22942

ENUMERATED WITH

Green, Adornon

RELATIONSHIP TO ABOVE

Lotzer

REMARKS

THIS CARD IS THE PROPERTY OF THE BUREAU OF THE CENSUS

A-3

U.S. DEPARTMENT OF COMMERCE 11-1111

4620

Mass. Florence

CALIFORNIA

VOL. 11

E.D. 52

SHEET 1

LINE 67

1912 California

Mass. Florence

STREET

HOUSE NO.

ENUMERATED WITH

Drockman, Willis C.

RELATIONSHIP TO ABOVE

Daughter

REMARKS

1920 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

G620

CALIFORNIA

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SHEET

106

OTHER MEMBERS OF FAMILY

NAME

RELATION

ORDER

AGE

DEMENTAL

REMARKS

STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF INVESTIGATION

ALB

11-11-31

Q620  
 2100

STATE

CALIFORNIA

VOL.

E.D. 22

SHEET

LINE

HEAD OF FAMILY

DATE OF BIRTH

of Natoma

OTHER MEMBERS OF FAMILY

| NAME                            | RELATION                            | BIRTH                            |                                 | AGE                            | BIRTHPLACE                            |
|---------------------------------|-------------------------------------|----------------------------------|---------------------------------|--------------------------------|---------------------------------------|
|                                 |                                     | MONTH                            | YEAR                            |                                |                                       |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten birthplace]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten birthplace]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten birthplace]</i> |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE

26620  
Garcia, Francisco.

VOL. 38

CALIFORNIA

E.D. 35

SHEET 1

LINE 8

W. Mch. 1872 48

California

San Luis Obispo Santa Margarita Twp.

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | DATE | MONTH | YEAR | AGE        | BIRTHPLACE |
|---------------|----------|------|-------|------|------------|------------|
| Garcia, Angel | W.       | Apr. | 1875  | 25   | California |            |
| — Frank       | D.       | June | 1878  | 2    | California |            |
| — Ruby        | D.       | June | 1879  | 1    | California |            |

Q620  
 Francis

STATE W  
 VOL 17  
 SHEET 6  
 E D 1404  
 LINE 92

1847 (Census) N.R.  
 1850 (Census) N.R.

MEMBERS OF FAMILY

| NAME    | DATE OF BIRTH | PLACE OF BIRTH |
|---------|---------------|----------------|
| Francis | May 1852      | California     |
| Anna    | June 1853     | California     |
| Samuel  | July 1857     | California     |

9620

CALIFORNIA

STATE

VOL.

F.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

A2

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 1-11170

7620

*Frank*

CALIFORNIA

VOL.

E. D.

SHEET

LINE

*Frank*  
BIRTH MONTH YEAR AGE BIRTHPLACE CITIZENSHIP  
*Jan 1890* *Calif* *U.S.*

STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570



1820  
Large Francis

CALIFORNIA

VOL.

E.D.

SHEET

LINE

*[Faint, illegible handwritten text across the middle of the page]*

RELATION

PERSON

DATE

REFERENCE

REMARKS

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THE  
LIBRARY OF THE  
BUREAU OF LAND SURVEY

As to

1820

Q620

*George*

*James*

WILL

7

CALIFORNIA

E.D.

LINE

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

DATE OF BIRTH

SEX

MONTH

YEAR

THE STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF INVESTIGATION

FILE

1971

21620  
Lester Francis

CALIFORNIA

VOL 6

E.D. 406

PAGE 7

LINE 15

Francis Lester  
born [illegible]  
[illegible]  
[illegible]

GENERAL INFORMATION

| NAME           | DATE | PLACE      | REMARKS |
|----------------|------|------------|---------|
| Lester Francis | 1891 | California |         |
| Lester Francis | 1901 | California |         |
| Lester Francis | 1911 | California |         |
| Lester Francis | 1921 | California |         |
| Lester Francis | 1931 | California |         |

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10/1/00 BY 1043

STATE

California

George Francis

NAME OF FAMILY - LAST, FIRST

OTHER MEMBERS OF FAMILY - G. N. N. N. N.

NAME

RESIDENCE

CITY

AGE

BIRTHPLACE

CITIZENSHIP

|                |      |      |      |      |      |      |      |
|----------------|------|------|------|------|------|------|------|
| George Francis | 1900 | 1900 | 1900 | 1900 | 1900 | 1900 | 1900 |
| John Francis   | 1900 | 1900 | 1900 | 1900 | 1900 | 1900 | 1900 |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY



U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

2620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

NAME OF FAMILY

DATE OF BIRTH YEAR

DATE OF DEATH

DATE OF BURIAL

MEMBERS OF FAMILY

NAME

DATE OF BIRTH

MONTH

YEAR

AGE

DATE OF DEATH

AGE

DATE OF DEATH

Q620

CALIFORNIA

VOL. 54

E.D. 113

SHEET 17

LINE 17

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D.C.  
1915

U.S. GOVERNMENT PRINTING OFFICE

11-11500

CG 620

Freg. Francisco M

CALIFORNIA

VOL. 75 E.D. 194

SHEET 10 LINE 54

11. [illegible] [illegible] [illegible]  
[illegible] [illegible] [illegible]  
[illegible] [illegible] [illegible]

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | BIRTH          | DEATH         | AGE | REMARKS |
|----------------|----------|----------------|---------------|-----|---------|
| Freg. da S. N. | Wife     | Sept. 3, 1842  | Nov. 18, 1900 | 58  | Chil    |
| Juan. Th. S.   | Son      | May 13, 1872   | Nov. 18, 1900 | 28  | Chil    |
| Maria M. S.    | Daughter | Sept. 18, 1874 | Nov. 18, 1900 | 26  | Chil    |
| Bladdys A. S.  | Son      | Sept. 18, 1874 | Nov. 18, 1900 | 26  | Chil    |



G620  
Carmichael

CALIFORNIA

STATE 70 36

12 12 3

San Jose, Cal.  
Lumber

William H. ...

...

...

...





4620

# CALIFORNIA

vol.

FD

2495-9

154

7-10-68 200 p. 200 p. 200 p. 200 p.

162 A. Y. ...

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

303

1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

• **4** •

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*(continued)*

8627  
San Francisco

CALIFORNIA

VOL 20

E.O. 96

SHEET 8

LINE 83

2nd 1st 50 California

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THE NEWSPAPER

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DATE

TIME

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DATE

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DATE  
TIME

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4-1020  
 1020, Francisco

CALIFORNIA

VOL 56 E.D. 257  
 SHEET 10 LINE 1

San Francisco  
 San Francisco  
 San Francisco  
 San Francisco

OTHER MEMBERS OF FAMILY

| NAME   | RELATION | DATE | MONTH | YEAR | AGE | RESIDENCE  | CITIZEN |
|--------|----------|------|-------|------|-----|------------|---------|
| George | son      | 1870 | Jan   | 1870 | 70  | Monterey   |         |
| —      | son      | 1871 | Feb   | 1871 | 50  | San Jose   |         |
| —      | son      | 1872 | Aug   | 1872 | 27  | California |         |
| —      | son      | 1873 | Feb   | 1873 | 20  | California |         |
| —      | son      | 1874 | July  | 1874 | 15  | California |         |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1880

1880

City San Francisco

STATE California

UNITED STATES DEPARTMENT OF COMMERCE

| NAME     | RESIDENCE | DATE | PLACE | OTHER      |
|----------|-----------|------|-------|------------|
| James    | 1         | 1880 | 11    | California |
| Wyle     | 2         | 1885 | 17    | California |
| Madeline | 3         | 1887 | 1     | California |

THE DEPARTMENT OF COMMERCE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1880

1880

1880

# CALIFORNIA

*Handwritten:* 1060  
*Handwritten:* [illegible]  
 (NAME OF PERSON)

VOL.

F. D.

SHEET

LINE

## OTHER MEMBERS OF FAMILY

RELATION  
 (SHIP)

DATE

MONTH

YEAR

AGE

IDENTIFICATION

UNITED STATES GOVERNMENT  
 DEPARTMENT OF JUSTICE  
 BUREAU OF THE Census

1-10

U.S. GOVERNMENT PRINTING OFFICE 11-71511

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# CALIFORNIA

E.D. 141

LINA

AA



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15. *Journal of the American Medical Association*, 1977; 237: 1077-1081.

2000

1 2 3 4 5



92620

Garcia, Francisco

CALIFORNIA

VOL. 23

E.D. 229

SHEET 3

LINE 14

1/2 Aug. 1871  
1/2 Jan. 1871

Mexico  
California  
San Francisco

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | BIRTH | AGE  | RESIDENCE | REMARKS    |
|-------------------|----------|-------|------|-----------|------------|
|                   |          | MONTH | YEAR |           |            |
| Francisco Garcia  |          | Jan   | 1876 | 23        | Mexico PR  |
| Alfredo           |          | Aug   | 1874 | 5         | California |
| Corralos          |          | Jan   | 1897 | 3         | California |
| Albida            |          | Sept  | 1879 |           | California |
| Monterrey, Martin |          | Jan   | 1880 | 17        | Mexico PR  |

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A 1a



G620

*Charles Francisco*

(INDIVIDUAL)

CALIFORNIA

VOL. 10

E.D. 19

SHEET 6

LINE 23

*11-4* *Male* *2-4* *26* *Married* *1888*

(SEX)

(YEAR)

(AGE)

(MARRIAGE)

(BIRTH YEAR)

*San Francisco* *San Francisco* *Cal.*

(COUNTY)

(CITY)

*San Francisco* *San Francisco* *Cal.*

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH *Wife*

RELATIONSHIP TO ABOVE *Wife*

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE 11-11370

21. 2620

CALIFORNIA

San Francisco

VOL 44 E.D. 149

SHEET 1 LINE 1

RECEIVED  
JULY 10 1894  
JULY 10 1894  
JULY 10 1894

WITH MEMBERS OF FAMILY

| RELATION | DATE | MONTH | YEAR | AGE | EDUCATION | INDUSTRY |
|----------|------|-------|------|-----|-----------|----------|
|----------|------|-------|------|-----|-----------|----------|

Rosa J. Garcia - 30. July 10 1894  
Luis Garcia - 25. July 10 1894  
Maria Garcia - 20. July 10 1894

RECEIVED  
JULY 10 1894  
JULY 10 1894

100

Q620

*Francis Francisco*

CALIFORNIA

STATE

VOL.

ED.

SHEET

LINE

*Sp. March 1856*

*44*

*Spain*

*NH*

*San Francisco*

*Salmon*

*Sealing*

*Andrew J. W.*  
*Sealant*

REMARKS

A2

6620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

BIRTHPLACE

YEARS

MONTH

YEAR

PROCESSED BY  
DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

1940

# CALIFORNIA

VOL.

FD

SHEET

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MEMORANDUM

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UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
DENVER, COLORADO

314

5. 2000年12月1日，甲企业向乙企业销售一批商品，售价为10000元，增值税税额为1700元，该批商品的成本为6000元。甲企业于2000年12月10日收到乙企业支付的货款11700元。甲企业应编制如下会计分录：

G620

CALIFORNIA VIRGINIA

STATE

VOL.

SHEET

E.D.

LINE

*James Lawrence*

*24*

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*James Lawrence*

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*James Lawrence*

*James Lawrence*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1. *James Lawrence*  
2. *James Lawrence*  
B. *James Lawrence*

A-2

11-11-50

Frank



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| No. 13,582 | 1,495,863 |
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Printed in U.S.A.

9620

*Livingston*

STATE

CALIFORNIA

VOL

E.D.

SHEET

LINE

*Livingston, John*  
*1890*  
*1890*  
*1890*

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION    | DATE        | AGE        | BIRTHPLACE   | REMARKS    |
|------------------------|-------------|-------------|------------|--------------|------------|
| <i>John Livingston</i> | <i>Head</i> | <i>1890</i> | <i>25</i>  | <i>Calif</i> | <i>...</i> |
| <i>...</i>             | <i>...</i>  | <i>...</i>  | <i>...</i> | <i>...</i>   | <i>...</i> |
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...







4620.  
Garcia, Frank

(HEAD OF FAMILY)

STATE CALIFORNIA  
VOL. 4 E.D. 389  
SHEET 7 LINE 10

W. Jan 1860 50 Arizona Ave Na  
Berkeley 15th St 2nd

OTHER MEMBERS OF FAMILY

| NAME                | RELATION | DATE     | PLACE      |
|---------------------|----------|----------|------------|
| Garcia, Isabella W. | Wife     | Aug 1866 | California |

G620

Genk, Frank

CALIFORNIA

STATE

VOL

37

ED 720

SHEET

2

ED 79

10 Oct 1932 Bohemia

San Francisco

San Francisco

Fort Mason

Private

Battery 1st Artillery

1

Q620

CALIFORNIA

VOL.

F.D.

SHEET

LINE

UNITED STATES DEPARTMENT OF JUSTICE

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FILED

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

EX-104



# CALIFORNIA

STATE

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E.D.

SHEET

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REMARKS

THIS CERTIFICATE IS VALID  
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BUREAU OF THE LANDS





George Frank

STATE California

RECEIVED FROM THE

Baby B. ... in ...

CALIFORNIA

STATE

VOL

P.D.

SHEET

LINE

IN CONNECTION WITH

DEPARTMENT OF AGRICULTURE

REMARKS

BUREAU OF THE LANDS

U. S. GOVERNMENT PRINTING OFFICE

21-11550



2650  
Henry D. Smith

E. D.,

LINE

REMARKS:

**CALIFORNIA**

VOL. 22

E.D. 12

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STATE OF CALIFORNIA

DEPARTMENT OF JUSTICE

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DATE 12/12

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44-20

# CALIFORNIA

VOL.

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MEMORANDUM FOR THE RECORD

TO: SAC, [illegible]

FROM: [illegible]

SUBJECT: [illegible]

DATE: [illegible]

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VOL 15

E.D. 107

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Larcia, Frank

STATE California

MEMBERSHIP - FAMILY CARD - 1910

| NAME   | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH |
|--------|-----|-----|---------------|----------------|
| Larcia | 1   | F   | Jan 1 1870    | California     |
| John   | 1   | M   | Oct 1 1870    | California     |
| John   | 2   | M   | Mar 1 1872    | California     |
| John   | 3   | M   | Mar 1 1872    | California     |

Printed by the  
Bureau of the Census

1870

2-26-20

STATE **CALIFORNIA**

VOL.

E. D.

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REMARKS

THIS CARD IS TO BE  
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CENSUS

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January 1947

CALIFORNIA

VOL

47

E.D.

127

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Q620

George Frank

CALIFORNIA

STATE

VOL.

1

P.D.

330

SHEET

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Alameda

Alameda

Eden

Superior

STREET

CHURCH

ENUMERATED WITH

Smith Joseph

RELATIONSHIP ABOVE

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REMARKS

U.S. CENSUS BUREAU OF THE CENSUS

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U.S. CENSUS BUREAU OF THE CENSUS 11-1150



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CALIFORNIA

VOL 37

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SHEET 1

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REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

Q620

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REMARKS

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BY THE BUREAU OF THE  
CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

Q620

*Log. Frank*

CALIFORNIA

STATE

VOL

SHEET

E.D.

LINE

*11. May 1861 at San Francisco  
San Francisco Santa Margarita Inf.*

EXHIBITED TO MR. *W. H. Williams*

RELATION TO ABOVE *...*

REVENUE

U.S. DEPT. OF THE INTERIOR  
BUREAU OF LANDS

N.2

U.S. DEPARTMENT OF THE INTERIOR

G620

CALIFORNIA

VOL

F. D.

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BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11700

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1929. 6. 14

CALIFORNIA

VOL. 16

E.D. 123

SHEET 34

LINE 4

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RELATIONSHIP TO ABOVE 1929. 6. 14

REMARKS

Q620

May 4, 1904

# CALIFORNIA

VOL. 19

E.O. 77

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LINE 24

19 June 1964 16 - 20000000

1892

*[Faint handwritten notes at the bottom of the page]*

534

ENUMERATED WITH

1894, March

RELATIONSHIP TO ABOVE

2. 18

REMARKS:

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A-2

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CALIFORNIA

VOL.

F.D.

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STATE

CALIFORNIA

VOL.

26

E.D.

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LINE

42

Elmer Frank

2011 Ave 12

San Francisco

1200 Broadway St.

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RELATIONSHIP TO ABOVE

REMARKS

1900 U.S. CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11670

A-2



Q620  
*Edward Frank*

STATE

VOL

SHEET

E.D.

LINE

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

BIRTHPLACE

DATE

UNITED STATES DEPARTMENT OF JUSTICE  
 BUREAU OF PRISONS

A-10

Q620

George Frank

CALIFORNIA

Vol 17

E.D. 3

George Frank to the State of California

George Frank to the State of California

G620.

Larrea Frank

CALIFORNIA

VOL.

12

NO.

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DATE

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11-11-11 California  
Santa Cruz, Calif.  
Larrea

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# CALIFORNIA

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Q620  
H. J. ...

CALIFORNIA

V. L. ...

E. D. ...

W. L. ...

LINE ...

STATE OF CALIFORNIA

County of ...

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2620

*James Frank*

STATE CALIFORNIA  
VOL. 46  
PAGE 1

*Sept. 1907 to James*  
*James*

ENUMERATED WITH

*James, Alice*

RELATIONSHIP TO ABOVE

*brother*

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF LANDS

91620  
 Grace Frank

CALIFORNIA

VOL 76

P.D. 285

SHEET 1

DATE

Grace Frank  
 van Pelt  
 van Pelt

OTHER MEMBERS OF FAMILY

| NAME        | RELATION | DATE | AGE | PLACE      |
|-------------|----------|------|-----|------------|
| Grace Frank | 1        | 1884 | 11  | California |
| Frank       | 2        | 1884 | 11  | California |
| Grace       | 3        | 1884 | 11  | California |
| Frank       | 4        | 1884 | 11  | California |

THE  
 CALIFORNIA  
 BUREAU OF VITAL STATISTICS

1914

1914

620

CALIFORNIA

Mr. Isaac Frank

STATE

VOL. 21

E.D. 22

SHEET 1

LINE 51

May 13 1891

San Francisco

San Francisco

STREET

HOUSE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Barley Charles  
Lodge



Q620

*Sledge Creek*

CALIFORNIA

VOL. 25 E.D. 41  
SHEET 1 LINE 21

| PLANT                  | COLLECTOR           | DATE        | LOCALITY            | OTHER |
|------------------------|---------------------|-------------|---------------------|-------|
| <i>Pinus ponderosa</i> | <i>H. S. Gentry</i> | <i>1947</i> | <i>Sledge Creek</i> |       |
| <i>Pinus ponderosa</i> | <i>H. S. Gentry</i> | <i>1947</i> | <i>Sledge Creek</i> |       |

EXAMINATED WITH *H. S. Gentry*

RELATIONSHIP TO ABOVE *same*

REMARKS

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CALIFORNIA

VOL.

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READY TO FARM

NEW MEMBERS OF FAMILY

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REASON FOR LEAVING

STATE California

1. 2000年12月1日，甲企业向乙企业销售一批商品，售价为10000元，增值税为1700元，款项已收到。

Q620  
Garcia

Frank

STATE

CALIFORNIA

VOL

1/1 E.D. 61

SHEET

1/1 LINE 95

11 May 1961 Massachusetts

Prison - reasonable cost

STREET

ENUMERATED WITH

Borden, Anne  
Borden

REASON FOR REMOVAL

REMARKS

THE U.S. DEPT. OF JUSTICE  
BUREAU OF PRISONS



U.S. GOVERNMENT PRINTING OFFICE

5620

CALIFORNIA

ST

Barney Frank

Vol 36  
No 17  
Jan 4 1901

A. J. H. in Mexico

San Francisco

San Francisco, Broadway

RECEIVED

Geo. George

RECEIVED

San Francisco

RECEIVED

82

2620

CALIFORNIA

VOL

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

A-2

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D.C. 20250

U.S. GOVERNMENT PRINTING OFFICE 11-41540



4420

CALIFORNIA

VOL.

P.D.

FILE

FILE

REMOVING TO ONLY

FILE

FILE

6



ALL

11-11-71

6620

# CALIFORNIA

VOL. 10 E.D. 10

SHEET 1 LINE 1

DATE OF BIRTH 10/10/1910

PLACE OF BIRTH 10/10/1910

DATE OF DEATH 10/10/1910

## IMMEDIATE MEMBERS OF FAMILY

| RELATION | DATE OF BIRTH | AGE | BIRTHPLACE | DATE OF DEATH |
|----------|---------------|-----|------------|---------------|
| WIFE     | 10/10/1910    | 10  | 10/10/1910 | 10/10/1910    |
| CHILD    | 10/10/1910    | 10  | 10/10/1910 | 10/10/1910    |

RECEIVED BY THE BUREAU OF THE CALIFORNIA DEPARTMENT OF PUBLIC SAFETY

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 11/15/71 BY 11571

Garcia, Frank

STATE

VOL.

ED.

SHEET

LINE

11. Mar 1854 to Farlingal  
Alameda - Edent & Corp

| NAME          | RELATION | MONTH | YEAR | PLACE      |
|---------------|----------|-------|------|------------|
| Garcia, James | W        | Nov   | 1856 | Farlingal  |
| Charles       | S        | Feb   | 1867 | California |
| James         | S        | Jan   | 1872 | California |
| Harry         | S        | May   | 1874 | California |

9650  
George Frank

CALIFORNIA

VOL. 11

E. D. 52

SHEET 5

LINE 34

1. No. 1544 of California  
Alameda - Bay View

A-2

STREET HOUSE NO.

EXEMPTED WITH Edward J. Dulcich, Jr.

RELATIONSHIP TO ABOVE Son

REMARKS

1930-1931 IN 14  
JANUARY 1931  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

16-11670

9620

*George H. ...*

STATE

VOL. *6*

E.D. *5*

SHEET *1*

LINE *2*

*George H. ...*  
*...*  
*...*

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION   | BIRTH MONTH | BIRTH YEAR | AGE        | BIRTHPLACE | DEATH      |
|----------------------|------------|-------------|------------|------------|------------|------------|
| <i>George H. ...</i> | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>           | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>           | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>           | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

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 REPRODUCED OR COPIED  
 WITHOUT THE WRITING OF THE  
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11521

Q620

CALIFORNIA

Larrea, Frank

STATE

VOL. 36

E.D. 307

SHEET

LINE 72

7. 5. 1861 44 Portugal  
San Francisco  
San Francisco Francisco

7. 5. 1861

ENUMERATED WITH

RELATION TO ABOVE

REMARKS

THIS IS A COPY OF THE  
ORIGINAL FILED IN THE  
BUREAU OF THE RECORDS

A 2

U.S. GOVERNMENT PRINTING OFFICE: 1877

Q620

CALIFORNIA

VOL

F.D.

THE

ONE

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2

1

THE



9620  
*[Faint handwritten notes]*

CALIFORNIA

STATE  
 VOL.  
 SHEET  
 E.D.  
 LINE

MEMBERS OF FAMILY

| NAME | RELATION | DATE OF BIRTH | AGE  | BIRTHPLACE |
|------|----------|---------------|------|------------|
|      |          | MONTH         | YEAR |            |

*[Faint handwritten entries in the family table]*

AD 11





9620

*San Francisco*

*1000 18th St  
San Francisco*

STATE **CALIFORNIA**

VAL 15 11 44

CHIEF 14 10 11

ENCLOSURE WITH

RELATIVE TO ABOVE

REMARKS

1000 18th St  
San Francisco



U.S. DEPARTMENT OF JUSTICE

G620

CALIFORNIA

VOL

NO

DATE

TIME

STATE OF CALIFORNIA

COUNTY OF

INVESTIGATION

FILE

RECEIVED  
JAN 17 1968  
FBI - LOS ANGELES

NOTED

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Q620

CALIFORNIA

STATE

VOL.

21

F.D.

65

SHEET

101

7

MEMORANDUM OF FAMILY

NAME

POB

AGE

RELATIONSHIP

A-1

1-1-1971

E



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Patent Laws

No. 1,431,001  
1,431,002  
1,431,003



1,431,001  
1,431,002  
1,431,003

Printed in U.S.A.

11, 9620

CALIFORNIA

STATE CALIFORNIA  
VOL. 1 C.D. 237

SHEET LINE 5

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | BIRTH MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|------------------|----------|-------------|------|-----|------------|-------------|
| John [illegible] | Head     | 12          | 1870 | 30  | California | Native born |
| [illegible]      | Wife     | 12          | 1870 | 30  | California | Native born |
| [illegible]      | Child    | 12          | 1870 | 30  | California | Native born |
| [illegible]      | Child    | 12          | 1870 | 30  | California | Native born |
| [illegible]      | Child    | 12          | 1870 | 30  | California | Native born |

RECORDED IN THE OFFICE OF THE COUNTY CLERK OF CALIFORNIA

A 11

*John*

*Frank E.*

STATE

*California*

UNITED STATES DEPARTMENT OF THE INTERIOR

NAME

RESIDENCE

DATE

FILE

REMARKS

*John Frank E. ...*

DEPARTMENT OF THE INTERIOR  
BUREAU OF THE GEODYSIC



1,660

Frank

STATE

VOL.

E.D.

SHEET

LINE

MEMBERS OF FAMILY

NAME

DATE

MONTH

YEAR

AGE

REMARKS

SEX

G 620

CALIFORNIA

VOL. 10E. D. 10SHEET 2LINE 2

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

A-2



# CALIFORNIA

VOL. 12 E.D. 11

SHEET 1 LINE 21

NAME John Marshall ADDRESS 1000 Broadway  
 CITY New York STATE N.Y. ZIP 10003  
 PHONE 212-123-4567

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

G620

George

Frank C.

CALIFORNIA

VOL 2

E.D. 21

SHEET 2

LINE 2

To the Honorable  
The Senate  
California

LETTER OF TRANSMISSION

Transmitted to the Senate  
Frank C. [illegible]  
[illegible]  
[illegible]  
[illegible]



# CALIFORNIA

VOL

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS:

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

1. 係 由 於 該 項 經 費 係 由 該 項 經 費 中 支 出 之 經 費 乃 係 由 該 項 經 費 中 支 出 之 經 費

11-11570

A-2

11 G 620

Mr. A. J. [unclear]

CALIFORNIA

E.D. [unclear]

LINE [unclear]

OTHER MEMBERS OF FAMILY

RELATION

MONTH

YEAR

AGE

RESIDENCE

DATE

THE [unclear] [unclear]  
[unclear] [unclear] [unclear]  
[unclear] [unclear] [unclear]

NO. 1

1907

G620

*George Frank J.*

HEAD OF FAMILY

STATE CALIFORNIA

VOL. 35

E.D. 253

SHEET 1

LINE 48

*Sp. 500 155*

*44 East and*

*7th St.*

*San Francisco*

*1000 ft.*

*1160*

OTHER MEMBERS OF FAMILY

RESIDENCE

*San Francisco  
4th St.*

*Sp. 500 44 East and 7th St.  
Sept 19 18 4 California*

RECEIVED  
JAN 10 1900  
U.S. DEPT. OF AGRICULTURE

1160

*see George Frank J.*

9620  
Lima

Frank G.

CALIFORNIA

STATE

VOL.

4

E.D.

443

SHEET

10

LINE

44

California  
Lima

MEMBERS OF FAMILY

NAME

DATE OF BIRTH

MONTH

YEAR

RESIDENCE

RELATION

Frank G. Lima  
Lima

THE UNIVERSITY OF CALIFORNIA  
LIBRARY

AD 11

15620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

DATE OF BIRTH

SEX

THE STATE OF CALIFORNIA  
COUNTY OF ...  
I, the undersigned, Clerk of the Court, do hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of the Court.



STATE California

George Smith

UNITED STATES DEPARTMENT OF AGRICULTURE

NAME

RESIDENCE

CITY

COUNTY

STATE

George Smith Smith Smith Smith Smith

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D.C.

815



G. 620

*Frank L.*

CALIFORNIA

VOL. 15

E.D. 107

SHEET 4

LINE 13

*7. 34. 1850 50*

*Massachusetts*

*Los Angeles*

*Long Beach Twp.*

*Long Beach*

*Cedar*

*218*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*Hight, C. F.  
Sister*

1900 CENSUS INDEX  
ENCLOSURE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11570

Q620

George Frank J.

STATE CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

330

37

11. Feb 1853 47 age 44

Ulamada

Edin Luy

San Francisco

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE CENSUS TAKER  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

81620  
in 10-21, Frank P.

CALIFORNIA

STATE  
VOL. 47 E. D. 116  
SHEET LINE 18

10-21-1917  
Marionville, Mo.  
Frank P. [unclear]  
[unclear] [unclear]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

\* supplied from [unclear]

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS





675620

CALIFORNIA

*Frank B. ...*

VOL

F.D.

SHEET

LINE

*...*

OTHER MEMBERS OF FAMILY

RELATION  
SHIP

SEX

MONTH

YEAR

AGE

DATE OF BIRTH

CITIZEN  
SHIP

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

4-14

U.S. GOVERNMENT PRINTING OFFICE: 1951

G620

CALIFORNIA

NEW MEXICO

STATE

VOL

32

E.D.

151

SHEET

3

LINE

12

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-14870

Q620

Grace, Frank W.

STATE

VOL.

SHEET

46

2

SONOMA

E. D. 212

LINE 80

W. Aug. 1875 24 California

Sonoma

Sonoma, Prop.

ENDOWED WITH California Home for Feeble minded Children  
RELATIONSHIP TO ABOVE Trust, Sonoma

REMARKS

THE STATE OF CALIFORNIA  
COUNTY OF SONOMA  
BEFORE ME, the undersigned

12

620

# CALIFORNIA

451

E. D.

51

1991

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5. TUGU M. M. 1980. 1. 1. 1. 1.

41. 42. 43.

4-3-22

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244

• 5. 1.0

1. *Journal of the American Medical Association*, 1997; 277: 1033-1037.

1. The first group of people who are interested in the results of the study are the researchers themselves. They want to know if the study was successful in achieving its goals and if the results are consistent with their expectations.

100

*[Faint, illegible handwritten text]*

111-2144-11



G620

# CALIFORNIA

STATE

George Franklin

VOL. 38

E.D. 43

SHEET 11

LINE 22

George Franklin  
California  
San Francisco

DIRECT

ENUMERATED WITH Samuel W. Hume

RELATIONSHIP TO ABOVE

REMARKS

THIS IS A COPY OF THE  
ORIGINAL FILED IN THE  
BUREAU OF THE Census

A-2

U.S. GOVERNMENT PRINTING OFFICE 1955 O-5570

5620

# CALIFORNIA

VOL. 1 E. D. 1

SHEET 1 LINE 1

NAME John Doe AGE 25 BIRTHPLACE San Francisco CITIZENSHIP U.S.

IN C.D.

(STREET) 123 Main St HOUSE NO. 456

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

FOR THE YEAR 1910  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11 11500

G620

CALIFORNIA

VOL 47

E.D. 1905

SHEET 1

LINE 1

OTHER NAMES

Guil

BIRTHPLACE

SEX

1871-1905  
CALIFORNIA  
BUREAU OF THE STATE

Age

1905

21620

*George Washington L*

CALIFORNIA

STATE

VOL. *24*

E.D. *240*

SHEET

LINE *177*

*100 100 100 100 Georgia*

*Don't forget*

*Don't forget*

*Franklin D. Roosevelt*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

*U. S. Army General Hospital  
Int. Hosp. Corps*

REMARKS

THE UNITED STATES  
DEPARTMENT OF THE ARMY  
BUREAU OF THE CENSUS

A2

G620

*Wagner, Frank*

STATE *CALIFORNIA*  
VOL. *72* E.D. *36*  
SHEET *31* LINE *2*

*Wagner, Frank*  
*Wagner, Frank*

(STREET) (HOUSE NO.)

ENUMERATED WITH *Wagner, Frank*

RELATIONSHIP TO ABOVE *Wagner, Frank*

REMARKS



Q620

CALIFORNIA

*Mary Fred*

VOL. 32

E.D. 127

HEET 17

LINE 21

*John Fred*  
*John Fred*  
*John Fred*

OTHER MEMBERS OF FAMILY

*John Fred*  
*John Fred*  
*John Fred*



G620

STATE **CALIFORNIA**VOL. 38E. D. 304SHEET 1LINE 32

INDIVIDUAL

BIRTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

M. C. D.

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-1070



Q620

5094

*Field*

CALIFORNIA

VOL. 15

E.D. 76

SHEET 11

LINE

*1/4* *1/2* *3/4* *1* *1 1/2* *2* *3* *4* *5* *6* *7* *8* *9* *10* *11* *12* *13* *14* *15* *16* *17* *18* *19* *20* *21* *22* *23* *24* *25* *26* *27* *28* *29* *30* *31* *32* *33* *34* *35* *36* *37* *38* *39* *40* *41* *42* *43* *44* *45* *46* *47* *48* *49* *50* *51* *52* *53* *54* *55* *56* *57* *58* *59* *60* *61* *62* *63* *64* *65* *66* *67* *68* *69* *70* *71* *72* *73* *74* *75* *76* *77* *78* *79* *80* *81* *82* *83* *84* *85* *86* *87* *88* *89* *90* *91* *92* *93* *94* *95* *96* *97* *98* *99* *100*

OTHER MEMBER OF FAMILY

*Stephen*

RELATIONSHIP: *son* BIRTH: *1870* AGE: *26* SEX: *M* OCCUPATION: *farmer*

*1/2* *3/4* *1* *1 1/2* *2* *3* *4* *5* *6* *7* *8* *9* *10* *11* *12* *13* *14* *15* *16* *17* *18* *19* *20* *21* *22* *23* *24* *25* *26* *27* *28* *29* *30* *31* *32* *33* *34* *35* *36* *37* *38* *39* *40* *41* *42* *43* *44* *45* *46* *47* *48* *49* *50* *51* *52* *53* *54* *55* *56* *57* *58* *59* *60* *61* *62* *63* *64* *65* *66* *67* *68* *69* *70* *71* *72* *73* *74* *75* *76* *77* *78* *79* *80* *81* *82* *83* *84* *85* *86* *87* *88* *89* *90* *91* *92* *93* *94* *95* *96* *97* *98* *99* *100*

THE CALIFORNIA STATE ARCHIVES  
SAN FRANCISCO, CALIFORNIA  
STATE OF CALIFORNIA

1917

G620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

INDIVIDUAL

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

G620

CALIFORNIA

George, Fred

STATE

VOL.

F.D.

SHEET

LINE

54-1072-25 California  
San Jose, Santa Clara Co.  
M.D. 1911

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE FOLLOWING  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

Q620  
Garcia, Bud

STATE

CALIFORNIA

VOL.

6

E.D.

411

SHEET

3

LINE

40

21 May 1950  
Charles Santa

15 California  
Superior Court

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Willard

RELATIONSHIP TO ABOVE

Brother

REMARKS

1950 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-1153

Q620

Albino, Fred

HEAD OF FAMILY

CALIFORNIA

VOL. 12

E.D. 86

SHEET 8

LINE 12

## OTHER MEMBERS OF FAMILY

| NAME         | RELATION | DATE     | AGE | SEX  | RESIDENCE |
|--------------|----------|----------|-----|------|-----------|
| Albino, Fred | Head     | May 1880 | 20  | Male | Albino    |
| Albino, Fred | Head     | Jan 1882 | 8   | Male | Albino    |
| Albino, Fred | Head     | May 1884 | 15  | Male | Albino    |
| Albino, Fred | Head     | Jan 1886 | 15  | Male | Albino    |

CALIFORNIA

ED 319

LINE

VOL

SHEET

ENTER MEMBERS' FAMILY

RELATION

DATE

AGE

CERTIFICATE

NUMBER

MONTH

YEAR

THE UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 19

CALIFORNIA

VOL. 2

E. D. 1

SHEET 1

LINE 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS TO BE  
FILED IN THE  
BUREAU OF THE  
FEDERAL BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE 11-11800

CP 620  
12-1-63

1  
12-1-63

CALIFORNIA

BUREAU OF TAXATION

VOL

P.D.

SHEET

LINE

TAXP. MEMBERS OF FAMILY

RELATION

DATE

1963

UNITED STATES DEPARTMENT OF THE TREASURY  
BUREAU OF TAXATION

NO. 1

12-1-63



9620

CALIFORNIA

VOL

E.D. 12

SHEET

LINE 12

ENTER MEMORIAL FAMILY

MEMORIAL

MEMORIAL

MEMORIAL

MEMORIAL

MEMORIAL

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION

A-4

11-11-11

Q620

*George*

*Threl*

INDIVIDUAL

VOL. 23

E.D. 230

SHEET 2

LINE 77

DATE

MO.

1910

17

*L. L. Latole*

DISCHARGE

HOUSE NO.

*Sunderland*

*Rollins Top*

IN C.O.

*Rollins*

*Crescent*

STREET

HOUSE NO.

ENUMERATED WITH

*Brown, Columbus*

RELATIONSHIP TO ABOVE

*Father*

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

9920

# CALIFORNIA

VOL

E. D.

SHEET 1

LINDA

ENUMERATED WITH

RELATIONSHIP TO ABOVE:

REMARKS:

THE UNITED STATES  
DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

A-2

U S GOVERNMENT PRINTING OFFICE

11-11670

*2010*  
*Book Fred C.*

CALIFORNIA

VOL. 23 ED. 89

SHEET 15 LINE 2

*Mr. May 1891 California*  
*Tacoma, Wa.*  
*1891*

MEMBER OF THE FAMILY

| RELATION | RESIDENCE | AGE | DATE OF BIRTH | DATE OF DEATH |
|----------|-----------|-----|---------------|---------------|
|----------|-----------|-----|---------------|---------------|

*Book Fred C. May 1891 California*  
*Page 10 of 100*

THE CALIFORNIA  
 LEGISLATURE  
 SENATE

11 1901

Q620

# CALIFORNIA

VOL

E.D.

SHEET

LINE

MEMBERS OF FAMILY

RELATIONSHIP

DATE

AGE

ADDRESS

CITY

MONTH

YEAR

THIS CARD IS TO BE  
 FILLED IN BY THE  
 PERSON OR PERSONS  
 WHO ARE THE SUBJECTS

NOTE

1961

C620

Groha, Fred P.

CALIFORNIA

VOL. 21

E.D. 57

SHEET 18

LINE 71

to the ... to Germany

75

OTHER MEMBERS OF FAMILY

| NAME         | RELATION | BIRTH | AGE | ORIGIN  | ALICE |
|--------------|----------|-------|-----|---------|-------|
| Groha, Emma  | Wife     | 1874  | 24  | Germany |       |
| Groha, Frank | Son      | 1901  | 17  | Germany |       |
| Groha, Mary  | Daughter | 1904  | 14  | Germany |       |

620

CALIFORNIA

*James Fred W.*

STATE

VOL.

E. D.

SHEET

LINE

*James Fred W. California  
Los Angeles Los Angeles*

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*William J. Howard  
Partner*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-31520

Q620

CALIFORNIA

VOL.

33

E. D.

234

SHEET

1

LINE

11

8

NAME (LAST, FIRST, MIDDLE) *John Edward*  
 BIRTH (MONTH, YEAR) *1911*  
 PLACE (CITY, STREET, HOUSE NO.) *San Francisco, California*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570



Q620

CALIFORNIA

George Frederick H.

VOL. 14

E.D. 115

SHEET 1

LINE 34

Wm. B. E. Thompson

Edison

Marina Sanchez

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

FOR LISTING INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

G620

CALIFORNIA

STATE

NO. 43

L.O. 111

DATE

1917

ENCLOSURE WITH

RECEIPT FOR THE ABOVE

REMARKS

ALL INFORMATION ON THIS CASE IS TO BE KEPT SECRET

11 G 620

*George Frederick*  
PAGE OF FAMILY

CALIFORNIA

VOL. *46*

E.D. *387*

SHEET *7*

LINE *37*

*1882 39 West India*  
*San Francisco*  
*George*

MEMBERS OF FAMILY

| NAME          | RELATION    | SEX      | BIRTH            | AGE       | ORIGIN         |
|---------------|-------------|----------|------------------|-----------|----------------|
| <i>George</i> | <i>Head</i> | <i>M</i> | <i>Nov. 1874</i> | <i>31</i> | <i>Alabama</i> |

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

11-1-1901

2620

# CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DEPARTMENT OF THE ARMY  
OFFICE OF THE ADJUTANT GENERAL  
WASHINGTON, D. C. 20315

[illegible]

11-14576

A-2

Q620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

JOHN W. McMINN, JR. FAMILY

RELATION

DECEASED

AGE

DATE OF BIRTH

DECEASED

MONTH

YEAR

RECEIVED BY THE  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

RECEIVED BY THE  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

9620  
Gross Frederick

CALIFORNIA

VOL. 11 F.D. 8

SHEET 2 LINE 2

Refused to answer questions  
of the Census Bureau  
in 1920

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | BIRTH |      | AGE | EDUCATION | OCCUPATION |
|-----------------|----------|-------|------|-----|-----------|------------|
|                 |          | MONTH | YEAR |     |           |            |
| Frederick Gross | Head     | 10    | 1875 | 45  | 8         | Farmer     |

4A620

40620  
Verily, Frederick

# CALIFORNIA

VOL. 32

E. D. 157

SHEET 2

LINE 21

The above is a copy of the original  
 of the same, as it is the only one  
 in the collection.

REPORTS OF THE NATIONAL ACADEMY OF SCIENCES

[illegible]

1. The first step is to identify the problem.
 2. The second step is to define the problem.
 3. The third step is to analyze the problem.
 4. The fourth step is to develop a solution.
 5. The fifth step is to implement the solution.
 6. The sixth step is to evaluate the solution.
 7. The seventh step is to monitor the solution.
 8. The eighth step is to maintain the solution.
 9. The ninth step is to improve the solution.
 10. The tenth step is to document the solution.

1980

10-11871

STATE California

Charles Frederick

TABLE 1. *Summary of the 1996-1997 season*

## OTHER MEMBERS OF FAMILY (Continued)

4822

2000

544 N. H. B.

452

## BY THE PLACE

4244

Wick, Dick and Th. van der A. Schuyt.



5620

# CALIFORNIA

V(3)

24

F. D.

SECRET

14

LINE.

— 48 —

（一）（二）（三）（四）（五）（六）（七）（八）（九）（十）（十一）（十二）（十三）（十四）（十五）（十六）（十七）（十八）（十九）（二十）（二十一）（二十二）（二十三）（二十四）（二十五）（二十六）（二十七）（二十八）（二十九）（三十）（三十一）（三十二）（三十三）（三十四）（三十五）（三十六）（三十七）（三十八）（三十九）（四十）（四十一）（四十二）（四十三）（四十四）（四十五）（四十六）（四十七）（四十八）（四十九）（五十）（五十一）（五十二）（五十三）（五十四）（五十五）（五十六）（五十七）（五十八）（五十九）（六十）（六十一）（六十二）（六十三）（六十四）（六十五）（六十六）（六十七）（六十八）（六十九）（七十）（七十一）（七十二）（七十三）（七十四）（七十五）（七十六）（七十七）（七十八）（七十九）（八十）（八十一）（八十二）（八十三）（八十四）（八十五）（八十六）（八十七）（八十八）（八十九）（九十）（九十一）（九十二）（九十三）（九十四）（九十五）（九十六）（九十七）（九十八）（九十九）（一百）

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THE UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

414

764 (457)

Q620

CALIFORNIA

*John J. ...*  
NAME OF FAMILY

VOL. *25* E.D. *24*

SHEET *1* LINE *1*

*John J. ...*  
NAME *...*  
DATE *...*  
PLACE *...*  
SHIP *...*

OTHER MEMBERS OF FAMILY

| NAME               | RELATION   | BIRTH      |            | AGE        | BIRTHPLACE | SHIP       |
|--------------------|------------|------------|------------|------------|------------|------------|
|                    |            | MONTH      | YEAR       |            |            |            |
| <i>John J. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>         | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>         | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i>         | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

Q620  
Loria,

Frederico

CALIFORNIA

VOL 38

F.D. 30

SHEET 11

LINE 33

1/2 1885 325 41 California  
1/2 1885 325 41 California

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- 1/2 1885 325 41 California

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*Garcia, Frederico*

STATE *California*

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME           | RELATION   | BIRTH       |             | PLACE             | REMARKS |
|----------------|------------|-------------|-------------|-------------------|---------|
|                |            | MONTH       | YEAR        |                   |         |
| <i>L. M.</i>   | <i>S.</i>  | <i>Oct</i>  | <i>1875</i> | <i>California</i> |         |
| <i>E. M.</i>   | <i>S.</i>  | <i>Feb</i>  | <i>1875</i> | <i>California</i> |         |
| <i>M. C.</i>   | <i>S.</i>  | <i>July</i> | <i>1877</i> | <i>California</i> |         |
| <i>M. K.</i>   | <i>S.</i>  | <i>Oct</i>  | <i>1877</i> | <i>California</i> |         |
| <i>Antonio</i> | <i>Bo.</i> | <i>Jan</i>  | <i>1877</i> | <i>California</i> |         |

Q620

CALIFORNIA

STATE

VOL. 97

SHEET 2

E.D. 104

LINE 30

*State of California*

*County of Fresno*

*City of Fresno*

*Post*

*Post*

ENGINEERING & ARCHITECTURE

RECORDS & SURVEYING

REMARKS

FILED



A.P.

4620

# CALIFORNIA

viii

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LINE

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

1997: 237–241.

12488

1998

4532

*Journal of Management Education*

112

G620

*George Fredricka*

CALIFORNIA

VOL. 25

E.D. 248

SHEET 1

LINE 1

*1000 1000 1000 1000*

*1000 1000 1000 1000*

*1000 1000 1000 1000*

THE UNIVERSITY OF CALIFORNIA

NAME

RESIDENCE

DATE

AGE

EDUCATION

RELIGION

*George Fredricka*

*1000 1000 1000 1000*

*1000 1000 1000 1000*

THE UNIVERSITY OF CALIFORNIA  
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DIVERSITY OF THOUGHT

114

Q620

CALIFORNIA

STATE

Vol. 5

11

18

76

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RELATIONSHIP TO NAME

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE LANDS

A2

U.S. GOVERNMENT PRINTING OFFICE 1900-1000



6620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

BIRTH

DATE

NAME

BIRTHPLACE

RELATIONSHIP

EDUCATION

M. C. D.

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

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CALIFORNIA

VOL. 26

E. D. 34

SHEET 1

LINE 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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TO BE USED BY THE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

2620

CALIFORNIA

STATE

VOL

38

P. D.

41

SHEET

LINE

22

HOUSE MEMBERS OF FAMILY

| NAME               | RELATION | MONTH | YEAR | AGE | BIRTHPLACE | OTHER |
|--------------------|----------|-------|------|-----|------------|-------|
| James H. [unclear] | 11       | Jan   | 1874 | 21  | Calif.     |       |
| John [unclear]     | 12       | Feb   | 1874 | 20  | Calif.     |       |
| John [unclear]     | 13       | Mar   | 1874 | 19  | Calif.     |       |
| John [unclear]     | 14       | Apr   | 1874 | 18  | Calif.     |       |
| John [unclear]     | 15       | May   | 1874 | 17  | Calif.     |       |
| John [unclear]     | 16       | Jun   | 1874 | 16  | Calif.     |       |
| John [unclear]     | 17       | Jul   | 1874 | 15  | Calif.     |       |
| John [unclear]     | 18       | Aug   | 1874 | 14  | Calif.     |       |
| John [unclear]     | 19       | Sep   | 1874 | 13  | Calif.     |       |
| John [unclear]     | 20       | Oct   | 1874 | 12  | Calif.     |       |
| John [unclear]     | 21       | Nov   | 1874 | 11  | Calif.     |       |
| John [unclear]     | 22       | Dec   | 1874 | 10  | Calif.     |       |

THE [unclear] [unclear]  
DEPARTMENT OF [unclear]  
BUREAU OF [unclear]

*Garcia, Gabriel*

STATE *California*

CHILD MEMBERS OF FAMILY OF

| NAME             | RELATION        | BIRTH       |             | AGE      | EDUCATION         |
|------------------|-----------------|-------------|-------------|----------|-------------------|
|                  |                 | MONTH       | YEAR        |          |                   |
| <i>Isabel</i>    | <i>Daughter</i> | <i>Feb.</i> | <i>1875</i> | <i>3</i> | <i>California</i> |
| <i>Guadalupe</i> | <i>Daughter</i> | <i>Mar.</i> | <i>1876</i> | <i>4</i> | <i>California</i> |
| <i>Alfonso</i>   | <i>Son</i>      | <i>Apr.</i> | <i>1876</i> | <i>1</i> | <i>California</i> |

7

*at San Jose*



G620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CENSUS IS OF THE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

6620

# CALIFORNIA

VOL

P.D.

SHEET

LINE

UNITED STATES OF AMERICA

THE UNITED STATES  
DEPARTMENT OF AGRICULTURE  
BUREAU OF ENTOMOLOGY

NO. 1

STATE

California

UNITED STATES DEPARTMENT OF AGRICULTURE

ENTRANCE

RECEIVED

1900 JAN 10 1901  
DEPARTMENT OF AGRICULTURE  
BUREAU OF ENTOMOLOGY





Q620  
L. 1000

CALIFORNIA

VCE

F.D.

DATE

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

SEX

NAME

THIS IS TO CERTIFY THAT  
THE ABOVE NAMED PERSON  
IS A MEMBER OF THE  
FAMILY OF THE  
PERSON NAMED IN THE  
TITLE OF THIS DOCUMENT

NOTARY PUBLIC  
STATE OF CALIFORNIA

Q620

Edwin Barclay

CALIFORNIA

STATE

VOL.

34

E.D.

308

SHEET

LINE

HEAD OF FAMILY

*[Faint handwritten text, likely describing the head of the family]*

OTHER MEMBERS OF FAMILY

| NAME                            | RELATION                            | BIRTH                          |                                  |                                 | AGE                            | BIRTHPLACE                            | SEX                            |
|---------------------------------|-------------------------------------|--------------------------------|----------------------------------|---------------------------------|--------------------------------|---------------------------------------|--------------------------------|
|                                 |                                     | DAY                            | MONTH                            | YEAR                            |                                |                                       |                                |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten day]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten birthplace]</i> | <i>[Faint handwritten sex]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten day]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten birthplace]</i> | <i>[Faint handwritten sex]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten day]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten birthplace]</i> | <i>[Faint handwritten sex]</i> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

3620

*George Lee Sit Chung*

CALIFORNIA

VOL. *10*

E. D. *28*

SHEET *12*

LINE *25*

*Ch. Lee Sit Chung*

*21*

*11th*

*11th*

*11th*

*11th*

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3620

*George Lee Sit Chung*

CALIFORNIA

VOL. *10*

E. D. *28*

SHEET *12*

LINE *25*

*Ch. Lee Sit Chung*

*21*

*11th*

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*11th*

*11th*

*11th*

*11th*

*11th*

Q620

California

~~MAGAZINE~~

Garcea, Genaro

STATE

VOL. 10

P. 34

SHEET 9

LINE 18

21 Sept 1914 1/2 California  
King Lemmon, Ind.

ENVELOPE WITH

Sperrocta, Nuck  
S. Lox

RECEIVED BY

REMARKS

THE  
DEPT. OF THE  
INTERIOR



Q620

CALIFORNIA

*George*

VOL. *33*

E.D. *191*

SHEET *9*

LINE *27*

*George* *100* *14* *Minneapolis*

*San Francisco*

*100*

*100*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

*George H. Simpson*  
*Calif.*

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 1-10-1910

2620

CALIFORNIA

VOL 38

E.D. 26

SHEET 1

LINE ~~92~~ 99

*San Francisco, California*

*My dear Mr. [illegible]*  
*I have just received your letter of the 11th inst.*  
*and am glad to hear from you.*

JOHN M. [illegible]

*My dear Mr. [illegible]*  
*I have just received your letter of the 11th inst.*  
*and am glad to hear from you.*

W. H. [illegible]

W. H. [illegible]



*George, George*

STATE

*California*

(THIS IS FAMILY CONTINUED)

OTHER MEMBERS OF FAMILY (CONTINUED)

| NAME          | RELATION   | BIRTH     |             | AGE      | BIRTHPLACE  | CITIZEN |
|---------------|------------|-----------|-------------|----------|-------------|---------|
|               |            | MONTH     | YEAR        |          |             |         |
| <i>George</i> | <i>son</i> | <i>11</i> | <i>1915</i> | <i>2</i> | <i>Cal.</i> |         |
| <i>George</i> | <i>son</i> | <i>11</i> | <i>1917</i> | <i>2</i> | <i>Cal.</i> |         |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*George*  
U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

9620

CALIFORNIA

VOL 38 E.D. 26  
SHEET 1 LINE 12

*[Faint handwritten notes and signatures at the top of the page, including a signature that appears to be "J. H. ..."]*

OTHER MEMBERS OF FAMILY

| NAME                            | RELATION                            | DATE                            | MONTH                            | YEAR                            | AGE                            | SEX                            | STATUS                            |
|---------------------------------|-------------------------------------|---------------------------------|----------------------------------|---------------------------------|--------------------------------|--------------------------------|-----------------------------------|
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten date]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten sex]</i> | <i>[Faint handwritten status]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten date]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten sex]</i> | <i>[Faint handwritten status]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten date]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten sex]</i> | <i>[Faint handwritten status]</i> |
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| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten date]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten sex]</i> | <i>[Faint handwritten status]</i> |

THE STATE OF CALIFORNIA  
COUNTY OF ...  
D. H. ...





STATE

California

*James J. Jones*  
 HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

NAME

AGE

BIRTH

MONTH

YEAR

BIRTHPLACE

CITIZEN

1900 CENSUS  
 JAMES J. JONES  
 BUREAU OF THE CENSUS

1900 CENSUS  
 JAMES J. JONES  
 BUREAU OF THE CENSUS

1620  
- Gregg, George

CALIFORNIA

STATE

VOL.

2

F. 2.

34

54:47

2

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46

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AR

11

Wm. Angell

2.2. August 1948

2000-2001

7th

344

Figure 1. The effect of the concentration of the solution on the adsorption of the dye.

Richard - 1850

### RESULTS AND DISCUSSION

— 1671 —

PSMA 23.

Q-20

CALIFORNIA

VOL.

27

E.D.

38

SHEET

1

LINE

33

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REMARKS

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A-2

U.S. GOVERNMENT PRINTING OFFICE

1950

G620

James George

CALIFORNIA

STATE

VOL.

36

295

SHEET

5

LINE

53

James George James George James George  
James George James George James George  
James George James George James George

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

SEE ALSO  
BUREAU OF THE  
BUREAU OF THE



9620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

REMARKS

REMARKS  
(PRINTED TYPE)

ADD

REMARKS (PRINTED TYPE)

9/1/1914  
J. J. ...

STATE *California*

CERTIFICATE OF MEMBERSHIP

NAME

AGE

RESIDENCE

DATE

BY

SECRETARY

*...*

THE ...  
OF THE ...  
OF THE ...

...

...

Q620

*W. C. ...*

*...*

*...*

*...*

*...*

*...*

*...*

STATE

CA

CORNIA

VOL.

21

E. D.

*...*

SHEET

9

LINE

3

*...*

(STREET)

(HOUSE NO.)

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RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

A-3

1/6620

9

STATE CALIFORNIA  
VOL. E.D.

SHEET 13 LINE 1

*[Faint handwritten text, likely a name and address, mostly illegible due to fading.]*

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS





8620

1433, 1014

CALIFORNIA

VOL

27

E.D.

27

SHEET

LINE

7

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THE UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 10:1159

81620

# CALIFORNIA

VOL. \_\_\_\_\_

E.D. \_\_\_\_\_

SHEET \_\_\_\_\_

LINE \_\_\_\_\_

INDIVIDUAL

NAME

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

M.C.D.

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE CENTRAL INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11070

G620  
George

# CALIFORNIA

VOL 14 ED 27

1944

47

[illegible]

179. 271. 286

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10

29

1. 2. 3. 4. 5.

10

2. *Scaphium*, *Scaphium* 1881, *Scaphium* 1881  
 3. *Scaphium*, *Scaphium* 1881, *Scaphium* 1881

1990年12月15日  
 1990年12月15日  
 1990年12月15日

938

252  
Grew

George

CALIFORNIA

VOL 20

F.D. 89

SHEET 6

LINE 19

George 27 England  
1861

OTHER MEMBERS OF FAMILY

| NAME      | RELATION | BIRTH | AGE  | BIRTHPLACE | CITIZEN |
|-----------|----------|-------|------|------------|---------|
|           |          | MONTH | YEAR |            |         |
| Elizabeth | Wife     | Sept  | 1861 | England    |         |
| Margaret  | Daughter | July  | 1861 | England    |         |

U.S. DEPT. OF AGRICULTURE  
BUREAU OF CENSUS

WASH.  
D.C.

6620  
Grisch, George

CALIFORNIA

VOL 38

ED. 252

SHEET 1

LINE 78

W. 24 1893 58 Germany

San Francisco  
San Francisco

Germany

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | BIRTH | AGE  | BIRTHPLACE    | ENTER |
|---------------|----------|-------|------|---------------|-------|
|               |          | MONTH | YEAR |               |       |
| George Grisch | H        | 24    | 1893 | 58 Germany    | 252   |
| Isabel        | D        | 24    | 1893 | 23 California |       |
| Dora          | D        | 24    | 1893 | 20 California |       |
| John          | S        | 24    | 1892 | 38 Germany    | 252   |

Q620

CALIFORNIA

VOL. 3

E.D. 77

SHEET 1

LINE 12

NAME

NAME

YEAR

AGE

RESIDENCE

IN CHARGE

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. CENSUS BUREAU  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11570

A-2

G 626 G 620

CALIFORNIA

STATE

E. D.

SHEET

LINE

*George*

*George*

*George*

*George*

ENUMERATED WITH *George*

RELATIONSHIP TO ABOVE *George*

REMARKS *George*

4620

CALIFORNIA

INDIVIDUAL VOL. E.D. 21

SHEET LINE 1

NAME MONTH YEAR AGE SEX BIRTHPLACE CITIZENSHIP

Male 1900 1900 1900 1900 1900 1900

(STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Q620

Viking George

STATE

CALIFORNIA

VOL.

- 0

E.D.

- 0

SHEET

- 2

LINE

- 2

1. 1870 20

George

George

George

## MEMBERS OF FAMILY

| NAME   | RELATION | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------|----------|-------|------|-----|------------|-------------|
|        |          | MONTH | YEAR |     |            |             |
| George | H        | 10    | 1870 | 30  | California |             |
| George | S        | 10    | 1870 | 30  | California |             |
| George | S        | 10    | 1870 | 30  | California |             |
| George | S        | 10    | 1870 | 30  | California |             |
| George | S        | 10    | 1870 | 30  | California |             |

1. 1870 20  
George

1. 1870 20  
George

1. 1870 20  
George

5620  
Grover

George

CALIFORNIA

VOL

48

E.D.

127

SHEET

11

LINE

80

Married 1878 in California

Wilmington (Del. Co. Del.)

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

MONTH

YEAR

AGE

EDUCATION

SEX

John, George

W. 1878 51, Wilmington, Del.

1900 CENSUS, UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

111

U.S. GOVERNMENT PRINTING OFFICE 1111



Q620

*Wass, George*

STATE **CALIFORNIA**

VOL. *31*

E.D. *53*

SHEET *11*

LINE *25*

*San Francisco, Cal.*  
*San Francisco, Cal.*  
*San Francisco, Cal.*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11100

5620

CALIFORNIA

Erasmus, George W.

VOL. 12 E.D. 22

SHEET 1 LINE 70

Born 1850 50 Nebraska

San Francisco, California

2100 North Main Street (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, TWENTY  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11580

9620

CALIFORNIA

STATE

Thos. George

VOL.

27  
4

E.D.

32  
94

SHEET

LINE

11/11/1869 31 New York  
San Francisco

San Francisco Mont Ave

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Marshall F. Schiller  
ladger

Q620

Gross, George

CALIFORNIA

STATE

VOL

43

F.D. 130

SHEET

6

LINE

62

W Oct 1844 55

Liskyn

Then

Mott Corp

Kiney 7 A  
Luskout

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-15079

642

George

# CALIFORNIA

VOL. 12

E. D. 213

SHEET 7

LINE 51

1. 1944 22 12 1944

*[Faint handwritten signature]*

*[Faint handwritten address information]*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

NAME (PRINT) \_\_\_\_\_  
[DEPARTMENT] \_\_\_\_\_  
[OFFICE] \_\_\_\_\_

A-2

U.S. GOVERNMENT PRINTING OFFICE: 1967 O 31570



G672

1. 1000 1000

CALIFORNIA

VOL 8

E.D. 15

SHEET 1

LINE 71

THE NATIONAL FAMILY

NAME

DATE

MONTH

YEAR

AGE

SEX

STATUS

1. 1000

1000

1000

1000

1000

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THE NATIONAL FAMILY



Q620

CALIFORNIA

Gragg, George A.

VOL. 12

E.D. 22

SHEET 1

LINE 38

H. Sch. 1811 22 Illinois

Los Angeles

Los Angeles

Los Angeles South Main

631

ENUMERATED WITH

Bart, G. M.

RELATIONSHIP TO ABOVE

Cousin

REMARKS

1920 CENSUS INDEX  
 (REPLACEMENT OF MEMORANDUM)  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11 11570

75620  
 State of

# CALIFORNIA

VOL 17 E.D. 1

SHEET 1 OF 1

MEMORANDUM FOR THE

MEMORANDUM FOR THE  
 DATE: 10/10/50  
 SUBJECT: [illegible]  
 TO: [illegible]  
 FROM: [illegible]

10/10/50  
 10/10/50  
 10/10/50



STATE

*Alabama*

DEED OF FAMILY

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

THE STATE OF ALABAMA  
DEPARTMENT OF REVENUE  
BUREAU OF LANDS

11

RECORDED IN BOOK 11 PAGE 11

G620  
Fregg,

George E.

STATE

VOL. 8

E.D. 13

SHEET

LINE 78

OTHER MEMBERS OF FAMILY

NAME

RELATION

DEPT.

AGE

RESIDENCE

MONTH

YEAR

A-13

G

620

Lugo, George C.

CALIFORNIA

STATE

VOL.

12

34

SHEET

5

LINE

86

A. 7. 1907

C. 1. 1907

1. 1. 1907

2. 1. 1907

3. 1. 1907

4. 1. 1907

5. 1. 1907

6. 1. 1907

7. 1. 1907

8. 1. 1907

9. 1. 1907

10. 1. 1907

ENUMERATED WITH

RELATIONSHIP ABOVE

REMARKS

RECEIVED BY THE BUREAU OF THE INSURANCE

RECEIVED BY THE BUREAU OF THE INSURANCE

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

STRICTLY

THROUGH BOD.

EXAMINED WITH

RECORDED BY

INDEXED

A2

U. S. GOVERNMENT PRINTING OFFICE 11-11570



15620  
 Erick, Joseph

CALIFORNIA

STATE  
 VOL 29 E.D. 94  
 SHEET 19 LINE 6

He was 115 lbs. - weighed  
 200 lbs. - 115 lbs. - 115 lbs.  
 115 lbs. - 115 lbs. - 115 lbs.

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | MONTHS | YEAR | AGE | BIRTHPLACE | DATE |
|---------------|----------|--------|------|-----|------------|------|
| Joseph, Erick | son      | 11     | 1894 | 11  | Calif      |      |
| Marion, Erick | daughter | 11     | 1894 | 11  | Calif      |      |

2220  
Grosch, George H.

CALIFORNIA

VOL 34

ED 122

PAGE 3

LINE 50

11 May 1977  
Santa Barbara  
Santa Barbara

STANDARD TIME

DATE TIME ALL INFORMATION

Grosch, George H. May 1977

1977

1977

G620

CALIFORNIA

*James M. ...*

VOL. 2

E.D. 34

SHEET 1

LINE 1

*[Faint handwritten notes and signatures]*

MEMORIAL OF FAMILY

DATE OF BIRTH

DATE OF DEATH

AGE

EDUCATION

SEX

*[Faint handwritten notes and signatures]*

Printed Name  
County of ...  
State of California

NO. 1

Q620

Edgar Allan Poe

STATE

CAL

FORMA

VOL

27

PAGE

2

LINE

2

My friend, I have just received  
your letter of the 12th inst.  
and am glad to hear from you.  
I am well and hope these few lines  
will find you the same.

Very truly,  
Your friend,  
Edgar Allan Poe

END OF LETTER

EDGAR ALLAN POE

# CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D.C.

A-2

U.S. GOVERNMENT PRINTING OFFICE 1917

9620

CALIFORNIA

George M

Vol

46

E.D. 121

George M  
New York  
George M

George M  
George M  
George M  
Lila M  
2 servants

11 Apr 1881 California  
11 Feb 1881 California  
11 June 1882 California  
11 Jan 1887 California

G620

CALIFORNIA

STATE

VOL.

20

E.D.

100

SHEET

4

LINE

41

May 12 1884  
Madera - Madera State Park

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THEY ARE THE  
ENTIRE CONTENTS OF THE  
BUREAU OF THE LANDS

U.S. GOVERNMENT PRINTING OFFICE 11-11550

G620

64  
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George - 1  
MASSACHUSETTS

STATE CALIFORNIA

VOL 108 E.D.

SHEET 17

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1000 1/2 1/2 California  
1000 1/2 1/2 California

1000 1/2 1/2 California  
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1000 1/2 1/2 California





5620

George, Dec. 31/

# CALIFORNIA

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May 27 *Amphibia*  
Amphibia, 1917

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3 (continued)

|               |    |               |            |
|---------------|----|---------------|------------|
| George, Henry | 16 | Sept. 1872 17 | Marine     |
| George, Henry | 16 | Sept. 1870 17 | California |

[illegible]

414

118620  
Lick, George F.

STATE

VAL

San Francisco  
California

San Francisco, Cal

George F. Lick  
San Francisco, Cal  
California

THE POST OFFICE  
DEPARTMENT  
WASHINGTON, D. C.

U. S. DEPARTMENT OF AGRICULTURE

Y 6620  
Meers, George H.

STATE CALIFORNIA  
VOL. 10 E.D. 34  
SHEET 2 LINE 39

St. Sep. 1844 55 Lunaw,  
Anglo West Ind. Mex.

OTHER MEMBERS OF FAMILY

| NAME                | RELATION | AGE | MONTH | YEAR | AGE | RELATION   | AGE |
|---------------------|----------|-----|-------|------|-----|------------|-----|
| 7<br>Aught, Swanton | H        | Co. | June  | 1877 | 25  | California |     |

Q620

*George W. Cross*

CALIFORNIA

VOL. *7* E.D. *4*  
SHEET *2* LINE *74*

*100 100 100 100 100 100 100 100 100 100*

*San Diego*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS IS THE ONLY  
REMARKS OF THE  
BUREAU OF THE LANDS

A 2

U.S. GOVERNMENT PRINTING OFFICE 11-11200

Q620

*Lucas, George H.*

NEAREST FAMILY

CALIFORNIA

VOL. 1

E.D. 1

SHEET 1

LINE 1

OTHER MEMBERS OF FAMILY

EDUCATION

TRADE

MARRIAGE

DEATH

*George H. Lucas, Jr. 1934*  
*Lucas, George H. 1934*  
*Lucas, George H. 1934*

*1934*  
*1934*  
*1934*

RECEIVED  
CALIFORNIA  
BUREAU OF TAXATION

NOV 1934

1934

1620  
Guest; George W.

CALIFORNIA

VOL 49 F.D. 231  
SHEET 4 LINE 77

W. April 1887 11 New Mexico  
Utah

OFFICIAL MEMORANDUM OF THE BOARD

| NAME | RELATION | AGE | SEX | EDUCATION | DATE |
|------|----------|-----|-----|-----------|------|
|------|----------|-----|-----|-----------|------|

|       |         |    |      |                      |      |
|-------|---------|----|------|----------------------|------|
| Guest | John A. | 25 | Male | High School Graduate | 1887 |
|       | John A. | 25 | Male | High School Graduate | 1887 |
|       | John A. | 25 | Male | High School Graduate | 1887 |
|       | John A. | 25 | Male | High School Graduate | 1887 |
|       | John A. | 25 | Male | High School Graduate | 1887 |
|       | John A. | 25 | Male | High School Graduate | 1887 |
|       | John A. | 25 | Male | High School Graduate | 1887 |
|       | John A. | 25 | Male | High School Graduate | 1887 |
|       | John A. | 25 | Male | High School Graduate | 1887 |
|       | John A. | 25 | Male | High School Graduate | 1887 |

RECEIVED  
OFFICE OF THE  
SHERIFF OF THE COUNTY OF  
SANTA BARBARA

APR 11 1887

RECEIVED  
OFFICE OF THE  
SHERIFF OF THE COUNTY OF  
SANTA BARBARA

Griese, George

STATE California

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | SEX | DATE OF BIRTH | DATE OF DEATH |
|------|----------|-----|-----|---------------|---------------|
|------|----------|-----|-----|---------------|---------------|

1900-1901  
[RECORDING OFFICE]  
[RECORDING OFFICE]

A 16

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

4620  
Cassio, Maine

CALIFORNIA [REDACTED]

VOL. 36 E.D. 307  
SHEET 1 LINE 1

11 May 1908 11 [REDACTED]  
San Francisco  
San Francisco  
STREET: [REDACTED] HOUSE NO.: [REDACTED]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Cassio, Maine  
Maine

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY



Q620

CALIFORNIA

VOL

E. D.

SHEET

LINE

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

RELATION

DATE

DATE OF BIRTH

DATE OF DEATH

1900-1901  
Census of California  
U. S. Department of Commerce

NOTE

1900-1901

G620

CALIFORNIA

*Charles Fortna*  
(INDIVIDUAL)

VOL.

E.D.

SHEET.

LINE

*Mar. 1880* (DATE) *Mar. 1880* (YEAR) *Mar. 1880* (AGE) *Mar. 1880* (BIRTH PLACE) *Mar. 1880* (CITIZENSHIP)

*Mar. 1880* (COUNTY) *Mar. 1880* (M.C.C.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, INDIAN  
DETACHMENT, WASHINGTON  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-1170

G620

*San Francisco*

CALIFORNIA

STATE

VOL.

SHEET

E. D.

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE UNITED STATES  
DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

Q620

George Hipocorno

CALIFORNIA

VOL 46

E.D. 176

SHEET 3

LINE 8

W. 1 Aug 1870 42 Italy

1. 2. 2

Santa Rosa

Santa Rosa  
Smith Street

George Hipocorno

Mar 31 1871

N.R.



Gilbert

**Sonindex**  
*Quick as a Flash*

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| 1,435,964 | 1,435,964 |
| 1,435,965 | 1,435,965 |

Printed in U.S.A.

G620

*Lucia B. Burt*

STATE

CALIFORNIA

VOL.

2

E.D.

*28*

SHEET

1

LINE

*14*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

FORM PREPARED BY  
DEPARTMENT OF THE TREASURY  
BUREAU OF THE MINT

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

G620

CALIFORNIA

VOL

F.D.

SHEET

LINE

RECEIVED

DATE

BY

NAME

ALL





96620

CALIFORNIA

Shirley Cantano

VOL 23 PD 236

SHEET 12 LINE 17

July 1951  
in California

Wagon  
Dana, Calif

MEMBER OF THE FAMILY

RELATION

NAME

ADDRESS

DATE

Shirley Cantano 1. Jan 1976 at California  
Belle 2. Mar 1977 at California  
Belle 3. Feb 1978 at California  
Belle 4. wife purchased at California

THIS IS THE ONLY  
OFFICIAL COPY OF THE RECORD  
MAINTAINED BY THE CLERK

CLERK OF THE SUPERIOR COURT

G620

CALIFORNIA

*17*  
*1000*  
*1000*

VOL 132  
SHEET 11  
ED 287  
LINE 11

*[Faint, illegible handwritten text]*

MEMBER OF THE

NAME RELATION AGE BIRTHPLACE DATE OF BIRTH

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RECEIVED  
JAN 10 1911  
U.S. DEPT. OF JUSTICE

*San Jose, California*

NO. 1  
1911

G620

# CALIFORNIA

E. O. 12812

1991

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ENUMERATED WITH

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REMARKS:

*Journal of Management Education* 26(7) 809-820  
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DOI: 10.1177/0022032102250001

1. 5. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 8



*Frances Giovanni*

STATE *California*

OTHER MEMBERS OF FAMILY

| NAME           | RELATION    | AGE       | BIRTH DATE        | SEX      |
|----------------|-------------|-----------|-------------------|----------|
| <i>Frances</i> | <i>Wife</i> | <i>41</i> | <i>11/11/1871</i> | <i>F</i> |
| <i>John</i>    | <i>Son</i>  | <i>11</i> | <i>11/11/1882</i> | <i>M</i> |

U.S. DEPT. OF AGRICULTURE  
BUREAU OF CENSUS

*11/11/1871*

11/11/1871

Q620

George Shaluc

CALIFORNIA

VOL. 25

E.D. 41

SHEET 7

LINE 12

San Francisco 1870 20 California

San Francisco

San Francisco

South

110

ENUMERATED WITH

Donnell Shaluc

RELATIONSHIP TO ABOVE

brother

REMARKS

Donnell Shaluc is the brother of George Shaluc

1900 U.S. CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

4620

George Blona

(INDIVIDUAL)

CALIFORNIA

STATE

VOL. 2

E.D. 411

SHEET 2

LINE 19

St. John St. California

(MOTHER)

(FATHER)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Enter State

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 2

11-1-1910



9, 11, 20

STATE

VOL.

SHEET

E.D.

LINE

MEMBER OF FAMILY

RELATION

BIRTH

AGE

BIRTHPLACE

DEATH

NAME

MONTH

YEAR

THE NATIONAL ARCHIVES  
DEPARTMENT OF THE ARMY  
WASHINGTON, D.C. 20315

Asia

11-11-1971

G620

CALIFORNIA

Mass, Louise

VOL.

12

E.D.

27

SHEET

1

LINE

241884

BIRTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

Massachusetts

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Mass, John, Fred

RELATIONSHIP TO ABOVE

Brother

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

7620

*California, Los Angeles*

CALIFORNIA

VOL.

E.D.

SHEET

LINE

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RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-2

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

51620

*St. Louis, Mo.*

*My dear Mr. [illegible]*  
*[illegible]*

Enclosed with *[illegible]*

Respectfully,  
*[illegible]*

Yours

*[illegible]*

100-50000-1  
BUREAU OF PRISON

STATE

VOL

CALIFORNIA

ED

LINE

9620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

N-2

1910-1920

G620  
Lorche Grace

CALIFORNIA

VOL 32 F.D. 173

1907 1908

W. 5d. 1888

Germany 2/R.

San Francisco

Boston 6/2

San Francisco

Garret William

4 July 1887 16 California

Arthur

5 Apr 1887 15 California

Frederick

7 Feb 1887 11 California

Wingo

5 Aug 1887 8 California

162 volgers

G620

CALIFORNIA

VOL. 11

E.D. 11

SHEET 1

LINE

11/11/11  
BIRTHDAY  
MONTH YEAR AGE  
11/11/11  
11/11/11  
11/11/11

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

11/11/11  
11/11/11  
BUREAU OF THE Census

U.S. GOVERNMENT PRINTING OFFICE 11-11870

6620

Grace, Grace

100 June 1850 50  
 100 June 1850 50  
 100 June 1850 50  
 100 June 1850 50

*[Faint handwritten notes at the bottom of the page]*

1990

1944-1945

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

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# CALIFORNIA

STATE

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J. Edmund

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4620

Long Beach

CALIFORNIA

Vol 20 No 23

1903

Long Beach, California  
Long Beach, California  
Long Beach, California

Long Beach, California  
Long Beach, California



G620

*See [illegible]*

*21 [illegible]*

*[illegible]*

STATE

VOL

SHEET

F.D.

LINE

ENCLOSURES WITH

RELATION SHIPS ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE 1917

CALIFORNIA

STATE

VOL. 3 E. O.

SHEET LINE

1152  
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(INDIVIDUAL)

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 FINGER INDEX  
(DEPARTMENT OF COMMERCE)  
BUREAU OF THE CENSUS



21620

# CALIFORNIA

VOL.

E. D.

SHEET

LINE

NAME

AGE

SEX

DATE

TIME

NO.

NO.

DATE

TIME

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

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G620

Island, Guadalupe

CALIFORNIA

F.D. 191

SHEET

7

LINE 55

San Diego

San Diego

San Diego

Island

1911

ENUMERATED WITH

Major, Irving

RELATIONSHIP TO ABOVE

REMARKS

A 2

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF BUREAU OF THE BUREAU

11-11-1911

21620

Barra, Adelaide

CALIFORNIA

VOL

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SHEET

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REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11500

A-2

2520

*Carolina, Lyndalope.*

CALIFORNIA

Vol 17

E.D. 23

Page 11

Line 28

*Carolina, Lyndalope.*  
*Carolina, Lyndalope.*  
*Carolina, Lyndalope.*

ENTER MEMBERSHIP

| NAME          | RESIDENCE            | DATE     | AMOUNT | REMARKS |
|---------------|----------------------|----------|--------|---------|
| William, Emma | St. Mary, California | May 1870 | 25     |         |
| Refund        | St. Mary, California | May 1870 | 25     |         |
| Refund        | St. Mary, California | May 1871 | 17     |         |
| Wm. J. Brown  | St. Mary, California | May 1870 | 1      |         |



G 620  
Garcia, Guadalupe

STATE

CALIFORNIA

VOL

38

E.D.

85

SHEET

5

LINE

48

4th Sept 1872 51 10 miles  
San Francisco Santa Margarita

San Francisco 4th Sept 1872 51 10 miles  
San Francisco 13 Oct 1872 11 miles

CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-2  
11-11570

1000  
*Chiusi, Giuseppe*

STATE CALIFORNIA

*10 10 67*  
*20 10 67*

*By Mr. J. J. ... State ...*  
*Santa Clara ...*  
*... North ...*

EXAMINATED WITH *the hand ...*  
REMARKS *... Leader ...*

REMARK

RECEIVED  
DEPARTMENT OF AGRICULTURE  
BUREAU OF THE LANDS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE LANDS

G 620

CALIFORNIA

VOE

F.D.

CHIEF

LINE

JOHN McMAHON

RECEIVED

DATE

TIME

PLACE

NAME





# CALIFORNIA

E D.

LINE

100

( )

434

10. *Journal of the American Medical Association*, 1990; 263: 1025-1028.



6620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

NAME

AGE

DATE OF BIRTH

SEX

*Handwritten entries in the family table, including names and dates.*

RECEIVED BY  
DEPARTMENT OF AGRICULTURE  
BUREAU OF THE LANDS

FILE

*Handwritten signature or name at the bottom.*





19620

CALIFORNIA

E. D.

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

SEX

NAME

THIS CARD IS THE PROPERTY OF THE  
STATE OF CALIFORNIA  
RECORDS DEPARTMENT

Q620

March, 1911

CALIFORNIA

VOL 46

F.D. 178

SHEET 2

LINE 24

1. [illegible] 1911 71 [illegible]  
 [illegible] [illegible] [illegible]  
 [illegible] [illegible] [illegible]

OTHER MEMBERS OF FAMILY

| NAME        | RELATION | DATE      | AGE | SEX | PLACE      |
|-------------|----------|-----------|-----|-----|------------|
| [illegible] | Wife     | Jan 1871  | 40  | F   | California |
| [illegible] | Child    | July 1881 | 30  | F   | California |
| [illegible] | Child    | Jan 1882  | 29  | F   | California |
| [illegible] | Child    | Aug 1886  | 25  | F   | California |
| [illegible] | Child    | Nov 1891  | 20  | F   | California |
| [illegible] | Child    | Nov 1891  | 20  | F   | California |

RECEIVED BY THE  
 BUREAU OF THE  
 BUREAU OF THE

1911

Gossel, Guy C.

CALIFORNIA

VOL

45

E.D.

173

SHEET

3

LINE

4

W. Mich: 1839 61 Switzerland 114.  
Lima 110-2 114

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | DATE       | AGE | RESIDENCE  |
|-------------------|----------|------------|-----|------------|
| Gossel, Guy C.    |          | Sept. 1857 | 75  | New York   |
| Gossel, Guy H.    |          | May 1890   | 10  | California |
| Gossel, Walter H. |          | June 1881  | 8   | California |
| Estip, Catherine  |          | Oct 1856   | 44  | 210        |
| Bush, Mayfall     |          | Oct 1826   | 74  | Virginia   |
| W. Mich           |          |            |     |            |

Gross, Guy C.

STATE

California

OTHER MEMBERS OF FAMILY CONTAINED

| NAME          | RELATION | DATE      | PLACE       |
|---------------|----------|-----------|-------------|
| Gross, Guy C. |          | Aug. 1892 | Switzerland |
| Gross, Albert |          | Aug. 1898 | California  |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D.C.

#12 100 100

U.S. DEPARTMENT OF AGRICULTURE

WASHINGTON, D.C.

G620

George Swendelin

STATE

CALIFORNIA

14 24

20 35

Nov 1881 15 Nebraska

Los Angeles Mission 1881

Agall Esther A.

Niece

Q620

STATE

CALIFORNIA

VOL

E.D.

SHEET

LINE

UNITED STATES DEPARTMENT OF JUSTICE

NAME

EDWARD J. BRENNAN

ALIAS

EDWARD J. BRENNAN

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C. 20535

A-1a

U.S. GOVERNMENT PRINTING OFFICE: 1965 O-280-101

2620  
Grove, Harry W.

CALIFORNIA

VOL 13

F.D. 53

SHEET 2

LINE 5

Harry W. Grove  
1402  
117

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | DATE OF BIRTH | MONTH | YEAR | PLACE OF BIRTH |
|---------------|----------|---------------|-------|------|----------------|
| John W. Grove | Wife     | 1871          | 4     | 1871 | California     |
| John W. Grove | Wife     | 1871          | 4     | 1871 | California     |

Q620

CALIFORNIA

VOL. 2

E.O. 10645

SHEET 2

LINE 1

*John W. Smith*  
*1000 Broadway*  
*San Francisco, Calif.*  
*1000 Broadway*  
*San Francisco, Calif.*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D.C.

U.S. GOVERNMENT PRINTING OFFICE 11-11570



G620

CALIFORNIA

STATE

VOL

FILE

100-2-0

100-2-0

*[Faint, mostly illegible handwritten text, possibly containing names and dates]*

*[Faint, mostly illegible handwritten text]*

REMARKS

*[Faint, mostly illegible handwritten text]*



G620

CALIFORNIA

STATE

VOL

R.D.

SHEET

LINE

STREET

ENGINEERED WITH

RELATIONS TO ABOVE

REMARKS

THIS ENGINEERED WITH  
DEPARTMENT OF HIGHWAYS  
BUREAU OF THE ENGINEERS

A-2

11-11-50

2620

N

STATE CALIFORNIA

VOL. 1 P. 1

SHEET 1 LINE 1

ALL MEMBERS OF FAMILY

RELATION

DATE

AT

11-11-11

8620

CALIFORNIA

*Handwritten name*

VOL. *23*

E.D. *203*

SHEET *1*

LINE *2*

*Handwritten information including birth date, place, and citizenship*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, INDIAN  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11500

A-2

5620

Ernest Barrett

CALIFORNIA

STATE

VOL.

P.O.

82

SHEET

13

LINE

11

Mr. May 1st 1907 California  
San Francisco  
San Francisco Potrero Avenue 4th

ENCLOSURE WITH

Ernest Barrett

RELATION TO ABOVE

Barrett

REMARKS

A-2

RECEIVED  
DEPARTMENT OF JUSTICE  
DIVISION OF THE INSPECTION

U. S. GOVERNMENT PRINTING OFFICE 1907

G620

CALIFORNIA

*George, David L.*  
INDIVIDUAL

STATE

VOL. *30*

E.D. *129*

SHEET *1*

LINE *17*

*1000 1st St. San Francisco*  
CITY COUNTY YEAR AGE BIRTH DATE CITIZENSHIP  
*San Francisco* *Calif.* *1880* *21* *10-10-1880* *U.S.*  
STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS COPIED FROM THE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

15620  
Darcia Perry

CALIFORNIA

VOL 27 E.D. 12

SHEET 1 LINE 91

1000 1211 11 West Avenue  
San Francisco, Calif. 101

DATE OF BIRTH MONTH YEAR AGE BIRTHPLACE

RECEIVED  
CITY OF SAN FRANCISCO  
BUREAU OF THE LANDS

A-19

# CALIFORNIA

2620  
 11-11-11  
 (INDIVIDUAL)

VOL. 11 E.D. 74  
 SHEET 1 LINE 23

11-11-11 11-11-11  
 (COLOR) (MONTH) (YEAR) (AGE)  
 (BIRTHPLACE) (CITIZENSHIP)  
 (COUNTY) (M. C. D.)  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS



G620

CALIFORNIA

VOL. 16

E. D. 123

SHEET 54

LINE 50

ENUMERATED WITH ...

RELATIONSHIP TO ABOVE ...

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11570

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CALIFORNIA

VOL 27

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CHIEF

LINE 1

3rd  
4th  
5th

6th  
7th  
8th

9th

10th

OTHER MEMBERS OF FAMILY

RELATION

NAME

11th  
12th

13th  
14th

15th  
16th

RECEIVED  
JAN 1 1917  
U.S. DEPT. OF JUSTICE

NO. 1

*Wm. L. Barry*

122

4

NAME John [unclear] BIRTH 1872 YEAR 1912 AGE 40 BIRTHPLACE New York CITIZENSHIP United States  
 (M.C.D.)

(HOUSE NO. 1)

Southern Railway System  
 Atlanta, Ga.

RELATIONSHIP TO ABOVE

REMARKS:

THE U.S. ARMY, 1944  
DEPARTMENT OF THE ARMY  
BUREAU OF THE CHIEF OF STAFF

A.2

① 有 64247 件殘缺全到了 中法大藥房 399 號 (第

11-11870

Q620

*William H. ...*

*... of ...*

*... of ...*

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*... of ...*

*...*

ENGINEER'S WORK

RELATIONSHIP TO ...

REMARKS

THE ...  
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STATE CALIFORNIA  
VOL. 25 E.D. 193  
SHEET 7 LINE 6

*all*

52

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# CALIFORNIA

VOL

E. D.

DATE

LINE

## OTHER MEMBERS OF FAMILY

NAME

AGE

SEX

RELATIONSHIP

DATE OF BIRTH

1914

3420  
 Sugg, Harry E.

CALIFORNIA

VOL. 26 ED. 190

SHEET 10 LINE 1

W. June 1870 30 Ireland  
 San Diego  
 San Diego  
 L. 1157

OTHER MEMBERS OF FAMILY

Sugg, Maria  
 Phil Mary

W. June 1861 37 / Minors  
 W. June 1859 41 / Minors

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1157

9620

CALIFORNIA

VOL. 17

E. D. 118

SHEET 7

LINE 127

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DEPARTMENT OF THE LANDS  
BUREAU OF THE LANDS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

G620

CALIFORNIA

Donald, Amy L

STATE  
Vol 13  
No 11

St. Mary's Hospital  
San Francisco  
Presidents Magazine

England, Francis H  
New York



9620  
George Harvey

CALIFORNIA

VOL 33 E.D. 196

SHEET 1 LINE 19

Biggs, 1871  
John F. ...  
...

...  
Larkin

1914

RELATION

DATE

AGE

RESIDENCE

REMARKS

George ...  
...  
...

|     |     |           |    |         |
|-----|-----|-----------|----|---------|
| ... | ... | July 1871 | 10 | Biggs   |
| ... | ... | Nov. 1871 | 19 | John F. |
| ... | ... | June 1872 | 27 | ...     |

and 3 ...

22620  
*[Faint handwritten text]*

CALIFORNIA

VOL

E.D.

SHEET

LINE

*[Faint handwritten text, possibly a name and address]*

OTHER MEMBERS OF FAMILY

| NAME                            | RELATIONSHIP                            | DATE OF BIRTH                   | DATE OF DEATH                   | DATE OF BURIAL                  | DATE OF INTERMENT               |
|---------------------------------|---|---------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relationship]</i> | <i>[Faint handwritten date]</i> | <i>[Faint handwritten date]</i> | <i>[Faint handwritten date]</i> | <i>[Faint handwritten date]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relationship]</i> | <i>[Faint handwritten date]</i> | <i>[Faint handwritten date]</i> | <i>[Faint handwritten date]</i> | <i>[Faint handwritten date]</i> |

THE STATE OF CALIFORNIA  
 DEPARTMENT OF PUBLIC SAFETY  
 BUREAU OF VITAL STATISTICS

1911

Q620

CALIFORNIA

Jesse Harmon

VOL. 11

E.D. 52

SHEET 2

LINE 2

114 1512 Nevada

114 1512 Nevada

(STREET)

ENUMERATED WITH South John C.

RELATIONSHIP TO ABOVE Boarder

REMARKS

THE TENSE INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-17570

8620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

RESIDENCE

DATE

1907-1910  
CENSUS OF CALIFORNIA  
BUREAU OF THE CENSUS

A-1a

11-11771

Q620

CALIFORNIA

*Lucia Gasa*  
INDIVIDUAL

VOL. 10

E.D. 17

SHEET 6

LINE 32

*1901* MONTH *1901* YEAR *1901* AGE *1901* BIRTHPLACE *1901*

*1901* COUNTY *1901* CITY *1901* STREET *1901* HOUSE NO.

ENUMERATED WITH

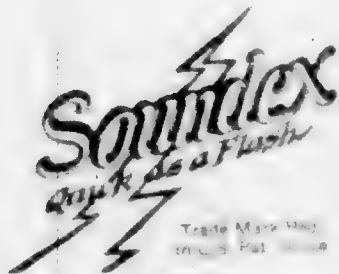
RELATIONSHIP TO ABOVE

REMARKS

THIS INDEX SHEET  
BELONGS TO THE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11500

Hattie



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|-------------|-----------|
| Pat. 13,582 | 1,435,663 |
| 1,297,220   | 1,436,664 |
| 1,283,919   | 1,461,744 |

Printed in U. S. A.

Q620

CALIFORNIA

VOL

E. D.

SHEET

LINE

MONTH

YEAR

AGE

NAME

SEX

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS 11-10-1900

9620

*Lucy Hattress S.*

CALIFORNIA

VOL. 47

E. D. 191

SHEET 1

LINE 08

*24* *Feb.* *1861* *38*

*California*

*Ministry*

*Long Ridge Camp*

(STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870



Q620  
Chicago, Ill.

CALIFORNIA

VOL. 12 E.D. 112  
SHEET 14 LINE 20

NAME: [illegible]  
AGE: [illegible] SEX: [illegible]  
BIRTHPLACE: [illegible] CITIZENSHIP: [illegible]  
M.C.D.: [illegible]  
STREET: [illegible] HOUSE NO.: [illegible]

ENUMERATED WITH: [illegible]  
RELATIONSHIP TO ABOVE: [illegible]

REMARKS:

1900 CENSUS, 1910 &  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2  
U.S. GOVERNMENT PRINTING OFFICE 11-11570

D

4620

George Angel & Mrs. L. Angel

VOL. 2

CALIFORNIA

E. D. 26

SHEET

LINE 26

71 111

California

Los Angeles

Los Angeles

Los Angeles

North Second

ENUMERATED WITH

Godfrey Walter L. Angel

RELATIONSHIP TO ABOVE

Son

REMARKS

THE - 1910 - INDEX  
[RECEIVED] - 1910 -  
BUREAU OF THE CENSUS

A 2

U. S. GOVERNMENT PRINTING OFFICE

11-11150

8620

*Long, Mary*

CALIFORNIA

STATE

VOL

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

AGE

RESIDENCE

SEX

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS  
WASHINGTON, D.C.

Ala

4620

CALIFORNIA

VOL

F.D.

SHEET

LINE

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

RELATIONSHIP

MONTH

YEAR

AGE

DATE OF BIRTH

SEX

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-14

U.S. GOVERNMENT PRINTING OFFICE: 1914

CALIFORNIA

STATE

VOL.

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LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 16-10770

6620

George Henry

NAME OF FAMILY

STATE

CALIFORNIA

VOL.

10

P.D./L

SHEET

5

LINE

54

Jan 1 1912  
New York

1912

George Henry  
Family

OTHER MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEAR

BIRTHPLACE

AGE

George Henry - 1  
Wife - 2  
Mother - 3

Jan 1912 - 1 California  
Jan 1912 - 2 California  
Jan 1912 - 3 California

G. 620

Schrock, Henry

HEAD OF FAMILY

CALIFORNIA

VOL. 13

E. D. 61

SHEET 5

LINE 23

11 Apr. 1881

Los Angeles

Los Angeles

79 California

Los Angeles Sup.

do in English

150

MEMBERS OF FAMILY

AGE

RELATION  
LAST

MONTH

YEAR

AGE

PLACE OF BIRTH

Schrock, Henry

H

Apr. 1855

75 Tennessee

Ethel

E

Oct. 1882

11 California

Lee

L

Aug. 1885

14 California

Paul

P

May 1887

12 Tennessee

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF LAND MANAGEMENT

X 11

G620

CALIFORNIA

VOL

E.D. 21

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

FORM NO. 1 (REVISED 1-1-60)  
BUREAU OF THE CENSUS

A 2

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CALIFORNIA

VOL.

E.D.

28

SHEET

LINE

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REMARKS

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11:115.0

CG 620

June 1944

CALIFORNIA

VOL.

E. D. \_\_\_\_\_

SHEET

LINE \_\_\_\_\_

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

RESIDENCE

STATUS

June 1944  
HAGGERS  
Montclair  
California



6262  
10111  
INDIVIDUAL

CALIFORNIA

VOL.

44

E.D.

705

SHEET

2

LINE

65

11 MAR 1935

California

11 MAR 1935  
STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11: 11570

6620

*George Henry*  
(INDIVIDUAL)

CALIFORNIA

VOL.

E. D.

SHEET

LINE

*100* *100* *100* *100* *100*  
(HOUSE) (BIRTH) (DEATH) (MARRIAGE) (DIVORCE)  
*100* *100* *100* *100* *100*  
(COUNTY) (CITY) (STREET) (HOUSE)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE CENSUS TAKER  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 10-11570

2620  
Luzerne, Henry.

STATE CALIFORNIA  
VOL 41 PG 61  
SHEET 7 LINE 46

1001 12. 1/18  
Luzerne  
all given up.

ENUMERATED WITH *Luzerne, Gabriel.*  
RELATIONSHIP TO ABOVE *Brother*

REMARKS

100

VOL. 2

SMITH ET AL.

E. D. J.

LINE 4

CHILDREN OF THE FUTURE

## References

6:43:44

1997

1940 1941 1942  
1943 1944 1945  
1946 1947 1948

10

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

Q620  
Garcia, Henri

CALIFORNIA

VOL. 1

E.D. 36

SHEET 22

LINE 1

1. John P. Garcia  
 2. Maria Garcia  
 3. ...  
 4. ...  
 5. ...  
 6. ...  
 7. ...  
 8. ...  
 9. ...  
 10. ...

OTHER MEMBERS OF FAMILY

| RELATION        | DATE | MONTH | YEAR | AGE | BIRTHPLACE | CITIZEN |
|-----------------|------|-------|------|-----|------------|---------|
| Garcia, John P. | July | 1890  | ...  | ... | ...        | ...     |

...

...

4620  
Grush

# CALIFORNIA

VOL

E. D.

SHEET 1

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A-2

11 11670



4620

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VOL 40

SHEET 1

CALIFORNIA

E. D. 163

LINE

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STATE OF CALIFORNIA

COUNTY OF

CITY OF

ASS

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*[Faint text at bottom left]*

At a

1911

Q620

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

ENCUMBERED WITH

REVENUE OR ANOTHER

REMARKS

30

10-10-60



G 620  
L. Rossi, Henry

Santa Barbara

Exhibit 6, growth  
- ignea?  
- lava

CALIFORNIA

VOL. 39  
SHEET 7  
ED. 188  
NO. 1

Switzerland  
July 1877

RECEIVED

DATE

July 1880 19 Switzerland  
July 1896 + California  
Oct. 1897 + California

LIBRARY

5.14

G620  
Yano, Mary O.

VOL 7 E.D. 11  
PAGE 11

*[Faint handwritten notes at the bottom of the page]*

446 J. J. J.

[illegible]

311

5620

CALIFORNIA

VOL 11 E.D. 42  
LINE 417

*[Faint, mostly illegible handwritten text, possibly including names and dates]*





Q620  
L. A. Co. of Aircraft

CALIFORNIA

VOL. 1 ED. 3

SHEET 1 LINE 1

Los Angeles State Bar Association  
L. A. Co. of Aircraft

James McNamee, Jr. President

NAME RESIDENCE CITY STATE ZIP

L. A. Co. of Aircraft, L. A. Co. of Aircraft, L. A. Co. of Aircraft

Los Angeles State Bar Association  
L. A. Co. of Aircraft

114





Q620

CALIFORNIA

STATE

VOL

ED

SHEET

LINE

EXAMINER'S SIGNATURE

NOTARY PUBLIC'S SIGNATURE

REMARKS

9620

George, Henry H.

CALIFORNIA

E.D. 188

July 1st 1881  
St. Louis

My dear Mr. George  
I have just received  
your letter of the 28th  
and am glad to hear  
from you.

I have just received  
your letter of the 28th  
and am glad to hear  
from you.

Very truly  
yours

Wm. H. Hall



1881

*George Henry W.*

STATE *CALIFORNIA*

OTHER MEMBERS OF FAMILY (CONTINUED)

| NAME                   | RELATION    | BIRTH      |             | AGE       | BIRTHPLACE   | SEX      |
|------------------------|-------------|------------|-------------|-----------|--------------|----------|
|                        |             | MONTH      | YEAR        |           |              |          |
| <i>George Henry W.</i> | <i>Head</i> | <i>Jan</i> | <i>1871</i> | <i>35</i> | <i>Calif</i> | <i>M</i> |
| <i>John W.</i>         | <i>Wife</i> | <i>Jan</i> | <i>1871</i> | <i>35</i> | <i>Calif</i> | <i>F</i> |

THIS IS TO CERTIFY THAT THE ABOVE NAMED PERSONS ARE THE MEMBERS OF THE FAMILY OF THE ABOVE NAMED PERSONS.

*George Henry W.*



ATTEST  
COUNTY CLERK

G620  
George Perry 40

CALIFORNIA

E.D. 78

LINE 38

My name is George Perry  
I was born on June 12, 1938  
in Los Angeles, California  
I am a resident of Los Angeles, California  
I am a member of the United Brotherhood of Carpenters and Joiners of America  
I am a member of the International Association of Bridge and Structural Ironworkers  
I am a member of the International Association of Bridge and Structural Ironworkers

George Perry  
Los Angeles, California



Q620

CALIFORNIA

San Francisco, California, Vol. 38

E.D. 34

SHEET 72

LINE 1

San Francisco, California, Vol. 38  
 San Francisco, California, Vol. 38  
 San Francisco, California, Vol. 38

STATE MEMORIAL FAMILY

| NAME          | DATE | AGE | RESIDENCE  |
|---------------|------|-----|------------|
| San Francisco | 1885 | 7   | California |
| San Francisco | 1887 | 11  | California |
| San Francisco | 1888 | 10  | California |
| San Francisco | 1889 | 10  | California |

THE STATE OF CALIFORNIA  
 DEPARTMENT OF PUBLIC SAFETY  
 BUREAU OF VITAL STATISTICS



Q620

CALIFORNIA

STATE

YAN

Gregg, Herbert

VOL. 20

E.D. 33

SHEET 4

LINE 64

W. L. M. of California  
Insurance Co.

Robert Louis M.  
Barnard

EXAMINER WITH

RELATIVE NUMBER TO OTHERS

RE MARK

REMARKS



Case Report

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

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REMARKS

INDEPENDENT STATE  
DEPARTMENT OF MINES  
BUREAU OF THE GEOL.

3.2

U.S. GOVERNMENT PRINTING OFFICE: 1967 O 344-110 11-11370



Q620

George, Herbert

W. T. H. - 1876 24  
Luskayre

CALIFORNIA

STATE

VOL 43

E.D. 130

SHEET 6

LINE 80

England

na

Mott Corp.

STREET

HOUSE NO.

INDEXED WITH

RELATION TO ABOVE

REMARKS

Kenny, T. A.  
Bodder

THE UNIVERSITY OF  
CALIFORNIA  
DURHAM THE UNIVERSITY

2620

CALIFORNIA

VOL. 14

E. D. 20

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LINE 1

ENUMERATED WITH

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REMARKS

UNITED STATES BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11500

G620

*Graves, Herbert*

CALIFORNIA

VOL 17

E.D. 7

SHEET 6

LINE 1

*21 Dec. 1912 24 Mich.*  
*Lawrence* *The*  
*Lawrence* *243*  
STREET. HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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A-2

11 11470

620  
 Garcia, Herman

CALIFORNIA

VOL 38  
 SHEET 2  
 F.D. 26  
 LINE 14

11. July 1877, 22 California  
 San Francisco  
 ... ..  
 ... ..

MEMBERS OF FAMILY

|             |               |                 |
|-------------|---------------|-----------------|
| Garcia, ... | 11. July 1877 | 22 California   |
| — ...       | 11. Mar. 1901 | 22 ...          |
| Garcia, ... | 100           | 11. 1872 17 ... |
| — ...       | 11. Dec 1879  | 12 ...          |

U.S. DEPT. OF JUSTICE  
 DIVISION OF INVESTIGATION  
 BUREAU OF THE ...

ALL  
 11-11-11



*Ellen M. M. M.*

STATE

*California*

DEPARTMENT OF THE INTERIOR

GENERAL LAND OFFICE

NAME

RELATION

DATE

REMARKS

*Ellen M. M. M.*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

*44-111-101*



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Q620

59(1)

CALIFORNIA

VOL

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9620

CALIFORNIA

VOL

F.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH |      | AGE | BIRTHPLACE | OCCUPATION |
|------|----------|-------|------|-----|------------|------------|
|      |          | MONTH | YEAR |     |            |            |
|      |          |       |      |     |            |            |
|      |          |       |      |     |            |            |
|      |          |       |      |     |            |            |
|      |          |       |      |     |            |            |
|      |          |       |      |     |            |            |

STATE

California

NAME

UNITED STATES OF AMERICA

DATE

TIME

PLACE

RECEIVED  
JAN 1 1901  
BUREAU OF THE  
DEPARTMENT OF THE  
TREASURY



Q620

*George Williams*

CALIFORNIA

VOL. *43*

E. D. *57*

SHEET *2*

LINE *1A*

*10/11/11* *11* *11/11/11*

*San Francisco*

*San Francisco*

*11/11/11*  
(STREET)

*11A*  
(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THESE ENTRIES ARE  
PROPERTY OF THE BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

G620

CALIFORNIA

*George H. H. H.*

VOL. 27

E.D. 1

SHEET 14

LINE 14

*100* *100* *100* *100*

*100*  
*100*

*100*  
STREET

ENUMERATED WITH

*San Diego, Calif.*

RELATIONSHIP TO ABOVE

*Brother*

REMARKS

TAXES  
2000  
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U.S. DEPARTMENT OF COMMERCE

5620

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1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11560

6620

CALIFORNIA

VOL

E.D.

SHEET

LINE

GENERAL INFORMATION OF FAMILY

LOCATION

MONTH

AGE

DATE OF BIRTH

SEX

John Doe  
1111 Main St  
San Francisco, Calif

AGE

DATE OF BIRTH

G620

CALIFORNIA

Larcia, Monna

STATE

VOL. - 3 E.D. 225

SHEET 3 LINE 66

St. R. 1917 3 California

San Bernardino San Bernardino

San Bernardino Fifth

5120  
HOUSE NO.

ENUMERATED WITH St. Catherine's African League

RELATIONSHIP TO ABOVE Sister

REMARKS

TAKE FINGER PRINTS  
DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A2

U.S. GOVERNMENT PRINTING OFFICE 11-11770

Q520

Gregory

Harrell

CALIFORNIA

VOL

7

E.D.

3

SHEET

6

LINE

53

HEAD OF FAMILY

MEMBERS OF FAMILY

POSITION

NAME

AGE

SEX

RELATION

DATE

John Harrell  
 Mary  
 William  
 John

1 John 30 M Head  
 2 Mary 25 F Wife  
 3 William 10 M Son  
 4 John 5 M Son

Age

1937



Q620

Sept 10 1901

# CALIFORNIA

VOL. 11

E. D. 47

SHEET 5

LINE

NAME John J. Smith YEAR 1914 AGE 25 BIRTH 1889

*(Faint, illegible text)*

• 雲下南平山下，

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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 Atlanta, Georgia 30316  
 BUREAU OF THE PRESS

11-11370

2620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

NAME OF FAMILY

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

DATE OF BIRTH

CURRENT

RECEIVED  
DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF INVESTIGATION

Adm

11-11521

Q620

Grass. Hugo F.

CALIFORNIA

VOL.

1

E.D.

214

SHEET

6

LINE

19

11 Jan 1870 27 California  
 Canada Canada 187  
 Canada Canada 187

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION | DATE      | AGE | BIRTHPLACE  | RESIDENCE |
|-----------------|----------|-----------|-----|-------------|-----------|
| Grass, Betty C. | W        | Jan 1870  | 27  | Golden N.H. |           |
| Grass, B.       | Da       | Aug. 1874 | 5   | California  |           |
| Grass, H.       | Da       | Nov. 1875 | 4   | California  |           |
| Grass, L.       | Da       | Nov. 1877 | 2   | California  |           |

THE CALIFORNIA STATE  
 DEPARTMENT OF AGRICULTURE  
 DIVISION OF LAND AND MINES

Add

PUBLISHED BY THE STATE OF CALIFORNIA

2620

CALIFORNIA

Patricia Hyacintha  
HEAD OF FAMILY

VOL.

36

E.D.

284

SHEET

12

LINE

12

Patricia Hyacintha  
NAME  
1914  
YEAR  
28  
AGE  
Patricia Hyacintha  
RELATIONSHIP  
Patricia Hyacintha  
RELATIONSHIP

Patricia Hyacintha  
RELATIONSHIP

Patricia Hyacintha  
RELATIONSHIP

## OTHER MEMBERS OF FAMILY

| NAME                      | RELATIONSHIP | BIRTH     |             | AGE       | EDUCATION                 | OCCUPATION                |
|---------------------------|--------------|-----------|-------------|-----------|---------------------------|---------------------------|
|                           |              | MONTH     | YEAR        |           |                           |                           |
| <u>Patricia Hyacintha</u> | <u>2</u>     | <u>11</u> | <u>1914</u> | <u>28</u> | <u>Patricia Hyacintha</u> | <u>Patricia Hyacintha</u> |
| <u>Patricia Hyacintha</u> | <u>2</u>     | <u>11</u> | <u>1914</u> | <u>28</u> | <u>Patricia Hyacintha</u> | <u>Patricia Hyacintha</u> |

1900 CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-12

11-11571

Q620  
Gregg, Ida

STATE

CALIFORNIA

VOL.

45

E. D.

173

SHEET

2

LINE

16

10000 Mich' 1875 26 California  
Sonoma Santa Rosa Prop

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Wife, Pleasant  
Laughter

1900-1910 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A.2

G620

1947

1/1

1/1

STATE

CALIFORNIA

VOL.

32

E.D.

164

SHEET

17

LINE

101

1. 1947 1947 4: 1947 1947

1947

1947 1947

1947

1947 1947

1947

1947 1947

1947

1947 1947

1947

1947 1947

1947

ENROLLMENT WITH

1947 1947

RELATIONSHIP TO ABOVE

1947 1947

REMARKS

1947 1947



U.S. GOVERNMENT PRINTING OFFICE

1947

6620  
 Gross Ida

HEAD OF FAMILY

CALIFORNIA

VOL.

3

F.D.

111

SHEET

LINE

111

Stockton, Calif.

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | SEX | STATUS |
|------|----------|------|-----|-----|--------|
|      |          |      |     |     |        |

RECEIVED  
 [Stamp]  
 BUREAU OF THE [Stamp]

ALL

111

9620

CALIFORNIA

STATE

VOL

E. D.

SHEET

LINE

NAME OF FAMILY

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

BIRTHDAY

DEATH

MONTH

YEAR

DEATH

THIS CARD IS NOT TO BE  
REPRODUCED OR COPIED  
WITHOUT THE WRITING

A-18

U.S. GOVERNMENT PRINTING OFFICE: 1940





24620  
Theresa, Agnes

CALIFORNIA

STATE 72 10 36  
1911 4 10000

Mr. John A. ...  
...

EXHIBIT NO.

DEPARTMENT OF THE INTERIOR

REMARKS

BUREAU OF THE LAND

U. S. DEPARTMENT OF THE INTERIOR

11-11200

Q620

George, Irving

11 101 293

(AGE)

unknown

Na

STATE CALIFORNIA

VOL. 29

E.D. 81

SHEET

20

LINE

20

11 101 293

11 101 293

(ADDRESS)

2564

(HOUSE NO.)

ENumerated with

RELATIONSHIP TO ABOVE

REMARKS

11 101 293

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11670

4625  
U  
Individual

STATE CALIFORNIA  
VOL. 11 E.O. 12  
SHEET 7 LINE 23

Age 28  
Sex Male  
Color White  
Birthplace Calif.  
Citizenship Nat.  
Married Yes  
Occupation  
Street  
House No.

ENUMERATED WITH  
RELATIONSHIP TO ABOVE

REMARKS

6620

George Moore

# CALIFORNIA

VOL. 35

F.D. 302

SHEET 5

LINE 62

11. *11. 11. 11.*  
 12. *12. 12. 12.*  
 13. *13. 13. 13.*  
 14. *14. 14. 14.*  
 15. *15. 15. 15.*  
 16. *16. 16. 16.*  
 17. *17. 17. 17.*  
 18. *18. 18. 18.*  
 19. *19. 19. 19.*  
 20. *20. 20. 20.*  
 21. *21. 21. 21.*  
 22. *22. 22. 22.*  
 23. *23. 23. 23.*  
 24. *24. 24. 24.*  
 25. *25. 25. 25.*  
 26. *26. 26. 26.*  
 27. *27. 27. 27.*  
 28. *28. 28. 28.*  
 29. *29. 29. 29.*  
 30. *30. 30. 30.*  
 31. *31. 31. 31.*  
 32. *32. 32. 32.*  
 33. *33. 33. 33.*  
 34. *34. 34. 34.*  
 35. *35. 35. 35.*  
 36. *36. 36. 36.*  
 37. *37. 37. 37.*  
 38. *38. 38. 38.*  
 39. *39. 39. 39.*  
 40. *40. 40. 40.*  
 41. *41. 41. 41.*  
 42. *42. 42. 42.*  
 43. *43. 43. 43.*  
 44. *44. 44. 44.*  
 45. *45. 45. 45.*  
 46. *46. 46. 46.*  
 47. *47. 47. 47.*  
 48. *48. 48. 48.*  
 49. *49. 49. 49.*  
 50. *50. 50. 50.*  
 51. *51. 51. 51.*  
 52. *52. 52. 52.*  
 53. *53. 53. 53.*  
 54. *54. 54. 54.*  
 55. *55. 55. 55.*  
 56. *56. 56. 56.*  
 57. *57. 57. 57.*  
 58. *58. 58. 58.*  
 59. *59. 59. 59.*  
 60. *60. 60. 60.*  
 61. *61. 61. 61.*  
 62. *62. 62. 62.*  
 63. *63. 63. 63.*  
 64. *64. 64. 64.*  
 65. *65. 65. 65.*  
 66. *66. 66. 66.*  
 67. *67. 67. 67.*  
 68. *68. 68. 68.*  
 69. *69. 69. 69.*  
 70. *70. 70. 70.*  
 71. *71. 71. 71.*  
 72. *72. 72. 72.*  
 73. *73. 73. 73.*  
 74. *74. 74. 74.*  
 75. *75. 75. 75.*  
 76. *76. 76. 76.*  
 77. *77. 77. 77.*  
 78. *78. 78. 78.*  
 79. *79. 79. 79.*  
 80. *80. 80. 80.*  
 81. *81. 81. 81.*  
 82. *82. 82. 82.*  
 83. *83. 83. 83.*  
 84. *84. 84. 84.*  
 85. *85. 85. 85.*  
 86. *86. 86. 86.*  
 87. *87. 87. 87.*  
 88. *88. 88. 88.*  
 89. *89. 89. 89.*  
 90. *90. 90. 90.*  
 91. *91. 91. 91.*  
 92. *92. 92. 92.*  
 93. *93. 93. 93.*  
 94. *94. 94. 94.*  
 95. *95. 95. 95.*  
 96. *96. 96. 96.*  
 97. *97. 97. 97.*  
 98. *98. 98. 98.*  
 99. *99. 99. 99.*  
 100. *100. 100. 100.*

CHILDREN ARE NOT TO BE LEFT UNATTENDED

494:

Figure 1. A Venn diagram illustrating the overlap of genes between the two datasets. The number of genes unique to each dataset and the number of genes shared between them are shown.

6. 12 7 3 4

42:44

Yf 24

• 204 •

24742, A. 5

1. 7. 20

George F. Johnson, Jr. Apr. 1875

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-16

1600

C19620

Garcia, Isabel M.

STATE CALIFORNIA

VOL. 4 E.D. 1402

SHEET 11 LINE 63

Mar 1120 74 1402 N.Y.  
Blanca Washington Tex

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | BIRTH MONTH | BIRTH YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|----------|-------------|------------|-----|------------|-------------|
| Joseph Joseph | H        | Oct         | 1881       | 11  | California |             |
| John          | H        | Dec         | 1883       | 16  | California |             |
| Frank         | H        | May         | 1886       | 13  | California |             |

U G 620  
 Cross, Sadore C.

CALIFORNIA

VOL. 32

E. D. 153

SHEET 3

LINE 34

Mar. 1863 32 California  
 John Carmichael  
 John Carmichael  
 Hospital

1257

OTHER MEMBERS OF FAMILY

| NAME              | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|-------------------|------------------|-------|------|-----|------------|-----------------|
|                   |                  | MONTH | YEAR |     |            |                 |
| Cross, John C. H. | At.              | 10    | 1854 | 24  | California |                 |
| John C. H.        | Mar.             | 1875  | 5    |     | California |                 |
| John C. H.        | Mar.             | 1875  | 12   | 38  | California |                 |
| John C. H.        | At.              | 1873  | 26   |     | California |                 |

1

2

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1,481,744

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127  
Harcia, J.

VOL. 38

E.D. 30

SHEET 2

LINE 38

11. June 1859 40 California  
San Antonio, Texas

OTHER MEMBERS OF FAMILY

|                  |                     |     |           |                 |
|------------------|---------------------|-----|-----------|-----------------|
| RELATION<br>SHIP | BIRTH<br>MONTH YEAR | AGE | RESIDENCE | CITIZEN<br>SHIP |
|------------------|---------------------|-----|-----------|-----------------|

1200

DEPARTMENT OF THE ARMY  
3. REPLY TO THE DIRECTOR

2-1-11

23 - 1551

G620  
 Gracch, J. H.

CALIFORNIA

VOL. 15

E.D. 111

SHEET 5

LINE 100

1881 14 January 1881  
 California

OTHER MEMBERS OF FAMILY

| NAME | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------|------------------|-------|------|-----|------------|------------------|
|      |                  | MONTH | YEAR |     |            |                  |
| None |                  |       |      |     |            |                  |

THE UNITED STATES  
 DEPARTMENT OF AGRICULTURE  
 BUREAU OF THE CENSUS

A-14

11-11571

G620

CALIFORNIA

STATE

VOL.

36

E.D.

307

SHEET

2

LINE

11

Name  
 Address  
 City  
 State  
 Zip

Street  
 Apartment  
 Room  
 Box  
 P.O.

House No.  
 Apt. No.  
 Room No.  
 Box No.  
 P.O. No.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS LOANED TO YOU BY  
 THE BUREAU OF THE CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

A-2

4620

CALIFORNIA

NAME *John F. Sullivan* VOL. *1* E. D. *1*

HEAD OF FAMILY *Yes* SEX *M* AGE *35* BIRTHPLACE *Mass.* CITIZENSHIP *Am.*

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION     | SEX      | AGE       | BIRTHPLACE   | CITIZENSHIP |
|-------------------------|--------------|----------|-----------|--------------|-------------|
| <i>John F. Sullivan</i> | <i>Head</i>  | <i>M</i> | <i>35</i> | <i>Mass.</i> | <i>Am.</i>  |
| <i>John F. Sullivan</i> | <i>Wife</i>  | <i>F</i> | <i>32</i> | <i>Mass.</i> | <i>Am.</i>  |
| <i>John F. Sullivan</i> | <i>Child</i> | <i>M</i> | <i>5</i>  | <i>Mass.</i> | <i>Am.</i>  |

262  
L. 262  
L. 262

CALIFORNIA

STATE

VOL.

... 1988

E. G.

224

July 1851 40 Linnæa, No.  
Cucumis. Top 5 feet  
- Main, 10 ft. -

John J. Pollard, Treasurer  
and General Manager

42

9620

CALIFORNIA

VOL. 24

E. D. 1

SHEET 7

LINE 15

DATE

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

NAME

NO. 17

STREET

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

18620  
Crass

J. K. ✓  
HEAD OF FAMILY

CALIFORNIA

VOL 25

E.D. 174

SHEET 6

LINE 17

July 1853 47  
San Diego

Germany  
Santa Maria

11A

OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | BIRTH MONTH | BIRTH YEAR | AGE | BIRTHPLACE       | SEX |
|------------------|--------------|-------------|------------|-----|------------------|-----|
| Crass, Joseph A. | H            | Jan         | 1862       | 38  | New Zealand N.R. | M   |
| Salway           | W            | Apr         | 1892       | 8   | California       | F   |
| Blady            | D            | July        | 1893       | 7   | California       | F   |
| Adelstein        | S            | Jan         | 1895       | 5   | California       | F   |
| Adelstein        | D            | Aug         | 1897       | 3   | California       | F   |

18620  
Crass, Joseph A.  
San Diego

11A

18620

STATE

Bravo & K.

八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

244

543 (A9) 24

442:21

A: 3

實心、誠實、誠信、誠意

● ● ● ● ●

244 30

Linco, Marie O. Sept 1899 / California.

THE UNIVERSITY OF CHICAGO PRESS

1000

415

44 1453



6620  
Gris

L. A. ✓  
HEAD OF FAMILY

CALIFORNIA

VOL. 48

E. D. 164

SHEET 12

LINE 37

Mar. 1855 61 6 years  
Died

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION<br>SHIP | BIRTH |      | AGE | BIRTH-PLACE | ENTER<br>SHIP |
|----------------------|------------------|-------|------|-----|-------------|---------------|
|                      |                  | MONTH | YEAR |     |             |               |
| Wm. Lewis W.         | W.               | Mar   | 1855 | 50  | Maine       |               |
| Theresa, Midge       | S.D.             | May   | 1880 | 20  | Maine       |               |
| William, Thomas M.L. |                  | Mar   | 1827 | 73  | Maine       |               |
| Ann, Ann             | Da.              | May   | 1815 | 25  | China       | Al.           |
| Theresa, Richard     | Da.              | July  | 1840 | 59  | Maine       |               |

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

318

U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

Q620  
Garcia, J. L.

STATE CALIFORNIA

VOL. 37 E.D. 30

SHEET 2 LINE 36

Wm. F. Lee, 1894 to California  
San Francisco San Jose

ENDOWED WITH

RELATIONSHIP TO ABOVE

REMARKS

Lee, John A.  
San Jose

G620

CALIFORNIA

Grave, J. M.

VOL.

37

E.D.

116

SHEET

14

LINE

82

# 111 38 Pennsylvania  
 San Francisco Stockton  
 California

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

14620

Dec. 22nd

110000

STATE.

VOL.

E. D.

SHEET

LINE

1911

Figure 1 consists of two line graphs, (a) and (b), plotting the rate of reaction against temperature. Both graphs have a y-axis labeled 'Rate of reaction' and an x-axis labeled 'Temperature / °C' with markings at 10, 20, 30, and 40.

Graph (a) shows a bell-shaped curve. The rate of reaction starts at 10 units at 10°C, rises to a peak of 4 units at 30°C, and then falls to 1 unit at 40°C.

Graph (b) shows a curve that rises sharply from 10 units at 10°C to 4 units at 30°C, and then levels off at 4 units at 40°C.

1877

THE MEMBERS OF FAMILY

| NAME  | BIRTH DATE | BIRTH |      | AGE | BIRTHPLACE |
|-------|------------|-------|------|-----|------------|
|       |            | MONTH | YEAR |     |            |
| James | 1871       | 12    | 1871 | 45  | England    |
| James | 1871       | 12    | 1871 | 45  | England    |
| James | 1871       | 12    | 1871 | 45  | England    |
| James | 1871       | 12    | 1871 | 45  | England    |
| James | 1871       | 12    | 1871 | 45  | England    |

1950-1951  
1952-1953  
1954-1955

11-11-1964

Q620

House Jack

INDIVIDUAL

CALIFORNIA

VOL. 10

E. D. 26

SHEET 7

LINE 14

1000

1000

1000

1000

1000

(BIRTHPLACE)

J. K.  
(RESIDENT)

Alameda

(CITY)

(C. D.)

Alameda

(CITY)

(STREET)

177  
(HOUSE NO.)

ENUMERATED WITH

Luchette, Bart

RELATIONSHIP TO ABOVE

Roomer

REMARKS

L. and his room mate

1900-1910 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

4620  
George Jacob

CALIFORNIA

VOL. 27 E.D. 9

SHEET 1 LINE 33

IV ✓ III ✓ III ✓ III ✓ III ✓  
(MARRIAGE) (MARRIAGE) (MARRIAGE) (MARRIAGE) (MARRIAGE) (MARRIAGE)

San Francisco (CITY)

San Francisco (CITY) Mission (CITY) 509 (HOUSE NO.)

ENUMERATED WITH George Jacob

RELATIONSHIP TO ABOVE Lodger

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-21670

2620

Gregg, Jacob

INDIVIDUAL

CALIFORNIA

VOL. 11

E. D. 38

SHEET 10

LINE 15

Mar. 1884 29 Cal.

DATE

MONTH

YEAR

AGE

BIRTHPLACE

San Jose

COUNTY

IN C. D.

CITY

STREET

HOUSE NO.

ENUMERATED WITH

Wages, Altilus

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-41570

cy 6620  
ross, Jacob

# CALIFORNIA

VOL. 45

E. D. 122

SHEER

LINE 43

at New York, N.Y. 10 Germany  
able rock

24. 21 03 41 01

OTHER MEMBERS OF FAMILY

| RELATION | AGE | EDUCATION | DATE |
|----------|-----|-----------|------|
| RELATION | AGE | EDUCATION | DATE |

1990-1991

A-1 28

11-5357-1



6620  
Gross, Fred

CALIFORNIA

VOL. 5

E.D. 8

SHEET 11

LINE 10

BIRTH  
YEAR  
COUNTY

24  
AGE  
COUNTY

7-3  
COUNTY

OTHER MEMBERS OF FAMILY

| NAME          | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | A-124<br>SHIP |
|---------------|------------------|-------|------|-----|------------|---------------|
|               |                  | MONTH | YEAR |     |            |               |
| Gross, Fred   | H                | 12    | 1875 | 25  | Albany     | NR            |
| Gross, Mary   | W                | 10    | 1872 | 22  | Albany     | NR            |
| Gross, Maggie | D                | 10    | 1898 | 18  | Albany     | NR            |
| Gross, George | S                | 10    | 1900 | 16  | Albany     | NR            |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE 11571

G620  
Cross Index

STATE CALIFORNIA  
VOL 31 E.D. 421  
SHEET 3 LINE 5

H. Sgt. 439 67 Switzerland 11.  
San Francisco  
San Francisco

ENUMERATED WITH City and County Name None  
RELATIONSHIP TO ABOVE Immigrant

REMARKS Supplied from birth

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12

G620

George Jacobson

CALIFORNIA

VOL.

72

E.D.

57

SHEET

LINE

5

George Jacobson - 5th  
 1st - 1st - 1st - 1st - 1st  
 1st - 1st - 1st - 1st - 1st

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION | BIRTH | AGE  | BIRTHPLACE    | CITIZEN |
|-----------------|----------|-------|------|---------------|---------|
|                 |          | MONTH | YEAR |               | SHIP    |
| George Jacobson | H        | Jan   | 1853 | 37 California |         |
| Charles         | S        | Dec   | 1877 | 22 California |         |
| Anne            | S        | Mar   | 1880 | 17 California |         |
| Blanche         | S        | Sept  | 1885 | 7 California  |         |
| Ellen           | S        | May   | 1888 | 2 California  |         |

U.S. DEPARTMENT OF JUSTICE  
 BUREAU OF THE CENSUS

A-18

11-10-11



G620

Husko, Jakob

STATE CALIFORNIA

STATE

VOL.

5

E.D.

8

SHEET

6

LINE

3

H. Jan. 1855 75 Austria 60  
 Amador 7

ENUMERATED WITH

Hragomanovick, Stev's

RELATIONSHIP TO ABOVE

Boarder

REMARKS

Q620

CALIFORNIA

VOL.

46

E.D.

54

SHEET

4

LINE

1

11. Nov 1904 30 California  
 11. Nov 1904 30 California  
 11. Nov 1904 30 California

OTHER MEMBERS OF FAMILY

NAME

RELATION-  
SHIP

BIRTH

MONTH

YEAR

AGE

ETHNIC AGE

CITIZEN-  
SHIP

UNITED STATES DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 11-11571

9620

CALIFORNIA

VOL. 17 E.D. 17

SHEET 2 LINE

HEAD OF FAMILY

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

NAME

RELATION

OTHER MEMBERS OF FAMILY

RELATION  
SHIP

BIRTH  
MONTH YEAR

AGE

BIRTHPLACE

CITIZENSHIP

UNITED STATES BUREAU OF THE CENSUS

A-1a

11-11071

9620  
 Grace, James  
HEAD OF FAMILY

CALIFORNIA

VOL. 16

E.D. 138

SHEET 10

LINE 82

W. 264 (X4) 59  
 Los Angeles  
 San Pedro

Eng. Canada  
 Wilmington Wp.  
 STREET

OTHER MEMBERS OF FAMILY

| NAME            | RELATION<br>SHIP | BIRTH |      | AGE | PLACE OF<br>BIRTH | EDUCATION |
|-----------------|------------------|-------|------|-----|-------------------|-----------|
|                 |                  | MONTH | YEAR |     |                   |           |
| Ernest, Gust    | L                | 26    | 1844 | 55  | Sweden            | NA        |
| Ernest, Nelson  | L                | 26    | 1845 | 34  | Sw                |           |
| Ernest, William | L                | 26    | 1854 | 45  | England           | NA        |



Q620

CALIFORNIA

VOL. 1

E. D. 1

SHEET 1

LINE 1

## OTHER MEMBERS OF FAMILY

| NAME   | RELATION<br>SHIP | BIRTH<br>MONTH | YEAR | AGE | BIRTHPLACE | SHIP |
|--------|------------------|----------------|------|-----|------------|------|
| George | ...              | ...            | ...  | ... | ...        | ...  |
| ...    | ...              | ...            | ...  | ... | ...        | ...  |
| ...    | ...              | ...            | ...  | ... | ...        | ...  |
| ...    | ...              | ...            | ...  | ... | ...        | ...  |
| ...    | ...              | ...            | ...  | ... | ...        | ...  |
| ...    | ...              | ...            | ...  | ... | ...        | ...  |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

11-14571

STATE

California

George B. Russell

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | BIRTH |      | AGE | MARRIAGE | CITIZEN |
|-------------------|----------|-------|------|-----|----------|---------|
|                   |          | MONTH | YEAR |     |          |         |
| George B. Russell | H        | 10    | 1875 | 30  |          |         |
| Marion            | W        | 10    | 1875 | 30  |          |         |
| (Name)            | D        | 10    | 1875 | 30  |          |         |

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-16

10-11591

Q620  
Grass, James  
(HEAD OF FAMILY)

VOL. 33

# CALIFORNIA

E.D. 209

SHEET 2

LINE 20

24 1857 72 England  
San Francisco  
San Francisco

THESE MEMBERS OF FAMILY

• 404 •

做主：金三、王三、王四

图 8-3-4

42455

YEAR

A. 2

80-12397-1-201 ACB

1998

DEPARTMENT OF COMMERCE  
BUREAU OF STATISTICS

A-14

34 11538

9,6620  
 Paul Jones  
 (HEAD OF FAMILY)

STATE CALIFORNIA

VOL. 1 E. DIST. 2

SHEET 1 LINE 1

1880 1880 1880 1880 1880 1880  
 1880 1880 1880 1880 1880 1880  
 1880 1880 1880 1880 1880 1880  
 1880 1880 1880 1880 1880 1880

OTHER MEMBERS OF FAMILY

| NAME          | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|---------------|------------------|-------|------|-----|------------|-----------------|
|               |                  | MONTH | YEAR |     |            |                 |
| Paul Jones    | Head             | 12    | 1880 | 40  | California |                 |
| John Jones    | Wife             | 10    | 1880 | 38  | California |                 |
| Mary Jones    | Daughter         | 10    | 1881 | 10  | California |                 |
| William Jones | Son              | 10    | 1882 | 8   | California |                 |
| Anna Jones    | Daughter         | 10    | 1883 | 7   | California |                 |
| John Jones    | Son              | 10    | 1884 | 6   | California |                 |

# CALIFORNIA

VOL

E.D.

SHEET

LINE

## OTHER MEMBERS OF FAMILY

RELATION  
SHIP

21:07:44

A. C. 6

# BIOTYPICAL

K. Y. 1111  
 S. 1111

STATE California

1000 1/2, 1000 1/2, 1000 1/2  
[REDACTED] OF THE [REDACTED]  
BUREAU OF THE [REDACTED]

A.113

1940-1941

G. 2620  
 Grace, James

CALIFORNIA

STATE

VOL.

37

E.D.

117

SHEET

26

LINE

69

Nov 1894 45

Island

N.Y.

Mar 1895

Island

N.Y.

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH<br>MONTH | YEAR | AGE | BIRTHPLACE   | CITIZEN-<br>SHIP |
|--------------|-------------------|----------------|------|-----|--------------|------------------|
| Julia Bright |                   | June           | 1895 | 44  | Island, N.Y. |                  |
| Emma         |                   | July           | 1894 | 14  | Island       |                  |
| Frances      |                   | June           | 1897 | 13  | Island       |                  |
| James        |                   | Sept           | 1896 | 11  | Island       |                  |

9620

Grace, James

HEAD OF FAMILY

CALIFORNIA

VOL

36

E.D.

288

SHEET

2

LINE

23

James Grace

BIRTH

DATE

AGE

BIRTHPLACE

CITIZENSHIP

James Grace

James Grace

Francisco

288

OTHER MEMBERS OF FAMILY

| NAME        | RELATION | BIRTH |       |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------|----------|-------|-------|------|-----|------------|-------------|
|             |          | DATE  | MONTH | YEAR |     |            |             |
| James Grace | H        | Mar   | 1870  | 20   | 20  | Calif      |             |
| Virginia    | W        | Oct   | 1877  | 10   | 10  | Calif      |             |
| John        | S        | July  | 1878  | 12   | 12  | Calif      |             |
| William     | S        | Apr   | 1879  | 12   | 12  | Calif      |             |

THE NATIONAL BUREAU OF  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-18

11-11571



Q620  
George James

E. O.

LINE

H 5 5 4

RELATION  
SHIP

Feb 24 7 34

AGI

RETHIRPLACE

1990

DEPARTMENT OF THE ARMY  
UNITED STATES OF AMERICA

A-1 04

11. 11571

2620  
Greeg, James

(INDIVIDUAL)

CALIFORNIA

VOL. 11 E. D. 52

SHEET 2 LINE 52

20 Jan 1882 17 New York  
16200 1070  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11870

2620

CALIFORNIA

Leitz, James

STATE

VOL. 44

P.D. 157

DATE 11

LINE 78

St. Det - 136 33 Pennsylvania

So. am.

Leitz, James

Valley

Carolina

Leitz, James  
Boarder

Leitz, James

Leitz, James



21620

CALIFORNIA

STATE

Vol. 40 No. 37

Dec 11 1978

Mr. James

W. H. - 124 33 Pennsylvania  
Highway  
2 miles  
Carolina 120

Mr. Allen & George R.  
Barker

Mr. Lee & Mrs. James

G620  
 Grig, James

CALIFORNIA

VOL.

1

F.D.

318

SHEET

16

LINE

3

W. Sept. 1861  
 Alameda  
 Alameda

25 Scotland  
 Alameda  
 1230

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | BIRTH |      | AGE | RESIDENCE  | CITIZEN |
|-----------------|----------|-------|------|-----|------------|---------|
|                 |          | MONTH | YEAR |     |            |         |
| Grig, Robert L. | W.       | Apr.  | 1864 | 25  | California |         |
| Grig, John      | W.       | July  | 1891 | 4   | California |         |
| Grig, Henry     | W.       | Aug.  | 1893 | 7   | California |         |

2620  
George James

CALIFORNIA

Vol. 18

E.D. 149

SHEET 4

LINE 36

18 Jan 1872 28  
Merced Calif

(PLACE)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS A  
PROPERTY OF THE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11-1900

A-2

G 620  
Grose, James A.

CALIFORNIA

VOL. 20

E.D. 90

SHEET 5

LINE 31

N. Mar. 1873 27

California

Kapa

Kona, Hawaii

OTHER MEMBERS OF FAMILY

REGISTRATION

DATE

AGE

RESIDENCE

CITIZENSHIP

Grose, James

N. Apr. 1880 20 California

RECEIVED  
JAN 10 1881  
HONOLULU, T. H.

NO. 1

1881

Q620

CALIFORNIA

VOL

E.D.

SHEET

LINE

MEMORIAL

LOCATION

MONTH

YEAR

AGE

BIRTHDAY

COUNTRY

THE CALIFORNIA STATE  
DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF INVESTIGATION

A-14



STATE

6222

2000

● 1997年12月1日，国务院颁布《国家行政机关公文处理办法》，自2000年1月1日起施行。

FIFTH MEMORIALS OF FAMILY C. A. 1891-1901

748

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33-33

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1758

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

1. 1. 1.

MEMORANDUM FOR THE RECORD  
SUBJECT: [illegible]  
[illegible]

11

G620  
George

June 3

CALIFORNIA

VOL

E.D.

HEET

TIME

MEMBERS OF FAMILY

NAME

AGE

SEX

DATE

John  
Mary  
George

John  
Mary  
George

THE UNIVERSITY OF CALIFORNIA  
LIBRARY  
DURHAM, N.C. 27706

NO. 1

THE UNIVERSITY OF CALIFORNIA LIBRARY

5020  
 Quinn, James B.

CALIFORNIA

VOL. 4

E.D. 84

SHEET

LINE 20

James B. Quinn  
 born [illegible]  
 [illegible]  
 [illegible]

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | SEX | MONTH | YEAR | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|----------|-----|-------|------|-----|------------|-------------|
| Quinn, John L. | son      | M   | Apr   | 18   | 21  | Quinn      |             |
| Quinn, John L. | son      | M   | Apr   | 18   | 21  | Quinn      |             |
| Quinn, John L. | son      | M   | Apr   | 18   | 21  | Quinn      |             |

Quinn, John L.  
 (as supplied from letter)

AD-1  
 11-11-21

G620

CALIFORNIA

*Henry James C.*

VOL 21 ED. 144

SHEET 2 LINE 89

*June 1899*

*New Hampshire*

*Grand*

*Orange St.*

*March*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | MONTH | YEAR | PLACE | DATE |
|------|----------|-----|-------|------|-------|------|
|------|----------|-----|-------|------|-------|------|

*Henry James C.*

*Feb 1899 44*

*Henry M.*

*Nov 1899 20*

G620

CALIFORNIA

VOL 7

F.D.

1911

LINE 1

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

DATE OF BIRTH

DATE OF DEATH

MONTH

YEAR

DATE

RECEIVED  
CALIFORNIA  
1911



1911

G620

CALIFORNIA

*U.S. Census Bureau*

VOL 70

E.D. 23

SHEET

LINE 21

*John A. Smith*  
*1015*  
*San Francisco*  
*California*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
 1910-1911  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11570

Q620  
Gragg, James H.

CALIFORNIA

VOL 5

E.D. 9

FILE 4

LINE 50

H. Dec. 1824 73 New York  
Canada Sept. 3

OTHER MEMBERS OF FAMILY

| NAME               | SEX | DATE OF BIRTH | PLACE OF BIRTH    |
|--------------------|-----|---------------|-------------------|
| Gragg, Margaret H. | W.  | Dec. 1831     | W. Scotland N. R. |
| " " Mary G.        | D.  | Sept. 1831    | 72 California     |
| " " William C.     | D.  | March 1862    | 38 California     |
| " " George H.      | D.  | Jan. 1847     | 6 California      |

8620

CALIFORNIA

VOL

F. D. 1270

DATE

UNIT

JOHN M. WILSON, JR.

MR. WILSON

SUNNY

1970

2000

1000

AMERICAN S. S. F.  
CALIFORNIA S. S. F. MEMBER  
BUREAU OF THE S. S. F.

AMERICAN

JOHN M. WILSON, JR.



7620

Veronica ...

CALIFORNIA

STATE

511

35

FD

255

1998

5

124

2X

|               |        |
|---------------|--------|
| Wm. H. S. Co. | Boston |
| Wm. H. S. Co. | Boston |
| Wm. H. S. Co. | Boston |

Environ Biol Fish (2015) 98:1111–1121

DE: A. A. K. E. T. A. B. J.

5752

RECEIVED  
JAN 10 1964  
U.S. AIR FORCE



4520

CALIFORNIA

VOL 5  
SHEET  
P.O.  
LINE

MEMBER OF FAMILY

RELATION MONTH YEAR PLACE

DEPARTMENT OF LAND  
SANTA FE SPRING



Q620

Branch James I.

CALIFORNIA

STATE

VOL. 2

E.D. 351

SHEET 3

LINE 16

James I. Branch  
 12-1-1871  
 12-1-1871  
 12-1-1871

12-1-1871  
 12-1-1871  
 12-1-1871

## OTHER MEMBERS OF FAMILY

| NAME             | RELATION | DATE OF BIRTH | AGE | BIRTHPLACE | DEATH PLACE |
|------------------|----------|---------------|-----|------------|-------------|
| James, James I.  | Husband  | 12-1-1871     |     |            |             |
| Branch, James I. | Wife     | 12-1-1871     |     |            |             |
| Branch, James I. | Child    | 12-1-1871     |     |            |             |

A-10

11-1-1921

2620  
 Chase, James

CALIFORNIA

VOL 14

E.D. 68

SHEET 5

LINE 31

11 Jan 1861  
 18 1861  
 19 1861

25 Louisiana  
 26 1861  
 27 1861

211

OTHER MEMBERS OF FAMILY

James, William  
 Virginia  
 1861  
 1861

| NAME           | DATE      | AGE | SEX    | RELATION |
|----------------|-----------|-----|--------|----------|
| James, William | July 1861 | 35  | Male   | Head     |
| Virginia       | July 1861 | 17  | Female | Wife     |
| James, William | June 1861 | 1   | Male   | Child    |
| James, William | June 1862 | 1   | Male   | Child    |

G620

*Henry, Anna L.*

STATE

CALIFORNIA

VOL

2

ED

6

PAGE

7

NO

12

ENGINEERING WITH

DEGREE IN ELECTRICAL

ENGINEERING

GRADUATE ENGINEER

*Henry, Anna L.*

*12/12/12*



G620

CALIFORNIA

Bryce, James P.

VOL 78

P.D. 171

JULY 1

LINE 12

171  
Bryce, James P.  
Bryce, James P.  
Bryce, James P.

171  
Bryce, James P.  
Bryce, James P.  
Bryce, James P.

BRYCE, JAMES P.

| NAME            | LOCATION | MONTH | YEAR | AGE | REMARKS |
|-----------------|----------|-------|------|-----|---------|
| Bryce, James P. | 171      | Oct.  | 1905 | 34  | Married |
| Bryce, James P. | 171      | Oct.  | 1905 | 17  | Married |
| Bryce, James P. | 171      | Aug.  | 1911 | 12  | Married |
| Bryce, James P. | 171      | July  | 1911 | 10  | Married |
| Bryce, James P. | 171      | Aug.  | 1912 | 1   | Married |

171  
Bryce, James P.  
Bryce, James P.

171  
Bryce, James P.  
Bryce, James P.

171

171

STATE *California*

*Shogun, Jr.*

NOTARY PUBLIC

*Shogun, Jr.*

NOTARY PUBLIC  
STATE OF CALIFORNIA

*Shogun, Jr.*





2020  
George, James R

STATE CALIFORNIA  
VOL 34  
SHEET 12  
F.D. 240  
LINE 46

Jan 1826 24 N.C.  
San Francisco  
San Francisco

EXEMPTED WITH ...  
RELATIONSHIP TO ABOVE ...  
REMARKS ...  
... applied from Little

THE ...  
DEPARTMENT OF ...  
BUREAU OF THE ...



...

Q620

CALIFORNIA

VOL

F.D.

DATE

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

RESIDENCE

REMARKS

NAME

SEX

*Handwritten notes in the table area, including names and dates.*

A-10

G620

CALIFORNIA

*Richard, James H.*

VOL 111

ED 127

1911

LINE 127

*James H. Richard*  
*San Francisco*  
*California*  
*1911*

*James H. Richard*  
*San Francisco*  
*California*  
*1911*



G 620

STATE

VOL

SHEET

CALIFORNIA

ED

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11570

|       |  |
|-------|--|
| 61620 |  |
|       |  |

7-11

100

1121

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them. The list includes names such as "John A. Smith", "John B. Smith", "John C. Smith", "John D. Smith", "John E. Smith", "John F. Smith", "John G. Smith", "John H. Smith", "John I. Smith", "John J. Smith", "John K. Smith", "John L. Smith", "John M. Smith", "John N. Smith", "John O. Smith", "John P. Smith", "John Q. Smith", "John R. Smith", "John S. Smith", "John T. Smith", "John U. Smith", "John V. Smith", "John W. Smith", "John X. Smith", "John Y. Smith", and "John Z. Smith".

1. The first step is to identify the problem or question that needs to be answered.

742 A. J. A. A.

$$K_1, K_2, \dots, K_n$$

4. 1.

Figure 1. A: A schematic diagram of the experimental setup. B: A photograph of the experimental setup.

424

1999

51422

1. *Chrysomelidae* (Chrysomelidae)  
 2. *Chrysomelidae* (Chrysomelidae)  
 3. *Chrysomelidae* (Chrysomelidae)

[illegible]

5-10

K 620  
L... ..

CALIFORNIA

VOL

F.D.

SHEET

LINE

THE MEMORIAL FAMILY

RECORD

PRINTED BY THE  
CALIFORNIA  
PUBLICATIONS



STATE *California*

*County of San Diego*

IN SENATE

SENATE

*San Diego*

*San Diego*

Q620

CALIFORNIA

VOL 17

CD 107

SHEET 1

100 75

THE MEMORIAL

SECTION

SECTION

Personal

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100 75

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CALIFORNIA

VOL 22

P. 10

FILED

LINE 7

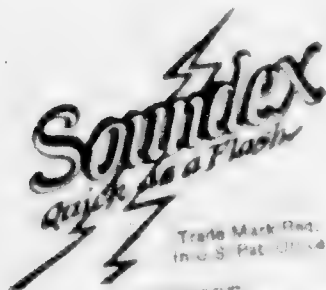
OFFICE OF THE  
SHERIFF  
COUNTY OF LOS ANGELES

NOTICE  
TO THE PUBLIC

Jane

1

Jane



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|------------|-----------|
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| 1,207,220  | 1,435,664 |
| 1,283,319  | 1,481,744 |

Printed in U.S.A.

Q620

# CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THESE  
 (PRINTED NAME AND ADDRESS)  
 BUREAU OF THE LAND

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11170

G620

*Supp Sheet 1*

CALIFORNIA

VOL.

*11*

E.O.

*47*

SHEET

*1*

LINE

*1*

NAME

YEAR

AGE

DATE

TIME

STREET

NUMBER

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE Census

A-2

U.S. GOVERNMENT PRINTING OFFICE 16-11559

2420  
1096

*Opalla*  
PUBLISHED BY THE

# CALIFORNIA

VOL

F.D.

1917

1917

MEMBER

NAME

ADDRESS

CITY

STATE

POST OFFICE

174

THE CALIFORNIA  
PUBLISHED BY THE  
PUBLISHED BY THE

4620  
K-10000

6221

CALIFORNIA

VOL. 6

P.D. 149

SHEET 5

LINE 1

*[Faint, illegible handwritten text across the middle of the page]*

THE STATE OF CALIFORNIA

DEPARTMENT

OF

AND

RECORDS

AND

THE STATE OF CALIFORNIA  
DEPARTMENT OF  
RECORDS AND ADMINISTRATION

ALB



G 620

CALIFORNIA

VOL. \_\_\_\_\_

E. D. \_\_\_\_\_

SHEET \_\_\_\_\_

LINE \_\_\_\_\_

NAME \_\_\_\_\_  
BIRTH \_\_\_\_\_  
AGE \_\_\_\_\_  
SEX \_\_\_\_\_  
PLACE OF BIRTH \_\_\_\_\_  
CITIZENSHIP \_\_\_\_\_  
MARRIAGE \_\_\_\_\_  
STREET \_\_\_\_\_  
HOUSE NO. \_\_\_\_\_

ENUMERATED WITH \_\_\_\_\_

RELATIONSHIP TO ABOVE \_\_\_\_\_

REMARKS \_\_\_\_\_

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

Q620

CALIFORNIA

VOL. 11

E. D. 34

SHEET 10

LINE 10

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS IS THE END  
OF THE RECORD FOR  
BANDA IS THE END

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570



11 2622

STATE CALIFORNIA  
VOL. 37 C.D. #2 112

SHEET 1 LINE

George George

May 11 11 11

George George

7820

George, Jennie

CALIFORNIA

STATE

14

E.D.

151

SHEET

2

LINE

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11 May 1912 8 Dyron 111  
 Los Angeles Los Angeles 11p  
 Los Angeles

FORWARDED to Los Angeles Orphan Asylum & School  
 Committee

RECEIVED

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 DEPARTMENT OF  
 SOCIAL WELFARE

U.S. GOVERNMENT PRINTING OFFICE 11-11770

620

CALIFORNIA

VOL

F.D.

SHEET

LINE

RECORD MAINTAINED BY

FILE NO.

DATE

MONTH

YEAR

CONTAINER

STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF INVESTIGATION

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Q620

CALIFORNIA

STATE

VOL

17

DATE

17

ENGINEERED WITH

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REMARKS

RECEIVED

11-17-9

Q620

CALIFORNIA

STATE

VOL

SHEET

P.D.

LINE

*California*

*Pay to the order of*  
*John Doe*

EXEMPTED FROM

RELEASED TO THE

REMARKS

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

Q620

A. Morse, Jerome L.

CALIFORNIA

VOL 48

FD 125

SHEET 9

PAGE 65

W. Sept 1843

56 Italy

Ma

T. volume

Township 2

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[REDACTED]

[REDACTED]

|                   |     |           |    |             |
|-------------------|-----|-----------|----|-------------|
| A. Morse, John B. | 21. | June 1877 | 2  | California. |
| Joseph S.         | 21. | Feb. 1876 | 21 | California  |
| Mary H.           | 21. | July 1877 | 22 | California. |
| Jerome L.         | 21. | Jan. 1877 | 21 | California  |
| Frank J.          | 21. | Apr. 1881 | 19 | California. |

RECEIVED  
JULY 1877  
JULY 1877

11-1222-2

*G. Rossi, Jerome L.*

STATE *California*

OTHER MEMBERS OF FAMILY (if any)

| NAME                | RELATION   | BIRTH           | AGE                  | RESIDENCE |
|---------------------|------------|-----------------|----------------------|-----------|
| <i>Thomas Quasa</i> | <i>1st</i> | <i>Jan 1882</i> | <i>in California</i> |           |

RECEIVED BY  
BUREAU OF THE  
CENSUS

*AT 2.32 PM*

A 16

G620

Salvage

CALIFORNIA

STATE

VOL

25

E.D.

62

FILE

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Salvage

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ENCLOSURE

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REMARKS

10 10

REMARK

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6620

CALIFORNIA

VOL.

P. D.

SHEET

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REMARKS

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BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-1080

6620

CALIFORNIA

VOL

E.D.

CHIEF

LINE

STATE

California

DEAR OF FAMILY

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

DATE

MONTH

YEAR

AGE

RELATION

BUREAU OF VITAL STATISTICS  
DEPARTMENT OF HEALTH  
BUREAU OF VITAL STATISTICS

G620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

MONTH

YEAR

AGE

STREET

COUNTY

STREET

922

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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PROPERTY OF THE  
BUREAU OF THE CENSUS

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2020  
L. J. ...

CALIFORNIA

STATE

VOL

SHEET

E D

LINE

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ENUMERATED WITH

RELATION TO ABOVE

REMARKS

...

1860  
Hansen, James

CALIFORNIA

Vol. 27

P. D. 87

1860

1860

1860  
Hansen, James  
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Hansen, James  
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Hansen, James  
1860  
Hansen, James  
1860  
Hansen, James



11-6600

CALIFORNIA

VOL.

E.D.

SHEET

LINE

INDIVIDUAL

BIRTHDAY

MONTH DAY

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-1150

8100  
Chambers

CALIFORNIA

VOL

E.D.

DATE

LINE

10-12-1910  
10-12-1910

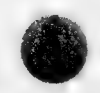
CHAMBERS

CHAMBERS

CHAMBERS

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CHAMBERS





9220  
*Ardea herodias*

CALIFORNIA

VOL. 23

E.D. 234

SHEET 3

LINE 85

*Ardea herodias* 40 1. spec

*Ardea herodias* 1. spec

ENUMERATED WITH *Ardea herodias*

RELATIONSHIP TO ABOVE *Conspecific*

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE LAND

U.S. GOVERNMENT PRINTING OFFICE 11-11000

G620

Harcis Glenn

CALIFORNIA

VOL. 20 E.D. 21

DATE 10/1/50 LINE 10

TO Mr. J. Edgar Hoover FROM Glenn Harcis

SUBJECT RE: [illegible]

11-2620

CALIFORNIA

*John Doe*

VOL.

E. D.

SHEET

LINE

*John Doe*

*John Doe*

*John Doe*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930-1931 IN THE  
1932-1933 IN THE  
1934-1935 IN THE

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570



Q620

CALIFORNIA

VOL. 7

E.D. 7

SHEET 7

LINE 7

ENTER MEMBERS OF FAMILY

EDITH

EDITH

ALICE

EDITH

EDITH

MARY

JOHN

1900

1901

1902

1903

1904

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-10-01 BY 60322 UCBAW

1905

1906

STATE



THE MEMBERS OF FAMILY C. 110

100

111 2 91

**Figure 1**

SYNOPSIS

... ..

[illegible]

G 620

# CALIFORNIA

161

E. D.

2346

LINE

01M12 AM 8:00 PM 10M17

$\{A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z\}$   
 $\{A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z\}$   
 $\{A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T, U, V, W, X, Y, Z\}$

STATE

California

NAME OF FAMILY

OTHER MEMBERS OF FAMILY

NAME

RELATION

GIVEN

MIDDLE

NAME

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

A 16

U. S. GOVERNMENT PRINTING OFFICE 11-1151



G 620  
Gracia, Joaquin R.

STATE CALIFORNIA

VOL 10 E.D. 26

SHEET 6 LINE 100

H. 1830 30 Portugal  
H. 1830 30 Portugal  
H. 1830 30 Portugal

NUMBER OF FAMILY

NAME SEX BIRTH DATE MONTH YEAR AGE BIRTHPLACE

Trinity alone

THE INDEXING  
BUREAU OF THE  
BUREAU OF THE

114

Q620

R

CALIFORNIA

VOL.

F.O.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

WEDNESDAY

1940

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ORIGINAL RECORD OF THE  
CALIFORNIA STATE ARCHIVES

NOTE

1940

G 620.

CALIFORNIA

VOL 10 P 20

DATE 1911

Wm. J. ...

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G620

CALIFORNIA

*John Doe*

VOL 15

P. D. 67

SHEET 2

LINE 1

*John Doe*  
*John Doe*  
*John Doe*  
*John Doe*

OTHER MEMBERS OF FAMILY

| NAME            | RELATION           | AGE       | SEX           | DATE OF BIRTH | DATE OF DEATH |
|-----------------|--------------------|-----------|---------------|---------------|---------------|
| <i>John Doe</i> | <i>H. Col. Dr.</i> | <i>41</i> | <i>Male</i>   | <i>1825</i>   | <i>1880</i>   |
| <i>John Doe</i> | <i>W. Dr.</i>      | <i>37</i> | <i>Female</i> | <i>1825</i>   | <i>1880</i>   |
| <i>John Doe</i> | <i>John Dr.</i>    | <i>17</i> | <i>Male</i>   | <i>1842</i>   | <i>1880</i>   |
| <i>John Doe</i> | <i>John Dr.</i>    | <i>15</i> | <i>Male</i>   | <i>1844</i>   | <i>1880</i>   |
| <i>John Doe</i> | <i>John Dr.</i>    | <i>13</i> | <i>Male</i>   | <i>1846</i>   | <i>1880</i>   |

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 ORIGINAL RECORD OF THE  
 BUREAU OF THE CENSUS

100

R  
Baron, Be

STATE California

OTHER NUMBERS OF THIS

NAME

DATE OF BIRTH

MONTH

YEAR

BIRTHPLACE

SEX

RECEIVED BY THE  
BUREAU OF THE  
BUREAU OF THE

#22001

A 15

11-11-51

6620

CALIFORNIA

VOLUME

E.D. 10

SHEET

LINE 1

OTHER MEMBERS OF FAMILY

OTHER MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEAR

DATE OF BIRTH

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BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 1910

G620

George Joe

CALIFORNIA

VOL.

E. D.

SHEET

LINE

NAME  
BIRTH  
SEX  
AGE  
MARRIAGE  
MAY 1900  
STREET  
HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-111570

2620

*Henry ...*

CALIFORNIA

VOL 44

E.D. 167

DATE 12

LINE 1

*... ..*

...

...

...

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...

...



Q620

*Blanco, Joe*

CALIFORNIA

VOL. *48* E.D. *105*

SHEET *2* LINE *7*

*W. J. 188 20 1884*  
(NAME) (BIRTH) (YEAR) (AGE)  
*Trinidad* *Trinidad*  
(CITY) (TOWNSHIP)

(STREET) (HOUSE NO.)

ENUMERATED WITH *W. J. 188 20 1884*  
 RELATIONSHIP TO ABOVE *W. J. 188 20 1884*

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS



A-2  
 U. S. GOVERNMENT PRINTING OFFICE 11-21670

4620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

NAME MONTH YEAR AGE BIRTH PLACE CITIZENSHIP  
 STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

Q620  
 Grace, W

CALIFORNIA

VOL 42

E.D. 84

SHEET 11

LINE 23

W. Apr. (15) 42 Portugal  
 Santa Cruz Cape Verde

OTHER MEMBERS OF FAMILY

| NAME        | RELATION | MONTH | YEAR | AGE | RESIDENCE     |
|-------------|----------|-------|------|-----|---------------|
| Grace, Mary | W.       | Apr.  | 1862 | 33  | Massachusetts |
| Grace, W.   | D.       | May   | 1885 | 15  | Massachusetts |
| Thomas      | S.       | Apr   | 1887 | 13  | Massachusetts |
| Frank       | S.       | June  | 1891 | 9   | California    |
| John        | S.       | Sept  | 1891 | 7   | California    |

THE STATE OF CALIFORNIA  
 DEPARTMENT OF INDUSTRIAL RELATIONS  
 BUREAU OF EMPLOYMENT

4-1-12

Grace Vol

STATE California

MEMBER OF THE FAMILY CONTINUED

| NAME   | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE | Y | DOB |
|--------|----------|------|-------|------|-----|------------|---|-----|
| Antone | F        | Nov. | 1893  | 6    |     | California |   |     |
| Fred   | F        | Jan. | 1897  | 3    |     | California |   |     |

THE FAMILY CONTINUED  
FAMILY OF THE

1917

G-620  
 Charge Joe

STATE CALIFORNIA

VOL. 7 E.D.

SHEET 2 LINE 47

21 May 17 21 May 17  
 Name

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | BIRTH |      | AGE | BIRTHPLACE | RACE |
|------|--------------|-------|------|-----|------------|------|
|      |              | MONTH | YEAR |     |            |      |
|      |              |       |      |     |            |      |

U.S. DEPARTMENT OF JUSTICE  
 DIVISION OF INVESTIGATION  
 WASHINGTON, D.C.

A-14

10-11001

6620  
 Garcia Joe C.

CALIFORNIA

STATE  
 VOL 1  
 SHEET 7  
 E.D. 9  
 LINE 14

11 July 1942 - 6, 1942 - 14  
 11 July 1942 - 6, 1942 - 14

JOINED MEMBERS OF FAMILY

| NAME | RELATION | DATE | MONTH | YEAR | AGE | EDUCATION | INDUSTRY |
|------|----------|------|-------|------|-----|-----------|----------|
|      |          |      |       |      |     |           |          |

Q620

CALIFORNIA

VOL

E.D.

SHEET

LINE

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

RELATION  
SHIP

BIRTH

AGE

STATUS

REMARKS

MONTH

YEAR

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Form 1

U.S. GOVERNMENT PRINTING OFFICE 11-11571

George J. Smith

STATE California

THE REMAINING OF FAMILY CONNECTION

| NAME  | DATE        | REMARKS |
|-------|-------------|---------|
| Smith | Nov 11 1917 | ...     |
| ...   | Aug 14 1918 | ...     |
| ...   | Oct 1918    | ...     |
| ...   | ...         | ...     |

...

...

...



6620  
L. J. ...

CALIFORNIA

VOL.

F.D.

SHEET

LINE

CHILD MEMBERS OF FAMILY

RELATIONSHIP

DATE

INITIALS

SIGNATURE

L. J. ...

... 1932 ...

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

NO. 4

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

MEMBERS OF FAMILY

NAME

RESIDENCE

DATE

AGE

BIRTHPLACE

SEX

ATB

11-11-1911

Q620

George [unclear] [unclear]

11 [unclear] [unclear] [unclear]  
[unclear] [unclear]

[unclear] [unclear] [unclear]  
[unclear] [unclear]

STATE

VOL

SHEET

E.D.

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

9620

STATE

VOL.

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LINE

1. THE MEMBERS OF FAMILY

434

W F A T I N  
MAY 5

81. 1992 9 14

452

$$H^1(\mathbb{R}^n, \mathbb{C}) \cong \mathbb{C} \oplus \mathbb{C} \oplus \mathbb{C}$$
[illegible]

A : a

11371

*Herencia, Juan*

STATE *California*

NAME OF FAMILY OR FIRM

OTHER MEMBERS OF FAMILY OR FIRM

| NAME                    | RELATION        | BIRTH       | AGE       | EDUCATION          | CITIZEN     |
|-------------------------|-----------------|-------------|-----------|--------------------|-------------|
| <i>Herencia, Juan</i>   | <i>Head</i>     | <i>1885</i> | <i>35</i> | <i>High School</i> | <i>U.S.</i> |
| <i>Herencia, Maria</i>  | <i>Wife</i>     | <i>1890</i> | <i>30</i> | <i>High School</i> | <i>U.S.</i> |
| <i>Herencia, Jose</i>   | <i>Son</i>      | <i>1915</i> | <i>15</i> | <i>High School</i> | <i>U.S.</i> |
| <i>Herencia, Ana</i>    | <i>Daughter</i> | <i>1920</i> | <i>10</i> | <i>High School</i> | <i>U.S.</i> |
| <i>Herencia, Carlos</i> | <i>Son</i>      | <i>1925</i> | <i>5</i>  | <i>High School</i> | <i>U.S.</i> |

THE NATIONAL BUREAU  
OF INVESTIGATION  
BUREAU OF THE INS.

U.S. DEPARTMENT OF JUSTICE  
11-1000

John



Trade Mark Reg.  
in U.S. Pat. Office

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| Re: 15,582 | 1,435,663 |
| 1,297,220  | 1,435,664 |
| 1,283,319  | 1,481,744 |

Printed in U.S.A.

8620

CALIFORNIA

STATE

VOL

E. D.

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LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 13-1550

Q620

CALIFORNIA

*Francis J. [illegible]*

VOL.

E.D.

SHEET

LINE

*[illegible]* *[illegible]* *[illegible]* *[illegible]* *[illegible]* *[illegible]*

*[illegible]* *[illegible]* *[illegible]* *[illegible]* *[illegible]* *[illegible]*

*[illegible]* *[illegible]* *[illegible]* *[illegible]* *[illegible]* *[illegible]*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS INDEXED  
DEPARTMENT OF IMMIGRATION  
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U.S. GOVERNMENT PRINTING OFFICE

11-11570



620  
*John*

STATE CALIFORNIA  
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*San Francisco*  
*San Francisco*  
*San Francisco*  
*San Francisco*

ENUMERATED WITH  
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UNITED STATES ARMY  
DEPARTMENT OF THE ARMY  
BUREAU OF THE CENSUS

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*Lucas, John*

*U. S. 174 of Manila  
San Mateo*

STATE

CALIFORNIA

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*71*

STREET

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RELATIONSHIP TO ABOVE

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UNITED STATES DEPT. OF JUSTICE  
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1914



St. Mary's  
Lima, Peru

CALIFORNIA

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St. Mary's  
Lima, Peru  
St. Mary's  
Lima, Peru  
St. Mary's  
Lima, Peru

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U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS



Q620

CALIFORNIA

STATE

VOL

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

AGE

BIRTHPLACE

RESIDENCE

MONTH

YEAR

RECEIVED BY  
DATE  
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FILE

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CALIFORNIA

VOL.

E. D.

SHEET

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REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11676

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UNITED STATES DEPARTMENT OF JUSTICE

DEPARTMENT

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NOV 10 1964  
U.S. DEPT. OF JUSTICE



STATE *California*

*John Doe*  
NUMBER OF FAMILY MEMBERS

ALL MEMBERS OF FAMILY

NAME

RELATION

AGE

SEX

DEPARTMENT OF  
PUBLIC SAFETY  
BUREAU OF THE INSURANCE

STATE OF CALIFORNIA



702

CALIFORNIA

Lucas, John

VOL 28 ED 45

9 May 1924 22 California  
San Francisco  
San Francisco

CHIEF MEMORIAL

POSITION

NAME

YEAR

Lucas, John  
Lucas, Cora  
Lucas, Mary

1924 11 12 1924 11  
1924 11 12 1924 11  
1924 11 12 1924 11



6820  
*Larcia* *John*

CALIFORNIA

VOL 25 E.D. 113  
 PAGE 1 LINE 11

17 May 1891 14 California  
*Larcia* *John*

STATE OF CALIFORNIA

*Larcia* *John* 17 May 1891 14 California  
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THE STATE OF CALIFORNIA  
 COUNTY OF ...



Q620

CALIFORNIA

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72

MEMBERS OF FAMILY

NAME

DATE

MONTH

YEAR

AGE

SEX

THE CALIFORNIA  
DEPARTMENT OF  
PUBLIC HEALTH

1918

1919

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REMARKS

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

12

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2620  
 1 area

CALIFORNIA

VOL 23 E.D. 229

LINE 5

California  
 California  
 California

OTHER MEMBERS OF FAMILY

| NAME     | RELATION | DATE     | AGE | SEX | PLACE OF BIRTH |
|----------|----------|----------|-----|-----|----------------|
| James    | Son      | July 178 | 22  | M   | California     |
| Agustina | Daughter | Jan 188  | 17  | F   | Mexico         |
| James    | Son      | May 189  | 14  | M   | California     |

RECEIVED  
 MAY 10 1900



11625

Sheldon, John

CALIFORNIA

VOL 12 NO 23

SHEET 12 PAGE 2

Sheldon, John  
11625

California  
Sheldon, John

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED  
DATE 10/10/01 BY 60322 UCBAW

|               |       |           |            |
|---------------|-------|-----------|------------|
| Sheldon, John | 11625 | Dec. 1912 | California |
| Sheldon, John | 11625 | Dec. 1912 | California |
| Sheldon, John | 11625 | Dec. 1912 | California |
| Sheldon, John | 11625 | Dec. 1912 | California |
| Sheldon, John | 11625 | Dec. 1912 | California |

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ORIGINAL DOCUMENT  
FOR THE NATIONAL ARCHIVES



11625

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CALIFORNIA

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E.D.

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DATE

NAME

AGE

BIRTH PLACE

EDUCATION

IN C.

STREET

HOUSE NO.

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1920 CENSUS IN 1910  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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STATE

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LINE

INDIVIDUAL

BIRTH

DEATH

AGE

PLACE

CITIZENSHIP

SEX

STREET

HOUSE NO.

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REMARKS

THE UNITED STATES  
DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

Cleveland  
STREET

220  
ADDRESS

1-2

11-11570

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John  
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CALIFORNIA

VOL 1

E.D. 299

SHEET 1

LINE 1

Algebra

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1000

MEMBERS OF FAMILY

| RELATION | SEX | BIRTH | AGE  | EDUCATION | AGE | EDUCATION |
|----------|-----|-------|------|-----------|-----|-----------|
|          |     | MONTH | YEAR |           |     |           |

John  
 1000

|      |   |    |      |    |    |      |
|------|---|----|------|----|----|------|
| John | M | 10 | 1870 | 30 | 10 | 1870 |
| John | M | 10 | 1870 | 30 | 10 | 1870 |
| John | M | 10 | 1870 | 30 | 10 | 1870 |

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CALIFORNIA

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CALIFORNIA

STATE

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F.D.

A14

9.21620  
Carruth

CALIFORNIA

Vol. 27

No. 58

Aug 1874  
James  
Thomas

Island  
James

James  
Thomas  
James  
Thomas

Mar 1861 37 Island  
Jan 1861 17 Island  
Oct 1861 12 California  
Jan 1861 6 California  
Sept 1861 7 California

RECEIVED  
JAN 1861

Q620

*John*

CALIFORNIA

ED. 200

LINE 6

*John*  
*John*  
*John*  
*John*

UNITED STATES DEPARTMENT OF AGRICULTURE

FIELD

NO.

DATE

1917

U.S. DEPT. OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

1917



9620

# CALIFORNIA

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LINE 10

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2000

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11

THE UNIVERSITY OF CHICAGO

100

- *... of*  
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1891. Jan. 1. 1/2 bushels  
 1892. Feb. 1. 1/2 bushels  
 1893. Mar. 1. 1/2 bushels  
 1894. Apr. 1. 1/2 bushels  
 1895. May 1. 1/2 bushels  
 1896. Jun. 1. 1/2 bushels

STATE California

County of Santa Clara

Know all men that the following is a true and correct copy of the

Final Report of the Board of Supervisors of the County of Santa Clara

FOR THE YEAR 1900  
AS REPORTED TO THE  
BOARD OF SUPERVISORS

By John J. ...



Attest:

Notary Public



6-20

# CALIFORNIA

Vol. 100

FD.

• 44 •

1:244

100

STATE

California



Q 6620  
J 220 K

CALIFORNIA

E.D. 12

LINE 8

MEMBER OF FAMILY

Q 6620  
J 220 K



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CALIFORNIA

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St. John's, Nfld.

VOL 212

FOODS

1. 248

[illegible]

| Year | Month | Day | Time  | Place    | Remarks |
|------|-------|-----|-------|----------|---------|
| 1900 | Jan   | 1   | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 2   | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 3   | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 4   | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 5   | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 6   | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 7   | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 8   | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 9   | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 10  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 11  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 12  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 13  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 14  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 15  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 16  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 17  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 18  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 19  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 20  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 21  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 22  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 23  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 24  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 25  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 26  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 27  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 28  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 29  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 30  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 31  | 10:00 | St. Paul | Arrived |

*Journal of Management Education* 30(6)

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CALIFORNIA

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SHEET

LINE

NAME AND ADDRESS OF COMPANY

RELATION

POSITION

AGE

BIRTH DATE

MONTH

YEAR

THE CALIFORNIA  
COMMISSIONER OF THE  
BUREAU OF THE

AGE

DATE

68620

*Emilia, John*

CALIFORNIA

VOL. 17

E.D. 53

SHEET 11

LINE 15

*May 20 1870*  
*Point Reyes*

THE MEMBERS OF FAMILY

| NAME               | AGE       | SEX        | DATE        | PLACE               |
|--------------------|-----------|------------|-------------|---------------------|
| <i>Emilia John</i> | <i>14</i> | <i>Feb</i> | <i>1875</i> | <i>35 Hungary</i>   |
| <i>John</i>        | <i>22</i> | <i>May</i> | <i>1870</i> | <i>1 California</i> |
| <i>Emilia</i>      | <i>2</i>  | <i>24</i>  | <i>1871</i> | <i>8 California</i> |
| <i>John</i>        | <i>3</i>  | <i>May</i> | <i>1875</i> | <i>7 California</i> |
| <i>John</i>        | <i>4</i>  | <i>Feb</i> | <i>1870</i> | <i>7 California</i> |

*John C. Porter*



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CALIFORNIA

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LINE 22

ENUMERATED WITH

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REMARKS

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BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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Curri

John

STATE

VOL.

38

CALIFORNIA

E.D.

32

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LINE

San Francisco  
California  
March 1900

San Francisco  
California  
March 1900

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March 1900

John  
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1862  
*Charles White*

*by Mrs. L. H. White*  
*San Francisco*  
*and ...*

STATE CALIFORNIA  
 VOL. 32 E.D. 150  
 SHEET 4 LINE 92

OTHER MEMBERS OF FAMILY

| NAME         | RELATION    | BIRTH      |             | AGE       | BIRTHPLACE   | OCCUPATION |
|--------------|-------------|------------|-------------|-----------|--------------|------------|
|              |             | MONTH      | YEAR        |           |              |            |
| <i>Mary</i>  | <i>Wife</i> | <i>Jan</i> | <i>1846</i> | <i>34</i> | <i>Calif</i> |            |
| <i>John</i>  | <i>Son</i>  | <i>Jan</i> | <i>1871</i> | <i>21</i> | <i>Calif</i> |            |
| <i>James</i> | <i>Son</i>  | <i>Jan</i> | <i>1874</i> | <i>18</i> | <i>Calif</i> |            |
| <i>John</i>  | <i>Son</i>  | <i>Jan</i> | <i>1877</i> | <i>15</i> | <i>Calif</i> |            |
| <i>John</i>  | <i>Son</i>  | <i>Jan</i> | <i>1878</i> | <i>14</i> | <i>Calif</i> |            |

62620  
Grace, John

CALIFORNIA

VOL

19

F.D.

21

REG.

1

LINE

21

San Francisco  
Dana, William

San Francisco

1910

1911

OTHER MEMBERS OF THE FAMILY

Grace, John  
San Francisco  
Dana, William  
Dana, John  
Dana, Mary

1. 11. 1900 England  
2. 12. 1900 California  
3. 1. 1901 California  
4. 1. 1901 California  
5. 1. 1901 California



6520

Brad, John

CALIFORNIA

VOL 25

F.D. 59

NO. 10

LINE 42

St. Louis, Mo.

March 10

La.

San Francisco

North

7-11

San Francisco

CHIEF OF POLICE

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DATE

RECEIVED

DATE

San Francisco, Cal. 11/17/17

Wm. & Co.

THE POLICE DEPT.  
SAN FRANCISCO, CAL.

NO. 10

RECEIVED

CALIFORNIA

VOL

E.D.

WEEK

LINE

OTHER NAME OF FAMILY

RESIDENCE

MONTH

YEAR

AGE

RELATIONSHIP

NOTE

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27620  
 27620, 20th

CALIFORNIA

VOL 48

E.D. 123

FILE

LINE 31

*[Faint handwritten notes and signatures]*

GENERAL RECORD OF THE FAMILY

| NAME   | DATE     | AGE | SEX | STATUS  |
|--------|----------|-----|-----|---------|
| Sharon | Feb 1944 | 10  | F   | Married |
| John   | Mar 1944 | 11  | M   | Married |
| Paul   | Apr 1944 | 12  | M   | Married |
| John   | May 1944 | 13  | M   | Married |
| Paul   | Jun 1944 | 14  | M   | Married |

Albino, John

STATE California

Albino, John

May 14 7 1904

Albino, John





Q620

George John

CALIFORNIA

STATE

VOL.

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E.D.

130

SHEET

42

LINE

15

Life Mary May 21 Italy  
 Bureau Spain 1894 104.

## FEDERAL BUREAU OF INVESTIGATION

| NAME              | RELATION | DATE        | PLACE | REMARKS | OTHER |
|-------------------|----------|-------------|-------|---------|-------|
| Anna Maria George | Do       | 21 May 1894 | Italy | at      |       |
| Donato George     | Do       | 21 May 1894 | Italy | at      |       |
| Ernesto George    | Do       | 21 May 1894 | Italy | at      |       |

*1100*  
*George, John*

CALIFORNIA

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E. D. *100*

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LINE *73*

*1100*  
*George, John*  
*1100*  
*George, John*

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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U.S. GOVERNMENT PRINTING OFFICE 11-11870

8620

George, Arthur

STATE

VOL

SHEET

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FEDERAL BUREAU OF INVESTIGATION

U.S. GOVERNMENT PRINTING OFFICE

1950

Q320

*Lucas, John*

CALIFORNIA

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*6*

ED

*413*

FILE

*8*

NO

*10*

CHURCH MEMBERSHIP FAMILY

NAME

DATE

AGE

RESIDENCE

*John Lucas* *1895* *California*  
*1895* *1895*

THE CHURCH OF CHRIST  
OF THE CALIFORNIA  
METHODIST EPISCOPAL CHURCH

*John Lucas*



1162  
 C. L. C. C.  
 C. L. C. C.

CALIFORNIA

VOL 5 NO 106

SHEET 1

H. L. C. C. C.  
 L. C. C. C.

H. L. C. C. C.  
 L. C. C. C.

OTHER MEMBERS OF FAMILY

| NAME        | RELATION | DATE | MONTH | YEAR | PLACE      |
|-------------|----------|------|-------|------|------------|
| C. L. C. C. | H        | 1871 | 10    | 29   | California |
| L. C. C. C. | C        | 1871 | May   | 11   | California |
| L. C. C. C. | C        | 1871 | June  | 17   | California |

THE STATE OF CALIFORNIA  
 DEPARTMENT OF THE LAND OFFICE

1162

Q 2620  
Chas. F. Johnson

CALIFORNIA

VOL. 22 NO. 27

DATE

211 1/2 W. Washington  
Los Angeles, Cal.

POSTAGE WILL BE PAID BY ADDRESSEE

NO. 1

George Eastman  
135 1/2 W. Washington  
Los Angeles, Cal.

THE UNIVERSITY MICROFILMS  
SERIALS ACQUISITION  
300 N. ZEEB RD.  
ANN ARBOR MI 48106



UNIVERSITY MICROFILMS  
SERIALS ACQUISITION

G620

CALIFORNIA

VOL. 1

E.D. 163

SHEET 1

LINE 42

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

11-11570

G, R 620

Trace, John

CALIFORNIA

VOL. 17

E.D. 33

SHEET 8

LINE 33

11 Aug 1869 36 New York

San Francisco

San Francisco

Mar. 1st

1045

ENUMERATED WITH

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RELATIONSHIP TO ABOVE

Rodger

REMARKS

THESE ENTRIES ARE  
MADE BY THE  
BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE 1870



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George [unclear]

CALIFORNIA

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CALIFORNIA

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1961-1962  
FEDERAL BUREAU OF INVESTIGATION  
U.S. DEPARTMENT OF JUSTICE

1961

1961

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# CALIFORNIA

VOL

F.D.

SHEET

DATE

10-10-62

California

Q620

ARMY

STATE

VOL

E.D.

SHEET

LINE

IMMEDIATE MEMBERS OF FAMILY

NAME

RELATION

MONTH

YEAR

AGE

BIRTHPLACE

6620

James, John

CALIFORNIA

STATE

VOL

20

E.O. 50

SHEET

19

LINE 57

in 1880 May 20

at

Mountain Lake, Calif.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Mr. J. S. Arnold, William  
Gallagher

THIS CARD IS TO BE  
FILED IN THE  
BUREAU OF THE  
CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

3620

George [unclear]

CALIFORNIA

VOL

F.D.

SHEET

106

George [unclear] H. May [unclear] [unclear]  
 — Andrew J. [unclear] [unclear]  
 — [unclear] J. [unclear] [unclear]  
 Basil [unclear] [unclear] [unclear]

G620

CALIFORNIA

VOL. \_\_\_\_\_

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RELATIONSHIP TO ABOVE \_\_\_\_\_

REMARKS \_\_\_\_\_

From the INDEX  
ESTABLISHED BY BUREAU OF  
BUREAU OF THE INDEX

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

1862

California

CALIFORNIA

VOL

E.D.

LINE

LINE

Don't look for the first Encephala



5620

STATE CALIFORNIA

VIII

1911

1911

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County of ...

PLATON

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1901  
H. C. C. C. C.

CALIFORNIA

STATE

VOL

SHEET

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THE CALIFORNIA  
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VOL

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A-1

G620

CALIFORNIA

MEMBER

NAME

DATE

AGE

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CITY

1964  
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AD-11

G620-

CALIFORNIA

VOL.

P.D.

SHEET

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STATE

THESE MEMBERS OF THE FAMILY ARE:

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RELATION

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RECEIVED  
DEPARTMENT OF  
MUNICIPALITY



STATE

California

HEAD OF FAMILY (CONTINUE)

OTHER MEMBERS OF FAMILY—CONTINUE

NAME

RELATION

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

G620  
Lina

CALIFORNIA

E.D. 332

LINE



08220  
George John

STATE

# CALIFORNIA

VOL.

F. 2

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LINE

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| 28 | June | 1870 | 1870 |
| 29 | June | 1870 | 1870 |
| 30 | June | 1870 | 1870 |
| 31 | June | 1870 | 1870 |

Q620

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

*Accia, John*

*1000 1000 2000*

*San Francisco*  
*San Francisco*

STATE

NUMBER

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6620

CALIFORNIA

E.D.S. 30

LINE 3.6





G620

CALIFORNIA

VOL.

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LINE

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RELATIONSHIP TO ABOVE

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UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

GOVERNMENT PRINTING OFFICE 11-21150

A-2

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Printed in U.S.A.



**CALIFORNIA**

VOL

PAGE

DATE

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STATE OF CALIFORNIA

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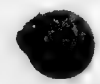
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Q620  
 Lucia, Vincent

CALIFORNIA

VOL 24 ED 20  
 SHEET 10

Lucia, Vincent  
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Lucia, Vincent  
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 2018-2019  
 2020-2021  
 2022-2023  
 2024-2025

STATE California

Baron, John D.

CHILD WITNESS OF FAMILY COURT

| NAME          | RESIDENCE     | DATE | FORMULA |
|---------------|---------------|------|---------|
| John D. Baron | San Francisco | 1914 | 1       |
| John D. Baron | San Francisco | 1914 | 2       |

RECORDED  
INDEXED  
JAN 10 1915

G620

*George W. Baker*

*Age 20 1/2*  
*Single*

STATE CALIFORNIA  
VOL 73 E.O. 125  
SHEET 1 LINE 11

*Albion*  
*California*

STREET

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REMARKS

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

1909-1910

152

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1. *Adiantum* *platyneuron* (L.) Presl.  
 2. *Adiantum* *platyneuron* (L.) Presl.  
 3. *Adiantum* *platyneuron* (L.) Presl.  
 4. *Adiantum* *platyneuron* (L.) Presl.  
 5. *Adiantum* *platyneuron* (L.) Presl.  
 6. *Adiantum* *platyneuron* (L.) Presl.  
 7. *Adiantum* *platyneuron* (L.) Presl.  
 8. *Adiantum* *platyneuron* (L.) Presl.  
 9. *Adiantum* *platyneuron* (L.) Presl.  
 10. *Adiantum* *platyneuron* (L.) Presl.



5020

CALIFORNIA

March 10, 1910

Vol. 10

No. 10

Dear Sir:

Very respectfully,  
Yours truly,





G620

CALIFORNIA

VOL. 1

E.D.

SHEET 1

LINE

ENUMERATED WITH

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REMARKS

THE FOLLOWING IS A  
LIST OF THE NAMES OF THE  
BUREAU OF THE LANDS

12

U.S. GOVERNMENT PRINTING OFFICE: 1910

CALIFORNIA

E.D. 1917

LINE 1



6620

CALIFORNIA

VOL. 12 E. D. 1

SHEET 14 LINE 1

(INDIVIDUAL)

(BIRTH) (YEAR) (AGE) (RESIDENCE) (CITY/TOWNSHIP)

(M. C. D.)

(STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1960-1961  
FEDERAL BUREAU OF INVESTIGATION  
BUREAU OF THE LENDERS

U. S. GOVERNMENT PRINTING OFFICE 11-11570

A-2

6620

MacL. 10/15/75

STATE

CALIFORNIA

VOL.

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MacL. 10/15/75

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BUREAU OF THE ARMY



U.S. GOVERNMENT PRINTING OFFICE 16-11070

B-25

STATE

GEORGIA

VOL.

27

P.O.

SHEET

100

THE NEW YORK & FAMILY

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CALIFORNIA

VOL

F.D.

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1951

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RECEIVED BY MEMBERSHIP OF BOARD

THE CALIFORNIA  
DEPARTMENT OF  
BUREAU OF THE STATE

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STATE

VOL

E.D.

2

SHEET

LINE

UNITED STATES OF AMERICA

DEPARTMENT

OF JUSTICE

AND

ATTORNEY GENERAL

R620  
Grove John F

Mar 1826 24

San Francisco

San Francisco

STATE CALIFORNIA  
Vol 29 E.D. 94  
Page 12 Vol 30

San Francisco

John F

San Francisco

Grove James E J 20034 California



5620

CALIFORNIA

VOL

E. D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

| RELATION | DATE | AGE | DATE | AGE |
|----------|------|-----|------|-----|
|          |      |     |      |     |
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MADE IN U.S.A. THE DIST.  
OF CALIFORNIA, 1914, AND 1915  
PUBLISHED BY THE U.S. GOVT.

NO. 10

U.S. GOVERNMENT PRINTING OFFICE

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CALIFORNIA

Shaw, John G.

VOL - 13

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SHEET 3

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CALIFORNIA

VOL

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX  
CHAS. VENT. B. WINTER  
BUREAU OF THE INDEX

U. S. GOVERNMENT PRINTING OFFICE 11 1910

2620  
George John H

CALIFORNIA

VOL 18

E.D. 49

SHEET 7

LINE 1

B. 184 Dec 22 1844  
Married 1844

OTHER MEMBERS OF FAMILY

| NAME   | RELATION | DATE     | PLACE         |
|--------|----------|----------|---------------|
| George | Self     | Jan 1870 | 20 California |
| Louise | Wife     | Oct 1880 | 12 California |
| John   | Son      | Jan 1888 | 17 California |
| Louise | Daughter | Aug 1889 | 16 California |
| John   | Son      | Jan 1890 | 15 California |

See 17

George John H.

STATE California

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | DATE OF BIRTH | AGE | RESIDENCE  |
|-----------------|----------|---------------|-----|------------|
| George Florence | 2        | July 18 18    |     | California |
| Edna            | 2        | May 18 18     |     | California |

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

# 1200 11



G620

CALIFORNIA

STATE

VOL

SHEET

E.D.

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*Greg Schuy*

*30*

*55*

*4*

*57*

*U. S. 164 31 California*  
*May 1944*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*1st Marine Div.*

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D.C.

A 2

U.S. GOVERNMENT PRINTING OFFICE

Q620

CALIFORNIA

STATE

VOI

F.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

BIRTHPLACE

ENTER

MONTH

YEAR

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

A-14

U.S. GOVERNMENT PRINTING OFFICE: 1961 O-551-101

Q620

CALIFORNIA

*Lucas*

*John*

VOL. *6*

E. D. *12*

SHEET

LINE *10*

*Lucas*

*18*

*18*

(BIRTHPLACE)

(CITIZENSHIP)

*Lucas*

*Lucas*

(DATE)

(C. D.)

*Lucas*

*Lucas*

(HOUSE NO.)

ENUMERATED WITH

*Lucas*

RELATIONSHIP TO ABOVE

*Lucas*

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11070



Q620

CALIFORNIA

STATE

VOL.

SHEET

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John L.

# CALIFORNIA

VOL.

36

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1960年

1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

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| Larcia, Mennie L. | W. | July 190 | California |
| Lucas, R.         | W. | July 191 | California |
| Lucas, C.         | W. | June 193 | California |
| Lucas, C.         | W. | June 193 | California |
| Lucas, C.         | W. | June 194 | California |

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5620  
George, John M.

CALIFORNIA

VOL. 23

E.D. 237

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George, John M

CALIFORNIA

STATE

Vol. 37

Ed. 107

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10. May 1853 47 Portland  
San Francisco O. Cat. Sup.

Greenman, Martha L.  
V.R.

PRINTED

4620  
Aug 99

John P.

CALIFORNIA

VOL.

2

F.D.

387

SHEET

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1

MEMORIAL FAMILY

DECEASED

DATE

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1899

1899

NAME

NAME

NAME

PRINTED BY THE  
CALIFORNIA  
BUREAU OF THE  
RECORDS

387

2620  
 Garcia, John L.

CALIFORNIA  
 STATE VOL. 1 E.D. 531  
 SHEET 1 LINE 1

HEAD OF FAMILY  
 NAME  
 BIRTH  
 DEATH  
 AGE  
 SEX  
 OCCUPATION  
 PLACE OF BIRTH  
 PLACE OF DEATH  
 PLACE OF BURIAL

OTHER MEMBERS OF FAMILY

| NAME         | RELATIONSHIP | BIRTH     | DEATH | AGE | SEX | OCCUPATION | PLACE OF BIRTH | PLACE OF DEATH | PLACE OF BURIAL |
|--------------|--------------|-----------|-------|-----|-----|------------|----------------|----------------|-----------------|
| Garcia, Mary | Wife         | Sept 1871 | 1890  | 18  | F   | Domestic   | California     |                |                 |
| Garcia, John | Son          | 1890      | 1890  | 4   | M   |            | California     |                |                 |
| Garcia, John | Son          | 1890      | 1890  | 4   | M   |            | California     |                |                 |
| Garcia, John | Son          | 1890      | 1890  | 4   | M   |            | California     |                |                 |

Boarding  
 Room

A 141  
 1901



*18*  
*California*

STATE *California*

RECEIPT FOR

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

RECEIVED

BY

MONTH

DEPARTMENT OF  
BUREAU OF



NO.

11-11-11



Q620

George John S

STATE CALIFORNIA

VOL 24

ED 87

SHEET 2

INC 99

W May 1827 75 New Hampshire

Sacramento

Sacramento

2

1828

Robert, C. S.

Home

2620  
George, John N.

CALIFORNIA

VOL. 2

E.D. 26

SHEET

LINE 27

1100  
Los Angeles  
Los Angeles

1100  
England  
Los Angeles, Cal.  
West Coast

71  
(HOUSE NO.)

ENUMERATED WITH

Godfrey, Mattie R. 51100

RELATIONSHIP TO ABOVE

REMARKS

U

THIS CARD INDEX  
CONTAINS THE  
BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE 11-11000

9620

*San Francisco, Cal.*

CALIFORNIA

STATE

VOI

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LINE

*The San Francisco  
Hotel  
San Francisco, California*

*200*

ENCLOSURES WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES  
BUREAU OF THE CENSUS



11-420  
Henry J. Smith  
1000 1st St  
San Francisco  
Calif

STATE CALIFORNIA  
VIR  
DATE

1000 1st St  
San Francisco  
Calif

1000 1st St  
San Francisco  
Calif

21620  
*George J. Phillips*

STATE CALIFORNIA  
VOL. 1 E.D. 1  
SHEET 1 LINE 1

*George J. Phillips*  
*1000 1st St*  
*San Francisco*  
*Calif*  
CITY San Francisco COUNTY San Francisco  
STREET 1000 1st St INDIVIDUAL Yes

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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Q620

George Jones

1000 1st St. New York  
Chicago  
Ill.

STATE

CALIFORNIA

VOL.

E.D. 12

SHEET

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

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UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 10-11370

Q620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

BIRTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

(M. C. D.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INTER-  
DEPARTMENTAL COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-13570

Q620  
Garcia, Jose

CALIFORNIA

VOL. 27

E.D. 53

SHEET

LINE 53

H. Gorki 1247 California  
Santa Barbara  
Santa Barbara  
Municipality of Santa Barbara

7/1/12

OTHER MEMBERS OF FAMILY

| NAME         | DATE OF BIRTH | DATE OF DEATH | AGE | SEX | RELATIONSHIP |
|--------------|---------------|---------------|-----|-----|--------------|
| Garcia, Jose | 10 Jan 1927   |               |     |     | California   |



4620

CALIFORNIA

STATE

Barca, Jose

VOL

22

E.D.

23

SHEET

10

LINE

25

11. Mar. 18. 17 California

San Francisco San Juan

San Juan

ENUMERATED WITH

Barca, Jose

RELATIONSHIP TO ABOVE

Barca

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

Q 8626  
S. W. C. 1322

CALIFORNIA

VOL 23

NO 236

SHEET

LINE 12

Calif. 77 22 California  
State of California  
State of California

OTHER MEMBERS OF FAMILY

State of California  
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Vol 23

Page 12

9620

Vol. 20

HEAD OF FAMILY

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

NAME *John J. ...* YEAR *1900* AGE *30* CITIZENSHIP *Native born*

OTHER MEMBERS OF FAMILY

| NAME               | RELATION    | SEX        | MONTH      | YEAR        | AGE        | BIRTHPLACE        | CITIZENSHIP        |
|--------------------|-------------|------------|------------|-------------|------------|-------------------|--------------------|
| <i>John J. ...</i> | <i>Head</i> | <i>M</i>   | <i>1</i>   | <i>1900</i> | <i>30</i>  | <i>California</i> | <i>Native born</i> |
| <i>...</i>         | <i>...</i>  | <i>...</i> | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i>        | <i>...</i>         |
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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1-18

U.S. GOVERNMENT PRINTING OFFICE 11-11571

9620

CALIFORNIA

Georgie Mae

VOL.

37

E. D.

105

SHEET

7

LINE

56

10

MONTH

YEAR

AGE

State

BIRTHPLACE

CITIZENSHIP

San Francisco

CITY

Union Ship

C. D.

STREET

HOUSE NO.

ENUMERATED WITH

Samuel M. M. M.

RELATIONSHIP TO ABOVE

Sister

REMARKS

1900 TENTH INTER  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

Q620

CALIFORNIA

E. D. ...

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E. D.

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CALIFORNIA

STATE

VOL.

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DEPARTMENT OF THE TREASURY  
BUREAU OF THE MINT

# CALIFORNIA

VOL. 2

E.D. 22

SHEET 1

LINE 1

HEAD OF FAMILY

MEMBERS OF FAMILY

NAME

RELATION  
TO HEAD

SEX

AGE

YEAR

DATE

RESIDENCE

EDUCATION

THIS DOCUMENT IS NOT  
TO BE USED FOR ANY OTHER  
PURPOSE THAN THE ONE FOR WHICH  
IT WAS ISSUED.

1910



STATE *California*

*John Doe*  
HUSBAND & WIFE

CERTIFICATE OF MARRIAGE

| NAME            | RESIDENCE          | DATE OF BIRTH | PLACE OF BIRTH    | RELIGION         | EDUCATION          |
|-----------------|--------------------|---------------|-------------------|------------------|--------------------|
| <i>John Doe</i> | <i>Los Angeles</i> | <i>1900</i>   | <i>California</i> | <i>Methodist</i> | <i>High School</i> |
| <i>Jane Doe</i> | <i>Los Angeles</i> | <i>1905</i>   | <i>California</i> | <i>Methodist</i> | <i>High School</i> |

OFFICE OF THE  
COUNTY CLERK  
COUNTY OF LOS ANGELES



WITNESSES:  
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July 20 2000

# CALIFORNIA

VOL 2 F.D. 216

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### THE MEMBERS OF THE FAMILY

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UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

111

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

C 620  
MARCIN JANE

CALIFORNIA

VOL. 21 E.D. 143

SHEET 6 LINE 1

1890 24 11/15 11/15  
BORN 1890 11/15 11/15  
CITIZENSHIP 11/15

STREET HOUSE NO.

ENUMERATED WITH 11/15  
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REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2  
U.S. GOVERNMENT PRINTING OFFICE 11-11670

G620

CALIFORNIA

STATE

VOL

F.D.

SHEET

DATE

*Handwritten text, mostly illegible due to fading and bleed-through. Visible words include "Bureau", "Records", and "California".*

C 4620

Garcia, Jose

VOL.

14

CALIFORNIA

E.D. 94

SHEET

8

LINE

May 1 1933

42

Texas

San Angelo

Billings

OTHER MEMBERS OF FAMILY

NAME

DEPARTURE  
SHIP

MONTH

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YEAR

AGE

PORT OF ORIGIN

REMARKS

Samuel Francisco

May 1930 to 1931

RECEIVED  
JANUARY 1934  
BUREAU OF THE  
IMMIGRATION

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CALIFORNIA

Garcia, Jose Ant

(INDIVIDUAL)

STATE

VOL.

38

E.D.

32

SHEET

9

LINE

45

M. April 1832 66

(MONTH)

(YEAR)

(AGE)

California

(COUNTRY)

(COUNTY)

San Luis Obispo

(COUNTY)

San Luis Obispo Twp.

(TOWNSHIP)

San Luis Obispo

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Elaguerra, Juanita

RELATIONSHIP TO ABOVE

Grand Father

REMARKS

See also Elaguerra, Juanita

Q620

CALIFORNIA

STATE

VOL

R.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

DEVELOP

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION

A-2

11-11270

Q620

CALIFORNIA

*Alvarado, Jose M.*  
(NAME)

VOL. *47* E.D. *63*

SHEET *11* LINE *2*

*1547* *57* *California*  
(HOUSE NO.) (CITY) (YEAR) (AGE) (CITIZENSHIP)

*San Francisco*  
(CITY) (COUNTY) (W. C. D.)

*San Francisco*  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11070



G620

Garcia, Jose Maria

CALIFORNIA

VOL.

25

E.D.

172

SHEET

12

LINE

20

Mex.

San Antonio

Mexico

M.R.

San Diego

Mesa Grande Imp.

ENUMERATED WITH

Krauchays, Celestine

RELATIONSHIP TO ABOVE

Bourder

REMARKS

1901 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11020

21620  
Garcia, Jose B.

CALIFORNIA

VOL

47

E.D.

69

SHEET

3

LINE

25

7th June 1853

41 Portuguese

712

OTHER MEMBERS OF FAMILY

| NAME              | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------|------------------|-------|------|-----|------------|-------------|
|                   |                  | MONTH | YEAR |     |            |             |
| Garcia, Catherine | W                | Feb.  | 1865 | 33  | Portugal   | W.K.        |
| " Manuel          | S                | Feb.  | 1887 | 11  | California |             |
| " Maria           | S                | Feb.  | 1891 | 1   | California |             |
| " Jose            | S                | July  | 1896 | 3   | California |             |
| " Leticia         | S                | May   | 1891 | 1   | California |             |

THE INDEX SHEET  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#1562 #2

STATE

California

Garcia, Jose F.

OTHER MEMBERS OF FAMILY: C. N. HOFF

534

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

22, 54, 82, 110

... 2000

BIRTHFLACI

4772

*Laccaria*, etc. DC Det. Nov 23 Boscage, Va.

PERCENTAGE INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-11b

11-11521

2022

Joseph



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Printed in U. S. A.

4620  
Groco, Joseph

STATE

CALIFORNIA

VOL.

21

E. D.

62

SHEET

8

LINE

76

W. Mr. 1870 30

Austria

Al.

Place

Corp. # 1

ENUMERATED WITH

C. Pargo, William  
Boards

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS - PHOENIX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

16-11570

21620  
 Carson Joseph

STATE CALIFORNIA  
 VOL. 1 E.D. 231  
 SHEET 1 LINE 1

HEAD OF FAMILY  
 NAME Carson Joseph  
 YEAR 1900 AGE 30 BIRTHPLACE Calif CITIZENSHIP Nat

STREET HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME              | RELATION<br>SEX | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-----------------|-------|------|-----|------------|------------------|
|                   |                 | MONTH | YEAR |     |            |                  |
| Carson William H. | Son             | 10    | 1870 | 30  | Calif      | Nat              |
|                   |                 |       |      |     |            |                  |
|                   |                 |       |      |     |            |                  |
|                   |                 |       |      |     |            |                  |
|                   |                 |       |      |     |            |                  |
|                   |                 |       |      |     |            |                  |
|                   |                 |       |      |     |            |                  |
|                   |                 |       |      |     |            |                  |
|                   |                 |       |      |     |            |                  |
|                   |                 |       |      |     |            |                  |

2620

CALIFORNIA

Charles Joseph

VOL. 42

E. D. 3

SHEET 2

LINE 38

Dec 1871 27 *Charles Joseph* *San Francisco*  
*California*

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION-<br>SHIP | BIRTH      |             | AGE       | BIRTHPLACE           | CITIZEN-<br>SHIP |
|-----------------------|-------------------|------------|-------------|-----------|----------------------|------------------|
|                       |                   | MONTH      | YEAR        |           |                      |                  |
| <i>Charles Joseph</i> | <i>Head</i>       | <i>May</i> | <i>1871</i> | <i>27</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>William</i>        | <i>Son</i>        | <i>May</i> | <i>1872</i> | <i>26</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>John</i>           | <i>Son</i>        | <i>May</i> | <i>1873</i> | <i>25</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>Joseph</i>         | <i>Son</i>        | <i>May</i> | <i>1874</i> | <i>24</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>William</i>        | <i>Son</i>        | <i>May</i> | <i>1875</i> | <i>23</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>John</i>           | <i>Son</i>        | <i>May</i> | <i>1876</i> | <i>22</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>Joseph</i>         | <i>Son</i>        | <i>May</i> | <i>1877</i> | <i>21</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>William</i>        | <i>Son</i>        | <i>May</i> | <i>1878</i> | <i>20</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>John</i>           | <i>Son</i>        | <i>May</i> | <i>1879</i> | <i>19</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>Joseph</i>         | <i>Son</i>        | <i>May</i> | <i>1880</i> | <i>18</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>William</i>        | <i>Son</i>        | <i>May</i> | <i>1881</i> | <i>17</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>John</i>           | <i>Son</i>        | <i>May</i> | <i>1882</i> | <i>16</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>Joseph</i>         | <i>Son</i>        | <i>May</i> | <i>1883</i> | <i>15</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>William</i>        | <i>Son</i>        | <i>May</i> | <i>1884</i> | <i>14</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>John</i>           | <i>Son</i>        | <i>May</i> | <i>1885</i> | <i>13</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>Joseph</i>         | <i>Son</i>        | <i>May</i> | <i>1886</i> | <i>12</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>William</i>        | <i>Son</i>        | <i>May</i> | <i>1887</i> | <i>11</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>John</i>           | <i>Son</i>        | <i>May</i> | <i>1888</i> | <i>10</i> | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>Joseph</i>         | <i>Son</i>        | <i>May</i> | <i>1889</i> | <i>9</i>  | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>William</i>        | <i>Son</i>        | <i>May</i> | <i>1890</i> | <i>8</i>  | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>John</i>           | <i>Son</i>        | <i>May</i> | <i>1891</i> | <i>7</i>  | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>Joseph</i>         | <i>Son</i>        | <i>May</i> | <i>1892</i> | <i>6</i>  | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>William</i>        | <i>Son</i>        | <i>May</i> | <i>1893</i> | <i>5</i>  | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>John</i>           | <i>Son</i>        | <i>May</i> | <i>1894</i> | <i>4</i>  | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>Joseph</i>         | <i>Son</i>        | <i>May</i> | <i>1895</i> | <i>3</i>  | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>William</i>        | <i>Son</i>        | <i>May</i> | <i>1896</i> | <i>2</i>  | <i>San Francisco</i> | <i>U.S.</i>      |
| <i>John</i>           | <i>Son</i>        | <i>May</i> | <i>1897</i> | <i>1</i>  | <i>San Francisco</i> | <i>U.S.</i>      |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

41 100 # 2

A-1a

STATE

California

Bancroft, Joseph

HEAD OF FAMILY (SEE PAGE 1)

## OTHER MEMBERS OF FAMILY - CONTINUED

| NAME                 | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------------|-------------------|-------|------|-----|------------|------------------|
|                      |                   | MONTH | YEAR |     |            |                  |
| Bancroft, Anna C.    | 1                 | Jul   | 1866 | 14  | California |                  |
| Bancroft, Emma       | 1                 | Dec   | 1867 | 11  | California |                  |
| Bancroft, Mary       | 3                 | Apr   | 1872 | 23  | California |                  |
| Bancroft, Charles A. | 4                 | May   | 1878 | 2   | California |                  |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

#220#1

U.S. GOVERNMENT PRINTING OFFICE

A-15

11-14521



8-620

# CALIFORNIA

*Smith*  
Last of Family

VOL.

E. D.

SHEET

LINE

NAME

AGE

DATE

CITIZENSHIP

## OTHER MEMBERS OF FAMILY

RELATION  
DATE

BIRTH

AGE

BIRTHPLACE

CITIZEN-  
SHIP

MONTH

YEAR

1900-1910  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

11-11071



9620  
 Garcia, Joseph

CALIFORNIA

VOL. 6  
 SHEET 3  
 E.D. 143  
 LINE 18

11, 1892 32 California  
 11, 1892 32 California

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | REMARKS |
|---------------|-------------------|-------|------|-----|------------|---------|
|               |                   | MONTH | YEAR |     |            |         |
| Joseph Garcia | Wife              | 11    | 1868 | 24  | California |         |
| John Garcia   | Wife              | 11    | 1871 | 21  | California |         |
| John Garcia   | Wife              | 11    | 1876 | 16  | California |         |
| John Garcia   | Wife              | 11    | 1876 | 16  | California |         |

1900 U.S. CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

Asia  
 11-11871

2620

CALIFORNIA

VOL.

E. O.

SHEET

LINE

INDIVIDUAL

NAME

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

B. C. D.

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11870

8620

CALIFORNIA

VOL.

E. O.

SHEET

LINE

(INDIVIDUAL)

1000 Census Index  
Name: *John A. Smith*  
Date: *1900*  
Age: *30*  
Sex: *M*  
Race: *W*  
Birthplace: *Calif*  
Citizenship: *Am*

(M. C. D.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1000 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11870

G620

CALIFORNIA

STATE

VOL. 1

E. D. 2

SHEET

LINE

EXAMINED BY

RECEIVED BY

DATE

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WASHINGTON, D.C.

U.S. GOVERNMENT PRINTING OFFICE

A 2

71 G620  
100000

Joseph  
HEAD OF FAMILY

CALIFORNIA

VOL.

E.D.

SHEET

LINE

1123 St. [illegible]  
[illegible] [illegible] [illegible]

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------|----------|-------|------|-----|------------|-------------|
|      |          | MONTH | YEAR |     |            |             |

1000 - 100000 - 100000  
CALIFORNIA - 100000 - 100000  
BUREAU - 100000 - 100000

A-1A  
11-11-11

G620

Garcia, Joseph

CALIFORNIA

VOL. 17

E. D. 56

SHEET 12

LINE 35

11 Sept 1877 in California

Marine John Rogers 1876

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Butler, Michael

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11570



G620  
Garcia, Joseph

CALIFORNIA

VOL 20

E.D. 96

SHEET 7

LINE 77

117 Sept. 1873 26

California

Wagon

Wagon

Wagon

Wagon

15

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION | DATE | MONTH | YEAR | AGE | RESIDENCE  | ALL | CHILD |
|-----------------------|----------|------|-------|------|-----|------------|-----|-------|
| Garcia, Lina, J. Jr.  |          | Feb. | 1872  | 28   |     | California |     |       |
| Frank, G. J.          |          | Oct. | 1878  | 1    |     | California |     |       |
| Lupe, Valenzuela B.L. |          | Dec. | 1859  | 43   |     | California |     |       |

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DEPARTMENT OF THE INTERIOR  
BUREAU OF LANDS

ALL  
RECEIVED

Q620

George Joseph

STATE: CALIFORNIA  
VOL. 1 E.D. 330  
SHEET 6 LINE 35

M. May 1895 5 California

Alameda Edenburg

San Francisco

ENUMERATED WITH Smith, Joseph  
RELATIONSHIP TO ABOVE Nephew

REMARKS

9620

CALIFORNIA

George Joseph

VOL 23 E.D. 237

SHEET 13 LINE 65

George Joseph 1842 England

MEMBERS OF FAMILY

| NAME   | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|--------|----------|------|-------|------|-----|------------|-----|
| George | Head     | 1842 | 11    | 1842 | 38  | England    | M   |

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N-18

U.S. DEPARTMENT OF COMMERCE, BUREAU OF CENSUS

G620

# CALIFORNIA

VOL.

E.D.

SHEET

LINE

NAME OF FAMILY

NAME

AGE

SEX

DATE OF BIRTH

PLACE OF BIRTH

## OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

DATE OF  
BIRTH

1900 U.S. CENSUS  
CALIFORNIA  
BUREAU OF CENSUS

A-1a

U.S. DEPARTMENT OF COMMERCE

6620

*Alameda*

ALAMEDA

STATE

VOL.

SHEET

CALIFORNIA

E.D.

LINE

*[Faint, illegible handwritten text, possibly a list or ledger entries]*

Printed by the  
State of California  
San Francisco, 1911

Adm  
11-11-11

6620  
Lorco, Joseph

STATE CALIFORNIA  
VOL. 30 P. 297  
SHEET 4 LINE 28

N. M. 1862 38 Germany Ra

San Francisco

San Francisco Underwater 23

Home Place  
Boards

ENDORSED WITH

RELATIONSHIP TO ABOVE

REMARKS

RECEIVED BY THE  
BUREAU OF THE LANDS

NO. 2

4620

Grauss, Joseph

HEAD OF FAMILY

18. 1833 67

18. 1833 67

Germany  
Holl. 1833 67

CALIFORNIA

VOL. 20

E.D. 85

SHEET 2

LINE 53

OTHER MEMBERS OF FAMILY

| NAME             | RELATION<br>SHIP | BIRTH |      | AGE     | BIRTHPLACE | BORN<br>SHIP |
|------------------|------------------|-------|------|---------|------------|--------------|
|                  |                  | MONTH | YEAR |         |            |              |
| Grauss, Margaret | W.               | 1835  | 05   | Germany | AK         |              |

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DEPARTMENT OF COMMERCE  
RENEWAL TIME 10.00

A 10

U.S. GOVERNMENT PRINTING OFFICE 11-10021

Q620

CALIFORNIA

*Charles Joseph*  
(INDIVIDUAL)

VOL. 78

E. D. 27

SHEET 1

LINE 99

*W. J. J. 1916 12 12*  
(MONTH) (YEAR) (AGE) (BIRTHPLACE)

*Twohomen* (COUNTY) *Hamilton* (TOWNSHIP)

*Hamilton* (CITY) *Hamilton* (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-14570



CALIFORNIA 3

STATE

VOL.

10

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EMULSIFIED WITH

RELATIONSHIP TO ABOVE

REMARKS:

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

42

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G620

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STATE CALIFORNIA

VOL. 28

L.D. 77

SHEET 5

LINE 1

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*1000 43 State*

ENCLOSURES WITH

RELATIONSHIP TO ABOVE

REMARKS

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11-13-00

2420  
*Chorris Joseph*

CALIFORNIA

VOL. 20  
 SHEET 5  
 E.D. 87  
 LINE 19

*Wm. Chorris* (NAME) *1851* (YEAR) *Italy* (BIRTHPLACE)  
*John Chorris* (NAME) *1852* (YEAR) *Italy* (BIRTHPLACE)  
*John Chorris* (NAME) *1853* (YEAR) *Italy* (BIRTHPLACE)

OTHER MEMBERS OF FAMILY

| NAME          | RELATION-<br>SHIP | BIRTH        |             | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|---------------|-------------------|--------------|-------------|-----------|-------------------|------------------|
|               |                   | MONTH        | YEAR        |           |                   |                  |
| <i>Thomas</i> | <i>son</i>        | <i>Sept.</i> | <i>1853</i> | <i>17</i> | <i>Italy</i>      | <i>nat.</i>      |
| <i>John</i>   | <i>son</i>        | <i>Jan.</i>  | <i>1852</i> | <i>17</i> | <i>Italy</i>      | <i>nat.</i>      |
| <i>John</i>   | <i>son</i>        | <i>July</i>  | <i>1851</i> | <i>13</i> | <i>California</i> |                  |
| <i>John</i>   | <i>son</i>        | <i>Nov.</i>  | <i>1852</i> | <i>12</i> | <i>California</i> |                  |
| <i>John</i>   | <i>son</i>        | <i>April</i> | <i>1851</i> | <i>5</i>  | <i>California</i> |                  |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE

*Shiotsa Joseph*

STATE *California*

OTHER MEMBERS OF FAMILY—CONTINUED

| NAME           | RELATION<br>SHIP | BIRTH       |             | AGE      | BIRTHPLACE        | CITIZEN |
|----------------|------------------|-------------|-------------|----------|-------------------|---------|
|                |                  | MONTH       | YEAR        |          |                   |         |
| <i>Louisa</i>  | <i>Wife</i>      | <i>July</i> | <i>1873</i> | <i>6</i> | <i>California</i> |         |
| <i>John</i>    | <i>Son</i>       | <i>Aug</i>  | <i>1873</i> | <i>3</i> | <i>California</i> |         |
| <i>William</i> | <i>Son</i>       | <i>July</i> | <i>1873</i> | <i>7</i> | <i>California</i> |         |
| <i>John</i>    | <i>Son</i>       | <i>May</i>  | <i>1873</i> | <i>6</i> | <i>California</i> |         |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Dec 1*



16620  
 C. L. ...  
 HEAD OF FAMILY

CALIFORNIA

VOL. 15

E. D. 77

SHEET 2

LINE 2

...  
 ...  
 ...

...  
 ...  
 ...

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH |      | AGE | BORN IN | CITIZEN |
|------|----------|-------|------|-----|---------|---------|
|      |          | MONTH | YEAR |     |         | SHIP    |
| ...  | ...      | ...   | ...  | ... | ...     | ...     |
| ...  | ...      | ...   | 1874 | 15  | ...     | ...     |
| ...  | ...      | ...   | 1877 | 20  | ...     | ...     |
| ...  | ...      | ...   | 1885 | ... | ...     | ...     |
| ...  | ...      | ...   | ...  | ... | ...     | ...     |

UNITED STATES DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1-11

*John Joseph*

STATE California

OTHER MEMBERS OF FAMILY (continued)

| NAME               | RELATION     | DATE OF BIRTH | AGE       | BIRTHPLACE        | CITIZEN    |
|--------------------|--------------|---------------|-----------|-------------------|------------|
| <i>John Joseph</i> | <i>Head</i>  | <i>1885</i>   | <i>35</i> | <i>California</i> | <i>Yes</i> |
| <i>John Joseph</i> | <i>Wife</i>  | <i>1890</i>   | <i>30</i> | <i>California</i> | <i>Yes</i> |
| <i>John Joseph</i> | <i>Child</i> | <i>1915</i>   | <i>5</i>  | <i>California</i> | <i>Yes</i> |
| <i>John Joseph</i> | <i>Child</i> | <i>1918</i>   | <i>2</i>  | <i>California</i> | <i>Yes</i> |

4620  
Griggs, Joseph

(INDIVIDUAL)

CALIFORNIA

VOL. 20 E.D. 13

SHEET 1 LINE 97

M. 1881 1884 35

(DATE)

(YEAR)

(AGE)

Maine

(BIRTHPLACE)

(CITIZENSHIP)

San Francisco

(CITY)

San Francisco

Second

(STREET)

208

(HOUSE NO.)

ENUMERATED WITH

Wm. Cluskey, John

RELATIONSHIP TO ABOVE

Father

REMARKS

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A-2

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George Joseph

(HEAD OF FAMILY)

STATE

CALIFORNIA

VOL.

2

E. D.

350

SHEET

12

LINE

1

St. Mary's, Massachusetts

FRONT

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

Alameda  
Oakland

SINGLE

RECEIVED

OTHER MEMBERS OF FAMILY

| NAME         | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE    | CITIZENSHIP |
|--------------|------------------|-------|------|-----|---------------|-------------|
|              |                  | MONTH | YEAR |     |               |             |
| George Henry | H.               | Jan   | 1850 |     | Massachusetts |             |
| John         | S.               | Feb   | 1866 |     | California    |             |
| Escar        | S.               | Feb   | 1870 |     | California    |             |
| Amelia       | F.               | Apr   | 1872 |     | California    |             |
| Samuel       | S.               | Feb   | 1873 |     | California    |             |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

1900

A-18

U.S. GOVERNMENT PRINTING OFFICE 1907



George Joseph

STATE California

OTHER MEMBERS OF FAMILY CONTINUED

| NAME           | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|----------------|------------------|-------|------|-----|------------|-----------------|
|                |                  | MONTH | YEAR |     |            |                 |
| George Antonio | Son              | 11th  | 1891 | 11  | California |                 |
| Police         | Son              | 11th  | 1891 | 11  | California |                 |

U.S. DEPT. OF JUSTICE  
IMMIGRATION AND NATURALIZATION  
BUREAU

2001



U.S. DEPT. OF JUSTICE  
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BUREAU

2. 2020  
Barcia Joseph

CALIFORNIA

VOL 20

E.D. 97

SHEET 7

LINE 27

Barcia Joseph  
Barcia Joseph  
Barcia Joseph

NAME MEMBERS OF FAMILY

NAME

DATE

MONTH

YEAR

DATE

NAME

A. 10

4620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

NAME OF FAMILY

NAME OF MARRIED F. FAMILY

NAME OF SON

MONTH

YEAR

AGE

BIRTHDAY, ACT

DATE OF BIRTH

THIS IS THE ONLY COPY OF THE  
ORIGINAL RECORD OF THE  
BUREAU OF VITAL STATISTICS

ADJ

2420  
*Carica, social*  
HEAD OF FARM

*Carica, social*  
*Carica, social*

*Carica, social*  
*Carica, social*

CALIFORNIA

VOL. 15

ED. 106

SHEET 2

LINE 2

NUMBER OF MEMBERS IN FAMILY

*Carica, social*  
*Carica, social*  
*Carica, social*  
*Carica, social*  
*Carica, social*

| DATE | NAME           | AGE | SEX | EDUCATION  | RELIGION |
|------|----------------|-----|-----|------------|----------|
| 1911 | Carica, social | 11  | M   | California |          |
| 1913 | Carica, social | 13  | M   | California |          |
| 1915 | Carica, social | 15  | M   | California |          |
| 1917 | Carica, social | 17  | M   | California |          |
| 1919 | Carica, social | 19  | M   | California |          |

414

11-1917

CALIFORNIA

STATE

VOL.

SHEET

ENUMERATED WITH

REMARKS

REMARKS

THE CALIFORNIA  
DEPARTMENT OF  
BUREAU OF THE LAND

THE CALIFORNIA DEPARTMENT OF

THE CALIFORNIA

11-2620

CALIFORNIA

VOL. 1 E.D. 1880

SHEET 1 LINE 1

NAME: [illegible] COUNTY: [illegible] YEAR: [illegible] SEX: [illegible] BIRTH: [illegible] MARRIAGE: [illegible] DEATH: [illegible]

DATE: [illegible] STREET: [illegible] HOUSE NO.: [illegible]

ENUMERATED WITH: [illegible]

RELATIONSHIP TO ABOVE: [illegible]

REMARKS: [illegible]

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

E. D. ~~\_\_\_\_\_~~

LINE

VOL

SHEET

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS:

G620

Shipper Joseph

HEAD OF FAMILY

CALIFORNIA

VOL 29

F.O. 83

SHEET 11

LINE 36

17 May 1887  
 San Francisco  
 San Francisco

17 May 1887  
 New Jersey  
 New Jersey

1425

OTHER MEMBERS OF FAMILY

| NAME    | RELATION | DATE         | PLACE      |
|---------|----------|--------------|------------|
| Shipper | Angela   | 11 July 1887 | California |
|         | Albert   | 11 Dec 1887  | California |
|         | Steph    | 11 Nov 1887  | California |
|         | Esther   | 11 Feb 1887  | California |
|         | Charles  | 11 June 1887 | California |

THE NATIONAL ARCHIVE  
 COLLEGE PARK, MARYLAND  
 RECORDS OF THE FBI

N.A.

1 1887



*Charles Joseph*

STATE

*California*

OTHER MEMBERS OF FAMILY CONTINUED

| NAME           | REL. ADDRESS | DATE OF BIRTH  | AGE      | RESIDENCE         |
|----------------|--------------|----------------|----------|-------------------|
| <i>William</i> | <i>2</i>     | <i>10-1941</i> | <i>2</i> | <i>California</i> |
| <i>John</i>    | <i>2</i>     | <i>10-1940</i> | <i>2</i> | <i>California</i> |

11/10/1914

VOL. 43

E. O. 155

SHEET 11

LINE 21

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RELATIONSHIP TO ABOVE

REMARKS

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A-2

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Q620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

ADDRESS

CITY AND STATE

DATE

REMARKS

REMARKS

NO

REMARKS

CALIFORNIA

VOL. 10 E. D. 2

SHEET 1 LINE 1

9620  
John Smith  
21 John Smith John Smith  
John Smith John Smith John Smith

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

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9 G620

CALIFORNIA

STATE

VOL

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

EDUC

AGE

DATE OF BIRTH

SEX

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

A 14

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STATE

CALIFORNIA

VOL

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

BIRTHPLACE

CITIZENSHIP

MONTH

YEAR

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 RECORDING OFFICE

And

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G620

CALIFORNIA

Garcia, Joseph

STATE

VOL.

27

E.D.

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SHEET

7

LINE

7

b. Feb. 1868 32

Portugal

Na

San Francisco

San Francisco

Perry

142

ENUMERATED WITH

Hodgers, Antoni

RELATIONSHIP TO ABOVE

Hodger

REMARKS

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STATE

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LINE

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RELATIONSHIP TO ABOVE

REMARKS:

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A-2

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G620  
Grace, Joseph h.

CALIFORNIA

VOL 21

F.D. 59

SHEET 13

LINE 3

W. H. H. 1825 79  
W. H. H.  
H. H. H.

1825 79  
W. H. H.  
H. H. H.

79

OTHER MEMBERS OF FAMILY

Living Home

RECEIVED  
DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

NOV

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DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

4620

STATE

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2000

LINE

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641 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 10

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**BIBLIOGRAPHY**

1 2 3 4

【附註】(1) 本報記者採訪時，曾向該公司經理詢問，該公司是否曾向政府申請專利，經理表示，該公司目前尚未申請專利，但該公司表示，該公司目前正積極向政府申請專利，並表示，該公司目前正積極向政府申請專利，並表示，該公司目前正積極向政府申請專利。

A : y

G620

STATE CALIFORNIABrace, JosephVOL 6E.D. 413SHEET 7LINE 74

May 11<sup>th</sup> 11<sup>th</sup> St. George Island  
Coastal Superior

(STREET)

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THESE INDEXES  
 [REPRODUCED BY THE  
 BUREAU OF THE CENSUS]

U.S. GOVERNMENT PRINTING OFFICE

11-11870

A-2

Q620

CALIFORNIA

*[Faint handwritten text]*  
 HEAD OF FAMILY

VOL. *[Faint]* ED. *[Faint]*

SHEET *[Faint]* LINE *[Faint]*

*[Faint handwritten text across the middle section]*

OTHER MEMBERS OF FAMILY

| NAME           | RELATION       | AGE            | SEX            | DATE OF BIRTH  | DATE OF DEATH  |
|----------------|----------------|----------------|----------------|----------------|----------------|
| <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> |
| <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> |
| <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> |
| <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> |
| <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> |
| <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> |
| <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> | <i>[Faint]</i> |

*[Faint handwritten text at bottom left]*

311

*[Faint text at bottom right]*

*[Faint handwritten text at bottom center]*

*John Doe*

STATE *California*

MEMBERS OF THE FAMILY

NAME

DATE

MONTH

YEAR

REMARKS

*John Doe*

*10/10/1910*

*California*

*10/10/1910*

*10/10/1910*

*California*

*10/10/1910*

*10/10/1910*

*California*

RECEIVED

10/10



5620

John J. Joseph

Age 57 1/2 - 1000 California Ave  
San Francisco

STATE CALIFORNIA

VOL 37 ED 26

PAGE 1 LINE 24

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | DATE       | MONTH | YEAR | AGE | BIRTHPLACE | RESIDENCE |
|----------------|----------|------------|-------|------|-----|------------|-----------|
| John J. Joseph |          | 10-11-1877 | 10    | 1877 | 21  | California |           |
| John J. Joseph |          | 10-11-1877 | 10    | 1877 | 21  | California |           |
| John J. Joseph |          | 10-11-1877 | 10    | 1877 | 21  | California |           |

RECEIVED BY THE  
DEPARTMENT OF THE  
SACRAMENTO VALLEY

Act

U.S. DEPARTMENT OF AGRICULTURE

Q620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

A-2

Q620

STATE

CALIFORNIA

VOL

F.D.

DEED

LINE

THE MARYLAND FAMILY

CLAYTON

EDMOND

NO 4





Q620

*[Faint handwritten text]*

4

CALIFORNIA

VOL.

F.D.

SHEET

110

OTHER MEMBERS OF FAMILY

PERSON

MONTH

YEAR

1944

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

11-1

11-11-44

Q620

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

NAME OF PARTY

NAME

AGE

NAME MEMBERS OF FAMILY

NAME

RELATION

DATE

MONTH

YEAR

AGE

DATE OF BIRTH

PLACE OF BIRTH

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF THE COUNTY OF CALIFORNIA.

A-10

CLERK OF COURT

Q620

Grace Josephine

STATE

California

VOL.

27

E.D.

27

SHEET

8

LINE

65

11 June 1906 25 - California

San Francisco

Birth

467

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | AGE  | BIRTHPLACE | SEX |
|------|----------|-------|------|------------|-----|
|      |          | MONTH | YEAR |            |     |

Grace, Maria E. d. April 1870 California

Remondy, James L. Apr 1874 California

G620

CALIFORNIA

Wacey, Joseph M.

VOL. 36

E. D. 428

SHEET 1

LINE 28

Feb. 1875 25 Connecticut  
San Francisco Alcatraz Island  
San Francisco

ENUMERATED WITH

Alcatraz Island

RELATIONSHIP TO ABOVE

mate

REMARKS

Q620

Garcia, Joseph J.

CALIFORNIA

STATE

VOL. 14 E.D. 14

SHEET. 6 LINE 27

11. 1846 17 1846  
Montezuma, Arizona  
San Antonio, Texas

STREET HOUSE NO.

Mat. Manuel  
in law

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS IN THE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11670

G 6-20

*Leningrad, January 1960*

# CALIFORNIA

421

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122

10. 11. 1911

242

*Journal of Management Education* 30(6)p. 789-807

492

2-1

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

206 J. M. C. Costa

434

1. *Journal of the American Medical Association*, 1990; 263: 2503-2506.  
 2. *Journal of the American Medical Association*, 1990; 263: 2507-2510.  
 3. *Journal of the American Medical Association*, 1990; 263: 2511-2514.

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Q620

CALIFORNIA

Survivor Joseph M.

STATE

10

37

7

27

10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.



5620

George Joseph P

STATE

CALIFORNIA

VOL

73

ED

120

SHEET

6

LINE

20

W. May 10 15 54 New Yamashiro

Liveria Butte, Ind.

ENUMERATED WORK

Simmonds, Frank P  
Boarder

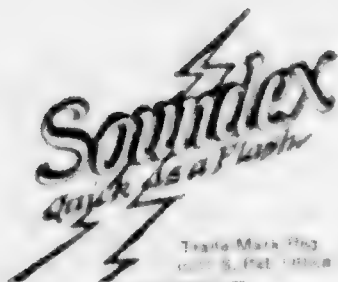
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| 1,283,319  | 1,481,744 |

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G620

CALIFORNIA

STATE

VOL

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP ADDRESS

REMARKS

INVESTIGATION  
DIRECTOR OF THE BUREAU



1962  
 Garcia, Joseph

CALIFORNIA

STATE  
 VOL. 1  
 SHEET 5  
 E.D. 331  
 LINE 91  
 20

Mr. May 1st 1962  
 Sheriff  
 Fresno, Calif.

OTHER MEMBERS OF FAMILY

| NAME    | RELATION | BIRTH |      | AGE | BIRTHPLACE | OTHER |
|---------|----------|-------|------|-----|------------|-------|
|         |          | MONTH | YEAR |     |            |       |
| William | H        | 12    | 1914 | 48  | California |       |
| Wm      | S        | 10    | 1915 | 47  | California |       |
| Joseph  | S        | 10    | 1916 | 46  | California |       |
| James   | S        | 10    | 1917 | 45  | California |       |
| Robert  | S        | 10    | 1918 | 44  | California |       |
| George  | S        | 10    | 1919 | 43  | California |       |

U.S. DEPARTMENT OF JUSTICE  
 DIVISION OF INVESTIGATION  
 BUREAU OF THE BUREAU

A-1a

U.S. DEPARTMENT OF JUSTICE  
 DIVISION OF INVESTIGATION  
 BUREAU OF THE BUREAU

620  
I am a member of the

CALIFORNIA

VOL 23 E 0243

CHILD 11 LINE 44

My name is [unclear] [unclear]  
[unclear] [unclear] [unclear] [unclear]

MEMBER INFORMATION

| RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|----------|------|-------|------|-----|------------|-----------|
|----------|------|-------|------|-----|------------|-----------|

Member: Elizabeth L. [unclear] Aug 1854 65 Vermont

THE CALIFORNIA SOCIETY  
DEPARTMENT OF THE STATE  
BUREAU OF THE RECORDS

A-18

Q620

STATE

CALIFORNIA

EXHIBIT NO.

RELATIONSHIP TO

DEVELOP

DATE

Q620

CALIFORNIA

STATE

VOL.

FILE

SHEET

LINE

EXAMINER'S NAME

REMARKS, IF ANY

REMARKS

DEPARTMENT OF THE  
BUREAU OF THE LANDS

U. S. GOVERNMENT PRINTING OFFICE

11-11100

8620

Larcia, Josephine

CALIFORNIA

STATE

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10

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M Dec 1862 34 Massachusetts

Alameda

Alameda Ave

Alameda

Alameda Ave

2165

ENTERED WITH

Larcia Timothy C

RECEIVED AT ABOVE

Partner

REMARKS



Q620

CALIFORNIA

Begg, Josephine

VOL. 47 E.D. 61

SHEET 19 LINE 31

1857 New York

mean Pawcok Prop.

(STREET) (HOUSE NO.)

ENUMERATED WITH MacLean, John.

RELATIONSHIP TO ABOVE Niece

REMARKS

G620

# CALIFORNIA

YOM

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RECEIVED BY MEMBERS OF FAMILY

[illegible]

1990-1991

218

∴  $\frac{1}{2} \times 10 \times 10 = 50$

*George Josephine*

STATE *California*

CHILD MEMBERS OF FAMILY - (C. MINOR)

| NAME          | RELATION   | BIRTH     |             |             | AGE       | BIRTHPLACE        | CITIZEN |
|---------------|------------|-----------|-------------|-------------|-----------|-------------------|---------|
|               |            | DAY       | MONTH       | YEAR        |           |                   |         |
| <i>George</i> | <i>Son</i> | <i>10</i> | <i>July</i> | <i>1901</i> | <i>12</i> | <i>California</i> |         |

DATE OF BIRTH  
BIRTHPLACE

*10 July 1901*



STATE OF CALIFORNIA  
COUNTY OF

G620

GROSS, Josephine

CALIFORNIA

STATE

VOL. 33

E.D. 201

SHEET 3

LINE 64

W. Sept. 1855 94 Wisconsin

San Francisco

San Francisco California

1516

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

U.S. GOVERNMENT PRINTING OFFICE

A-2

11-11570

G620

CALIFORNIA

James Jackson

VOL.

3

E.D.

255

SHEET

11

LINE

24

11 11 1873 Maine  
 James Jackson  
 Island

## OTHER PERSONS IN FAMILY

| NAME          | RELATION | DATE         | AGE | RESIDENCE  |
|---------------|----------|--------------|-----|------------|
| James Jackson | 4        | Jan 18th '74 | 4   | California |
| James Jackson | 1        | Jan 18th '74 | 1   | California |

U-9620  
 2222, Smith

CALIFORNIA

VOL 11  
 SHEET 8  
 E.D. 48  
 LINE 72

12-1-1900 48 Smith  
 12-1-1900

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | SEX | DATE      | AGE | BIRTHPLACE | U.S. CITIZEN |
|----------------|----------|-----|-----------|-----|------------|--------------|
| Miss Tennessee | Wife     | F   | Dec. 1863 | 37  | Germany    |              |
| Joseph         | Son      | M   | May 1883  | 17  | California |              |
| Elizabeth      | Daughter | F   | Dec 1886  | 14  | California |              |
| Frank L.       | Son      | M   | Oct. 1887 | 13  | California |              |

U.S. DEPT. OF AGRICULTURE  
 BUREAU OF CENSUS  
 WASHINGTON, D.C.



Vol. 8  
 1-1-1900



24620

Ewing, Joseph P

CALIFORNIA

VOL. 23

E.D. 231

SHEET 14

LINE 22

11 Sept 1861  
 Ewing, Joseph P  
 California

11 Sept 1861  
 Ewing, Joseph P  
 California

## LOWER MEMBERS OF FAMILY

| NAME            | RELATION | DATE | MONTH | YEAR | PLACE      |
|-----------------|----------|------|-------|------|------------|
| Ewing, Joseph P | Head     | Dec  | 1861  |      | California |
| Ewing, Joseph P | Head     | Jan  | 1862  |      | Ohio       |
| Ewing, Joseph P | Head     | Feb  | 1862  |      | Ohio       |
| Ewing, Joseph P | Head     | Dec  | 1865  |      | California |
| Ewing, Joseph P | Head     | Apr  | 1867  |      | California |



*Cress, Sarah R.*

STATE *California*

MEMBER OF FAMILY RECORDS

*all California*

SEARCHED  
INDEXED  
SERIALIZED  
FILED

*4-2-41*



U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

Q620

Gregg Josiah W

CALIFORNIA

VOL. 41

E.D. 71

SHEET 9

LINE 96

W. Y. 1835 to Masonry  
 Village  
 Santa  
 South Fork

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | DATE  |      | AGE | BIRTHPLACE    | REMARKS |
|-----------------|----------|-------|------|-----|---------------|---------|
|                 |          | MONTH | YEAR |     |               |         |
| Gregg George E. | W.       | Jan.  | 1840 | 27  | Virginia      |         |
| Jacob H.        | S.       | Sept. | 1840 | 23  | Massachusetts |         |
| Thomas          | S.       | Feb.  | 1841 | 21  | Massachusetts |         |

Q620

CALIFORNIA

STATE

VOL

E.D.

SHEET

LINE

HEAD OF FAMILY

MONTH

YEAR

BIRTHPLACE

CITIZENSHIP

OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

BIRTH  
MONTH YEAR

AGE

BIRTHPLACE

CITIZEN  
SHIP

1000 CENTS ONLY  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-1u

U.S. GOVERNMENT PRINTING OFFICE 11-11571

*George Smith*

STATE *California*

OTHER MEMBERS OF FAMILY (CONTINUED)

OTHER MEMBERS OF FAMILY (CONTINUED)

NAME

RELATION

BIRTH

AGE

EDUCATION

REMARKS

MONTH

YEAR

*Frank Smith*

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

*Smith*

11

11-1000

G620

Hogg, Isaac L.

CALIFORNIA

VOL. 28

E.D. 53

SHEET 3

LINE 43

11 June 1871 28 California

San Francisco

San Francisco

Howard

1325

ENUMERATED WITH

Martin, Francis

RELATIONSHIP TO ABOVE

brother

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570



# CALIFORNIA

VOL. \_\_\_\_\_

E. D. \_\_\_\_\_

SHEET \_\_\_\_\_

LINE \_\_\_\_\_

INDUSTRIAL

BIRTH

DEATH

AGE

MARRIAGE

CITIZENSHIP

PHOTO

STREET

HOUSE NO.

ENUMERATED WITH \_\_\_\_\_

RELATIONSHIP TO ABOVE \_\_\_\_\_

REMARKS \_\_\_\_\_

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11376

9620

*Walter Smith*

CALIFORNIA

VOL. 10

P.O. 22

SHEET

LINE 22

OTHER MEMBERS OF FAMILY

RELATION

NAME

DATE

PLACE

RECEIVED  
[STAMPED] [STAMPED]  
BUREAU OF THE [STAMPED]

100

100



9-620  
Teresa, Juan

CALIFORNIA

VOL. 41

E. D. 12

SHEET 1

LINE 12

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

BIRTHPLACE

SEX

THE CALIFORNIA STATE ARCHIVES  
SAN FRANCISCO, CALIFORNIA

U.S. DEPARTMENT OF COMMERCE

1914

2620  
L. J. ...

STATE CALIFORNIA

VOL. 11

SHEET 2 LINE 7

...  
...  
...  
...

EXAMINER'S SIGNATURE

RELATION TO ABOVE

REMARKS

DEPARTMENT OF THE TREASURY  
BUREAU OF THE MINT

A 2

U. S. GOVERNMENT PRINTING OFFICE

11-11120

CG620.

*Carroll, John*

CALIFORNIA

VOL.

*10*

E.D.

*25*

SHEET

*2*

LINE

*1*

OTHER MEMBERS OF FAMILY

RELATION

DATE

MONTH

YEAR

AGE

*John Carroll, born 1880, died 1910, was the  
husband of Mary Carroll, born 1880, died 1910.  
They were married in 1900.*

G620

CALIFORNIA

VOL 17

F.D.

SHEET

LINE

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

NAME

RELATION

SEX

DATE OF BIRTH

AGE

SEX

DATE OF BIRTH

AGE

SAVED BY THE U.S. ARMY  
[REDACTED]  
BUREAU OF THE ARMY

NOTE

111071

STATE California

● 1997年10月1日起，凡在境内销售货物或提供应税劳务的纳税人，均应按销售额的一定比例向购买方开具专用发票。

## OTHER MEMBERS OF FAMILY CONTINUED:

[illegible]

414

1. The first group of variables includes the following:

175620  
*[Handwritten name]*  
(INDIVIDUAL)

CALIFORNIA

STATE

VOL. *2* E. D. *212*

SHEET *1* LINE *1*

*[Faint handwritten text, possibly names and dates]*

*[Faint handwritten text, possibly address]*

ENUMERATED WITH *[Handwritten name]*  
RELATIONSHIP TO ABOVE *Grandson*

REMARKS



# CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

[illegible]

11 · 11570

1 G 620

California

Vol. 36  
No. 185  
1905

CALIFORNIA

VOL.

36

P.D.

185

SHEET

11

LINE

185

THE MEMORIALS OF

RECORDS

OF THE

STATE OF

CALIFORNIA

THE MEMORIALS OF  
RECORDS OF THE  
STATE OF CALIFORNIA

Vol.

185



Q620

# CALIFORNIA

VOL.

E.D.

SHEET

LINE

INDIVIDUAL

NAME

BIRTH

YEAR

AND

COUNTY, CALIF.

RELATIONSHIP TO ABOVE

SEX

(BIRTH)

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1940 CENSUS, UNITED STATES DEPARTMENT OF COMMERCE, BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

Q.620

CALIFORNIA

VOL

L.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS



*6-10-1914*  
*W. A. ...*  
*...*

# CALIFORNIA

VOL. *...* E. D. *...*

LINE *...*

YEAR *...* MONTH *...* DAY *...*

CITIZENSHIP ...

...

...

...

...



15620

# CALIFORNIA

STATE

VOL.

544887

FD

114

### ENUMERATED WITH

R: 91. 4. HP TO ABOVE

RF 4 500

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530 N. Dearborn St., Chicago, IL 60610  
Tel: (773) 707-7000 Fax: (773) 707-7001

A-2

参考文献: [1] 王德明, 王德明. 中国人口地理学. 北京: 中国人口出版社, 1995. 11-12.

4620

Garcia, Juanita

CALIFORNIA

VOL. 14 E.D. 67

SHEET 1 LINE 43

W 11/12 1935 15 California

Los Angeles

Los Angeles California

447

ENUMERATED WITH

Melchior, John P

RELATIONSHIP TO ABOVE

Servant

REMARKS

THIS CARD IS NOT TO BE  
REPRODUCED OR  
DISTRIBUTED OUTSIDE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

The figure consists of four black and white micrographs arranged horizontally. From left to right: 1. A single cell with a prominent nucleus. 2. A cell with a more complex, possibly budding or dividing structure. 3. A cluster of two cells. 4. A cluster of three cells, with one cell appearing to be in the process of dividing or budding from the others.

# CALIFORNIA

4034

12

444

134

U. S. 1 7 . 6 4

6. *Journal of the American Medical Association*, 1991; 265: 1001-1005.

A-5

... ..

•

...the ... ..

333

1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

2620  
*Garcia, Galia*

CALIFORNIA

VOL. 10

E.D. 34

SHEET 13

LINE 54

*1914-1915* *California*  
*County of* *San Diego*

STATE OF CALIFORNIA

NAME RELATION SEX BIRTH MONTH YEAR CITIZENSHIP PLACE OF BIRTH

*Garcia, Galia J. Single, California*  
*born 12/15/1895 California*  
*Married 12/15/1914 California*

1915-1916 No. 1  
 DEPARTMENT OF THE  
 BUREAU OF THE CENSUS

NO. 1

1915-1916



G620

Garcia, Julia

STATE CALIFORNIA

VOL. 22

E.D. 221

SHEET 17

LINE 48

1150

California

San Diego

San Diego

ENUMERATED WITH

Julia Ester

RELATIONSHIP TO ABOVE

Wife

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A2

U.S. GOVERNMENT PRINTING OFFICE

11-11470

1894. Julia

# CALIFORNIA

VOL.

5444

E. L.

1148

REMARKS:

OFFICE OF THE  
DIRECTOR OF THE FBI  
WASHINGTON, D. C.

A-2

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

11-152

G 620.

Goorch, Sylvia E.

INDIVIDUAL

CALIFORNIA

VOL. 1

E. D. 313

SHEET 4

LINE

1892

BIRTH

YEAR

AGE

Michigan

BIRTHPLACE

CITIZENSHIP

Alameda

COUNTY

Alameda

IN C. D.

Alameda

Oak

(STREET)

1129  
(HOUSE NO.)

ENUMERATED WITH

Sylvia E. Goorch

RELATIONSHIP TO ABOVE

Mother

REMARKS

1900 CENSUS INDEX  
(ARRANGED BY ALPHABETIC  
ORDER OF THE HOUSE)

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-1170

9620

Larcia, Julian

CALIFORNIA

VOL. 38

E.D. 30

FILE 1

LINE 44

11. July 1931 61 New Mexico  
 11. July 1931 61 New Mexico

OTHER MEMBERS OF FAMILY

| NAME         | RELATION | DATE      | AGE | PLACE OF BIRTH |
|--------------|----------|-----------|-----|----------------|
| Larcia, Rosa | W.       | Aug. 1834 | 65  | New Mexico     |
| Jaquino      | D.       | Feb. 1868 | 32  | California     |
| Julian       | S.       | June 1870 | 29  | California     |
| Virginia     | D.       | July 1872 | 27  | California     |
| Cecilia      | D.       | Dec. 1877 | 22  | California     |

RECEIVED JULY  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

\*1 see \*2

A-18

11-11-31

*Garcia, Julian*

STATE *California*

(HEAD OF FAMILY - ENTER HERE)

OTHER MEMBERS OF FAMILY - ENTER HERE

NAME

RELATION  
STATE

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN  
SHIP

*James J. S. May 1910 California*

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*\* 2 sec \* 1*



U.S. GOVERNMENT PRINTING OFFICE 11-31051

11620  
Larcia ...

STATE CALIFORNIA  
VOL. 30 E.D. 27  
SHEET 27 LINE 27

...  
...  
...

...  
STREET HOUSE NO.

ENUMERATED WITH ...

RELATIONSHIP TO ABOVE ...

REMARKS ...

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D.C.



2620  
Cherke, Julius

CALIFORNIA

VOL. 23

ED 233

SHEET 6

LINE 7

*[Faint, illegible handwritten text]*

UNITED MEMBERS OF FAMILY

WILLIAM

EDWIN

EDWARD

1901

RECEIVED  
JULY 10 1901  
JULIUS CHERKE

1000 1000 1000 1000

22620  
*Johnnie M. ...*  
(HEAD OF FAMILY)

CALIFORNIA

VOL. 13

P.D. 59

SHEET 1

AGE 35

1845

*Johnnie M. ...*  
*Johnnie M. ...*  
*Johnnie M. ...*

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION   | AGE        | SEX        | DATE OF BIRTH | DATE OF DEATH |
|-----------------------|------------|------------|------------|---------------|---------------|
| <i>Johnnie M. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>    | <i>...</i>    |
| <i>Johnnie M. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>    | <i>...</i>    |
| <i>Johnnie M. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>    | <i>...</i>    |

RECEIVED BY THE  
 BOARD OF THE ...

*...*  
*...*  
*...*



6620

Griggs, Julia A

STATE

CALIFORNIA

VOL.

13

P. D.

48

SHEET

1

LINE

44

21. Aug. 1840 53

of 30 miles - the length of the  
the length of the road 17

Haupt, John de  
Boarding

EXHIBIT NO. 1

EXHIBIT NO. 2

EXHIBIT NO. 3

EXHIBIT NO. 4

G 620  
Cove, in line

CALIFORNIA

VOL. 27 E.D. 3  
SHEET 2 LINE 117

111 51 1890 1 California  
COUNTY YEAR AGE BIRTH PLACE CITIZENSHIP  
San Diego IN C. D.  
San Diego Mission 117  
COUNTY (HOUSE NO.)

ENUMERATED WITH Russell, J. L.  
RELATIONSHIP TO ABOVE Father  
REMARKS

8/620

c

CALIFORNIA

VOL

F.D.

1921

LINE

STATE OF CALIFORNIA

RECEIVED

DATE

AMOUNT

NAME

V.I.

9620

*George H.*

CALIFORNIA

VOL 42

E.D. 84

SHEET 2

LINE 7

*8/11 July 1901*

*32*

*30000*

*100*

*Spokane Falls*

*and 3 copies*

THE CALIFORNIA STATE ARCHIVES  
SACRAMENTO, CALIFORNIA

A 14



2620

CALIFORNIA

STATE

VOL

SHEET

F.D.

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS NOT  
TO BE USED FOR  
BUREAU OF THE CENSUS

A-2

NOT DISSEMINATE FROM SOURCE

11-11570

G620  
Cross, Almond

CALIFORNIA

VOL 35 E.D. 262

CHIT 3 LINE 2

10. May 1891 37 1891  
San Francisco 1891

UNITED STATES OF AMERICA

SECTION MONTH YEAR

Cross, Almond 11. May 1891 at San Francisco 1891

C.



11 620

CALIFORNIA

VOL 11

ED 51

PLATE

FIG 23

PLATE 23

PLATE 23

PLATE 23

PLATE 23

PLATE 23

4620  
M. J. M. M.

SHEET 1 LINE 1

NAME John J. Smith 1880 20 California   
 (BORN) (AGE) (CITIZENSHIP)  
 OCCUPATION Farmer 100  
 (STREET) (HOUSE NO.)

RELATIONSHIP TO ABOVE

REMARKS

THE FIVE FIVE  
FIVE FIVE FIVE FIVE  
FIVE FIVE FIVE FIVE

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11870



Q620  
 Drugg, Kate

CALIFORNIA

VOL 32 E.D. 166  
 DEPT 7 LINE 25

W. July 1861 California  
 San Francisco  
 San Francisco Franklin N.Y.

| NAME          | DATE | MONTH | YEAR | PLACE      |
|---------------|------|-------|------|------------|
| Drugg, Edward | 1    | Aug.  | 1861 | California |
| W. H. H.      | 2    | June  | 1864 | Oregon     |
| W. H. H.      | 3    | June  | 1867 | California |

620

CALIFORNIA

STATE

VOL

SHEET

LINE

INDIVIDUAL

BIRTH

DEATH

AGE

RESIDENCE

EDUCATION

STREET

CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11170

Q62a

*Shirley Dale*

VOL 1

CALIFORNIA

E.D. 127

SHEET

LINE

*11 May 1917*

CHILD SERVICE SYSTEM

NAME

AGE

SEX

DATE

TIME

|                     |           |             |           |           |           |
|---------------------|-----------|-------------|-----------|-----------|-----------|
| <i>Shirley Dale</i> | <i>11</i> | <i>1917</i> | <i>17</i> | <i>17</i> | <i>17</i> |
| <i>Shirley Dale</i> | <i>11</i> | <i>1917</i> | <i>17</i> | <i>17</i> | <i>17</i> |
| <i>Shirley Dale</i> | <i>11</i> | <i>1917</i> | <i>17</i> | <i>17</i> | <i>17</i> |
| <i>Shirley Dale</i> | <i>11</i> | <i>1917</i> | <i>17</i> | <i>17</i> | <i>17</i> |
| <i>Shirley Dale</i> | <i>11</i> | <i>1917</i> | <i>17</i> | <i>17</i> | <i>17</i> |

THE STATE OF CALIFORNIA  
COUNTY OF ...  
JULY 1917

NOTARY PUBLIC  
JULY 1917

Q620

George Tate

STATE

CALIFORNIA

DATE

SEP 20

TIME

2:15

LINE

33

100 1st St 33 Bakersfield  
California

George Tate, Father  
Bakersfield

RECEIVED

12

# CALIFORNIA

VOL.

E. D.

1948

1995

1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 26

1029

[illegible]

213

*Journal of Management Inquiry* 18(6)

1000

89-50

Y. A. Izrael

 $\lambda : \lambda$

6620

CALIFORNIA

*California*

VOL.

E.D.

*32*

SHEET

DATE

*1/1*

RECEIVED

BY

DATE

RECEIVED

DATE

RECEIVED  
BUREAU OF THE  
CALIFORNIA

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VOL. 25

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*Journal of Management Education* 26(7)

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Dear Mother & my dear friends

2620  
George, Kyle

STATE

VOL

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George, Kyle

George, Kyle  
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E. D.

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REMARKS

U. S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

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CALIFORNIA

VOL

F.D.

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*James H. Lee*

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*The State of California*  
*County of Los Angeles*  
*City of Los Angeles*

IN SENATE

January 1, 1913

Assembly

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*James H. Lee*  
*State of California*  
*County of Los Angeles*  
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State of California

CALIFORNIA

STATE OF CALIFORNIA  
COUNTY OF ...  
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I, ...  
do hereby certify that ...

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VOL. 3

E.D. 15

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Grass Lake

# CALIFORNIA

Vol.

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| 1. <i>Thymus</i> | 2. <i>Thymus</i> |
| 3. <i>Thymus</i> | 4. <i>Thymus</i> |
| 5. <i>Thymus</i> | 6. <i>Thymus</i> |
| 7. <i>Thymus</i> | 8. <i>Thymus</i> |





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REMARKS

PROPERTY OF THE  
DEPARTMENT OF THE ARMY  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE: 1910

2, 6620  
*Edward*

CALIFORNIA

VOL

E. D.

SHEET

LINE

MEMBERS OF FAMILY

| NAME           | RELATION    | DATE OF BIRTH | DATE OF DEATH | PLACE OF BIRTH | PLACE OF DEATH |
|----------------|-------------|---------------|---------------|----------------|----------------|
| <i>Edward</i>  | <i>Head</i> | <i>1875</i>   | <i>1915</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>John</i>    | <i>Son</i>  | <i>1878</i>   | <i>1918</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>William</i> | <i>Son</i>  | <i>1880</i>   | <i>1920</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Robert</i>  | <i>Son</i>  | <i>1882</i>   | <i>1922</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Charles</i> | <i>Son</i>  | <i>1884</i>   | <i>1924</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Thomas</i>  | <i>Son</i>  | <i>1886</i>   | <i>1926</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>James</i>   | <i>Son</i>  | <i>1888</i>   | <i>1928</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>George</i>  | <i>Son</i>  | <i>1890</i>   | <i>1930</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Frank</i>   | <i>Son</i>  | <i>1892</i>   | <i>1932</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>John</i>    | <i>Son</i>  | <i>1894</i>   | <i>1934</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>William</i> | <i>Son</i>  | <i>1896</i>   | <i>1936</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Robert</i>  | <i>Son</i>  | <i>1898</i>   | <i>1938</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Charles</i> | <i>Son</i>  | <i>1900</i>   | <i>1940</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Thomas</i>  | <i>Son</i>  | <i>1902</i>   | <i>1942</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>James</i>   | <i>Son</i>  | <i>1904</i>   | <i>1944</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>George</i>  | <i>Son</i>  | <i>1906</i>   | <i>1946</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Frank</i>   | <i>Son</i>  | <i>1908</i>   | <i>1948</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>John</i>    | <i>Son</i>  | <i>1910</i>   | <i>1950</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>William</i> | <i>Son</i>  | <i>1912</i>   | <i>1952</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Robert</i>  | <i>Son</i>  | <i>1914</i>   | <i>1954</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Charles</i> | <i>Son</i>  | <i>1916</i>   | <i>1956</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Thomas</i>  | <i>Son</i>  | <i>1918</i>   | <i>1958</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>James</i>   | <i>Son</i>  | <i>1920</i>   | <i>1960</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>George</i>  | <i>Son</i>  | <i>1922</i>   | <i>1962</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Frank</i>   | <i>Son</i>  | <i>1924</i>   | <i>1964</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>John</i>    | <i>Son</i>  | <i>1926</i>   | <i>1966</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>William</i> | <i>Son</i>  | <i>1928</i>   | <i>1968</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Robert</i>  | <i>Son</i>  | <i>1930</i>   | <i>1970</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Charles</i> | <i>Son</i>  | <i>1932</i>   | <i>1972</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Thomas</i>  | <i>Son</i>  | <i>1934</i>   | <i>1974</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>James</i>   | <i>Son</i>  | <i>1936</i>   | <i>1976</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>George</i>  | <i>Son</i>  | <i>1938</i>   | <i>1978</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Frank</i>   | <i>Son</i>  | <i>1940</i>   | <i>1980</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>John</i>    | <i>Son</i>  | <i>1942</i>   | <i>1982</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>William</i> | <i>Son</i>  | <i>1944</i>   | <i>1984</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Robert</i>  | <i>Son</i>  | <i>1946</i>   | <i>1986</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Charles</i> | <i>Son</i>  | <i>1948</i>   | <i>1988</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Thomas</i>  | <i>Son</i>  | <i>1950</i>   | <i>1990</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>James</i>   | <i>Son</i>  | <i>1952</i>   | <i>1992</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>George</i>  | <i>Son</i>  | <i>1954</i>   | <i>1994</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Frank</i>   | <i>Son</i>  | <i>1956</i>   | <i>1996</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>John</i>    | <i>Son</i>  | <i>1958</i>   | <i>1998</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>William</i> | <i>Son</i>  | <i>1960</i>   | <i>2000</i>   | <i>Calif.</i>  | <i>Calif.</i>  |

THE CALIFORNIA ARCHIVES  
 1000 CALIFORNIA STREET  
 SACRAMENTO, CALIF. 95811

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Leos, Leopold

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17 June 1894 47 Germany Pa  
San Francisco  
San Francisco

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Lodge

RELATIONSHIP

REMARKS

THE JAMES EARL RAY  
FUGITIVE CASE  
BUREAU OF THE FBI

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CALIFORNIA

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2000-2001

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LINE

OF THE MEMBERS OF THE FAMILY

DATE OF BIRTH

PLACE OF BIRTH

AGE

SEX

EDUCATION

RELIGION

NOTE

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George Henry

CALIFORNIA

VOL. 23

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PLATE 7

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1893-1894  
1893-1894  
1893-1894

Published by the  
California Historical Society  
San Francisco, July 1895, new York

THE CALIFORNIA HISTORICAL SOCIETY  
SAN FRANCISCO, CALIF.

Vol. 23  
1895

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Persons

Female

CALIFORNIA

VOL. 47

E.D. 125

SHEET 17

LINE 17

15 May 1942

27

1942

Female

Female

1121 1/2 E. 1st St.

ENUMERATED WITH

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REMARKS

1200 1/2 E. 1st St.  
1200 1/2 E. 1st St.  
B. HEAD OF THE HOUSE

A-2

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

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DEATH

RESIDENCE

RELATION

UNITED STATES DEPARTMENT OF JUSTICE  
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CHIEF OF POLICE

SAN FRANCISCO

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Alia

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MEMORANDUM FOR THE RECORD

RECEIVED

DATE

1942  
Alia  
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RECORDS

Alia



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NAME

YOUNG

AGE

CENTRALES

CITIZENSHIP

M. O. B.

STREET

HOUSE NO.

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U.S. GOVERNMENT PRINTING OFFICE  
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Reed, William

(INDIVIDUAL)

CALIFORNIA

VOL. 47 E.D. 61

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Apr 24 1901  
Census of the State of California

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U.S. DEPARTMENT OF COMMERCE  
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San Francisco

CALIFORNIA

STATE

NOV 29 1951

1951

Mr. J. Edgar Hoover

Federal Bureau of Investigation

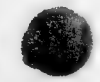
Washington, D. C.

Dear Mr. Hoover:

I am writing to you regarding the matter of the

enclosed

Sincerely,  
[Signature]



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BUREAU OF THE CENSUS

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CALIFORNIA

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THE CALIFORNIA STATE ARCHIVES

RECORDS

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CALIFORNIA

Chicago, Illinois

Vol 37, No 10

Nov 1907

Chicago, Illinois  
Nov 1907

| Name          | Address          | City    | State |
|---------------|------------------|---------|-------|
| John A. Smith | 1234 N. Main St. | Chicago | Ill.  |
| John A. Smith | 1234 N. Main St. | Chicago | Ill.  |
| John A. Smith | 1234 N. Main St. | Chicago | Ill.  |



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VOL. 2

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CALIFORNIA

STATE

VOL

FILE

CLERK

FILE

EXHIBIT

OF

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VOL. 72

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SHERIFF OF THE COUNTY

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VOL

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CALIFORNIA

VOL 97 ED 11

1977

MEMBER INFORMATION

NAME

DATE

10/10/20

10/10/20

10/10/20

220

George, Frank & Co.

35

CALIFORNIA

S.D. 253

(M)

San Francisco  
California  
George, Frank & Co.

San Francisco  
California  
George, Frank & Co.



1895  
Garcia, Louis

STATE CALIFORNIA  
26. 1895  
3 51

114 1/2 Ave 113 1/2 Arizona  
San Diego Phoenix Ariz

Larry, Indiana  
Lon

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CALIFORNIA

San Francisco

Vol 32 No 179

San Francisco

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9620

*Paria, Cuba*

CALIFORNIA

ED. 103

1911

*May 1911*  
*May 1911*  
*May 1911*

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|-----------------|-----------------|-----------------|
| <i>May 1911</i> | <i>May 1911</i> | <i>May 1911</i> |
| <i>May 1911</i> | <i>May 1911</i> | <i>May 1911</i> |
| <i>May 1911</i> | <i>May 1911</i> | <i>May 1911</i> |
| <i>May 1911</i> | <i>May 1911</i> | <i>May 1911</i> |
| <i>May 1911</i> | <i>May 1911</i> | <i>May 1911</i> |

*May 1911*



STATE *California*

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9620

CALIFORNIA

VOL.

E.D. 17

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STREET

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RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LAND

A-2

11-11-1970

1662

4

LINE

NAME John Doe 123 456 789 1011  
 ADDRESS 123 Main St 123 456 789 1011  
 CITY San Francisco 123 456 789 1011  
 STATE Calif 123 456 789 1011  
 ZIP 94101 123 456 789 1011

Demosth. 3. 2.

2-1-1912.

6. AREA OF THE ...

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

Q620

CALIFORNIA

County of *San Diego*

STATE

NO.

*1000*

DATE

*1000*

*to the State of California*

*County of San Diego*

*Marcelo*

*San Diego*

*San Diego County, California*

*San Diego County, California*

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*San Diego*

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*San Diego County, California*

Q629  
Henry Louis

CALIFORNIA

43

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100 July 1858 41 Iowa  
Trattberg

Henry Louis



CALIFORNIA

STATE

VOL. 13

PAGE 1

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2000  
Garcia, Louis

1914 Aug 10  
San Diego

CALIFORNIA

Vol. 76 No. 185

Sheet 1 Line 1

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Cross, Francis

CALIFORNIA

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George J. ...

CALIFORNIA

VOL. 17

E.D. 41

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REMARKS

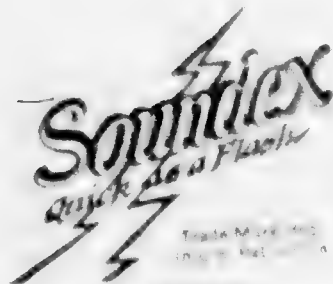
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A-2

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Louisa



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Remington Rand Inc.

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| Re. 11,582 | 1,435,663 |
| 1,297,220  | 1,435,664 |
| 1,298,419  | 1,481,744 |

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Q620

CALIFORNIA

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*San Francisco*

STATE

VOL

E.D.

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*San Francisco*  
*San Francisco*  
*San Francisco*

STREET

HOUSE NO.

ENUMERATED WITH

*San Francisco*

RELATIONSHIP TO ABOVE

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1960-1961  
CENSUS  
BUREAU OF THE CENSUS

A-2

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VOL

DATE

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U. S. DEPARTMENT OF JUSTICE

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BUREAU OF THE FBI

A-2

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Linda L. L...

CALIFORNIA

STATE

VOL

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VOL

*27*

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*San Francisco*  
*San Francisco*  
*San Francisco*

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REASON FOR EXEMPTION

REMARKS

RECEIVED BY  
BUREAU OF

U. S. DEPARTMENT OF JUSTICE

462  
Jones, Louise

CALIFORNIA

VOL 14 E.D. 81  
SHEET 5 LINE 13

W. 1125 24 California  
Los Angeles  
San Francisco 45

ENUMERATED WITH

Samson, Martha

RELATIONSHIP TO ABOVE

Daughter

REMARKS

EXAMINED BY  
DATE  
BUREAU OF THE Census

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CALIFORNIA

VOL

E.O.

DATE

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620

George H. Bush

CALIFORNIA

STATE

VOL.

1917

1917  
1917

George H. Bush  
San Francisco  
California

George H. Bush  
San Francisco





5620  
L. ... ..

VOL 31 ED 30

1995 2000 2005 2010

1894

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CALIFORNIA

VOL.

7

E.D.

36

DEPT.

12

LINE

1

WINTER 1961

WINTER

1961

1961

1961

1961



Q620

CALIFORNIA

*California, California, California*

VOL. 1 E.D. 28

190 20

*California, California, California*

*California, California, California*

*California, California, California*

*California, California, California*

*California, California, California*

*California, California, California*

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*California, California, California*

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CALIFORNIA

STATE

San Francisco, California

FILE

DATE

FILE

San Francisco, California  
March 10, 1900

San Francisco, California

San Francisco, California

San Francisco, California

San Francisco, California



11-6-20

STATE

CALIFORNIA

VOL

E.D.

CHIEF

LINE

MEMBERS OF FAMILY

Relationship

Age

Birth Date

Birth Place

A-1a

RECEIVED BY THE STATE OF CALIFORNIA

9620  
Harcourt, Lucinda

CALIFORNIA  
No. 62 00207  
Date 7 1900

My dear Mr. [illegible]  
I have just received your letter of the 2nd inst.  
and am glad to hear from you.

I am sure you will find the enclosed of interest.

Very truly yours,  
[illegible signature]

8620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

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RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

*California*  
*San Francisco*

CALIFORNIA

STATE

VOL.

*47*

P. D.

*1*

SHEET

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RELIANT ENGINEERING CO.

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REMARKS  
BUREAU OF THE ENGINEER

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CALIFORNIA

VOL. 7, NO. 1, 1962

1962

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CALIFORNIA

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*San Francisco, California*

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A-2

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VOL. 100 NO. 100

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CALIFORNIA

VOL. 3

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*11-20-30*  
*California*

CALIFORNIA

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VOL

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*California*  
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*California*

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A-2

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CALIFORNIA

Vol. 06 p. 289

1861

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California

George A. ...

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about 1/2 August 1871 - 10 September 1871

4620

CALIFORNIA

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REMARKS

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# CALIFORNIA

VOL.

F.D.

SHEET

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PERMISSION

MONTH

YES

REMARKS

AGE

11-1-1961

2520  
L. C. ...

STATE CALIFORNIA

Vol. 10 Page 165  
Date 10/10/1914

11. ... California  
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STATE **CALIFORNIA**

VOL. 10

1911

EXHIBIT

DEPARTMENT OF THE TREASURY

REMARKS

UNITED STATES  
BUREAU OF THE MINT

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U. S. GOVERNMENT PRINTING OFFICE 10-11010

67-620

*Miss Agnes*

CALIFORNIA

VOL. *22*

E.D. *210*

SHEET *7*

LINE *89*

*Light Blue D. Maryland*  
*... ..*  
*... ..*

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CALIFORNIA

VOL. 23

ED 238

SHEET 5

LINE 40

1854 48 1854  
 (YEAR) (AGE) (BIRTHDAY)  
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 1854 48 1854  
 (YEAR) (AGE) (BIRTHDAY)

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REMARKS

1854 48 1854  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 14-11570



6620  
4-9-92

*Pydian*

VOL. 26

SHEET 20

CALIFORNIA

E.D. 202

LINE 82

*John*  
*John*  
*John*  
*John*  
*John*

OTHER MEMBERS OF FAMILY

RELATIONSHIP

MONTH YEAR

AGE

RESIDENCE

REMARKS

*John* *John* *John* *John* *John*  
*John* *John* *John* *John* *John*  
*John* *John* *John* *John* *John*  
*John* *John* *John* *John* *John*

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A-1a

U.S. DEPARTMENT OF THE INTERIOR

G620  
Garza, M.

CALIFORNIA

VOL. 43

E.D. 130

SHEET 7

LINE 24

July 1877

23

Texas

Mott Sup.

OTHER MEMBERS OF FAMILY

| RELATION | AGE   | BIRTHPLACE | CITIZENSHIP |
|----------|-------|------------|-------------|
| NAME     | MONTH | YEAR       |             |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Ad's

1900-1910

G620

CALIFORNIA

WISCONSIN

Grace M. Agnes

VOL. 44

E.D. 153

SHEET 2

LINE 25

1938, 1939 35 Cal

D. O. W. D. O. W. D. O. W.

D. O. W. Virginia

305  
(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1938, 1939, 1940  
DEPARTMENT OF IMMIGRATION  
BUREAU OF THE CONSUL

U.S. GOVERNMENT PRINTING OFFICE

11-11579

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# CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

2626

CALIFORNIA

Grove, M. E.

HEAD OF FAMILY

VOL. 11

E.D. 6

SHEET 6

LINE 78

21, Feb 1891 53 Vermont  
 Los Angeles  
 Los Angeles  
 California

1111

OTHER MEMBERS OF FAMILY

| NAME       | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|------------|------------------|-------|------|-----|------------|-----------------|
|            |                  | MONTH | YEAR |     |            |                 |
| Grove, Geo | 2                | July  | 1891 | 7   | California |                 |
| Flora      | 2                | Nov   | 1888 | 11  | Michigan   |                 |

CALIFORNIA

2620  
*Chavez, M L*  
(DIVISION)

VOL. *4*  
 SHEET *1*  
 E. D. *10*  
 LINE *7*

*He has 104*  
(COUNT) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
*Santa Ana* (COUNTY) *San Jose* (CITY)  
*10th Fifth* (STREET) *11* (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

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A-2

Q620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

## OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

BIRTHPLACE

CITIZEN

State of California, County of \_\_\_\_\_  
 District of \_\_\_\_\_  
 and \_\_\_\_\_

A-4

CALIFORNIA, MAY 11, 1907. 11-11071

STATE

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OTHER MEMBERS OF FAMILY

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

416

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*Gregg, Mabel, E.*

INDIVIDUAL

VOL. 45

CALIFORNIA

E. D. 1905

SHEET 7

LINE 58

*1905 1912 D California*  
*Monterey County*

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ENUMERATED WITH

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REMARKS

1905 1912 D  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

Q620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

MONTH

BIRTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

1900-1910 INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-14

10-11-1911

Q620

*George R. R. E.*

CALIFORNIA

STATE

VOL. *11* E. D. *11*

SHEET *8* LINE *2*

*100 200 300 400 500 600 700 800 900 1000*  
*1111*  
 (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. GOVERNMENT PRINTING OFFICE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

6620

Gracia, Magdalena

CALIFORNIA

STATE

VOL.

85

E.D. 183

SHEET

14

LINE 53

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Van Lugo Mission, Sep.

ENUMERATED WITH

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Biegnino

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
BUREAU OF THE CENSUS

A-2

16-11520

Q620  
Lucas

Magge

VOL. 3  
SHEET 11

CALIFORNIA

E.D. 374  
LINE 54

44 44 44 44 Switzerland  
Piamela  
Oakland Washington 35

OTHER MEMBERS OF FAMILY

| RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------|------|-----|------------|------------------|
|                  | MONTH | YEAR |     |            |                  |

Tracy  
S. H. H. H.

THE  
RECORDING  
OFFICE

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11-1911

Q 620

Barra, Magil.

CALIFORNIA

VOL 10

E.D. 19

SHEET 2

LINE 12

Mex Jan 1864 24

Mexico

21

1864

## OTHER MEMBERS OF FAMILY

| NAME           | DATE | MONTH | YEAR | PLACE | AGE    |
|----------------|------|-------|------|-------|--------|
| Barra, Carlos  | 1    | Mar   | 1855 | 40    | Mexico |
| Barra, Francis | 1    | Apr   | 1854 | 60    | Mexico |
| Barra, Areneca | 1    | Jan   | 1865 | 20    | Mexico |

A-18

11-11-71

6620

*Carroll, Blake*  
DEPARTMENT OF THE ARMY

CALIFORNIA

VOL. 2 E.D. 16

SHEET 20 LINE 70

*Italy*  
1917

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION | DATE        | MONTH     | YEAR      | PLACE          | REMARKS   |
|-----------------------|----------|-------------|-----------|-----------|----------------|-----------|
| <i>Carroll, Blake</i> |          | <i>1917</i> | <i>10</i> | <i>20</i> | <i>Germany</i> | <i>10</i> |
| <i>Carroll, Blake</i> |          | <i>1917</i> | <i>10</i> | <i>20</i> | <i>Germany</i> | <i>10</i> |
| <i>Carroll, Blake</i> |          | <i>1917</i> | <i>10</i> | <i>20</i> | <i>Germany</i> | <i>10</i> |

DEPARTMENT OF THE ARMY  
BUREAU OF THE INSPECTOR

ATTEST  
BY REGISTERED CLERK

2620

CALIFORNIA

*William*

VOL. 28

E.D. 41

SHEET 3

LINE 31

*May 22 11 23 California*

*William*

*William*

*William*

12  
(HOUSE NO.)

ENUMERATED WITH

*William*

RELATIONSHIP TO ABOVE

*son*

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11420

A-2



2620  
Garrison, Manual

VOL. 11

CALIFORNIA

E.D. 508

SHEET 9

LINE 187

W. J. Garrison  
1856

1856

my Child  
Topsy

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

BIRTHPLACE

SEX

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LIBRARY

A 11

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G620

# CALIFORNIA

VOL. \_\_\_\_\_

E.D. \_\_\_\_\_

HEAD OF FAMILY

DATE \_\_\_\_\_

LINE \_\_\_\_\_

NAME

AGE

AGE

DATE

DATE

OTHER MEMBERS OF FAMILY

RELATION  
SPOUSE

DATE

AGE

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DATE

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2620  
Gabein, Manuel

CALIFORNIA

VOL. 1 C E.D. 34

SHEET 13 LINE 24

1 1870 24 Manuel Cal  
Manuel Cal  
Manuel Cal

Manuel Cal Manuel Cal

Manuel Cal Manuel Cal

ENUMERATED WITH Manuel

RELATIONSHIP TO ABOVE Brother

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

G 620 17

*Lucia Samuel J.*

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

*I hereby certify that the foregoing  
is a true and correct copy of the  
original as the same appears from the  
records of the County of Santa Clara*

RECORDED IN BOOK OF RECORDS

FILE

RECORDED

INDEXED

FILED

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INDEXED

*Lucia*

*Samuel*

A 11

# Manuel



Trade Mark Reg.  
in U. S. Pat. Office

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Sold and Installed Exclusively by the  
Library Bureau Division  
Remington Rand Inc.

Patent Nos.

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|------------|-----------|
| Re: 15,582 | 1,435,663 |
| 1,297,229  | 1,435,664 |
| 1,283,319  | 1,481,744 |

Printed in U. S. A.

G 620

George Manuel

CALIFORNIA

STATE

VOL.

19

E. O.

5

SHEET

9

LINE

George Manuel  
Monterey, Cal.  
Monterey, Cal.

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

MONTH

YEAR

AGE

RESIDENCE

SEX

George Manuel  
Monterey, Cal.  
Monterey, Cal.

Ad 18

THE CALIFORNIA  
GENEALOGICAL SOCIETY  
PUBLISHED BY THE SOCIETY  
SAN FRANCISCO, CALIF.

U. S. GOVERNMENT PRINTING OFFICE 10-10001



Q620  
Garcia

Mannell

STATE

CALIFORNIA

VOL

19

E.D. 13

SHEET

3

IN 71

1154 to California  
1154 to California  
1154 to California

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | DATE          | AGE | BIRTHPLACE | CITIZEN |
|-------------------|----------|---------------|-----|------------|---------|
| Maria A. Mannell  |          | Feb. 18, 1878 |     | California |         |
| John R. Mannell   |          | June 18, 1878 |     | California |         |
| Philip B. Mannell |          | Dec. 18, 1878 |     | California |         |



92620  
Garcia

Manuel

CALIFORNIA

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E.O. 293

SHEET 5

LINE 15

1975  
San Francisco  
San Francisco

California

Green

701

OTHER MEMBERS OF FAMILY

Garcia

| RELATION | DATE     | PLACE      | AGE | DATE |
|----------|----------|------------|-----|------|
| Wife     | May 1975 | California |     |      |
| Child    | Feb 1971 | California |     |      |
| Child    | Oct 1971 | California |     |      |

CALIFORNIA

STATE

VOL. 2

E. D.

11117

LINE

## OTHER MEMBERS OF FAMILY

422

RELATIONSHIP

計、471

2014

444

2.  $\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

# SURTMPLAGE

**Figure 1**

4620  
 Garcia, Michael

CALIFORNIA

VOL. 16 E.D. 127  
 SHEET 11 LINE 2

HEAD OF FAMILY

*[Faint handwritten entries for head of family section]*

OTHER MEMBERS OF FAMILY

| NAME                            | RELATION                            | BIRTH                          |                                  | AGE                             | CITIZENSHIP                            |
|---------------------------------|-------------------------------------|--------------------------------|----------------------------------|---------------------------------|--|
|                                 |                                     | DAY                            | MONTH                            | YEAR                            |  |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten day]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten citizenship]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten day]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten citizenship]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten day]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten citizenship]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten day]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten citizenship]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten relation]</i> | <i>[Faint handwritten day]</i> | <i>[Faint handwritten month]</i> | <i>[Faint handwritten year]</i> | <i>[Faint handwritten citizenship]</i> |

U.S. GOVERNMENT PRINTING OFFICE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-44  
 11-11571

*W. J. McDaniel*

STATE *California*

UNITED STATES OF AMERICA

| NAME                  | RELATION    | MARRIED    | WIFE       | BIRTHPLACE        | CITIZEN    |
|-----------------------|-------------|------------|------------|-------------------|------------|
| <i>W. J. McDaniel</i> | <i>Head</i> | <i>Yes</i> | <i>Yes</i> | <i>California</i> | <i>Yes</i> |
| <i>John McDaniel</i>  | <i>Son</i>  | <i>Yes</i> | <i>Yes</i> | <i>California</i> | <i>Yes</i> |
| <i>John McDaniel</i>  | <i>Son</i>  | <i>Yes</i> | <i>Yes</i> | <i>California</i> | <i>Yes</i> |
| <i>John McDaniel</i>  | <i>Son</i>  | <i>Yes</i> | <i>Yes</i> | <i>California</i> | <i>Yes</i> |
| <i>John McDaniel</i>  | <i>Son</i>  | <i>Yes</i> | <i>Yes</i> | <i>California</i> | <i>Yes</i> |
| <i>John McDaniel</i>  | <i>Son</i>  | <i>Yes</i> | <i>Yes</i> | <i>California</i> | <i>Yes</i> |
| <i>John McDaniel</i>  | <i>Son</i>  | <i>Yes</i> | <i>Yes</i> | <i>California</i> | <i>Yes</i> |
| <i>John McDaniel</i>  | <i>Son</i>  | <i>Yes</i> | <i>Yes</i> | <i>California</i> | <i>Yes</i> |
| <i>John McDaniel</i>  | <i>Son</i>  | <i>Yes</i> | <i>Yes</i> | <i>California</i> | <i>Yes</i> |
| <i>John McDaniel</i>  | <i>Son</i>  | <i>Yes</i> | <i>Yes</i> | <i>California</i> | <i>Yes</i> |

RECEIVED BY THE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1910

U. S. DEPARTMENT OF COMMERCE

4620  
Larcia Manuel

STATE CALIFORNIA

VOL. 26 E.D. 185

SHEET 1 LINE 10

May 1895 7 California  
San Diego Pluma cup.

ENUMERATED WITH

Achova, Antonio  
Grandson

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

A-2

1620  
Garcia, Manuel

STATE CALIFORNIA  
VOL. 6 E.D. 407  
SHEET 33 LINE 7

June 1876 23 California  
Santa Clara San Francisco Cal.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 2  
GOVERNMENT PRINTING OFFICE 11-11570

# CALIFORNIA

VOL

E. O.

SHEEY

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS:

G620

CALIFORNIA

VOL

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS INDEXED  
BY THE BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11520



Q620  
Larson

Mannell

STATE CALIFORNIA

VOL. 22 E.D. 20

SHEET 2 LINE 10

W. and H. B. Mannell  
Larson

CHILD MEMBERS OF FAMILY

| NAME          | RELATION | DATE       | AGE | SEX  | EDUCATION   | STATUS |
|---------------|----------|------------|-----|------|-------------|--------|
| Larson, W. B. | Father   | July 15/14 | 25  | Male | High School | Head   |

THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
COURT OF SUPERIOR JUDICATURE

A-1a

RECORDED & INDEXED JUL 21 1914

Q020

Garcia, Manuel

CALIFORNIA

VOL

37

E.D.

2

SHEET

LINE

1

10-11-1905 - 10-11-1905  
 Santa Barbara Santa Barbara  
 Santa Barbara Santa Barbara

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1905-1906 INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

10-11570

A-2

12620  
Garcia, Manuel

STATE CALIFORNIA  
VOL. 1 E.D. 331  
SHEET 2 LINE 1

H. Garcia 1832 48 1832 48  
California

MEMBERS OF FAMILY

| NAME   | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE | SEX |
|--------|----------|------|-------|------|-----|------------|-----|
| Manuel | Head     | 1832 | 48    |      |     | California | M   |
| Jose   | Son      | 1832 | 48    |      |     | California | M   |
| Eddie  | Son      | 1832 | 48    |      |     | California | M   |
| Marcel | Son      | 1832 | 48    |      |     | California | M   |
| Marcel | Son      | 1832 | 48    |      |     | California | M   |

8625

*Lucia Mannel*

CALIFORNIA

VOL.

F.D.

SHEET

LINE

*My dear Mr. Mannel*  
*I am very glad to hear*  
*from you and hope you are*  
*well.*

PLEASE WRITE TO THE FAMILY

*Love, Mary M. Mannel*

RECEIVED BY THE  
BUREAU OF CALIFORNIA

NO. 2

9 2620  
 Anna, Manuel

CALIFORNIA

VOL. 23 F.D. 236  
 SHEET 2 LINE 28

10 Aug. 1891 78 Mexico 23  
 San Bernardino

OTHER MEMBERS OF FAMILY

| NAME        | AGE | DATE       | PLACE    | REMARKS |
|-------------|-----|------------|----------|---------|
| Anna Manuel | 21  | Sept. 1863 | 1 Mexico |         |
| Manila      | 20  | July 1873  | 6 Mexico | NA      |
| Roberto     | 2   | Oct 1895   | 1 Mexico | NA      |
| Elis        | 20  | Oct 1891   | 2 Mexico | NA      |

Q620

CALIFORNIA

VOL.

E.D.

CHAPTER

SECTION

State of California  
County of \_\_\_\_\_  
City and County of \_\_\_\_\_

Attest



4620

Garcia, Manuel

CALIFORNIA

STATE

VOL.

70

E.D. 703

SHEET

13

LINE

73

born at 14 - Mexico N.B.  
 Manuel

ENUMERATED WITH

Sanchez, Antonia

RELATIONSHIP TO ABOVE

Grand-father

REMARKS

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

9620  
*Garcia, Manuel*

CALIFORNIA

VOL 41

E.D. 14

SHEET 2

LINE 1

*1/2 of 1000 1000 1000*  
*1000 1000 1000*  
*1000 1000 1000*

THE MEMBERS OF THE

| NAME                 | ADDRESS               | DATE             | REMARKS          | INITIALS         |
|----------------------|-----------------------|------------------|------------------|------------------|
| <i>Manuel Garcia</i> | <i>1000 1000 1000</i> | <i>1000 1000</i> | <i>1000 1000</i> | <i>1000 1000</i> |
| <i>Manuel Garcia</i> | <i>1000 1000 1000</i> | <i>1000 1000</i> | <i>1000 1000</i> | <i>1000 1000</i> |
| <i>Manuel Garcia</i> | <i>1000 1000 1000</i> | <i>1000 1000</i> | <i>1000 1000</i> | <i>1000 1000</i> |
| <i>Manuel Garcia</i> | <i>1000 1000 1000</i> | <i>1000 1000</i> | <i>1000 1000</i> | <i>1000 1000</i> |

THE CALIFORNIA  
 LAND AND WATER  
 BOARD

Vol 41





Q620

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

EXAMINER WITH

RELATION TO ABOVE

REMARKS

8620

George, William

INDIVIDUAL

CALIFORNIA

STATE

VOL

17

E.D.

5

SHEET

2

LINE

1

41

BIRTH

1884

17

AGE

PORTLAND

TOWNSHIP

Montgomery

Montgomery

STREET

HOUSE NO.

ENUMERATED WITH

Smith, Walter

RELATIONSHIP TO ABOVE

Son

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

1911:1570

A-2

5020

STATE

CALIFORNIA

VOL.

E.D.

32

1000

100

A 14

11 11571

4620

CALIFORNIA

*Lucia B. Smith*

STATE

VOL.

E. D.

SHEET

LINE

*1*  
*1st of 2*  
*1st of 2*

*1st of 2*  
*1st of 2*

(DIRECT)

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. DEPARTMENT OF AGRICULTURE  
BUREAU OF LAND MANAGEMENT

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

5620.  
Garcia, Manuel

CALIFORNIA

VOL. 47 E.D. 71

Mr. J. H. ...  
...  
...

Carole, Antonio H. ...  
...  
...

5000  
George, Manuel

11 May 1942 at  
Manila

EXAMINED WITH

REASON FOR THE ABOVE

REMARKS

1. [illegible]  
2. [illegible]  
3. [illegible]  
4. [illegible]

STATE

VOL

SHEET

CALIFORNIA

F.D.

ONE

329  
161

12

9620

CALIFORNIA

E.D. \_\_\_\_\_

LINE \_\_\_\_\_



STATE Indiana

## OTHER MEMBERS OF FAMILY (continued)

| NAME | RELATION | BIRTH |      | AGE | BONDING AGT | REMARKS |
|------|----------|-------|------|-----|-------------|---------|
|      |          | MONTH | YEAR |     |             |         |

MR. J. L. ...  
...  
BORN ...

A-1

...



6620

CALIFORNIA

STATE

~~VENTNOR~~

VOL

SHEET

LINE

ENUMERATION

REMARKS

REMARKS

UNITED STATES  
BUREAU OF THE CENSUS



9620

CALIFORNIA

*John P. McDonald*

VOL. 10

E.D. 100

SHEET 10

LINE 10

*John P. McDonald*  
*John P. McDonald*  
*John P. McDonald*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
WASHINGTON, D.C. 20540  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-345-0

5620

CALIFORNIA

E.D.

LINE

JOHN W. BROWN & FAMILY



STATE

California

NAME

RELATION

MONTH

YEAR



Q620

CALIFORNIA

STATE

VOL

SHEET

R.D.

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES ARMY  
DEPARTMENT OF THE ARMY  
BUREAU OF THE LANDS

GOVERNMENT OF CALIFORNIA

6020

2000 2001

# CALIFORNIA

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152

11

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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1990

4-11

STATE

California

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ALLIED MARKETS - 11 FAMILIES

| NAME | ADDRESS | CITY | STATE | COUNTRY |
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ALLIED MARKETS - 11 FAMILIES  
[Faint text]

A 10





4620

CALIFORNIA

VOL.

F. D.

SHEET

LINE

OTHER MINOR FAMILY

PERSON

NAME

AGE

SEX

RELATION

DATE

G 620  
George Marshall

CALIFORNIA

VOL 15  
E.D. 104  
LINE 77

1000 1000 1000 1000 1000 1000 1000 1000 1000 1000  
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George, William W. Marshall  
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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

1917

100

STATE

California

THIS MEMORANDUM IS A FAMILY RECORD

NAME

DATE

TIME

PLACE

REASON

DATE

TIME

PLACE

REASON

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REASON

2620  
George Manuel

CALIFORNIA

STATE

VOL. 6

E. D. 417

SHEET 25

LINE 57

May 1913 27 National  
Santa Clara Superior Court  
N. C. D.

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BUREAU OF THE CENSUS

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Q-20

# CALIFORNIA

VOL.

E. D.

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LINE

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REMARKS

THIS IS A  
REPLACEMENT FOR  
BUREAU OF THE  
BUREAU OF THE

V.2

11-11-39

4620

CALIFORNIA

*William H. ...*  
 NAME OF FAMILY

VOL. 17

P. 12

SHEET 1

LINE 1

*... 18 ...*  
*... 18 ...*  
*... 18 ...*

TABLE MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | AGE        | SEX        | DATE OF BIRTH | DATE OF DEATH | PLACE OF BIRTH | PLACE OF DEATH |
|-----------------------|--------------|------------|------------|---------------|---------------|----------------|----------------|
| <i>William H. ...</i> | <i>...</i>   | <i>...</i> | <i>...</i> | <i>...</i>    | <i>...</i>    | <i>...</i>     | <i>...</i>     |
| <i>...</i>            | <i>...</i>   | <i>...</i> | <i>...</i> | <i>...</i>    | <i>...</i>    | <i>...</i>     | <i>...</i>     |
| <i>...</i>            | <i>...</i>   | <i>...</i> | <i>...</i> | <i>...</i>    | <i>...</i>    | <i>...</i>     | <i>...</i>     |

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Mental

CALIFORNIA

VOL 38

ED 22

DATE 7/1

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Portugal 115  
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Drain  
Mental  
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115 4/1

old note

115

9  
*Gracia Manuel*

STATE *California*

HEAD OF FAMILY (OPTIONAL)

LISTED MEMBERS OF FAMILY (REQUIRED)

| NAME           | RELATIONSHIP | DIED       |             | AGE      | EDUCATIONAL        | STATUS |
|----------------|--------------|------------|-------------|----------|--------------------|--------|
|                |              | MONTH      | YEAR        |          |                    |        |
| <i>Gracia</i>  | <i>W</i>     | <i>Mar</i> | <i>1913</i> | <i>1</i> | <i>Californian</i> |        |
| <i>Joseph</i>  | <i>S</i>     | <i>May</i> | <i>1915</i> | <i>5</i> | <i>Californian</i> |        |
| <i>Antonia</i> | <i>D</i>     | <i>Jan</i> | <i>1914</i> |          | <i>Californian</i> |        |

THIS CARD IS TO BE  
 FILED IN THE  
 BUREAU OF THE  
 DEPARTMENT OF AGRICULTURE

*Gracia Manuel*



ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11-11-81 BY 1043

Q620

STATE CALIFORNIA

VOL

F.D.

SHEET

LINE

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REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11500

Q620

Garcia Manuel

CALIFORNIA

VOL 10 ED 36

SHEET 26 LINE 10

11. Sept. 1865 35 Fort Angeles 1.6  
C. 11.90 1.60 1.60 1.60

Garcia Maria M. daughter of Manuel  
born 11. Sept. 1865 Fort Angeles  
C. 11.90 1.60 1.60 1.60

Q620

CALIFORNIA

VOL

F.D.

NO.

1952

*Superior Court*

IN SENATE

REPORT

Printed by the  
State of California  
Department of Printing

1952

1952

26620  
*Lucia Manuel*

STATE *CA* *IFORNIA*  
 VOL. *19* E.D. *12*  
 SHEET *3* LINE *77*

*Residence 221 3rd St. Los Angeles*  
*Married 1st*

MEMBERS OF FAMILY

| NAME                | RELATION       | DATE        | MONTH     | YEAR      | AGE       | BIRTHPLACE   | EDUCATION   |
|---------------------|----------------|-------------|-----------|-----------|-----------|--------------|-------------|
| <i>Lucia Manuel</i> | <i>Wife</i>    | <i>1881</i> | <i>12</i> | <i>12</i> | <i>41</i> | <i>Spain</i> | <i>None</i> |
| <i>Manuel</i>       | <i>Husband</i> | <i>1881</i> | <i>12</i> | <i>12</i> | <i>41</i> | <i>Spain</i> | <i>None</i> |
| <i>Walter</i>       | <i>Son</i>     | <i>1881</i> | <i>12</i> | <i>12</i> | <i>41</i> | <i>Spain</i> | <i>None</i> |

THE PUBLIC HEALTH  
 DEPARTMENT  
 BUREAU OF VITAL STATISTICS

11-1071

Q620  
Garcia, Manuel

CALIFORNIA

VOL 79  
FILE 79  
ED 32  
LPH 79

THE CALIFORNIA ARCHIVE  
1000 CALIFORNIA STREET  
SAN FRANCISCO, CALIFORNIA 94109

Vol 79

File 79

5620  
George W. Amel

CALIFORNIA

49

VOI

FD 32

CHIEF

Richard  
Fav

CHIEF MEMBER OF FAMILY

MEMBER

DATE

YEAR

5-14



6620

CALIFORNIA

VOL 77

E.D. 15

DATE

TIME

INTERVIEW

NAME

ADDRESS

CITY

STATE

ANY OTHER INFORMATION  
RECORDED IN THIS  
OFFICE OF THE FBI

FILE

DATE

5620

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

STATE OF CALIFORNIA

DEPARTMENT OF

LAND

AND

MINES

1917



2320  
Garcia, Manuel L.

CALIFORNIA

VOL 117 ED 12

SHEET 11 LINE 11

*[Faint, illegible handwritten notes]*

MEMBERS OF FAMILY

| NAME              | RELATION | DATE      | PLACE      |
|-------------------|----------|-----------|------------|
| Garcia, Manuel L. | 75       | July 1821 | Alameda NR |
| Maria, Edward L.  | 20       | July 1821 | Alameda    |
| 1921              | 100      | July 1821 | Alameda    |
| ad                | 100      | July 1821 | Alameda    |



3420  
3420  
*John J. [illegible]*

CALIFORNIA

STATE  
VOL. 1 E.D. 2  
SHEET 1 LINE 2

*John J. [illegible]*  
*John J. [illegible]*

ENUMERATED WITH

RELATION TO ABOVE

REMARK

*John J. [illegible]*

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE

CALIFORNIA

STATE

VOL.

SHEET

E. D.

LINE



STATE *California*

*John Vincent*  
LAST NAME FIRST NAME

REASON

DATE

MONTH

YEAR

SIGNATURE

6 2152  
Garcia, Manuel H.

CALIFORNIA  
STATE  
VOL. 1

Manuel H. Garcia  
1000 1st St. San Francisco, Calif.

Manuel H. Garcia  
1000 1st St. San Francisco, Calif.

1111

1111

16-20  
*Handwritten notes and signatures*

ALABAMA

STATE

VOL.

E.D.

DATE

TIME

ENCLOSURE

REMARKS

REMARKS

REMARKS



REMARKS

REMARKS



6-20-01  
Sarcia, Manuel

11 Sept 1901  
Sarcia, Manuel

STATE

VOL

SHEET

E.D.

LINE

MEMBERS OF FAMILY

NAME

DATE OF BIRTH

SEX

AGE

RESIDENCE

REMARKS

| NAME           | DATE OF BIRTH | SEX  | AGE | RESIDENCE  | REMARKS |
|----------------|---------------|------|-----|------------|---------|
| Sarcia, Manuel | Sept 11, 1901 | Male | 10  | California |         |
| Sarcia, Manuel | Sept 11, 1901 | Male | 10  | California |         |
| Sarcia, Manuel | Sept 11, 1901 | Male | 10  | California |         |

Q620

CALIFORNIA

STATE

VOL

HEET

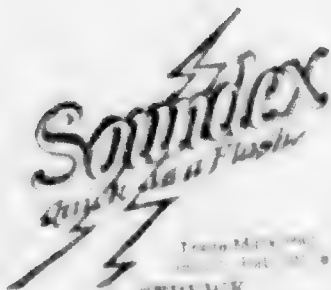
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Q620

CALIFORNIA

George Bernard Shaw

Vol. 42

ED. 311

1911



# CALIFORNIA

Grand, Grand.

VOL 1

FD-302

236

1992

*Journal of Management Education* 30(6)p.789-804

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

| Year | Month | Day | Time  | Location | Remarks |
|------|-------|-----|-------|----------|---------|
| 1900 | Jan   | 1   | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 2   | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 3   | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 4   | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 5   | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 6   | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 7   | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 8   | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 9   | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 10  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 11  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 12  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 13  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 14  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 15  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 16  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 17  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 18  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 19  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 20  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 21  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 22  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 23  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 24  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 25  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 26  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 27  | 10:00 | St. Paul | Arrived |
| 1900 | Jan   | 28  | 10:00 | St. Paul | Left    |
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| 1900 | Jan   | 30  | 10:00 | St. Paul | Left    |
| 1900 | Jan   | 31  | 10:00 | St. Paul | Arrived |

1. The first step is to identify the problem. This involves understanding the current situation and what needs to be changed.

100

STATE California

John Daniel

NAME: \_\_\_\_\_  
RELATION: \_\_\_\_\_  
BIRTH: \_\_\_\_\_  
DEATH: \_\_\_\_\_  
SEX: \_\_\_\_\_  
AGE: \_\_\_\_\_  
EDUCATION: \_\_\_\_\_  
OCCUPATION: \_\_\_\_\_

John Daniel  
born 10 19 18 18

THE UNIVERSITY OF CALIFORNIA  
BUREAU OF VITAL STATISTICS

V. 16

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Charles H. ...

CALIFORNIA

Vol. 10 No. 1

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6-24

CALIFORNIA

STATE

VOL.

E.D.

FILE

TIME



4620

CALIFORNIA

*Lucia Hernandez*

AGE 45

1969

*Y. Hernandez*

*Lucia*

*San Jose*

*San Jose, Costa Rica*

ENCLOSURE

RELATION OF ABOVE

REMARKS

CALIFORNIA

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STATE CALIFORNIA

VOL 16 E.D. 131

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The French Revolution was a
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REMARKS:

Q620

*James J. Gargan*

STATE

*CALIFORNIA*

VOL.

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G620

Yucca, Margaret

STATE

CALIFORNIA

VOL

17, 11, 251

DATE

7-17

11-1-1970 I am writing you

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in regard to

10-1-1970

information, to suggest Hoffman Museum School  
in Santa Monica

RE

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Q620

CALIFORNIA

VOL.

E.D. 7/2/54

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REMARKS

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RELATIONSHIP TO ABOVE

REMARKS

INVESTIGATION  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 16-71671

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CALIFORNIA

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REMARKS

THESE ARE THE  
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STATE CALIFORNIA

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REMARKS

A-2

6620

CALIFORNIA

*Lucia Manuel*

VOL. 7

E.D. 321

1911

LINE 121

*Lucia Manuel*  
*born 11-20-1860 in Mexico*  
*married 1885 to Manuel*  
*born 11-20-1860 in Mexico*  
*children 11-20-1860 in Mexico*

OTHER MEMBERS OF FAMILY

| NAME                | DATE OF BIRTH     | PLACE OF BIRTH | DATE OF DEATH     | PLACE OF DEATH |
|---------------------|-------------------|----------------|-------------------|----------------|
| <i>Lucia Manuel</i> | <i>11-20-1860</i> | <i>Mexico</i>  | <i>11-20-1860</i> | <i>Mexico</i>  |
| <i>Manuel</i>       | <i>11-20-1860</i> | <i>Mexico</i>  | <i>11-20-1860</i> | <i>Mexico</i>  |
| <i>Children</i>     | <i>11-20-1860</i> | <i>Mexico</i>  | <i>11-20-1860</i> | <i>Mexico</i>  |

*John W. Grant*

STATE *California*

STATE AND COUNTY OF FAMILY

*John W. Grant*

DEPT. OF THE INTERIOR  
BUREAU OF LANDS

*2000*



G620

*Lucas Magallon*

STATE

CALIFORNIA

VOL

NO 42

SHEET 2

COVER

*W. J. Magallon - Son of Lucas Magallon*  
*San Francisco - California*  
*San Francisco - California*

*San Francisco - California*

*San Francisco - California*

*San Francisco - California*



Q620

Chapman, Marshall

CALIFORNIA

VOL. 14 E.D. 71

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U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

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18620  
Garrison, Margaret

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1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

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STATE

CALIFORNIA

VOL

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7-20

FILE

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*San Francisco*

*The following is a list of the names of the persons who have been arrested in the city of San Francisco, California, during the month of July, 1920.*

NAME OF PERSON

REASON FOR ARREST

REMARKS

CHIEF OF POLICE  
SAN FRANCISCO



6820

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State, Marine

Vol 14

CALIFORNIA

E.D. 1-1

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California

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STATE OF CALIFORNIA

Marine

Vol 1

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CALIFORNIA

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Lucas, Mary

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STATE

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Mar. 12, 1900

San Francisco

San Francisco

ENCLOSURE WITH

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REMARKS

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STATE

CALIFORNIA

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CALIFORNIA

VOL.

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REMARKS

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A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11450

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REMARKS

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STATE

CALIFORNIA

NO.

DATE

NAME

LAST

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VOL

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U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

A 2

U.S. GOVERNMENT PRINTING OFFICE 11-11570



Q620

CALIFORNIA

Name Maria

VOL. 7 E.D. 13

SHEET 23 LINE 2

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1914 11/24 25 California  
1914 11/24 25 California

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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ENUMERATING & INDEXING  
SINGLE OR THE FAMILY

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

#620  
George, Marie L. C.

CALIFORNIA

vol 12 no 32

vol 12 no 33

W. J. ... 1944 ...

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CALIFORNIA

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CALIFORNIA

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FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

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CALIFORNIA

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*Allegory of the Republic*

CALIFORNIA

VOL.

E.D.

1880

1880

1880



9620

STATE

NO.

DATE

CALIFORNIA

F.D.

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Q620

CALIFORNIA

Wentworth

Vol 42

July 1

Wentworth

Wentworth

Wentworth

Wentworth

Wentworth

Wentworth





5620

CALIFORNIA

STATE

VOL.

ED.

SHEET

OF

*Large number*

*California*

*Gold Corp.*

ENDORSED WITH

RELATIONSHIP TO ABOVE

REMARK

DEPARTMENT OF THE  
BUREAU OF THE LAND

A-2

11-11-1916

G 620

CALIFORNIA

STATE

FILE

DATE



Q620

CALIFORNIA

VOL

F.D.

SHEET

DATE

WILLIAM W. WILSON

REASON

Attest

Notary Public for the State of California  
My Commission Expires June 1, 1964

Q620

CALIFORNIA

ED

LINE



G620

CALIFORNIA

E.D. 702

LINE 1

STATE OF CALIFORNIA

1900

1901

1902

1903

1904

1905

622  
Free water

CALIFORNIA

VOL. 2

E.D. 28

SHEET

LINE 20

NAME John J. Smith YEAR 1928 AGE 35 BIRTHPLACE San Francisco CITIZENSHIP U.S.  
1234 Main St. (STREET) 1 (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11500



18620  
Dr. C. C. ...

Marine ...

CALIFORNIA

VOL

P. 10

SHEET

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Mary

Mary



Trade Mark Reg.  
© 1955 Sonitex Corp.

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62-620

CALIFORNIA

VOL

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE: 1910

2220  
George, Mary

11 May 1882  
Alameda Cal.  
San Francisco

CALIFORNIA  
STATE  
VOL 1  
SHEET 6  
ED 536  
LINE 41

ENUMERATED WITH Smith, Joseph  
RELATIONSHIP TO ABOVE S. in law

REMARKS

TABLE NO. 1  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

5620

CALIFORNIA

VOL. 12

ED. 12

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6640

CALIFORNIA

STATE

VOL

SHEET

E.D. 151

LINE

ENLARGED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE Census

U.S. GOVERNMENT PRINTING OFFICE

16-11500

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Veronica

CALIFORNIA

VOL. 3

ED 271

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VOL. 156

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RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF ECONOMIC ANALYSIS

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*George Mary*

STATE CALIFORNIA

VOL 4

E.D. 404

SHEET 13

LINE 65

10 June 1880 19 California

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*Washington Twp*

ENUMERATED WITH

*Thomas, Antone  
Daughter*

RELATIONSHIP TO ABOVE

REMARKS

Q 620

George, Mary

STATE

CALIFORNIA

VOL

4

E.D.

4104

SHEET

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LINE

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6. Oct, 1897 2 California

Madison

Washington Trgs

ENUMERATED WITH

Thomas, John

RELATIONSHIP TO ABOVE

Wife

REMARKS

THIS IS A COPY OF THE  
ORIGINAL RECORD AS FILED IN  
THE BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-10549



G620

George Mary

STATE

CALIFORNIA

VOL.

29

P.O.

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LINE

21

W - 11/24 1911 California  
 San Francisco  
 San Francisco 12th Street and A

ENUMERATED WITH

Roman Catholic Epiphany Day

RELATIONSHIP TO ABOVE

1. Son etc

REMARKS

1. Appointed

THE INSPECTOR  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE Census

A-2

11 11270

9620

*Gracia, Mary*

CALIFORNIA

VOL. 74

E.D. 141

SHEET 1

LINE 64

*1010*

*California*

*Los Angeles*

*San Francisco*

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Charles, Frank*

RELATIONSHIP TO ABOVE

*Daughter*

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-31570



STATE

California

Miss Mary

MISS MARY

FATHER MEMORIAL IN FAMILY

NAME

RELATION

BIRTH

AGE

RESIDENCE

CITY

Mary, daughter of John and Mary, born at San Francisco, California, on the 1st day of January, 1880.

MISS MARY  
 (LAWSON) (MARRIAGE)  
 BIRTH AND DEATH





Q620

CALIFORNIA

VOL

F.D.

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TIME

PLACE

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DATE

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15620

CALIFORNIA

ED. 9

1901



G620

*1911, May*

NEW YORK

VOL.

E.D.

SHEET

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE FOLLOWING IS A  
LIST OF THE NAMES OF  
THE PEOPLE OF THE TOWN

A 2

U.S. DEPARTMENT OF COMMERCE

17-2000

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CALIFORNIA

VOL

E. O.

FILE

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ENUMERATE WITH

RELATIONSHIP TO AREA

REMARKS

112

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CALIFORNIA

VOL. 7

E. D. 1

SHEET 7

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

G-620

*Orange*

CALIFORNIA

STATE

VOL.

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1950-1951  
DEPARTMENT OF JUSTICE  
BUREAU OF THE Census

A-2

11-11570

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CALIFORNIA

VOL 112

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1911

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Q 6620

George M. May

# CALIFORNIA

VOL 47

73

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1. The first group of people who are interested in the results of the study are the researchers themselves. They want to know if the study was successful in achieving its goals and if the results are consistent with their expectations.

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Mary

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CALIFORNIA

VOL

E.D.

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*See*

*Mary*

STATE

CALIFORNIA

VOL.

E.D.

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ONE

ENUMERATED WITH

RELATIONSHIP ABOVE

REMARKS

THE STATE OF CALIFORNIA  
COUNTY OF ...  
BEFORE ME, the undersigned authority, on this day personally appeared ...  
known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.



WITNESS MY HAND AND SEAL

ATTEST

9620

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11170

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CALIFORNIA

STATE

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1950

# CALIFORNIA

VOL. \_\_\_\_\_

E.D. \_\_\_\_\_

SHEET \_\_\_\_\_

LINE \_\_\_\_\_

DATE \_\_\_\_\_

FILE NUMBER \_\_\_\_\_

STREET \_\_\_\_\_

HOUSE NO. \_\_\_\_\_

ENUMERATED WITH \_\_\_\_\_

RELATIONSHIP TO ABOVE \_\_\_\_\_

REMARKS \_\_\_\_\_

THIS CARD IS TO BE  
FILED IN THE  
BUREAU OF THE  
CALIFORNIA STATE ARCHIVES

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-10000

21670  
21670-1

CALIFORNIA

VOL

10-12-74

FILE

10-12-74





5020

CALIFORNIA

VOL.

F.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARK

THIS CARD IS NOT  
TO BE USED FOR  
RECORDING THE  
BIRTH OF THE CHILD

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11450

# CALIFORNIA

STAFF

viii

iviii

f. D.

LINS

ENUMERATED WITH

RELEASED BY FBI LABORATORY

RE MARKS:

1. *Phragmites* (common)  
2. *Phragmites* (common)  
3. *Phragmites* (common)

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10/19/44

STATE  
VOL

CALIFORNIA

28

ED 36

SHEET

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PERSONAL

STREET

NUMBER

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REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE: 1940

M620  
L. 2200, Mary

CALIFORNIA

VOL. 11 E.D. 9  
SHEET 1 LINE 23

W. M. 1880 10 1880 10 1880 10  
BIRTH BIRTH BIRTH BIRTH BIRTH BIRTH  
CITY OF CALIF. IN C.D.  
STREET HOUSE NO. 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DEPARTMENT OF THE CENSUS  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11870

Q620

CALIFORNIA

STATE

Gruch, Mary A

VOL. 37

E.D. 116

SHEET 24

LINE 51

It is in England no  
San Jacinto - Stockton  
California

ENUMERATED WITH

RE. STOCKTON TO ABOVE

REMARKS

Stockton State Hospital  
California

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

A2

6-2620

George, Mary A

CALIFORNIA

VOL. 23 E.D. 230

SHEET 11 LINE 61

1905 1905 1905

Bedfordshire Bedfordshire

Bedfordshire State

24

ENUMERATED WITH Howard Williams

RELATIONSHIP TO ABOVE Co-witness

REMARKS

U.S. DEPT. OF JUSTICE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE 11-11570

G 620

George Mary R

CALIFORNIA

STATE

VOL.

12

E.D.

40

SHEET

18

LINE

27

W

254

1839

61

New Hampshire

Los Angeles

Los Angeles

Los Angeles

Linda

ENUMERATED WITH

Pet Daniel R

RELATIONSHIP TO ABOVE

Mother

REMARKS

SAVING BANK INDEX  
 DEPARTMENT OF THE TREASURY  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

4620

Lorac Mary Ann

STATE

CALIFORNIA

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E. D.

102

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| 1. <i>Chrysomelidae</i> | 1 | 1888 |
| 2. <i>Chrysomelidae</i> | 2 | 1888 |

1. The first step is to identify the problem.
 2. The second step is to define the problem.
 3. The third step is to analyze the problem.
 4. The fourth step is to develop a solution.
 5. The fifth step is to implement the solution.
 6. The sixth step is to evaluate the solution.
 7. The seventh step is to monitor the solution.
 8. The eighth step is to maintain the solution.
 9. The ninth step is to improve the solution.
 10. The tenth step is to document the solution.



Q 620

*Garcia, Mary Anna*  
(INDIVIDUAL)

STATE

VOL. *21*

E. D. *142*

SHEET *30*

LINE *77*

*W. Apr 18 1880 Mexico*  
(DATE) (YEAR) (AGE) (BIRTHPLACE)

*M. S.*  
(CITIZENSHIP)

*Orange Westminster*  
(CITY) (TOWNSHIP)

*Ind*

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Segarra, James*  
*Partner*

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

G620

CALIFORNIA

VOL. 2

E.D. 38

SHEET 12

LINE 61

NAME John J. Smith BIRTH 1880 YEAR 1900 AGE 20 BIRTHPLACE San Francisco, Cal. CITIZENSHIP U.S.  
 COUNTY San Francisco M. C. D. 1  
 (STREET) (HOUSE NO.)

ENUMERATED WITH John J. Smith

RELATIONSHIP TO ABOVE Self

REMARKS

1900 CENSUS, DISTRICT  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

Q620  
CROSS, Mary A. (Mrs)  
INDIVIDUAL  
VOL. 20  
SHEET 13  
LINE 66  
CALIFORNIA  
E.D. 197  
1942 117  
BIRTH YEAR AGE  
CITIZENSHIP  
IN C.D.  
3335  
HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS SCHEDULE INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11850

A-2

4620  
Charles Ray L

CALIFORNIA

VOL 37 E. O. 100

SHEET 12 LINE 15

DATE 10/1/1911 BIRTH 10/1/1911 YEAR 1911 NAME Charles Ray L BIRTH PLACE Los Angeles (CITIZENSHIP) Nat. (N. C. D.)

STREET HOUSE NO.

ENUMERATED WITH Mrs. Ray L  
RELATIONSHIP TO ABOVE Casual

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



2/26/20  
George, Mary C.

CALIFORNIA

STATE  
VOL. 3  
SHEET 7  
E.D. 373  
LINE 55

St. James Hotel 34 New York  
California  
Oakland Hillsworth 201

ENUMERATED BY James J. Sullivan  
REASON FOR CHANGE Owner  
REMARKS

RECEIVED  
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# CALIFORNIA

VOL.

F. D.

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| John   | 1962 | 1962 | 1962 |

*Long Island*

912

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 Price Mary T

CALIFORNIA

VOL. 11

P. 23

1881

1881

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*[Faint handwritten notes]*

*[Faint handwritten notes]*

OTHER MEMBERS OF FAMILY

*[Faint handwritten notes]*

| NAME    | DATE | AGE | SEX | RELATION |
|---------|------|-----|-----|----------|
| Thomas  | 1881 | 27  | M   | Head     |
| Mary    | 1881 | 25  | F   | Wife     |
| Charles | 1881 | 22  | M   | Son      |
| Marion  | 1881 | 31  | F   | Sister   |
| David   | 1881 | 20  | M   | Son      |

G  
 2131, Mary F.

STATE California

OFFICIAL NUMBERING OF FORMS

| NAME    | AGE | SEX | BIRTHPLACE | EDUCATION   |
|---------|-----|-----|------------|-------------|
| John    | 25  | M   | Calif.     | High School |
| Frank   | 22  | M   | Calif.     | High School |
| Charles | 20  | M   | Calif.     | High School |
| William | 18  | M   | Calif.     | High School |

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1914-1921



Q620

CALIFORNIA

STATE

George, Mary

VOL. 38

E.D. 43

SHEET 11

LINE 21

San Mateo

XX

ENUMERATED WITH

Small, Daniel

RELATIONSHIP TO ABOVE

Wife

REMARKS

2622

CALIFORNIA MISSISSIPPI

Triggs, Mary L.

STATE

4 5 10 175

10 81

St. Louis 1854 to 1855

Lawrence

San Francisco

Lawrence

1854

Lawrence, Patrick

St. Louis

Apparently wife of Lawrence, Patrick

11630

# CALIFORNIA

VOL.

F.D.

CHIEF

100

NAME

RESIDENCE

DATE

THE CALIFORNIA STATE FAMILY

NAME

RESIDENCE

DATE

AGE

RELATIONSHIP

DATE

THE CALIFORNIA STATE  
DEPARTMENT OF SOCIAL SERVICES  
BUREAU OF THE FAMILY

NAME

DATE

G620

George Washington

CALIFORNIA

E.D. 1

LINE 1

OTHER MEMBERS OF FAMILY

NAME

MONTH

YEAR

AGE

DATE OF BIRTH

SEX

TAM - 100 - 1000  
1000 - 1000 - 1000  
1000 - 1000 - 1000

AGE

10 - 1000

G620

CALIFORNIA

George, Mary M.

VOL 41

E. D. 25

SHEET 1

LINE 45

San Jose, Cal. 1881  
Santa Clara Co. 1881  
San Jose, Cal. 1881

OFFICE OF THE COUNTY CLERK

RECEIVED

FILED

APR 1881

RECORDED

INDEXED

George, Mary M. 1881

OFFICE OF THE COUNTY CLERK  
SANTA CLARA COUNTY  
SANTA CLARA, CALIF.

APR 1881

RECORDED

INDEXED

2620  
Garcia,

Maryland

CALIFORNIA

VOL.

E.D.

HEET

LINE

STATE OF CALIFORNIA

CLERK

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...

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Mar 1 1892 ...

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Q 620

60. Matilda

# CALIFORNIA

VOL

E.O. 12958

SHEET

LINE

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

G620

CALIFORNIA

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LINE

ENUMERATED WITH

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REMARKS

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BUREAU OF THE CENSUS

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| G-620<br><i>Grosse, Matthew F.</i><br>VOL. 11 | CALIFORNIA<br>E.D. 10 |
|---|-----------------------|

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11. Feb. 10, 1900 Quoda (Cage) 100  
Quoda 100

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

441 3 5 1 4

94

2000

1998

THE UNIVERSITY OF CHICAGO  
CHICAGO, ILLINOIS 60637  
U.S.A.

4-3-88

[illegible]

Q630  
Grace Mithun

CALIFORNIA

VOL

47

E.D.

DEPT

LINE

7

CALIFORNIA MEMORIAL

RELATION

DATE

MONTH

YEAR

AGE

PROBABLE

CAUSE

THE CALIFORNIA MEMORIAL  
TO THE  
SACRED HEART OF MARY

A. 14

RECEIVED

18620  
George Mather

STATE CALIFORNIA  
VOL 37 E.D. 108  
SHEET 10 LINE 23

Wm. J. C. 1871 of California  
San Francisco Stockton  
Stockton N. Y. 125

ENUMERATED WITH Walter Lucha  
RELATIONSHIP TO ABOVE Servant

REMARKS

INDEXED BY THE U.S. DEPT. OF COMMERCE

N. 2

17.9625

1841, 1796

CALIFORNIA

VOL. 32

E.D. 167

SHEET 5

LINE 18

1841, 1796 15 January 1841

San Francisco 1841

OTHER NAMES IN FAMILY

1841, 1796 11 - 1841, 1796 11 January 1841  
1841, 1796 12 - 1841, 1796 12 California  
1841, 1796 2 - 1841, 1796 2 California



May



Trade Mark Reg.  
in U.S. Pat. Office

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| Re. 15,582 | 1,435,663 |
| 1,207,220  | 1,435,664 |
| 1,283,819  | 1,481,744 |

Printed in U.S.A.

95620  
Vercia, Guy

VOL. 27

CALIFORNIA

F.D. 20

SHEET 6

LINE 9

1. 1911 101 23 California  
2. 1911 101 23 California  
3. 1911 101 23 California  
4. 1911 101 23 California

184 1/2

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | DATE OF BIRTH | DATE OF DEATH | DATE OF BURIAL |
|----------------|----------|---------------|---------------|----------------|
| William Vercia | 1st      | 1911          | 101           | 23             |
| ...            | ...      | ...           | ...           | ...            |



Q620

STATE CALIFORNIA

*George Thelie*

VOL. 43

E.D.

2/9

SHEET

6

LINE

*Top 4 California*

*Top 4 French Creek*

ENUMERATED WITH

*Shree, Gregory*

RELATIONSHIP TO ABOVE

*Teacher*

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570



2620

Miss, California

CALIFORNIA

VOL.

29

E.D.

4

SHEET

1

LINE

1

10-11-11 471 1-1-11 1-1-11

1-1-11

1-1-11

1-1-11

1-1-11

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570



# CALIFORNIA

VOL. 36

F. D. 292

LINE 50

1000

Y. Y.

1. *...*  
 2. *...*  
 3. *...*  
 4. *...*  
 5. *...*

1. The first part of the document is a list of names and their corresponding addresses. The names are listed in the left column, and the addresses are listed in the right column. The names are: John A. Smith, John B. Smith, John C. Smith, John D. Smith, John E. Smith, John F. Smith, John G. Smith, John H. Smith, John I. Smith, John J. Smith, John K. Smith, John L. Smith, John M. Smith, John N. Smith, John O. Smith, John P. Smith, John Q. Smith, John R. Smith, John S. Smith, John T. Smith, John U. Smith, John V. Smith, John W. Smith, John X. Smith, John Y. Smith, John Z. Smith. The addresses are: 123 Main St., 456 Main St., 789 Main St., 101 Main St., 202 Main St., 303 Main St., 404 Main St., 505 Main St., 606 Main St., 707 Main St., 808 Main St., 909 Main St., 1010 Main St., 1111 Main St., 1212 Main St., 1313 Main St., 1414 Main St., 1515 Main St., 1616 Main St., 1717 Main St., 1818 Main St., 1919 Main St., 2020 Main St., 2121 Main St., 2222 Main St., 2323 Main St., 2424 Main St., 2525 Main St., 2626 Main St., 2727 Main St., 2828 Main St., 2929 Main St., 3030 Main St., 3131 Main St., 3232 Main St., 3333 Main St., 3434 Main St., 3535 Main St., 3636 Main St., 3737 Main St., 3838 Main St., 3939 Main St., 4040 Main St., 4141 Main St., 4242 Main St., 4343 Main St., 4444 Main St., 4545 Main St., 4646 Main St., 4747 Main St., 4848 Main St., 4949 Main St., 5050 Main St., 5151 Main St., 5252 Main St., 5353 Main St., 5454 Main St., 5555 Main St., 5656 Main St., 5757 Main St., 5858 Main St., 5959 Main St., 6060 Main St., 6161 Main St., 6262 Main St., 6363 Main St., 6464 Main St., 6565 Main St., 6666 Main St., 6767 Main St., 6868 Main St., 6969 Main St., 7070 Main St., 7171 Main St., 7272 Main St., 7373 Main St., 7474 Main St., 7575 Main St., 7676 Main St., 7777 Main St., 7878 Main St., 7979 Main St., 8080 Main St., 8181 Main St., 8282 Main St., 8383 Main St., 8484 Main St., 8585 Main St., 8686 Main St., 8787 Main St., 8888 Main St., 8989 Main St., 9090 Main St., 9191 Main St., 9292 Main St., 9393 Main St., 9494 Main St., 9595 Main St., 9696 Main St., 9797 Main St., 9898 Main St., 9999 Main St.

1. 1990  
 2. 1991  
 3. 1992

... relevant

9620  
Garcia, Menter

CALIFORNIA

VOL. 28

E.D. 30

1873

LINE 57

11/2 Oct. 1855 44  
San Francisco Trip

California  
San Jose Trip,

MEMBERS OF FAMILY

| NAME       | DATE | AGE | PLACE      |
|------------|------|-----|------------|
| Garcia, M. | 1872 | 27  | California |
| —          | 1881 | 10  | California |
| —          | 1815 | 5   | California |

G620

CALIFORNIA

*1000*

VOL.

E. D.

SHEET

LINE

*John Doe*

*1000*

*1000*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 17-11570

Q620

CALIFORNIA

*George M. Doherty*

VOL. *1* E.D. *207*

(INDIVIDUAL)

SHEET *24* LINE *11*

*San Francisco 41 California*

(BIRTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

*San Francisco 41 California*

(BIRTHPLACE)

(STREET)

(HOUSE NO.)

ENumerated WITH

*George M. Doherty*

RELATIONSHIP TO ABOVE

*George M. Doherty*

REMARKS

*George M. Doherty*

1880-1900  
CENSUS OF CALIFORNIA  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11550

G620

*Lucia Richard*

STATE CALIFORNIA

COUNTY OF SAN DIEGO

CITY OF SAN DIEGO

*Myself and my wife*  
*Richard and wife*

ENCUMBERED WITH

RELATIONSHIP TO ABOVE

REMARKS

APPROVED BY THE CLERK OF THE COURT  
ON THE 10TH DAY OF JANUARY 1900

Q620

CALIFORNIA

George Michael

VOL. 10 E.D. 33

SHEET 10 LINE 23

1880 1880 1880 1880 1880 1880  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

1880 1880 1880 1880 1880 1880  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

1880 1880 1880 1880 1880 1880  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

1880 1880 1880 1880 1880 1880  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

ENUMERATED WITH 1880 1880 1880 1880 1880 1880

RELATIONSHIP TO ABOVE 1880 1880 1880 1880 1880 1880

REMARKS 1880 1880 1880 1880 1880 1880

1880 1880 1880 1880 1880 1880

1880 1880 1880 1880 1880 1880

1880 1880 1880 1880 1880 1880

1880 1880 1880 1880 1880 1880

1880 1880 1880 1880 1880 1880

U.S. GOVERNMENT PRINTING OFFICE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2  
U.S. GOVERNMENT PRINTING OFFICE 11-111070



36620

Trace, Michael

CALIFORNIA

VOL. 38 E.D. 23

SHEET 1

U.S. Dept. of Justice  
San Francisco, Calif.  
March 1, 1961

UNITED STATES DEPARTMENT OF JUSTICE

RECEIVED

FILED

RECEIVED

FILED

U.S. DEPT. OF JUSTICE  
DIVISION OF INVESTIGATION  
WASHINGTON, D.C. 20535

A-1

5620

CALIFORNIA

From [illegible]

ST. L.

Mr. [illegible]  
[illegible]  
[illegible]

[illegible]  
[illegible]

6020

1964

STATE

# CALIFORNIA

vol.

AC E.D. /

444

LINE 8

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1987-1988

13



62-2620

Depp, Michael

CALIFORNIA

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

ADDRESS

CITY

THE UNITED STATES  
DEPARTMENT OF JUSTICE  
WASHINGTON, D.C. 20535

ALL

1-1971

Q620

*Proc. 10/1/41*

CALIFORNIA

VOL. *1*

E.D. *1*

SHEET *1*

LINE *1*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE LENSES

U.S. GOVERNMENT PRINTING OFFICE

11-11570

G620

*Charles M. White*

INDIVIDUAL

VOL.

5

CALIFORNIA

E. D.

71

SHEET

6

LINE

14

*1911* *1912* *1913* *1914* *1915* *1916* *1917* *1918* *1919* *1920*  
*1921* *1922* *1923* *1924* *1925* *1926* *1927* *1928* *1929* *1930*  
*1931* *1932* *1933* *1934* *1935* *1936* *1937* *1938* *1939* *1940*  
*1941* *1942* *1943* *1944* *1945* *1946* *1947* *1948* *1949* *1950*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. GOVERNMENT PRINTING OFFICE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

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G620

CALIFORNIA

VOL. 31

E.D. 248

SHEET

LINE

NAME John A. Smith YEAR 1924 AGE 31 BIRTHPLACE San Francisco  
MARRIAGE Married DEATH None HOUSE NO. 1234

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-14579



9620

CALIFORNIA

VOL. 21

E.D. 141

SHEET 5

LINE 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1950 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-41570

9620  
 Lucca Miguel

CALIFORNIA

VOL 13

E.D. 64

SHEET 3

LINE 21

15 Sept. 1912  
 Lucca Miguel  
 100 100 100

Louisiana  
 100 100 100  
 100 100 100

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | BIRTH |      | AGE | BIRTHPLACE |
|---------------|----------|-------|------|-----|------------|
|               |          | MONTH | YEAR |     |            |
| Lucca, Victor | W        | May   | 1866 | 64  | California |
| Marina        | D        | Nov.  | 1871 | 7   | California |
| Miguel        | S        | Apr.  | 1877 | 2   | California |
| Calinda       | C        | Feb.  | 1877 | 1   | California |

THE STATE OF CALIFORNIA  
 DEPARTMENT OF THE LAND OFFICE  
 500-100-100

A-10

1-1001

Q620  
 Lucia Michael

CALIFORNIA

VOL 48

E.D. 163

SHEET 18

LINE 3

Mr. & Mrs. J. J. Michael  
 1234 5th St.  
 San Francisco, Cal.

Mr. & Mrs. J. J. Michael  
 1234 5th St.  
 San Francisco, Cal.

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | BIRTH |      | AGE | BIRTHPLACE          | MARRIAGE |
|---------------|----------|-------|------|-----|---------------------|----------|
|               |          | MONTH | YEAR |     |                     |          |
| Lucia Michael | Wife     | 12    | 1890 | 28  | San Francisco, Cal. | 1918     |
| John Michael  | Husband  | 12    | 1890 | 28  | San Francisco, Cal. | 1918     |

5620

Garcia, Miguel

CALIFORNIA

STATE

VOL 10 1036

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Mar 1941 50-77-11 36

State of California

STATE

RECORDED

Stead, John D.

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Warrant

REMARKS



1962  
Garcia Mike

CALIFORNIA

VOL. 11

E.D. 8

SHEET 10

LINE 60

67 1/2  
Los Angeles  
Los Angeles

75

OTHER MEMBERS OF FAMILY

| NAME        | RELATION | DATE      | PLACE      |
|-------------|----------|-----------|------------|
| John Garcia | 1        | Aug. 1896 | Spain      |
| Anna        | 2        | Nov. 1896 | California |
| Charles     | 3        | Nov. 1896 | California |
| Joseph      | 4        | Aug. 1896 | California |
| Elizabeth   | 5        | Oct. 1896 | California |

1962  
Garcia Mike

114

STATE

California

Barney McKee

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

## THE MEMOIRS OF SAMUEL JOHNSON

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1947

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STATE CALIFORNIA

Vol. 41 P.D. 25

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*1948 12 25 - 1949 12 25*  
*1949 12 25 - 1950 12 25*

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REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 2

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CALIFORNIA

*William*

VOL.

E.D.

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LINE

*1881*

*1882*

STATE OF CALIFORNIA

*County of ...*

THE ...  
COUNTY ...

ALL

Q620

CALIFORNIA

Last Name Milton A

VOL.

16

E.D.

137

HEET

11

LINE

55

W. Sch. 571 of Pennsylvania  
 Los Angeles - Birmingham, Cal

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION | BIRTH |      | AGE | BIRTHPLACE   | CITIZENSHIP |
|--------------------|----------|-------|------|-----|--------------|-------------|
|                    |          | MONTH | YEAR |     |              |             |
| Law, Clara M.      | Wife     | April | 1883 | 36  | Illinois     |             |
| Land, J.           | Son      | Sept  | 1901 | 16  | California   |             |
| Ball, Nathaniel A. | AA       | AA    | 1883 | 36  | Pennsylvania |             |

U.S. DEPARTMENT OF JUSTICE  
 BUREAU OF INVESTIGATION  
 WASHINGTON, D.C.

A-10

11-11-21

120342, United

VOL. 2 E. D. 22

MONTHS YEAR AGE MONTHS AGE

15. *Chrysomelidae* (15.1)

(STREET) (HOUSE NO.)

RELATIONSHIP TO ABOVE

REMARKS

NEW YORK, N. Y.  
[REDACTED]  
BUREAU OF THE LENS

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G 620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

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REMARKS

1900 CENSUS INDEX  
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BUREAU OF THE CENSUS

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11-11170

4620

CALIFORNIA

STATE

George Minnie

VOL.

38

E.D.

73

SHEET

11

LINE

24

11 Sep 1874 8 California  
San Mateo 5 1/2

STREET

HOUSE NO.

ENUMERATED WITH

Bennett, Manuel

RELATIONSHIP TO ABOVE

Uncle

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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5

CALIFORNIA

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E. D.

SHEET

LINE

*[Faint handwritten text, possibly a name and address]*

*[Faint handwritten text, possibly a street address]*

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# CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

INDIVIDUAL

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

CITY

M. C. D.

(STREET)

(HOUSE NO.)

ENUMERATED WITH

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Wm. J. ...  
(NAME)

STATE CALIFORNIA

VOL. 2 E. D. ...

SHEET ... LINE ...

... (DATE) ... (AGE) ... (BIRTHPLACE) ... (CITIZENSHIP)  
... (STREET) ... (HOUSE NO.)

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RELATIONSHIP TO ABOVE

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Q620

# CALIFORNIA

VOL. \_\_\_\_\_

E. D. \_\_\_\_\_

SHEET \_\_\_\_\_

LINE \_\_\_\_\_

(INDIVIDUAL)

(NAME)

(BIRTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH \_\_\_\_\_

RELATIONSHIP TO ABOVE \_\_\_\_\_

REMARKS \_\_\_\_\_

1900 CENSUS INDEX  
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*George Mitchell*

STATE

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CALIFORNIA

*Henry M. Albion*

VOL.

C.D.

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*1911*

*7/1*

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STATE

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STATE

CALIFORNIA

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12620

Henry, Molly D.

CALIFORNIA

VOL.

3

E.D.

364

SHEET

1

LINE

144

1891/1892 Kentucky

1892/1893

1893/1894

MEMBERS OF FAMILY

| NAME            | RELATION | DATE | AGE | REMARKS |
|-----------------|----------|------|-----|---------|
| Henry, Henry D. | ...      | ...  | ... | ...     |
| Molly, Molly D. | ...      | ...  | ... | ...     |
| ...             | ...      | ...  | ... | ...     |
| ...             | ...      | ...  | ... | ...     |
| ...             | ...      | ...  | ... | ...     |
| ...             | ...      | ...  | ... | ...     |
| ...             | ...      | ...  | ... | ...     |

DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

201-44422

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U.S. GOVERNMENT PRINTING OFFICE: 1907



Q620

Garcia, Monica

HEAD OF FAMILY

CALIFORNIA

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SHEET 1

LINE 35

H. 5th 1940  
Santa Barbara  
Santa Barbara

California  
1938-1940  
Lancaster

CITIZENSHIP

21

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BORN | DECEASED | AGE | EDUCATION | RELIGION |
|------|----------|------|----------|-----|-----------|----------|
|------|----------|------|----------|-----|-----------|----------|

Monica Miguel Do. 1940-1942 California

THE UNITED STATES  
DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

Area

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Q620

Briggs, Monroe

CALIFORNIA

VOL. 47 E.D. 60

SHEET 7 LINE 4

Mar. 1892 22 Wisconsin  
 (see page 12)

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | SEX | BIRTH |      | AGE | BORN IN    | STATE |
|-----------------|----------|-----|-------|------|-----|------------|-------|
|                 |          |     | MONTH | YEAR |     |            |       |
| Briggs, John A. | H        | M   | Apr   | 1824 | 25  | Wisconsin  |       |
| Briggs, John A. | S        | M   | Jan   | 1892 | 5   | California |       |
| Briggs, Mary    | W        | F   | Aug   | 1873 | 6   | California |       |
| Briggs, L.      | S        | M   | Oct   | 1895 | 4   | California |       |
| Briggs, M.      | S        | F   | June  | 1897 |     | California |       |

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

1900



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SHEET

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37

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7620

CALIFORNIA

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SHEET 5

LINE 23

NAME John A. Hall BIRTH 1880 YEAR 1910 AGE 30 BIRTHPLACE California CITIZENSHIP U.S.  
RESIDENCE 1025 1/2 St. CITY San Francisco STATE Cal. COUNTY San Francisco HOUSE NO. 1025 1/2

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BUREAU OF THE CENSUS

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9620

*George Morris*

CALIFORNIA

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SHEET 13

LINE 64

*June 1891*  
*California*  
*San Francisco*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | AGE  | EDUCATION | INDUSTRY |
|------|----------|-------|------|-----------|----------|
|      |          | MONTH | YEAR |           |          |

THE PUBLIC HEALTH  
COMMISSIONERS OF THE  
STATE OF CALIFORNIA

Act

1911

Q620  
 Diego, Martinez

CALIFORNIA

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 E.O. 8  
 LINE 4

W. 1855 44 Michigan  
 Martinez

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | DATE      | BIRTH |      | AGE | BAPTISM | AGE | CITIZENSHIP   |
|-------------------|----------|-----------|-------|------|-----|---------|-----|---------------|
|                   |          |           | MONTH | YEAR |     |         |     |               |
| Diego, Martinez   | H        | Sept 1857 | 7     | 1857 | 21  |         |     | California    |
| Maria             | F        | Sept 1857 | 11    | 1857 | 11  |         |     | California    |
| Diego             | S        | Sept 1858 | 11    | 1858 | 11  |         |     | California    |
| Maria L. Martinez | F        | Oct 1855  | 04    | 1855 | 04  |         |     | Massachusetts |

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G 620  
George, Morton, A.

CALIFORNIA

VOL. 10

E.D. 30

SHEET 1

LINE 4

1862 38 Michigan

OTHER MEMBERS OF FAMILY

| RELATION<br>TO HEAD | BIRTH |      |    | AGE        | BIRTHPLACE | ENTERED<br>SHIP |
|---------------------|-------|------|----|------------|------------|-----------------|
|                     | MONTH | YEAR |    |            |            |                 |
| George, Morton, E.  | Jan   | 1864 | 20 | Indiana    |            |                 |
| George, Morton, A.  | May   | 1860 | 20 | California |            |                 |

A-10

11071

2620  
 George Myrtleman  
 VOL. 2 E.D. 26  
 SHEET 1 LINE 25

m Feb 11 30 California  
 Los Angeles Los Angeles  
 Los Angeles West Second  
 (CITY) (CITY) (CITY) (CITY)  
 (STREET) (HOUSE NO.)

ENUMERATED WITH Godfellow, Nellie B. Rose  
 RELATIONSHIP TO ABOVE Edg.

REMARKS

2620  
Frank B. Bell  
(INDIVIDUAL)

CALIFORNIA

VOL. 7 E. D. 35  
SHEET 11 LINE 47

1897 23 San Francisco  
(YEAR) (AGE) (CITY/TOWNSHIP)  
Frank B. Bell Frank B. Bell  
(COUNTY) (IN C. D.)  
Frank B. Bell Frank B. Bell  
(STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES BUREAU OF THE CENSUS  
DEPARTMENT OF COMMERCE

U. S. GOVERNMENT PRINTING OFFICE

A-2  
11-11570

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7620

CALIFORNIA

VOL. 16

F.D. 127

SHEET 11

LINE 5

HEAD OF FAMILY

2660

STREET

PHONE NO.

OTHER MEMBERS OF FAMILY

RELATION-  
SHIP

BIRTH

AGE

BIRTHPLACE

U.S. CITIZEN  
SHIP

MONTH

YEAR

1960 GENERAL INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-18

11-711571





9620

CALIFORNIA

WISCONSIN

*George R. R. R.*

VOL. 43

E.D. 129

SHEET 7

LINE 33

*George R. R. R.*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
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U.S. DEPARTMENT OF COMMERCE

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64620

CALIFORNIA

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LINE

YEAR

AGE

CITIZENSHIP

CITIZENSHIP

OTHER MEMBERS OF FAMILY

RELATION  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

THE STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF THE RECORDS

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U.S. DEPARTMENT OF JUSTICE 11-11371

G620

CALIFORNIA

Grapp, Emma A.

VOL.

11

E.D. 47

SHEET

4

LINE 100

7 May 1861

St. Louis

(NAME) (DATE) (PLACE) (CITY) (STATE) (COUNTRY)  
 (COUNTY) (M.C.D.) (STREET) (HOUSE NO.)

ENUMERATED WITH

Boston, Richard J.

RELATIONSHIP TO ABOVE

Sister

REMARKS

 1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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11-11870

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LINE

1

## OTHER MEMBERS OF FAMILY

RELATION  
SHIP

BIRTH

MONTH

YEAR

AGE

PERSONAL I

CITIZEN  
SHIP

THE UNITED STATES  
DEPARTMENT OF COMMERCE,  
BUREAU OF THE CENSUS

Asia

U.S. DEPARTMENT OF COMMERCE

11-11071

G620

CALIFORNIA

INDIANA

STATE

VOL.

E. D.

SHEET

LINE

Garcia, Natalia

2-10-11 11 California  
 11-11-11 11  
 11-11-11 11

ENROLLMENT WITH

RELATIONSHIP TO ABOVE

REMARKS

Sydney, Anna A.  
 Sister in Law

U. S. GOVERNMENT PRINTING OFFICE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-10900

8620

CALIFORNIA

*Clara Nazario*

STATE

VOL

*25*

E.D.

*183*

SHEET

*12*

LINE

*52*

*San Diego*

BIRTHPLACE

CITIZENSHIP

*San Diego*

*San Diego*

STREET

HOUSE NO.

ENUMERATED WITH

*Frank Anthony Industrial School*

RELATIONSHIP TO ABOVE

*Daughter*

REMARKS

U.S. DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

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9620

CALIFORNIA

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LINE 1

MONTH

YEAR

AGE

BIRTH PLACE

CITIZENSHIP

COUNTY

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, INDEX A  
DEPARTMENT OF COMMERCE  
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Q620

Marcia, Nellie

STATE

CALIFORNIA

Vol.

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E.D.

351

Sheet

2

Case 43

11 May 1910 California

Los Angeles

Los Angeles City

San Antonio

Angela Sophia Clayton & her

children

my

Robert

A2

G620

George, Nellie

CALIFORNIA

STATE

VOL.

24

E. D.

87

SHEET

10

LINE

21

11 5th St California

San Francisco

San Francisco

(M. C. D.)

(STREET)

(HOUSE NO.)

2064

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

TWO INDEXES INDEX  
DEPARTMENT OF COMMERCE  
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Q620

*Crossi, Nello*

CALIFORNIA

VOL. *116*

E.D. *179*

SHEET *14*

LINE *26*

W

*Age*

*1:11*

*8*

*Italy*

*N.A.*

*Anna*

*Valley, Calif.*

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Horton, Henry H.*

RELATIONSHIP TO ABOVE

*Barber*

REMARKS

1900 CENSUS INDEX  
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G620  
Brucchi, Nettie

STATE CALIFORNIA

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E.D.

329

SHEET

1

LINE

43

11 July 1872 27 California  
Alameda Eden Sup

STREET

HOUSE NO.

ENUMERATED WITH

Winton, Frank C.

RELATIONSHIP TO ABOVE

Servant

REMARKS

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BUREAU OF THE CENSUS

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Beach, Nellie

CALIFORNIA

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SHEET 2

LINE 57

NAME: *Nellie*      BIRTHPLACE: *California*  
 AGE: *19*      BIRTH DATE: *1902*  
 OCCUPATION: *Student*      ADDRESS: *Palmer Ave*  
 CITY: *San Francisco*      STATE: *Calif.*      HOUSE NO.: *8*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*Family, living in*  
*same house*

FROM / MADE BY: *INDEX*  
 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE      11-11690  
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9620

CALIFORNIA

Garcia, Petter

STATE

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SHEET

7

LINE

11

In Dec. 1888 California

Santa Clara

San Jose

to

Richard

105

ENUMERATED WITH

Blanca, Joche

RELATIONSHIP TO ABOVE

Step. daughter

REMARKS

THE UNITED STATES  
DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1900-11500

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6620

CALIFORNIA

*Charles Nicholas*  
VOL. *1* E. D. *1*

SHEET *1* LINE *1*

NAME *Charles Nicholas* MONTH *1* YEAR *1900* AGE *1* SEX *M* BIRTHPLACE *California*

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION     | BIRTH    |             |  | AGE      | BIRTHPLACE        | CITIZENSHIP |
|-------------------------|--------------|----------|-------------|--|----------|-------------------|-------------|
|                         |              | MONTH    | YEAR        |  |          |                   |             |
| <i>Charles Nicholas</i> | <i>Head</i>  | <i>1</i> | <i>1900</i> |  | <i>1</i> | <i>California</i> | <i>U.S.</i> |
| <i>Charles Nicholas</i> | <i>Wife</i>  | <i>1</i> | <i>1900</i> |  | <i>1</i> | <i>California</i> | <i>U.S.</i> |
| <i>Charles Nicholas</i> | <i>Child</i> | <i>1</i> | <i>1900</i> |  | <i>1</i> | <i>California</i> | <i>U.S.</i> |



6620  
Gracey, Nicholas

STATE CALIFORNIA

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SHEET 9 LINE

11. 11. 1852 48 Ireland

11a.

San Francisco

(M.C.D.)

San Francisco

Silver

129

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Harren, Mary  
Padger

REMARKS

1000 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11 11570

9-262  
Lucia Nicholas  
HEAD OF FAMILY

F. D.

LINE

RELATION  
SHIP

0:55:12

512293

Y: 8.14

A. 2.

2002 MP, A, E

2000

A620

CALIFORNIA

WISCONSIN

Trace, Nicholas B.

(INDIVIDUAL)

VOL. 44

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SHEET 2

LINE 26

Dec. 1864 33 Ireland Na

Illinois Irligo W. C. D.

Illinois Virginia 325

ENUMERATED WITH

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REMARKS

1900 CENSUS, UNDER  
EXERCISE OF THE  
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Guick Nick

(INDIVIDUAL)

CALIFORNIA

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LINE 2

B. June 1866

24

Australia

21

San Francisco

San Francisco

Ruckis

1201 B.

ENUMERATED WITH

Frank, Andrew

RELATIONSHIP TO ABOVE

Nodger

REMARKS

1900 CENSUS INDEX  
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Garza, Daniel

HEAD OF FAMILY

VOL.

SHEET 1

CALIFORNIA

S. D.

LINE

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION<br>SHIP | BIRTH<br>MONTH | YEAR | AGE | EDUCATION | INDUSTRY |
|---------------------------|------------------|----------------|------|-----|-----------|----------|
| <u>Garza, Daniel</u>      |                  |                |      |     |           |          |
| <u>Garza, [illegible]</u> |                  |                |      |     |           |          |
| <u>Garza, [illegible]</u> |                  |                |      |     |           |          |
| <u>Garza, [illegible]</u> |                  |                |      |     |           |          |

U.S. DEPARTMENT OF AGRICULTURE  
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George, Nicolas

STATE

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LINE

326

53

11 Apr. 1841 55 England  
Canada 12 1/2 1/2 1/2

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7440  
17  
17

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

*[Faint handwritten text, possibly a description of a specimen or location]*

ENVELOPE WITH

RELATION OF

REMARK

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

U.S. GOVERNMENT PRINTING OFFICE 11-10791

76620  
*David L. Gorman*  
NAME OF FAMILY

STATE CALIFORNIA  
 VOL. 6 E.D. 11  
 SHEET 11 LINE 23

*John L. Gorman* NAME *1915* YEAR *1915* YEAR *California* BIRTHPLACE  
*John L. Gorman* NAME *1915* YEAR *1915* YEAR *California* BIRTHPLACE

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION   | BIRTH     |             | AGE       | BIRTHPLACE        | CITIZENSHIP |
|------------------------|------------|-----------|-------------|-----------|-------------------|-------------|
|                        |            | MONTH     | YEAR        |           |                   |             |
| <i>David L. Gorman</i> | <i>son</i> | <i>12</i> | <i>1915</i> | <i>16</i> | <i>California</i> |             |
| <i>John L. Gorman</i>  | <i>son</i> | <i>12</i> | <i>1915</i> | <i>16</i> | <i>California</i> |             |
| <i>John L. Gorman</i>  | <i>son</i> | <i>12</i> | <i>1915</i> | <i>16</i> | <i>California</i> |             |
| <i>John L. Gorman</i>  | <i>son</i> | <i>12</i> | <i>1915</i> | <i>16</i> | <i>California</i> |             |
| <i>John L. Gorman</i>  | <i>son</i> | <i>12</i> | <i>1915</i> | <i>16</i> | <i>California</i> |             |

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 11-11571



# CALIFORNIA

STAFF

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ENUMERATED WITH

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REV 4-80

G620

George, Charles

STATE

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2

LINE 12

ALL INFORMATION CONTAINED  
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ENUMERATED WITH

State, Mary S.

RELATIONSHIP TO ABOVE

Daughter

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

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CALIFORNIA

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LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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U.S. GOVERNMENT PRINTING OFFICE  
B. HEAD OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

17-11370

Q620

Loge

CALIFORNIA

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SHEET

LINE

1

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

RESIDENCE

DATE

NAME

MONTH

YEAR

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

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Q620

George H. Nelson

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HEET 12

LINE 20

HP  
Index

RR 11

RR  
Single

RR

OTHER MEMBERS OF FAMILY

RELATION

RESIDENCE

AGE

DATE OF BIRTH

SEX

George H. Nelson

H

RR

RR

50

RR

RR

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Q620

Grossi, I. mela

CALIFORNIA

VOL. 4C

E.D. 179

SHEET 14

LINE 94

IN Jan 1923 41 Italy  
Honorable P. Allegro, Prop.

(OBJECT)

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

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2620

*Don Grubbs*

NAME OF FAMILY

CALIFORNIA

STATE

VOL.

*70*

E.D.

*195*

SHEET

*1*

LINE

*20*

*Don Grubbs*  
*1000 1st St*  
*San Francisco*  
*Calif*

NAME OF MEMBER

NAME

DATE

NAME

NAME

NAME

NAME

NAME

*Don Grubbs*  
*1000 1st St*  
*San Francisco*  
*Calif*

Don Grubbs  
1000 1st St  
San Francisco  
Calif



A-18

RECEIVED BY THE STATE OF CALIFORNIA



Q620

*March, 1911*

CALIFORNIA

VOL. *1* E.D. *209*

SHEET *10* LINE *22*

*John A. Smith*

*Mar 1911*

*Mar 1911*

ENUMERATED WITH *John A. Smith*

RELATIONSHIP TO ABOVE *Mar 1911*

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS



Q620  
112000

# CALIFORNIA

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SHEET

ONE

## OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

AGE

PLACE

REMARKS

RECEIVED BY  
SPECIAL AGENT IN CHARGE  
BUREAU OF THE LANDS

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U. S. DEPARTMENT OF THE INTERIOR

Q620

Gross, Otto

STATE CALIFORNIA

VOL. 53

E.D. 723

SHEET 2

LINE 4

11 June 1959 Oregon

San Francisco

San Francisco

Franklin

1220 HOUSE NO. 1

ENUMERATED WITH *admission Protection and relief society*  
RELATIONSHIP TO ABOVE *mate*

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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11576

G620

CALIFORNIA

George W. New

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SHEET 2 LINE 1

July 1900 1900 1900 1900 1900  
1900 1900 1900 1900 1900  
1900 1900 1900 1900 1900  
1900 1900 1900 1900 1900

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
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RELATIONSHIP TO ABOVE

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Q. G620  
 2-10-41

L. H.  
 (last name)

CALIFORNIA

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SHEET 15

LINE 45

Mr. [illegible] of [illegible]  
 [illegible] [illegible] [illegible]

OTHER MEMBERS OF FAMILY

|                 | RELATION    | AGE         | BIRTH       |             | PLACE       | DATE        |
|-----------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                 |             |             | MONTH       | YEAR        |             |             |
| Mr. [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Mr. [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Mr. [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| Mr. [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

THE [illegible] [illegible]  
 [illegible] [illegible]  
 [illegible] [illegible]

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[illegible] [illegible] [illegible]

28600  
Garcia, Pablo

CALIFORNIA

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SHEET

19

LINE

57

NR 1874 26 Mexico NR  
San Bernardino San Bernardino Tex  
(CITY) (CITY) (STATE) (CITY) (CITY) (STATE)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Anna Joseph

RELATIONSHIP TO ABOVE

Wife

REMARKS

1900 CENSUS, INDEX  
[REQUIREMENT FOR CENSUS FILE  
BUREAU OF THE CENSUS]

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2 2620  
Barrin, Pablo

CALIFORNIA

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AK 11600  
Barrin, Pablo  
Barrin, Pablo

OTHER MEMBERS OF FAMILY

Barrin, Pablo AK 11600 + 11600

G620

*Wm. P. ...*

CALIFORNIA

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1907

LINE 1

OTHER NAMES OF FAMILY

DATE

MONTH

YEAR

AGE

EDUCATION

RELATION

ALL

Q 6620  
 Garcia, Pablo H.

CALIFORNIA

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SHEET 11

LINE 3

Japan June 1896 34 California  
 San de mardine Redlands Trip  
 Redlands

MEMBERS OF FAMILY

| NAME              | RELATION | DATE      | AGE | PLACE      |
|-------------------|----------|-----------|-----|------------|
| Garcia, Isabella  | W        | Nov 1870  | 21  | California |
| Garcia, Paul H.   | S        | Aug 1876  | 3   | California |
| Garcia, Bernice   | D        | Apr 1877  | 1   | California |
| Garcia, Marcus P. | S        | June 1878 | 21  | California |
| Garcia, Frank C.  | S        | May 1880  | 20  | California |

100-100-100-100  
 DEPARTMENT OF JUSTICE  
 BUREAU OF THE Census

A 11

U.S. GOVERNMENT PRINTING OFFICE 11-1001

G620

*California*

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SHEET

LINE

OTHER MEMBERS OF FAMILY

EDUCATION

MONTH

YEAR

EDUCATION

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

G620

CALIFORNIA

*Lucia ...*

VOL. ... E.D. ...

... LINE ...

*I have ...*  
*... ..*  
*... ..*  
*... ..*  
*... ..*



G620

Javier A. Bator.

STATE

CALIFORNIA

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22

E.D.

221

SHEET

17

LINE

5

11 1076 California  
 Greenfield Commercial Shop

ENUMERATED WITH

Javier A. Bator

RELATIONSHIP TO ABOVE

Refuse

REMARKS

U.S. DEPARTMENT OF JUSTICE  
 BUREAU OF THE CENSUS

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9620  
George, Patent

CALIFORNIA

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SHEET 2

FILE 23

Mr. J. H. 1212 1/2 Broadway  
New York City

OTHER MEMBERS OF FAMILY

RELATION

George, Patent

Mr. J. H. 1212 1/2 Broadway  
New York City

RECEIVED  
JAN 10 1892  
BUREAU OF PATENT

1892

1892

Q620

S. Garcia, Patricia

75-15621 Mexico  
S. Garcia

CALIFORNIA

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SHEET 17 LINE 17

OTHER MEMBERS OF FAMILY

NAME

RELATION  
BORN

DECEASED

MONTH

YEAR

AGE

1. RESIDENCE

2. OCCUPATION

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BIRTH INDEX

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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19620

*Robert P.*

CALIFORNIA

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SHEET

*11*

LINE

*11*

*Mr. Robert P. [illegible]  
[illegible]  
[illegible]  
[illegible]*

UNITED STATES DEPARTMENT OF JUSTICE

NAME: [illegible] FIRST NAME: [illegible] LAST NAME: [illegible]  
ADDRESS: [illegible] CITY: [illegible] STATE: [illegible] ZIP: [illegible]

*Mr. Robert P. [illegible]  
[illegible]  
[illegible]*

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

Y-10  
1-7-62

11627

CALIFORNIA

VOL. 4

P.D. 20

SHEET 1

LINE

POWER MEMORIAL OF FAMILY

RELATION

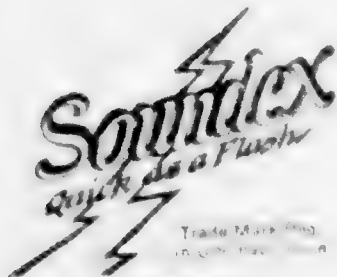
RELATION

RECEIVED  
BUREAU OF THE ARMY

11627

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Paul



Trade Mark Reg.  
U. S. Pat. Off.

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| Re. 15,682 | 1,435,663 |
| 1,297,220  | 1,480,664 |
| 1,283,919  | 1,481,744 |

Printed in U. S. A.

1962  
Helen Pauling

STATE CALIFORNIA

VOL 22 PD 13

DATE 12 DEC 21

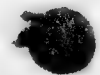
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REMARKS

REMARKS

Exhibit



12620  
Luisi Paul

CALIFORNIA

VOL. 27 E.D. 7

SHEET 1 LINE 17

Age 30 Sex M Race H. Birthplace H. Citizenship H.

Home Address San Francisco

San Francisco Minna E HOUSE NO. 54

ENUMERATED WITH H. St. William

RELATIONSHIP TO ABOVE Soldier

REMARKS

6-26-20

Time, Paul

CALIFORNIA

VOL. 14

E.D. 51

SHEET 3

LINE 14

15 Jan. 1882 California

Los Angeles Los Angeles

Los Angeles Jackson 1113

ENUMERATED WITH

Simon, Agatha

RELATIONSHIP TO ABOVE

Grand son

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE 21-10700

Q620

CALIFORNIA

VOL 48

E.D. 163

SHEET 16

LINE 16

*[Faint handwritten notes and signatures]*

MEMBERS OF FAMILY

| NAME      | RELATION | DATE | AGE | REMARKS |
|-----------|----------|------|-----|---------|
| John      | Head     | 1870 | 30  |         |
| Mary      | Wife     | 1870 | 25  |         |
| William   | Son      | 1872 | 10  |         |
| Elizabeth | Daughter | 1874 | 8   |         |
| James     | Son      | 1876 | 6   |         |
| Anna      | Daughter | 1878 | 4   |         |
| Charles   | Son      | 1880 | 2   |         |

THE STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
COURT OF PROBATE

Attest





STATE *California*

*Paul*

NAME

RESIDENCE

MONTH

YEAR

DATE  
RECEIVED

CALIFORNIA

STATE

VOL.

F.D.

SHEET

LINE

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

SEX

DATE

DATE OF BIRTH

DATE OF DEATH

1900 CENSUS  
DETACHING CARD  
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

STATE

California

P

HEAD OF FAMILY (CONTINUED)

OTHER MEMBERS OF FAMILY (CONTINUED)

NAME

RELATION

(CONT)

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN

(CONT)

THE UNITED STATES  
DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

A 11

Q625  
George, Paul

CALIFORNIA

VOL. 38

E.D. 30

SHEET 5

CON. 78

17. May 1854  
San Francisco.

California, Va.  
San Francisco.

RECEIVED

RECEIVED

RECEIVED  
BUREAU OF THE TREASURY

VER

6625  
Garcia, Paul

CALIFORNIA

VOL

26

E.O.

186

SHEET

10

LINE

72

July 1955 - 100 - 100  
100 - 100

100 - 100  
100 - 100

MEMBERS OF FAMILY

RELATION

DATE

MONTH

YEAR

AGE

RESIDENCE

PHONE

S. J. Miller  
7/1/55  
100

THE STATE OF CALIFORNIA  
DEPARTMENT OF SOCIAL SERVICES  
DIVISION OF CHILD WELFARE

A-10

100-100

6620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

(BIRTH)

(AGE)

(AGE)

(BIRTH PLACE)

(CITIZENSHIP)

(M.C.D.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS NOT  
TO BE USED FOR  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-31570

# CALIFORNIA

|       |    |      |    |
|-------|----|------|----|
| VOL.  | 14 | E.D. | 33 |
| SHEET | 23 | LINE | 24 |

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARK:

# CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900-1901  
CENSUS OF THE STATE OF CALIFORNIA  
BUREAU OF THE CENSUS

A2

U. S. GOVERNMENT PRINTING OFFICE 11 11870



6620

State of California

STATE

NO

CALIFORNIA

11

177

2

43

County of Santa Clara

Superior Court of the County of Santa Clara

In and for the County of Santa Clara

State of California

2620

Grove, Pauline

CALIFORNIA

VOL. 35

E.D. 252

SHEET 7

LINE 35

115 1000 500 20 1000 1000 1000

1000 1000 1000

1000 1000 1000

1000 1000 1000

1000 1000 1000

ENUMERATED WITH

RELATIONSHIP TO ADULT

REMARKS

Wagner, Henry  
Servant

THE UNITED STATES  
DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-2  
U.S. GOVERNMENT PRINTING OFFICE 11-11570

Q620  
Neirich, Gulo

w. July 1856 43  
Luo... ..

Austria  
township 2

STATE

VOL

SHEET

48

9

E.O.

LINE

125

77

na.

Neirich, Christian  
- John

C. May 1867 33 Austria na  
C. Apr. 1858 45 Austria na

420  
Harcia Burdeto

CALIFORNIA

VOL. 72

E.D. 72

SHEET 1

LINE 1

OTHER MEMBERS OF FAMILY

PERSON

PERSON

PERSON

PERSON

RECEIVED  
JAN 1 1901  
RECEIVED  
JAN 1 1901

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JAN 1 1901

G620  
Tippin, Carl S.

STATE CALIFORNIA  
VOL. 10 E.D. 37  
SHEET 13 LINE 6

1882 California  
1882 California  
1882 California

ENUMERATED WITH

RELATION TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS

A2

U.S. GOVERNMENT PRINTING OFFICE 11-11100

9620

CALIFORNIA

VOL.

ED.

SHEET

LINE

Hertino

Ala

11171

2620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. CENSUS BUREAU  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

A-2  
11-11570

9620  
Garcia, Pedro.

CALIFORNIA

VOL 17

E.D. 55

SHEET 2

LINE 15

11 Mar 1915, California  
Bureau of Census, Wash. D.C.

STREET

HOUSE NO.

ENUMERATED WITH

Domini, Paul

RELATIONSHIP TO ABOVE

Brother

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. DEPARTMENT OF COMMERCE

11-11110



4620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

NAME

AGE

SEX

BIRTHPLACE

CITIZENSHIP

DATE

PLACE

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS FORM IS TO BE  
FILLED OUT BY THE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11500

# CALIFORNIA

VOL

E. D.

FILE

LINE

STANDARD RECORD OF FAMILY

DEPARTMENT OF

RECORDS

AND

STATISTICS

1917

1917

1917

Q620  
 Garcia

1917

CALIFORNIA

VOL. 17  
 SHEET 1

E.D. 124  
 LINE 17

1917  
 Garcia  
 1917

1917  
 1917  
 1917

740

MEMBERS OF FAMILY

| NAME            | RELATION | DATE | PLACE      | REMARKS |
|-----------------|----------|------|------------|---------|
| Garcia, Jose    | Head     | 1917 | California |         |
| Garcia, Maria   | Wife     | 1917 | California |         |
| Garcia, Juan    | Son      | 1917 | California |         |
| Garcia, Pedro   | Son      | 1917 | California |         |
| Garcia, Antonio | Son      | 1917 | California |         |

4620

# CALIFORNIA

## STAFF

544

444

— 2 —

11. July 1891. H. W. W. W.

Respectfully,  
Dorothy

12000000

Q620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. DEPARTMENT OF JUSTICE  
BUREAU OF TAX INQUIRY

U. S. GOVERNMENT PRINTING OFFICE

11-11070

A-2

6420

# CALIFORNIA

VOL.

E. D.

2011-12-15

1126

THE MEMBERS OF FAMILY

NAME \_\_\_\_\_ RELATION \_\_\_\_\_ AGE \_\_\_\_\_ SCHEDULE \_\_\_\_\_

[illegible]

A-14

1166

6620

CALIFORNIA

VOL.

E D.

SHEET

LINE

MEMBER OF THE FAMILY

RELATION

BIRTH

AGE

BIRTHPLACE

EDUCATION

THE UNIVERSITY OF CALIFORNIA  
LIBRARY  
BERKELEY, CALIF.

A-14

11-11001

Q620

CALIFORNIA

Sugar, Pate

VOL. 42

F.D. 83

SHEET 23

LINE 74

11 May 1872 29

Santa Ana  
CaliforniaSanta Ana  
California

11

11

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION | DATE | MONTH | YEAR | AGE | SEX | STATUS |
|----------------|----------|------|-------|------|-----|-----|--------|
| Johnston       | son      | 1872 | May   | 1872 | 18  | M   | 18     |
| Blair, William | son      | 1871 | 12    | 1871 | 18  | M   | 18     |
| Joachim, J. S. | son      | 1871 | 12    | 1871 | 18  | M   | 18     |



G620

CALIFORNIA

STATE

NO. 10

F.O.

SHEET

7

LINE

A 5

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS TO BE  
 FILED IN THE  
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U.S. GOVERNMENT PRINTING OFFICE

G620

Large, Peter

CALIFORNIA

WISCONSIN

VOL.

41

E. D.

77

SHEET

6

LINE

18

40. 1855 55 California  
State House Penology Dept.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE UNITED STATES  
BUREAU OF THE CENSUS

A2

11-11-1900

25020  
Larcia, Chile

CALIFORNIA

VOL. 69 E.D. 28  
SHEET 1 LINE 88

May 1911  
Larcia, Chile  
Larcia, Chile

Larcia, Chile  
Larcia, Chile

*Rosa  
Luna*

CALIFORNIA

STATE

VOL.

*33*

*195*

ISSUE

*2*

*103*

*San Francisco  
California*

*Library*

*103*

DEPARTMENT OF

*California State*

RECORDS AND

*Center*

RECORDS

DEPARTMENT OF  
RECORDS AND  
LIBRARY



THE UNIVERSITY OF CALIFORNIA LIBRARY

*Chase, Peter*

VOL 15

CALIFORNIA

E.D. 76

SHEET 5

LINE 72

*71 Jan 1831 23 France  
El Monte Cal.*

ATTACHED MEMBERS OF FAMILY

| NAME                | RELATION  | DATE       | AGE         | SEX         | STATUS    | REMARKS        |
|---------------------|-----------|------------|-------------|-------------|-----------|----------------|
| <i>Chase, Peter</i> | <i>24</i> | <i>Jan</i> | <i>1831</i> | <i>Male</i> | <i>31</i> | <i>Married</i> |

G620

CALIFORNIA

VOL. 40

E.D. 1

LINE 23

OTHER MEMBERS OF FAMILY

NAME

DATE

AGE

RELATIONSHIP

REMARKS

114

114

4620

*John J. ...*  
NAME OF FAMILY

CALIFORNIA

VOL. *6* E.D. *44*  
 SHEET *1* LINE *44*

*John J. ...*  
*...*

OTHER MEMBERS OF FAMILY

| NAME               | RELATION   | BIRTH            | DEATH               | REMARKS |
|--------------------|------------|------------------|---------------------|---------|
| <i>John J. ...</i> | <i>...</i> | <i>Jan 11 21</i> | <i>Germany N.Y.</i> |         |
| <i>...</i>         | <i>...</i> | <i>Dec 11 11</i> | <i>Germany N.Y.</i> |         |
| <i>...</i>         | <i>...</i> | <i>Dec 11 11</i> | <i>Germany N.Y.</i> |         |
| <i>...</i>         | <i>...</i> | <i>Dec 11 11</i> | <i>Germany N.Y.</i> |         |
| <i>...</i>         | <i>...</i> | <i>Dec 11 11</i> | <i>Germany N.Y.</i> |         |

24600  
104

CALIFORNIA

VOL 36

ED 370

1913

LINE 46

STATE OF CALIFORNIA

DEPARTMENT OF

MINES

RECORDS

104

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2620

2620

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CALIFORNIA

STATE

VOL 20

F.D. 22

SHEET 4

LINE 20

Italy

Nevada

STREET

HOUSE N.

Nevada County Sup

110

ENGINEER'S NAME

DEPT. NAME TO APPEAR

REMARKS

110

A-2

110

Q 620

*1-1-1944, Peter*

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

ENCLOSURES WITH

RELATIONSHIP TO ABOVE

REMARKS

RECEIVED BY THE  
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FEDERAL BUREAU OF INVESTIGATION

U.S. GOVERNMENT PRINTING OFFICE

8630

CALIFORNIA

STATE

VOL

E. D.

SHEET

LINE

MEMBERS OF THE FAMILY

NAME

SEX

AGE

AGE

RELATION

DATE

A-1a

11-11-11

G-20  
Cross, R.C.

CALIFORNIA

VOL 37 E.D. 168

SHEET 4 ONE 77

County of Santa Barbara  
State of California

Subscribed, attested and sworn to before me this 11th day of August, 1911.

9620

CALIFORNIA

E.D. 200

LINE 1

OTHER MEMBER OF FAMILY

RELATION

DATE

AGE

INDUSTRIAL CLASS

EDUCATION

MARRIED

WIDOW

THE UNIVERSITY OF CALIFORNIA  
LIBRARY  
DURHAM

114

6620

CALIFORNIA

*Edward J. ...*

VOL

F.D.

SHEET

LINE

*... of ...  
...  
...*

CHILDREN OF FAMILY

RELATION

AGE

MONTH

YEAR

*...  
...  
...  
...*

...  
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...



Q620

CALIFORNIA

VOL. 7

E. D. 1

SHEET 3

LINE 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-2

11-11-1900

G620

CALIFORNIA

*Lucas, Herman*

VOL 1

E.D. 1

LINE 1

LINE 1

California, 1911

1911

1911

1911

1911

1911

*Lucas, Herman*  
*1911*  
*1911*  
*1911*  
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*1911*  
*1911*

Copyright 1911 by  
Herman Lucas  
San Francisco, Cal.

1911

1911



STATE *California*

*2*  
*State of California*

IN SENATE,  
January 1, 1901.

| NAME                    | RESIDENCE            | EDUCATION                       | EXPERIENCE     | REMARKS                     |
|-------------------------|----------------------|---------------------------------|----------------|-----------------------------|
| <i>William H. Hall</i>  | <i>San Francisco</i> | <i>University of California</i> | <i>Teacher</i> | <i>Member of the Senate</i> |
| <i>James H. Smith</i>   | <i>San Francisco</i> | <i>University of California</i> | <i>Teacher</i> | <i>Member of the Senate</i> |
| <i>John D. Jones</i>    | <i>San Francisco</i> | <i>University of California</i> | <i>Teacher</i> | <i>Member of the Senate</i> |
| <i>Robert L. Brown</i>  | <i>San Francisco</i> | <i>University of California</i> | <i>Teacher</i> | <i>Member of the Senate</i> |
| <i>Charles E. White</i> | <i>San Francisco</i> | <i>University of California</i> | <i>Teacher</i> | <i>Member of the Senate</i> |

W. H. Hall  
James H. Smith  
John D. Jones  
Robert L. Brown  
Charles E. White

Robert R. R. R.

Vol. \_\_\_\_\_ E.D. \_\_\_\_\_

LINE

*S. J. H. M. A. V. S. J. H. M. A. V. S.*

62 9

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1. *Phragmites australis* (Cav.) Trin. ex Steud.

1. *Journal of the American Medical Association*, 1997; 277: 1001-1005.

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1. *Journal of the American Medical Association*, 1997; 277: 1033-1038.

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1. *Chlorophyll a* and *Chlorophyll b* contents were determined by spectrophotometry using the method of Lichtenthaler and Wherry (1987).

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CALIFORNIA INDIANA

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IN CONTACT WITH

RELATIONSHIP TO ABOVE

REMARKS

*Samuel*

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CALIFORNIA

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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CALIFORNIA

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OTHER MEMBERS OF FAMILY

RELATION

BIRTH

MONTH

YEAR

DATE

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

AGE

(1957)



6620  
George Piute

CALIFORNIA

VOL 19

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Jan 1873 25

California  
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LISTED MEMBERS OF FAMILY

| NAME         | RELATION | MONTH | YEAR | AGE | PLACE OF BIRTH |
|--------------|----------|-------|------|-----|----------------|
| George Piute | S        | Mar   | 1870 | 7   | California     |
| Mother       | F        | Aug   | 1877 | 2   | California     |
| Minnie       | Da       | May   | 1880 | 13  | California     |
| Robert       | Da       | Nov   | 1895 | 4   | California     |
| Molly        | Da       | Dec   | 1898 | 1   | California     |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS  
San Bernardino

1101

8620  
George, Mike

CALIFORNIA

vol 19 no 39

7 30

San Jose 1867 40 California  
George Mike

|             |    |          |    |            |
|-------------|----|----------|----|------------|
| George Mike | 14 | May 1876 | 10 | California |
| Molly       | 12 | Apr 1875 | 5  | California |
| George      | 8  | Feb 1877 | 3  | California |
| Mike        | 15 | May 1876 | 10 | California |
| Mike        | 2  | Jan 1876 | 5  | California |

all in 1872

George, Pute

STATE California

OTHER MEMBERS OF FAMILY (CONTINUED)

| NAME   | RELATION | BIRTH |      | AGE | BIRTHPLACE | YEARS IN CALIF. |
|--------|----------|-------|------|-----|------------|-----------------|
|        |          | MONTH | YEAR |     |            |                 |
| George | H        | 1     | 1871 | 35  | California | 1               |
| Pute   | W        | 1     | 1871 | 35  | California | 1               |

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CALIFORNIA

STATE

VOL

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P.D.

LINE

Gregg, Pleasant R.

45

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10 May 1877 California

San Jose Santa Rosa Creek

STREET

HOUSE N

Gregg, Pleasant R.

San Jose

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARK

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BUREAU OF THE CENSUS

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U. G. 620  
*Garcia, Cordelia*

CALIFORNIA

VOL. 26 E.D. 1885

CHIEF 26 1885

*1120 11th St. S. Los Angeles*  
*California*

CHILD MEMBERS OF FAMILY

| NAME                  | RELATION        | AGE       | SEX      | DATE OF BIRTH | DATE OF ENTRY |
|-----------------------|-----------------|-----------|----------|---------------|---------------|
| <i>John A. Garcia</i> | <i>Son</i>      | <i>10</i> | <i>M</i> | <i>1875</i>   | <i>1885</i>   |
| <i>David Garcia</i>   | <i>Son</i>      | <i>10</i> | <i>M</i> | <i>1875</i>   | <i>1885</i>   |
| <i>Louisa Garcia</i>  | <i>Daughter</i> | <i>10</i> | <i>F</i> | <i>1875</i>   | <i>1885</i>   |



G620

*Prof*

CALIFORNIA

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VOL

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INVESTIGATION

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REMARKS

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 Garcia Prudencio

STATE  
 VOL 71  
 PAGE 76

11-12-1911  
 Santa Clara  
 Juan Jose

Garcia Ella  
 Jorge  
 Pablo  
 Maria  
 Jose

11 Aug. 1911 - California  
 12 Aug. 1911 - California  
 13 Aug. 1911 - California  
 14 Aug. 1911 - California  
 15 Aug. 1911 - California

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THE PEOPLE OF THE COUNTY OF

San Diego

County

San Diego

Notary

San Diego

G620  
George, R. H.

CALIFORNIA

VOL 20

E.D. 48

1871

71

St. George, Nevada  
Mar. 13-71  
Miss Mary P.  
Mills

CHECK NUMBER OF FAMILY

George, R. H. W. Jan 1871  
and L. P. Mar. 1871

119620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

George Pichel

410 1/2 N. 1st St. Los Angeles  
California

STREET

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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DETACHMENT OF THE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

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*Lucia, Gabae.*

CALIFORNIA

VOL

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*Lucia, Gabae.*



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CALIFORNIA

VOL.

E.D.

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REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

A-2

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Alma, I. I. I.

CALIFORNIA

VOL. 11 E.D. 11  
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STATE OF CALIFORNIA

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Lucia, Ralph

STATE

CALIFORNIA

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May 1961 11 California  
Los Angeles August 1961  
Hesperia Center

ENUMERATED WITH

RELATIONSHIP

REMARKS

RECEIVED BY  
BUREAU OF THE BUREAU

20 30

CALIFORNIA

VOL 23

E.D. 22

LINE

LINE 1

CITIZENSHIP RECORD

NAME

DATE

AGE

SEX

STATUS

PLACE OF BIRTH

DATE OF ARRIVAL

EDUCATION

EMPLOYMENT

REMARKS

DATE OF CITIZENSHIP

DATE OF NATURALIZATION

DATE OF DEPORTATION

DATE OF REENTRY

DATE OF DEATH

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Q620

CALIFORNIA

E.D.

LINE

STATION NUMBER

STATION

DATE

TIME

STATION

STATION

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NO. 1

6630

*Gross Ralph A.*

STATE

CALIFORNIA

VOL.

*57*

E.D.

*181*

SHEET

*11*

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*49*

*May 1944*

*California*

*California*

*California*

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Licia, Ruman

CALIFORNIA  
STATE VOL. 26 ED. 195  
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average 1914-1915

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RELATIONSHIP TO ABOVE

REMARKS

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G620  
 Garcia, Ramon.

CALIFORNIA

VOL 17

E.D. 62

HEET 7

LINE 37

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16620

CALIFORNIA

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VOL

E.D.

SHEET

LINE

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OTHER MEMBERS OF FAMILY

RELATION

AGE

SEX

DATE

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16620

Q620  
 L. C. ...  
 HEAD OF FAMILY

STATE  
 VOL. 2  
 SHEET  
 E.D. 1  
 LINE 1

NAME ...  
 BIRTH ...  
 YEAR ...  
 MONTH ...  
 DAY ...  
 AGE ...  
 CITIZENSHIP ...

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | AGE  | BIRTHPLACE | CITIZEN |
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|      |          | MONTH | YEAR |            |         |
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G620

Garcia, Ramon

STATE

CALIFORNIA

VOL.

22

E.D.

221

SHEET

11

LINE

64

June 1911

California

River

Commercial Bank

ENUMERATED WITH

Moneta, Ester

RELATIONSHIP TO ABOVE

Nephew

REMARKS

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 1910

G 620

CALIFORNIA

*Alfred, Jr.*

STATE

CITY

ZIP

*W. J. ...*

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*...*





# CALIFORNIA

VOL. 24

E. D. 145

SHEET

LINE 18

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*Lydia*  
*1862*

CALIFORNIA

VOL

PAGE

DATE

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STATE OF CALIFORNIA

DEPARTMENT

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THE STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
OFFICE OF THE \_\_\_\_\_

NOTARY



4620

# CALIFORNIA

## STAFF

*Journal of Management Education* 30(6)

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STATE

CALIFORNIA

VOL

F. D.

SHEET

LINE

MEMBER'S NAME

RESIDENCE

DATE

MONTH

YEAR

AGE

INITIALS

Area

STATE California

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE | AGE | EDUCATION |
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CALIFORNIA

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VOL

F.D.

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1911

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CALIFORNIA

VOL. 11

E.D. 127

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REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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VOL. 1 E. O. 1

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CALIFORNIA

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VOL.

SHEET

E.D.

LINE

MEMBER OF FAMILY

NAME

DATE

AGE

RELATIONSHIP

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NOTARY

3620

CALIFORNIA

VOL

22

E.D.

237

SHEET

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REMARKS

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CALIFORNIA

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VOL

10712

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10712

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CALIFORNIA

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BUREAU OF THE CENSUS

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CALIFORNIA

VOL. 27 E.D. 250  
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REMARKS

THE CITY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
BUREAU OF THE ENGINEER

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Q620  
George Richard

STATE CALIFORNIA

NO 14 ED 74

DATE 18 MAY 1953

18 May 1953 47 H. L. H. R.  
San Diego, California

ENUMERATED WITH

Myatt, Estelle

RELATIONSHIP TO ABOVE

Daughter

REMARKS

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Q620

James Richard L.

STATE CALIFORNIA

VOL. 5 F.O. 1

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REMARKS

THIS CARD IS TO BE  
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IMMIGRATION AND NATURALIZATION SERVICE



G620

CALIFORNIA

Larcia, Richard E.

VOL. 5

P.D. 172

FILE

LINE 3

## OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

MONTH

YEAR

RESIDENCE

Larcia, Alice H. 11-10-1870 California  
 Larcia, E. L. 11-10-1870 California  
 Larcia, E. L. 11-10-1870 California  
 Larcia, R. 11-10-1870 California

Q620  
Grace, Richard C.

HEAD OF FAMILY

CALIFORNIA

VOL. 90

E.D. 6

SHEET 1

LINE 1

11-2-1880 15 California  
11-2-1880 15 11-2-1880  
11-2-1880 15 11-2-1880

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

MONTHS

YEARS

DATE BORN

DATE DIED

Grace 11-2-1880 15 11-2-1880  
Elmer 11-2-1880 15 11-2-1880

THE STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO

NOTARY PUBLIC

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STATE

FLORIDA

VOL

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*Wm. R. ...*

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THIS DOCUMENT CONTAINS

NAME

RESIDENCE

DATE

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10

*[Faint handwritten notes]*

July 1890 - Suburban  
July 1890 - Suburban

*[Faint handwritten text]*

1875

1874

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.

114

... ..

STATE *California*

*Supervisor*

STATE OF CALIFORNIA - FAMILY

NAME

RESIDENCE

DATE

AGE

*John Doe* *1234 Main St* *1911* *25*  
*John Doe* *1234 Main St* *1911* *25*  
*John Doe* *1234 Main St* *1911* *25*

DEPT. OF SOCIAL WELFARE  
BUREAU OF THE CENSUS



5620.

CALIFORNIA

STATE

Charles R. Rite

VOL

74

E.D.

742

SHEET

7

LINE

60

1

1277

18

18

California

San Francisco

San Francisco

Turk

75

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS NOT TO BE  
DETACHED FROM THE LIST  
BUREAU OF THE CENSUS

4620

Greig, Robert

STATE CALIFORNIA  
VOL. 1 E.D. 37  
SHEET 1 LINE 1

I certify that the above named person is the same as the person who was born on the 10th day of January 1880 at [illegible] California and who was married to [illegible] on the 10th day of January 1900 at [illegible] California.

OTHER MEMBERS OF FAMILY

| NAME          | DATE BORN   | PLACE BORN     | DATE MARRIED | PLACE MARRIED |
|---------------|-------------|----------------|--------------|---------------|
| Greig, Robert | 10 Jan 1880 | Scotland, U.S. |              |               |
| [illegible]   | [illegible] | [illegible]    | [illegible]  | [illegible]   |
| [illegible]   | [illegible] | [illegible]    | [illegible]  | [illegible]   |

THIS CARD IS NOT VALID UNLESS IT IS FILED IN THE OFFICE OF THE CLERK OF THE DISTRICT COURT OF THE COUNTY OF CALIFORNIA.



9020

STATE

CALIFORNIA

vii

E. O.

5. 州府 (1)

124

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS:

THE JOURNAL OF THE  
SOCIETY OF AMERICAN HISTORIANS  
PUBLISHED BY THE JOURNAL

U.S. DEPARTMENT OF AGRICULTURE

11-4370

A-2

Q620  
Hess

Robert

CALIFORNIA

VOL

F.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

AGE

DATE OF BIRTH

SEX

THIS IS TO CERTIFY THAT  
THE INFORMATION CONTAINED  
HEREIN IS TRUE AND CORRECT

A-14

9620

STATE **CALIFORNIA**

VOL. **5** E. O. **7**

SHEET **7** LINE **1**

(INDIVIDUAL)

(NAME)

(MIDDLE)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(CITY)

(M. C. C.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1940 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11870

G-220  
*George Robert C.*

CALIFORNIA

VOL.

14

E.D.

117

HEET

14

LINE

14

*George Robert C.*  
*1914*

*George Robert C.*  
*1914*

OTHER MEMBERS OF FAMILY

| NAME                    | AGE      | SEX      | DATE OF BIRTH | PLACE OF BIRTH    |
|-------------------------|----------|----------|---------------|-------------------|
| <i>George Robert C.</i> | <i>7</i> | <i>M</i> | <i>1907</i>   | <i>California</i> |
| <i>Elizabeth S.</i>     | <i>5</i> | <i>F</i> | <i>1909</i>   | <i>California</i> |
| <i>John</i>             | <i>4</i> | <i>M</i> | <i>1910</i>   | <i>California</i> |
| <i>William</i>          | <i>3</i> | <i>M</i> | <i>1911</i>   | <i>California</i> |
| <i>Marion</i>           | <i>2</i> | <i>F</i> | <i>1912</i>   | <i>California</i> |

*George H.*



*George Robert Co.*

STATE California

OTHER MEMBERS OF FAMILY - BORN

| NAME           | DATE OF BIRTH    | PLACE OF BIRTH    |
|----------------|------------------|-------------------|
| <i>John</i>    | <i>Dec. 1870</i> | <i>California</i> |
| <i>William</i> | <i>July 1877</i> | <i>California</i> |
| <i>Robert</i>  | <i>May 1880</i>  | <i>California</i> |
| <i>George</i>  | <i>Oct. 1880</i> | <i>California</i> |
| <i>Charles</i> | <i>Nov. 1881</i> | <i>California</i> |

#1 and #1

A-15

11-15-1

9620

# CALIFORNIA

Each, Robert F.

VOL. 12

E. O. 22

SHEET 1

LINE 39

11. 1871 24 Illinois

*[Faint handwritten signatures]*

Los Angeles South Train  
(1070071)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE UNITED STATES  
DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

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Robert L.

CALIFORNIA

VOL 20

E.D. 200

SHEET 3

LINE 112

1915  
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OTHER MEMBERS OF FAMILY

RELATION

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G620

Grace

Robert P.

CALIFORNIA

VOL 5

ED. 10

SHEET 1

LINE 38

1911 11th St. Berkeley, Cal.  
 1912 11th St. Berkeley, Cal.

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | DATE | AGE | RESIDENCE      | REMARKS |
|------------------|----------|------|-----|----------------|---------|
| Robert P. Grace  | Self     | 1911 | 45  | Berkeley, Cal. |         |
| William A. Grace | Brother  | 1911 | 12  | Berkeley, Cal. |         |
| John A. Grace    | Brother  | 1911 | 40  | Berkeley, Cal. |         |

1911 11th St. Berkeley, Cal.

1911



G620

San Jose, Calif.

CALIFORNIA

STATE

NO.

DATE

1907

1907

San Jose, Calif. August 1907

San Jose, Calif.

San Jose, Calif. August 1907

1907

San Jose, Calif. August 1907

San Jose, Calif. August 1907

San Jose, Calif.

San Jose, Calif.

620

George Robert H.

# CALIFORNIA

VOL.

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| NAME           | RELATION | RESIDENCE      | DATE | REMARKS |
|----------------|----------|----------------|------|---------|
| James H. Smith | Owner    | St. Louis, Mo. | 1880 | ...     |
| John A. Smith  | Owner    | St. Louis, Mo. | 1880 | ...     |
| ...            | ...      | ...            | ...  | ...     |

... ..

100

19620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

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RECEIVED BY FAMILY

1962

STATE *California*

RECEIVED  
DEPARTMENT OF THE TREASURY  
WASHINGTON, D. C.

10-6

8620  
Elvira, J. de la Cruz

CALIFORNIA

VOL. 18

ED. 1903

SHEET 1

By the Court of the County of Santa Clara  
Elvira, J. de la Cruz

STATE OF CALIFORNIA

IN SENATE  
JANUARY 1903

Elvira, J. de la Cruz  
Exequiel, Maria L. de la Cruz  
Martinez, Juan de la Cruz

THE  
COUNTY OF SANTA CLARA

111

CALIFORNIA

VOL. 2

P. 1

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DATE



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CALIFORNIA

STATE

VOL

F.D.

DATE

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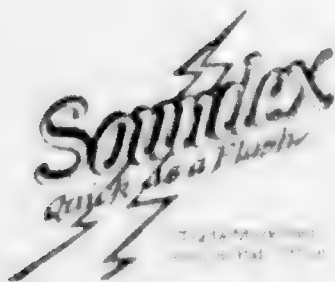
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4620

STATE

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

A 2



5620

CALIFORNIA

VOL

P.O.

CHIEF

TIME

CHIEF MEMBERS OF FAMILY

REASON

1940-1941  
[Illegible text]  
BUREAU OF THE [Illegible]

[Illegible text]

Yucca, 1200

13 112

1999

2000  
Cubana, S. 2

STATE

CALIFORNIA

VOL.

30, 10, 78

SHEET

LINE 2

Wm. J. ...  
San Francisco  
San Francisco

100

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ENumerated with

Williams Co.

RELATIONSHIP

to mother

REMARKS

A 2

# CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

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*San Francisco*  
THIRD CLASS

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*San Francisco*  
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ENUMERATED WITH

RELATION TO ABOVE

REMARKS

U.S. GOVERNMENT  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11559

G620

CALIFORNIA

VOL. 1

E.D. 261

SHEET 51

LINE 51

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS TO BE  
USED FOR THE  
BUREAU OF THE  
CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

6620  
Garcia, Rosa.

CALIFORNIA

VOL 17

E.D. 71

SHEET 11

LINE 2

H. Garcia, 141 2nd St. S. P.O. Box 100  
San Francisco, Calif.

Garcia, Rosa H. P.O. Box 100  
San Francisco, California



61 G 020

*San Francisco*

CALIFORNIA

VOL

E.D.

*142*

SHEET

*1*

LINE

*5*

*San Francisco*

UNITED STATES DEPARTMENT OF JUSTICE

EXAMINER

DEPT.

RECORDS

MONTH

YEAR

*San Francisco*

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9620

1900

STATE CALIFORNIA

VOL.

F. O.

SHEEP

2148

10. *Leptocarpus* *Leptocarpus*  
*Leptocarpus* *Leptocarpus*

[illegible]

**Figure 1**

ENUMERATED WITH

RELATIONSHIP TO ABOVE:

REMARKS:

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE Census

U S GOVERNMENT PRINTING OFFICE

11 - 11509

A 2

CG 620  
George C. C. C.

CALIFORNIA

VOL.

21

E.O.

61

SHEET

1

LINE

12

10-1-1900 10-1-1900 10-1-1900

OTHER DEGREE OF FAMILY

10-1-1900

10-1-1900

CALIFORNIA

VOL. 12 E.D. 12

LINE 12

OTHER NAMES OF THE FAMILY

DEATH DATE BIRTH DATE MARRIAGE DATE

James, John, ...  
... ..

110

G629

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

Greg. May 722

U. S. 1136 40 California  
Mendocino County, California

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Holl Edmund May  
Daughter

U. S. DEPARTMENT OF AGRICULTURE  
BUREAU OF LAND MANAGEMENT

A-2

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CALIFORNIA

VOI

F.D. 3

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Larkin, John

STATE

VOL

SHEET

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RELATION OF TO ABOVE

REMARKS

U.S. DEPARTMENT OF THE INTERIOR  
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U.S. DEPARTMENT OF THE INTERIOR

11-1150





2620  
George, Fred R.

CALIFORNIA

VOL 8 E.D. 47

SHEET 11 LINE 1

George, Fred R. 1880  
George, Fred R. 1880

MEMBERS OF FAMILY

| NAME   | RELATIONSHIP | DATE OF BIRTH | DATE OF DEATH | AGE | RESIDENCE |
|--------|--------------|---------------|---------------|-----|-----------|
| George | John         | 1880          |               |     | Albion    |
| Anna   | John         | 1880          |               |     | Albion    |
| May    | John         | 1880          |               |     | Albion    |

1910 Census  
California  
George, Fred R.

111

Q620

CALIFORNIA

Garcia, Rufina

STATE

VOL

37

E.D.

106

SHEET

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10 July 1894

St.

California

San Joaquin

Central Ave

East Main

ENUMERATED WITH

Lina, b. d.

RELATIONSHIP TO ABOVE

Wife

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 10-11750

CR 620

CALIFORNIA

VOL

P.D.

FILE

THE UNIVERSITY OF CALIFORNIA

LIBRARY

THE UNIVERSITY OF CALIFORNIA  
LIBRARY  
400 UNIVERSITY AVENUE  
BERKELEY, CALIF. 94720

Quota

CALIFORNIA

George Washington

DATE

18

19

John Adams

17

Thomas Jefferson

James Madison

James Monroe

James Jackson

James K. Polk

Franklin Pierce

Abraham Lincoln





CALIFORNIA

STATE

VOL

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DATE

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EN. MEMBERSHIP

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS TO BE  
FILLED OUT BY THE  
BUREAU OF THE  
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ELECTIONS

DATE OF BIRTH

Garcia, J

VOI 31

CALIFORNIA

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Prison

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CALIFORNIA

P. D.





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CALIFORNIA

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CALIFORNIA

VOL. 1

E. D. 1

SHEET 1

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A2

U.S. GOVERNMENT PRINTING OFFICE 11-11609

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*San Jose, Cal. adon*

STATE

VOL.

SHEET

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ENUMERATED WITH

RELATIONSHIP ABOVE

RE MARK

U.S. DEPT. OF AGRICULTURE  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D.C.

A 2

11-11529

8020  
George, Maine

CALIFORNIA

VOL 7 E.D. 39  
SHEET 7 LINE 7

Feb 71 66 California  
Antelope Jet

Antelope Jet

OTHER MEMBERS OF FAMILY

PERSONS

WOMEN

YOUTH

AGE

DATE OF BIRTH

PLACE OF BIRTH

George, Maine

George, Maine

N.E.A.

1971

G 620

STATE

CALIFORNIA

VOL

*Clinton, ...*

*... 1910*

*... 1910 ...*

*22*

*... 1910 ...*

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Q620

*Exhibit A*

CALIFORNIA

STATE

VOL

FILE

ED

IN

*Exhibit A*  
*Exhibit B*  
*Exhibit C*

*Exhibit D*  
*Exhibit E*  
*Exhibit F*

THE STATE OF CALIFORNIA  
COUNTY OF ...  
JANUARY 1, 1911

Attest

CLERK

15620  
*[Handwritten signature]*

CALIFORNIA

VOL. *15*  
SHEET *2*  
E.D. *5*  
LINE *1*

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11506

Q620

CALIFORNIA

VOL

35

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

V.2

U.S. GOVERNMENT PRINTING OFFICE 11-10500



CALIFORNIA

8620  
George, Samuel

STATE

VOL

SHEET

34

12

ED 240

LINE 46

W. Apr. 1877 23 N. Y.

San Francisco

San Francisco

EXEMPTED WITH

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REMARKS

Radio Recreation  
+ Private 4th class  
Concurrent #3  
+ applied from 1877

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE Census

Q620  
George, Samuel L.

CALIFORNIA

VOL 47 E.D. 67

FILE 6

1814 1814  
1814 1814

OTHER MEMBERS OF FAMILY

RE: ALISON

George, John L. 1814 1814

1814 1814  
1814 1814

1814

1814

Q620

CALIFORNIA

VOL.

E.D.

LINE

4430

7

CALIFORNIA

VOL

F.D.

DATE

TIME

GENERAL MEMORANDUM

RE: [illegible]

TO: [illegible]

FROM: [illegible]

SUBJECT: [illegible]

DATE: [illegible]

TIME: [illegible]



G620

CALIFORNIA

*Barbara, Sun Tze*

VOL

E.D.

REEL

LINE

OTHER NAMES OF FAMILY

NAME

DATE

TIME

AGE

SEX

RELATION

REMARKS

*Barbara, Sun Tze*  
*Unalutah*

*Unalutah*  
*Unalutah*

2629  
Gracie, Antae

CALIFORNIA

VOL 15- E.D. 112

DATE 117

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# CALIFORNIA

VOL.

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RELATIONSHIP TO ABOVE:

REMARKS

THE UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

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CALIFORNIA

VOL 31 NO 10  
MAY 1900

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SOCIETY

THE JOURNAL OF THE CALIFORNIA SOCIETY

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G620

STATE CALIFORNIA

VOL. 2 E.D. 375

SHEET 1 LINE 1

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REMARKS

A-2

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF ENTOMOLOGY

U.S. GOVERNMENT PRINTING OFFICE

Q620  
Chris, Sarah

STATE CALIFORNIA  
VOL. 17 E. D. 63  
SHEET 7 LINE 76

May 1972 California  
Marine Stevens

ENDORSE WITH Long, William  
RELATIONSHIP TO ABOVE Son

REMARKS

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

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STATE

Long Eaton

1921年 10月 21日 星期一

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*San Jose*

CALIFORNIA

VOL.

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SHEET

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DATE

*6/3*

*1/16*

*Barry*

*San Jose*

UNITED STATES DEPARTMENT OF AGRICULTURE

STATIONER

NAME

AGE

SEX

RESIDENCE

STATE

*Alameda*

*18*

*Alameda*

*18*

*California*

*California*

VIA



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Leah

CALIFORNIA

VOL. 47

E.D. 61

SHEET 11

LINE 32

July 1867 27 44-10-11-1/2  
 (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 (NAME) (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Marion, John

RELATIONSHIP TO ABOVE

Wife in Law

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11670

G620

*Green, George*

STATE CALIFORNIA  
VOL 21  
SHEET 3 LINE 00

*11 May 1925 at New York  
San Francisco  
San Francisco - Panama*

INDEXED WITH

RELATION TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF INVESTIGATION



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City of Los Angeles

CALIFORNIA

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The City of Los Angeles  
County of Los Angeles  
California

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U. S. DEPARTMENT OF COMMERCE  
BUREAU OF MARITIME SERVICE  
WASHINGTON, D. C.

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U. S. GOVERNMENT PRINTING OFFICE 11-11556

# CALIFORNIA

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CALIFORNIA

STATE

VOL

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EXAMINATION WITH

RECORDS OF THE ARCHIVES

REMARKS

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# CALIFORNIA

VOL.

E.D.

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U.S. GOVERNMENT PRINTING OFFICE: 1910

Grass, Helma

CALIFORNIA

VOL 18 F.D. 24

PAGE 4

18 Nov 1856 44 Germany NR

Grass, Helma  
Grass, Helma

OTHER MEMBERS OF FAMILY

NAME

DATE

|              |   |          |            |    |
|--------------|---|----------|------------|----|
| Grass, Helma | 2 | Nov 1856 | 19 Germany |    |
| Grass, Helma | 2 | Jan 1857 | 45 Germany | NR |
| Grass, Helma | 2 | Nov 1865 | 34 Germany | NR |
| Grass, Helma | 2 | Nov 1853 | 40 Germany | NR |

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*Florida, Cuba*

STATE CALIFORNIA

VOL. 75 E.D. 163

SHEET 27 LINE 77

*11, 1888 12 California*

*Florida Mississippi Gulf*

(STREET)

(HOUSE NO.)

ENumerated with

*Virginia T. White*

RELATIONSHIP TO ABOVE

*son*

REMARKS

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RELATIONSHIP TO ABOVE

REMARKS

BUREAU OF THE ARMY

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13-15292

*Lucia Llanos*

CALIFORNIA

VOL. 15

E.D. 196

SHEET 2

LINE 36

*72 Mexico*  
*8 Monte*

CHILD MEMORIAL TABLE

*Lucia Llanos*  
*Porta*

| DATE OF BIRTH | AGE       | SEX      | RELATIONSHIP |
|---------------|-----------|----------|--------------|
| <i>31</i>     | <i>17</i> | <i>M</i> | <i>3</i>     |
| <i>1</i>      | <i>17</i> | <i>M</i> | <i>3</i>     |
| <i>1</i>      | <i>17</i> | <i>M</i> | <i>3</i>     |

THE CALIFORNIA STATE ARCHIVES  
SACRAMENTO, CALIFORNIA

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1961



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George, Harbach

VOL. 3

CALIFORNIA

E.D. 7

SHEET 30

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REMARKS

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BUREAU OF THE CENSUS

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CALIFORNIA

STATE

VOL.

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San Francisco

San Francisco

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ENVELOPE WITH

REPLACEMENT TO ABOVE

REMARKS

U.S. GOVERNMENT  
BUREAU OF THE CENSUS



U.S. GOVERNMENT PRINTING OFFICE

8620

*James Sidney*  
NAME OF FAMILY

STATE CALIFORNIA

VOL. 76 E.D. 184

SHEET 1 LINE 72

*Sept 1870* *New York* *Calif*  
BIRTH PLACE BIRTH CITIZENSHIP  
*Calif*  
RESIDENCE

OTHER MEMBERS OF FAMILY

| NAME                | RELATION<br><small>SUBJECT</small> | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|---------------------|------------------------------------|-------|------|-----|------------|------------------|
|                     |                                    | MONTH | YEAR |     |            |                  |
| <i>James Sidney</i> | <i>1870</i>                        |       |      |     |            |                  |

THE NATIONAL ARCHIVE  
 COLLEGE PARK, MARYLAND  
 20740

A-1a  
 11-11571

Q620  
 Elegg, Anthony H.

CALIFORNIA  
 E.D. 174  
 LINE 53

VOL. 25  
 SHEET 1

16. July 1858 41  
 San Diego California

OTHER MEMBERS OF FAMILY

| RELATION       | DATE     | PLACE         |
|----------------|----------|---------------|
| Elegg, Anne H. | May 1850 | San Francisco |
| Catcher        | Apr 1854 | California    |
| Marion C. L.   | Feb 1857 | California    |

THE CALIFORNIA ARCHIVES  
 1000 CALIFORNIA STREET  
 SAN FRANCISCO, CALIFORNIA

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L.E.

CALIFORNIA

VOL.

E.D.

SHEET

LINE

CHILD MEMBERS OF FAMILY

| NAME      | RELATION | BIRTH |      | AGE | PLACE      | SEX |
|-----------|----------|-------|------|-----|------------|-----|
|           |          | MONTH | YEAR |     |            |     |
| J. J. ... | ...      | ...   | 1908 | ... | ...        | ... |
| ...       | ...      | ...   | 1910 | ... | California | ... |
| ...       | ...      | ...   | 1912 | ... | California | ... |
| ...       | ...      | ...   | 1914 | ... | California | ... |
| ...       | ...      | ...   | 1917 | ... | California | ... |

UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 1917

2620  
Grose, Silvia

VOL. 42

CALIFORNIA

E.D. 86

SHEET 10

LINE 58

May 1875 25, Italy  
Santa Teres San Lorenzo Inf.

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

BIRTHPLACE

CITIZENSHIP

and O. Lodges

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS

A-4a

11-11511

A620  
Albee, Simon  
(INDIVIDUAL)

CALIFORNIA

VOL. 48 E.D. 129  
SHEET 2 LINE 10

26 Mar 1888 48 San Francisco  
(AGE) (MONTHS) (YEAR) (AGE) (CITY/PLACE) (CITIZENSHIP)  
1000 1000 1000 1000  
(CITY) (CITY) (CITY) (CITY)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Walter, Joseph E.  
RELATIONSHIP TO ABOVE Brother

REMARKS

1900 CENSUS INDEX  
[DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS]



G620  
George, Irving

CALIFORNIA

VOL. 19

E.D. 2

SHEET 21

LINE 87

Age 27 51 Anna  
Married  
11

OTHER MEMBERS OF FAMILY

| NAME       | RELATION | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|------------|----------|-------|------|-----|------------|-------------|
|            |          | MONTH | YEAR |     |            |             |
| 11, Irving | (20) Son | 11    | 1900 | 10  | China      | 11          |

RECORDED IN THE  
OFFICE OF THE CLERK OF THE  
SUPERIOR COURT

+ Duplicate from 11

Adm

11-11-1911



9620  
 Supp. Milk

CALIFORNIA

VOL. 45

E.O. 159

SHEET 3

LINE 1

U. S. Dec. 1890  
 Monmouth

W. New York  
 Knight daily sup.

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | BIRTH   |      | AGE | BIRTHPLACE | CITIZENSHIP |
|---------------|----------|---------|------|-----|------------|-------------|
|               |          | MONTH   | YEAR |     |            |             |
| Supp. Rena E. | S        | Dec. 18 | 1821 | 69  | Illinois   |             |
| Ellen L.      | S        | Mar. 18 | 1835 | 55  | Illinois   |             |
| Milk B.       | S        | Apr. 1  | 1855 | 35  | Illinois   |             |

Q620

Garcia, Soledad

(INDIVIDUAL)

CALIFORNIA

VOL. 39

E.D. 154

SHEET 13

LINE 1

4 Apr 1926 4 California  
(MONTH) (YEAR) (AGE) (BIRTHPLACE)

Santa Barbara Township #2  
(COUNTY) (TOWNSHIP) (U.S.D.)

Santa Barbara Santa Barbara 221  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1920 CENSUS INDEX  
 (DEPARTMENT OF COMMERCE)  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11870

8620  
Garcia, Soledad

HEAD OF FAMILY

STATE

CALIFORNIA

VOL.

E. D.

SHEET

LINE

1711 1885 55 Mexico  
San Francisco  
San Francisco

711

1020

OTHER MEMBERS OF FAMILY

| NAME      | RELATION<br>SHIP | BIRTH |      |     | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------|------------------|-------|------|-----|------------|------------------|
|           |                  | MONTH | YEAR | AGE |            |                  |
| Mary Jane | 15               | June  | 1885 | 15  | Mexico     | 711              |
|           |                  |       |      |     |            |                  |
|           |                  |       |      |     |            |                  |
|           |                  |       |      |     |            |                  |
|           |                  |       |      |     |            |                  |
|           |                  |       |      |     |            |                  |
|           |                  |       |      |     |            |                  |
|           |                  |       |      |     |            |                  |
|           |                  |       |      |     |            |                  |
|           |                  |       |      |     |            |                  |

THE NATIONAL ARCHIVE  
DEPARTMENT OF COMMERCE  
OFFICE OF THE CHIEF OF THE BUREAU

A-14

11-11571

G620

CALIFORNIA

Hoove, Sophia  
(DIVISIONAL)

VOL. 15E. D. 27SHEET 1LINE 25

Cal 1849 50 Germany Prussia  
(MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)

San Francisco California 1849  
(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

Henry, Fred

RELATIONSHIP TO ABOVE

brother

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

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21650  
Sarcra, Cochise

CALIFORNIA

STATE

VOL.

34

E.D.

231

SHEET

1

LINE

12

San Francisco 1881 10 California

San Francisco

San Francisco Union

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

REMARKS  
REMARKS  
REMARKS

U. S. GOVERNMENT PRINTING OFFICE

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21-20  
George Sophia H.

STATE

CALIFORNIA

VOL.

3

E.D. 373

SHEET

3

LINE

57

71 July 1817 82 England

70

Canada

Oakland

Broadway

1932

ENUMERATED WITH

Hubbuck, Samuel H.

RELATIONSHIP TO ABOVE

Mother-in-Law

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1900

A 2

G620

CALIFORNIA

*Sarcia Solorzano*

VOL. 17

E. D. 2

HEAD OF FAMILY

SHEET 2

LINE 26

*1894*  
*1894*

(YEAR)

(AGE)

(CITIZENSHIP)

(CITIZENSHIP)

(SHEET)

(SHEET)

OTHER MEMBERS OF FAMILY

SEX

RELATION  
SHIP

BIRTH  
MONTH YEAR

AGE

BIRTHPLACE

CITIZEN  
SHIP

|               |               |                 |             |            |             |               |             |
|---------------|---------------|-----------------|-------------|------------|-------------|---------------|-------------|
| <i>Sarcia</i> | <i>Female</i> | <i>Wife</i>     | <i>1894</i> | <i>18</i>  | <i>1894</i> | <i>Calif.</i> | <i>U.S.</i> |
| <i>John</i>   | <i>Male</i>   | <i>Husband</i>  | <i>1894</i> | <i>25</i>  | <i>1894</i> | <i>Calif.</i> | <i>U.S.</i> |
| <i>Paul</i>   | <i>Male</i>   | <i>Son</i>      | <i>1894</i> | <i>10</i>  | <i>1894</i> | <i>Calif.</i> | <i>U.S.</i> |
| <i>Anna</i>   | <i>Female</i> | <i>Daughter</i> | <i>1894</i> | <i>8</i>   | <i>1894</i> | <i>Calif.</i> | <i>U.S.</i> |
| <i>...</i>    | <i>...</i>    | <i>...</i>      | <i>...</i>  | <i>...</i> | <i>...</i>  | <i>...</i>    | <i>...</i>  |

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

10-11571

G620

STATE CALIFORNIA

VOL. 2

E. D. 1

SHEET 1

LINE 1

(COLOR)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(W. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS—INDEX  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

11-11570



G620

CALIFORNIA

1  
Lopez, Anna M.  
(INDIVIDUAL)

VOL. 11 E.D. 47

SHEET 5 LINE 3

1883 16 California  
(BIRTH) (YEAR) (AGE) (CITIZENSHIP)

San Diego  
(COUNTY) (M. C. DIST.)

Barber St.  
(STREET) (HOUSE NO.)

ENUMERATED WITH John, Richard L.

RELATIONSHIP TO ABOVE Son

REMARKS Specimen collected by J. J. Jones

Stephen



Trade Mark Reg.  
In U. S. Pat. Office

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| Re. 14,582 | 1,435,663 |
| 1,207,220  | 1,435,664 |
| 1,283,319  | 1,481,744 |

Printed in U.S.A.

5620

CALIFORNIA

*Chavez, Stephen*

HEAD OF FAMILY

VOL. 44

E.D. 136

SHEET 17

LINE 40

*1882 25*  
*1882 25*

OTHER MEMBERS OF FAMILY

| NAME        | RELATION-<br>SHIP | BIRTH    |             | AGE       | BIRTHPLACE        | CITIZEN-<br>SHIP |
|-------------|-------------------|----------|-------------|-----------|-------------------|------------------|
|             |                   | MONTH    | YEAR        |           |                   |                  |
| <i>John</i> | <i>son</i>        | <i>1</i> | <i>1882</i> | <i>17</i> | <i>California</i> |                  |

7620

CALIFORNIA

*Henry J. Hansen*  
(MARRIAGE ENTRY)

VOL. *10*

E. D. *31*

SHEET *1*

LINE *1*

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION    | DATE           | AGE       | CITIZENSHIP    |
|------------------------|-------------|----------------|-----------|----------------|
| <i>Henry J. Hansen</i> | <i>Self</i> | <i>1884-71</i> | <i>26</i> | <i>Swedish</i> |
| <i>Anna Hansen</i>     | <i>Wife</i> | <i>1877-81</i> | <i>20</i> | <i>Swedish</i> |
| <i>William Hansen</i>  | <i>Son</i>  | <i>1898-10</i> | <i>10</i> | <i>Swedish</i> |
| <i>John Hansen</i>     | <i>Son</i>  | <i>1900-05</i> | <i>6</i>  | <i>Swedish</i> |
| <i>Carl Hansen</i>     | <i>Son</i>  | <i>1902-10</i> | <i>2</i>  | <i>Swedish</i> |

U.S. DEPT. OF JUSTICE  
 DIVISION OF INVESTIGATION  
 BUREAU OF THE CHIEF OF BUREAU

*Carl J. Brundage*

A 13

11-11571

Q620

*Francis, Steven*  
(INDIVIDUAL)

CALIFORNIA

STATE

VOL. *6*

E.D. *11*

SHEET *7*

LINE *1*

*Feb. 1865-30* (MONTH) (YEAR) (AGE)  
*Fullerton* (CITY) *Smith Jones* (C.D.)  
(STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11570

Q620  
Grossi, Steven  
HEAD OF FAMILY

CALIFORNIA

VOL. 39 E.D. 127

SHEET 11 LINE 27

W Dec 1886 43 Portland Me.  
California

OTHER MEMBERS OF FAMILY

| NAME              | RELATION-<br>SHIP | BIRTH<br>MONTH YEAR | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|-------------------|---------------------|-----|------------|------------------|
| Grossi, Elizabeth | W                 | Oct 1871            | 28  | Portland   | 18               |
| —                 |                   | June 1891           | 8   | California |                  |
| —                 |                   | Mar 1893            | 7   | California |                  |
| —                 |                   | Feb 1895            | 5   | California |                  |
| —                 |                   | Feb 1897            | 3   | California |                  |

UNITED STATES DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

A-1a

U.S. GOVERNMENT PRINTING OFFICE 16-11871

*Rossi, Steven*

STATE

*California*

HEAD OF FAMILY (If married)

OTHER MEMBERS OF FAMILY (Continued)

| NAME                 | RELATION-<br>SHIP | BIRTH        |             | AGE       | BIRTHPLACE         | CITIZEN-<br>SHIP |
|----------------------|-------------------|--------------|-------------|-----------|--------------------|------------------|
|                      |                   | MONTH        | YEAR        |           |                    |                  |
| <i>Rossi, Steven</i> | <i>h</i>          | <i>Sept.</i> | <i>1877</i> | <i>31</i> | <i>California</i>  |                  |
| <i>Kamara, Mrs.</i>  | <i>w</i>          | <i>Nov.</i>  | <i>1867</i> | <i>32</i> | <i>Switzerland</i> | <i>N.</i>        |
| <i>Maricci, Mr.</i>  | <i>h</i>          | <i>May</i>   | <i>1870</i> | <i>30</i> | <i>Switzerland</i> | <i>N.</i>        |

G620

Griggs, Stuart M

STATE

CALIFORNIA

VOL.

31

E.D.

145

SHEET

9

LINE

17

21 Dec 1878 21

California

San Francisco

San Francisco

Market

1404

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1880 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

12-11570



2620

CALIFORNIA

STATE

Georg Summ

(INDIVIDUAL)

VOL.

40

E.D.

184

SHEET

7

LINE

28

Ch. July 1880 19

(DATE)

(BIRTH)

(YEAR)

(AGE)

China

(BIRTHPLACE)

al

(CITIZENSHIP)

Shanghai

(CITY)

Red Bluff Ship

(B.C.D.)

Shanghai

(CITY)

(STREET)

(HOUSE NO.)

San Diego

ENUMERATED WITH

Shanghai Ship

RELATIONSHIP TO ABOVE

Servant

REMARKS

see also Summ, Georg

1900 CENSUS INDEX  
ENLARGEMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6620  
 Brigg, Susan

CALIFORNIA

VOL. 15 E.O. 110  
 SHEET 23 LINE 13

11 Aug. 1844 55  
 100 100 100

OTHER MEMBERS OF FAMILY

| NAME         | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------------|-------------------|-------|------|-----|------------|------------------|
|              |                   | MONTH | YEAR |     |            |                  |
| Brigg, Susan |                   | 11    | 1844 | 55  |            |                  |
| Brigg, John  |                   | 10    | 1841 | 19  |            |                  |

UNITED STATES DEPT. OF COMMERCE  
 BUREAU OF THE CENSUS

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 11-1101

6620

CALIFORNIA

Sharon

Sharon

VOL 36

E.D. 287

SHEET 4

LINE 7

Sharon

Sharon

Sharon

Sharon

Sharon

Sharon

OTHER MEMBERS OF FAMILY

| NAME   | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|--------|------------------|-------|------|-----|------------|------------------|
|        |                  | MONTH | YEAR |     |            |                  |
| Sharon |                  | 10    | 1977 | 5   | California |                  |

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

A-1a

11-11001

9620  
Gregg Susan  
(HEAD OF FAMILY)

STATE CALIFORNIA  
 VOL. 45 E.D. 113  
 SHEET 4 LINE 55

11 July 1871 California  
(BIRTH DATE) (BIRTH PLACE)  
San Francisco  
(CITY)

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION<br><small>(SHIP)</small> | BIRTH        |             | AGE       | BIRTHPLACE        | CITIZENSHIP |
|-------------------------|-----------------------------------|--------------|-------------|-----------|-------------------|-------------|
|                         |                                   | MONTH        | YEAR        |           |                   |             |
| <u>Gregg Charles S.</u> | <u>S.</u>                         | <u>Oct.</u>  | <u>1875</u> | <u>2</u>  | <u>California</u> |             |
| <u>Nelson S.</u>        | <u>S.</u>                         | <u>Mar.</u>  | <u>1878</u> | <u>2</u>  | <u>California</u> |             |
| <u>Eric M.</u>          | <u>S.</u>                         | <u>May</u>   | <u>1881</u> | <u>1</u>  | <u>California</u> |             |
| <u>Willie J.</u>        | <u>S.</u>                         | <u>Apr.</u>  | <u>1885</u> | <u>1</u>  | <u>California</u> |             |
| <u>Myrtle M.</u>        | <u>S.</u>                         | <u>Sept.</u> | <u>1887</u> | <u>12</u> | <u>California</u> |             |

9620

CALIFORNIA

*Wendell J. ...*  
 HEAD OF FAMILY

STATE

VOL.

E.D. 12

SHEET

LINE

*Wendell J. ...*  
 BIRTH *1897* AGE *21* *Married*  
 CITIZENSHIP *Native born*

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION<br>SHIP | BIRTH      |             | AGE        | BIRTHPLACE        | CITIZEN<br>SHIP    |
|-----------------------|------------------|------------|-------------|------------|-------------------|--------------------|
|                       |                  | MONTH      | YEAR        |            |                   |                    |
| <i>Wendell J. ...</i> | <i>Head</i>      | <i>12</i>  | <i>1897</i> | <i>21</i>  | <i>California</i> | <i>Native born</i> |
| <i>...</i>            | <i>...</i>       | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i>        | <i>...</i>         |
| <i>...</i>            | <i>...</i>       | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i>        | <i>...</i>         |
| <i>...</i>            | <i>...</i>       | <i>...</i> | <i>...</i>  | <i>...</i> | <i>...</i>        | <i>...</i>         |

G620

George, Jesse

(INDIVIDUAL)

CALIFORNIA

STATE

VOL.

20

E. D.

50

SHEET

7

LINE

50

Jan. 1865

(MONTH)

(YEAR)

(AGE)

California

(BIRTHPLACE)

(CITIZENSHIP)

Marian

(SIBLING)

Marian, Josephine

(IN CH.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Francis William J.

RELATIONSHIP TO ABOVE

Servant

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11170

9620

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

INDIVIDUAL

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

COUNTY

M. C. D.

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
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84620  
 Press, Abraham L.

CALIFORNIA

VOL 23

E.D. 231

SHEET 14

LINE 55

Dec 1847 52 Ohio  
 Redlands Twp  
 East State  
 San Bernardino  
 Redlands

723

OTHER MEMBERS OF FAMILY

| NAME        | RELATION | DATE     | BIRTH | DEATH | AGE | PLACE |
|-------------|----------|----------|-------|-------|-----|-------|
| Press, Mary | W        | Jan 1848 | 52    | Ohio  |     |       |
| John T      | S        | Jan 1877 | 23    | Ohio  |     |       |
| Walter K    | S        | Apr 1881 | 14    | Ohio  |     |       |
| Lawrence M  | S        | Dec 1886 | 13    | Ohio  |     |       |



21620

CALIFORNIA

George J. ...  
(HEAD OF FAMILY)

STATE \_\_\_\_\_  
VOL. 14 E. D. 144  
SHEET 1 LINE 14

NAME George J. ... BIRTH ... AGE ... BIRTHPLACE ... CITIZENSHIP ...  
CITY ... STATE ... HOUSE NO. ...

OTHER MEMBERS OF FAMILY

| NAME       | RELATION-<br>SHIP | BIRTH      |            | AGE        | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------|-------------------|------------|------------|------------|------------|------------------|
|            |                   | MONTH      | YEAR       |            |            |                  |
| <u>...</u> | <u>...</u>        | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u>       |
| <u>...</u> | <u>...</u>        | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u>       |
| <u>...</u> | <u>...</u>        | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u>       |
| <u>...</u> | <u>...</u>        | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u>       |
| <u>...</u> | <u>...</u>        | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u>       |
| <u>...</u> | <u>...</u>        | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u>       |
| <u>...</u> | <u>...</u>        | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u> | <u>...</u>       |

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-1a

9620  
*George Lester M.*  
INDIVIDUAL

CALIFORNIA

VOL. *40* E.D. *205*  
SHEET \_\_\_\_\_ LINE *7*

*1880* (YEAR) *1880* (AGE)  
*San Francisco* (BIRTHPLACE)  
*California* (CITIZENSHIP)  
*San Francisco* (CITY)  
*San Francisco* (STREET)  
*1000* (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

117620  
Alfred T.

CALIFORNIA

VOL. 33 E.D. 191

SHEET 6 LINE 75

1876 22 Japan  
BIRTH YEAR AGE BIRTH PLACE CITIZENSHIP

San Francisco  
CITY

San Francisco Edley 128  
CITY STREET HOUSE NO.

ENUMERATED WITH William T. H.

RELATIONSHIP TO ABOVE brother

REMARKS

4620 T  
Larcia, B.H.

STATE CALIFORNIA  
Vol 17  
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Calif. 1885-86, California  
Mining

California 1885-86  
Mining

California 1885-86  
Mining

G620  
Grosse Theresa

STATE CALIFORNIA

VOL. 30 E.O. 120

SHEET 11 LINE 29

W Oct 1889 10 Italy N.R.

San Francisco  
San Francisco

Galbert

N.R.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

Sonti, Armenio  
Step Daughter

REMARKS

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

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U.S. DEPARTMENT OF THE INTERIOR BUREAU OF THE LANDS

4620

Arcei, Teresa

CALIFORNIA

VOL. 35

E.D. 252

SHEET 8

LINE 21

11 May 1920

San Francisco

IV. P.

San Francisco

San Francisco

City

115

ENUMERATED WITH

San Francisco, Frank

RELATIONSHIP TO ABOVE

Sister

REMARKS

UNITED STATES DEPARTMENT OF THE ARMY  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11570

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G620

CALIFORNIA

George H. Hugi  
(INDIVIDUAL)

VOL. 95

E. D. 249

SHEET 3

LINE 83

1894 (MONTH) 1902 (YEAR) SS (AGE) San Francisco (BIRTHPLACE) Am. (CITIZENSHIP)

San Francisco (COUNTY) (IN C. D.)

1000 Franklin (CITY) Frank (STREET) 5 (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900-1910 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

George H. Hugi

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U. S. GOVERNMENT PRINTING OFFICE

11-11470

6620

# CALIFORNIA

Cross Section

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3

12. 2. 1971. 1.5. 20. Same as 11.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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42

464

448

A-11

## CONCLUSIONS

1. *Chlorophyll a* (Chl *a*)

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.



6420

CALIFORNIA

Eric H. Theodore

STATE

VOL.

E. D.

SHEET

LINE

San Francisco

BIRTHPLACE

CITIZENSHIP

Married

SEX

San Francisco

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. Census Office  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE 11-11550

# CALIFORNIA

Helmer, Theodore

VOL.

10

E. D.

19

541117

1

LINE

100

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11 11579

A-2

4620

CALIFORNIA

*George Theodore*

VOL. *1*

E. D. *201*

SHEET *2*

LINE *10*

*1910* *June 10* *187* *31* *1870* *1870*  
(YEAR) (MONTH) (DAY) (AGE) (BIRTHPLACE) (COUNTRY OF BIRTH)  
*1870* *1870* *1870* *1870* *1870* *1870*  
(CITY) (STREET) (CITY) (STREET) (CITY) (STREET)  
*1870* *1870* *1870* *1870* *1870* *1870*  
(CITY) (STREET) (CITY) (STREET) (CITY) (STREET)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

Q620

# CALIFORNIA

VOL

For

545 F. 1

112

OTHER MEMBERS OF FAMILY

## REFERENCE

14. 14. 14

A:

1. *Introduction*

• • •

MAY 2004

44 A

0 1 2 3 4 5

Suette.

DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF STAFF  
WASHINGTON, D. C. 20315

1:23

11571

66620

CALIFORNIA

*Handwritten name*

VOL.

F.D.

SHEET

100

*Large handwritten block of text, mostly illegible due to fading.*

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION                    | DATE                    | AGE                    | EDUCATION                    | OTHER                    |
|-------------------------|-----------------------------|-------------------------|------------------------|------------------------------|--------------------------|
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten date</i> | <i>Handwritten age</i> | <i>Handwritten education</i> | <i>Handwritten other</i> |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten date</i> | <i>Handwritten age</i> | <i>Handwritten education</i> | <i>Handwritten other</i> |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten date</i> | <i>Handwritten age</i> | <i>Handwritten education</i> | <i>Handwritten other</i> |

U.S. GOVERNMENT PRINTING OFFICE  
1940

4-10

U.S. GOVERNMENT PRINTING OFFICE

G620

CALIFORNIA

WYTH GRAIN

STATE

VOL.

E. D.

SHEET

LINE

*Lacey, Lacey*

*Wm. Lacey, Lacey, Lacey*

*Wm. Lacey, Lacey, Lacey*

*Wm. Lacey, Lacey, Lacey*

ENUMERATED WITH *Lacey, Lacey, Lacey*

RELATIONSHIP TO ABOVE *Lacey, Lacey, Lacey*

REMARKS

THIS CARD IS TO BE  
FILLED OUT BY THE  
BUREAU OF THE CENSUS

A-2

176620  
 176620

# CALIFORNIA

VOL. 40

E.D. 53

SHEET 3

LINE 12

HEAD OF FAMILY

NAME: *John*  
 BIRTH: *1870*  
 DEATH: *1910*  
 MARRIAGE: *1890*  
 CHILDREN: *5*

## OTHER MEMBERS OF FAMILY

| NAME        | RELATION     | BIRTH    |             | AGE       | BIRTHPLACE    | SEX      |
|-------------|--------------|----------|-------------|-----------|---------------|----------|
|             |              | MONTH    | YEAR        |           |               |          |
| <i>John</i> | <i>Head</i>  | <i>1</i> | <i>1870</i> | <i>40</i> | <i>Calif.</i> | <i>M</i> |
| <i>John</i> | <i>Wife</i>  | <i>1</i> | <i>1870</i> | <i>40</i> | <i>Calif.</i> | <i>F</i> |
| <i>John</i> | <i>Child</i> | <i>1</i> | <i>1870</i> | <i>40</i> | <i>Calif.</i> | <i>M</i> |
| <i>John</i> | <i>Child</i> | <i>1</i> | <i>1870</i> | <i>40</i> | <i>Calif.</i> | <i>F</i> |
| <i>John</i> | <i>Child</i> | <i>1</i> | <i>1870</i> | <i>40</i> | <i>Calif.</i> | <i>M</i> |
| <i>John</i> | <i>Child</i> | <i>1</i> | <i>1870</i> | <i>40</i> | <i>Calif.</i> | <i>F</i> |

Q620

CALIFORNIA

George Thomas

STATE

VOL.

36

E.D.

306

SHEET

10

LINE

54

7 July 1891 31 North Hill

San Francisco

San Francisco Broadway

STREET

456

HOUSE NO.

ENUMERATED WITH

The Ralph K. K. K.

RELATIONSHIP TO ABOVE

Wor. Sec.

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570



7620

CALIFORNIA

VOL.

E. D.

SHEET

LINE

NAME (PRINT OR WRITE) MONTH YEAR AGE (PRINT OR WRITE) (BIRTH PLACE) (CITIZENSHIP)  
 STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

G620

1

Mason, Thomas

HEAD OF FAMILY

VOL. 8

CALIFORNIA

E.D. 17

SHEET

LINE 10

STATE MEMBERSHIP

| NAME | RELATION | DATE | MONTH | YEAR | AGE | RESIDENCE | REMARKS |
|------|----------|------|-------|------|-----|-----------|---------|
|------|----------|------|-------|------|-----|-----------|---------|

|                 |          |      |   |      |    |               |  |
|-----------------|----------|------|---|------|----|---------------|--|
| Thomas Mason    | Head     | 1871 | 1 | 1871 | 35 | San Francisco |  |
| John Mason      | Wife     | 1871 | 1 | 1871 | 32 | San Francisco |  |
| William Mason   | Son      | 1871 | 1 | 1871 | 10 | San Francisco |  |
| Robert Mason    | Son      | 1871 | 1 | 1871 | 8  | San Francisco |  |
| Elizabeth Mason | Daughter | 1871 | 1 | 1871 | 6  | San Francisco |  |

THE STATE OF CALIFORNIA  
DEPARTMENT OF THE LAND OFFICE  
DIVISION OF THE LAND OFFICE

A.D.

4620

Garcel Thomas

CALIFORNIA

VOL. 10

E.D. 34

SHEET 9

LINE 10

10 May 1912 California

San Francisco San Francisco

STREET HOUSE NO.

ENUMERATED WITH Garcel Thomas

RELATIONSHIP TO ABOVE son

REMARKS

THIS CARD IS A  
PROPERTY OF THE  
BUREAU OF THE CENSUS

A-2  
U.S. GOVERNMENT PRINTING OFFICE 11-14570

4620

CALIFORNIA

*William James Davis*

VOL. *1* E. D. *34*

SHEET *1* LINE *1*

*St. Louis, Mo.* *1868* *1870* *1872* *1874* *1876* *1878* *1880* *1882* *1884* *1886* *1888* *1890* *1892* *1894* *1896* *1898* *1900* *1902* *1904* *1906* *1908* *1910* *1912* *1914* *1916* *1918* *1920* *1922* *1924* *1926* *1928* *1930* *1932* *1934* *1936* *1938* *1940* *1942* *1944* *1946* *1948* *1950* *1952* *1954* *1956* *1958* *1960* *1962* *1964* *1966* *1968* *1970* *1972* *1974* *1976* *1978* *1980* *1982* *1984* *1986* *1988* *1990* *1992* *1994* *1996* *1998* *2000* *2002* *2004* *2006* *2008* *2010* *2012* *2014* *2016* *2018* *2020*

*St. Louis, Mo.* *1868* *1870* *1872* *1874* *1876* *1878* *1880* *1882* *1884* *1886* *1888* *1890* *1892* *1894* *1896* *1898* *1900* *1902* *1904* *1906* *1908* *1910* *1912* *1914* *1916* *1918* *1920* *1922* *1924* *1926* *1928* *1930* *1932* *1934* *1936* *1938* *1940* *1942* *1944* *1946* *1948* *1950* *1952* *1954* *1956* *1958* *1960* *1962* *1964* *1966* *1968* *1970* *1972* *1974* *1976* *1978* *1980* *1982* *1984* *1986* *1988* *1990* *1992* *1994* *1996* *1998* *2000* *2002* *2004* *2006* *2008* *2010* *2012* *2014* *2016* *2018* *2020*

*St. Louis, Mo.* *1868* *1870* *1872* *1874* *1876* *1878* *1880* *1882* *1884* *1886* *1888* *1890* *1892* *1894* *1896* *1898* *1900* *1902* *1904* *1906* *1908* *1910* *1912* *1914* *1916* *1918* *1920* *1922* *1924* *1926* *1928* *1930* *1932* *1934* *1936* *1938* *1940* *1942* *1944* *1946* *1948* *1950* *1952* *1954* *1956* *1958* *1960* *1962* *1964* *1966* *1968* *1970* *1972* *1974* *1976* *1978* *1980* *1982* *1984* *1986* *1988* *1990* *1992* *1994* *1996* *1998* *2000* *2002* *2004* *2006* *2008* *2010* *2012* *2014* *2016* *2018* *2020*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11550

2, 9620  
 1000, 10000

CALIFORNIA

VOL. 24  
 SHEET 3  
 E.D. 15  
 LINE 15

11. 1000, 10000  
 1000, 10000

OTHER MEMBERS OF FAMILY

| NAME        | RELATION    | DATE OF BIRTH | AGE         | DATE OF DEATH | CAUSE OF DEATH |
|-------------|-------------|---------------|-------------|---------------|----------------|
| 1000, 10000 | 1000, 10000 | 1000, 10000   | 1000, 10000 | 1000, 10000   | 1000, 10000    |

7

1000

1000, 10000  
 1000, 10000

G 6620  
George Thomas

CALIFORNIA

VOL. 43

E.D. 129

SHEET 9

LINE 61

W. June 1853 46 England

No.

Missouri Liberty. Iowa.

OTHER MEMBERS OF FAMILY

| NAME         | RELATION | DATE  | MONTH | YEAR | AGE        | BIRTHPLACE | EDUCATION |
|--------------|----------|-------|-------|------|------------|------------|-----------|
| George, Ella | W        | Oct.  | 1863  | 36   | California |            |           |
| — Francis S  | S        | Sept. | 1887  | 12   | California |            |           |
| — Lawrence   | S        | May   | 1889  | 11   | Calif      |            |           |
| — Rosa       | →        | Jan.  | 1891  | 8    | Calif      |            |           |
| — Ralph      | S        | July  | 1893  | 6    | Calif      |            |           |

THE CALIFORNIA  
GENEALOGICAL SOCIETY  
PUBLISHED BY THE SOCIETY

#1 see #2

A 10

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STATE

California

George Thomas

## OTHER MEMBERS OF FAMILY - CONTINUED

| NAME           | RELATION | BIRTH | AGE  | BIRTHPLACE | CITIZEN |
|----------------|----------|-------|------|------------|---------|
|                |          | MONTH | YEAR |            |         |
| George, Ida    | W        | June  | 1875 | 4          | Calif   |
| — Lucy         | S        | May   | 1899 | 1          | Calif   |
| George, Minnie | S        | Oct   | 1883 | 16         | Calif   |
| — Nancy        | S D      | Oct   | 1886 | 13         | Calif   |

# 2 all #1

G 620

CALIFORNIA

HEAD OF FAMILY

VOL.

E. D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

DATE OF BIRTH

THE STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
I, \_\_\_\_\_, Clerk of the County of \_\_\_\_\_, do hereby certify that the foregoing is a true and correct copy of the original record on file in my office.

Attest



Q620  
L. 10000 Thomas

STATE CALIFORNIA

VOL. 5 E.D. 3

SHEET 2 LINE 11

Aug 1876 21 day  
mado 1876

Wm. Thomas  
Boach

EXHIBIT

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# CALIFORNIA

VOL

E. D.

SHEET

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## References

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

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(2002年第 100)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE NATIONAL INSTITUTE  
OF STANDARDS AND TECHNOLOGY  
U. S. DEPARTMENT OF COMMERCE

A-2

24 第 2 章 起吊与运输的机械和工具

11-11570

Q620

*Lead, Silver*

STATE

CALIFORNIA

VOL

2

SHEET

23

*1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.*

ENCLOSURE WITH

RECEIPT FOR

DE MARK

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HEREIN IS UNCLASSIFIED  
DATE 10/10/00 BY 1043



G620  
George Thomas

CALIFORNIA

VOL 2

E.D. 392

PAGE 5

LINE 66

He was born in California, January 20, 1872

THIS RECORD IS FAMILY

| NAME    | DATE | AGE | RESIDENCE  |
|---------|------|-----|------------|
| George  | 1872 | 13  | California |
| Ann     | 1873 | 12  | California |
| Marion  | 1874 | 11  | California |
| John    | 1875 | 10  | California |
| William | 1876 | 9   | California |

RECORDED  
INDEXED



Grace, Thomas &

VOL.

45

E. D.

114

2011

27

2 : 24 :

2

*[Faint handwritten notes, possibly "Santa Rosa"]*

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | BIRTH |      | AGE | BIRTHPLACE |
|----------------|----------|-------|------|-----|------------|
|                |          | MONTH | YEAR |     |            |
| John, Edward P | S        | 21    | 1884 | 41  | New York   |
| John           | S        | 21    | 1885 | 25  | New York   |
| John           | S        | 21    | 1886 | 24  | New York   |
| John           | S        | 21    | 1887 | 23  | New York   |
| John           | S        | 21    | 1888 | 22  | New York   |

DEPARTMENT OF THE ARMY  
WASHINGTON, D. C. 20315

11

Q 620

George, Thomas L.

CALIFORNIA

STATE

JUL 5

10 9

1911

10 12

1019 St Mission

San Jose, Calif.

ENCLOSURE WITH

Robert, William L.

RELATIONSHIP

Robert

REMARKS

George



9620 7P  
Chign Thomas

# CALIFORNIA

VOL. 7

E. D. 33

5448

LINE - 4

11. Aug. 1875 Canada Bay San  
Francisco Island

2004-05-28 14:10:10

| NAME           | RELATION | SEX    | MONTH | YEAR | AGE | BIRTHPLACE |
|----------------|----------|--------|-------|------|-----|------------|
| Samuel L.      | Bro.     | Male   | May   | 1811 | 20  | Mass.      |
| Thomas L.      | Bro.     | Male   | Nov   | 1810 | 1   | Mass.      |
| Wm. E.         | Bro.     | Male   | Jan   | 1811 | 1   | Mass.      |
| Abigail, M. M. | Sister   | Female | Aug   | 1811 | 1   | Mass.      |

6-20  
 2200, 2200

STATE CALIFORNIA

VOL. 13

SHEET 7

P.D. 2-1

LINE 7

*[Faint handwritten notes and signatures]*

MEMBER MEMBERSHIP FAMILY

| NAME       | RELATION | DATE     | MEMBERSHIP | STATUS   |
|------------|----------|----------|------------|----------|
| John Smith | Member   | 1-1-1911 | Active     | 1-1-1911 |
| John Smith | Member   | 1-1-1911 | Active     | 1-1-1911 |
| John Smith | Member   | 1-1-1911 | Active     | 1-1-1911 |

THE CALIFORNIA STATE DEPARTMENT OF PUBLIC SAFETY

1911

1-1-1911



# CALIFORNIA

Craig Thomas

VOL

1000

331 184 21

[illegible]

SECRET

68-0790

|               |      |         |           |
|---------------|------|---------|-----------|
| Pregg, George | 1871 | Nov. 10 | St. Louis |
| Campbell      | 1871 | Nov. 10 | St. Louis |
| Martins M.    | 1871 | Nov. 10 | St. Louis |
| Elliott M.    | 1871 | Nov. 10 | St. Louis |
| Wick M.       | 1871 | Nov. 10 | St. Louis |

1. 1990年12月1日以前，  
 2. 1990年12月1日以后，  
 3. 1990年12月1日以后，

114

1125

6620

*George Thomas M.*

HEAD OF FAMILY

CALIFORNIA

VOL. 37

ED. 155

SHEET 2

LINE 30

*George Thomas M.*  
*1894*

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION    | AGE       | MONTHS    | YEAR        | REMARKS    |
|-------------------------|-------------|-----------|-----------|-------------|------------|
| <i>George Thomas M.</i> | <i>Head</i> | <i>37</i> | <i>10</i> | <i>1894</i> | <i>...</i> |

THIS CARD IS NOT TO BE  
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1914

G620  
Garcia, Thomas!

CALIFORNIA  
STATE  
VOL. 1 E.D. 336  
SHEET 11 LINE 2

W. Mad. 1130 36 Appen. 100 100  
Alameda Eden 100  
San Francisco

ENUMERATED WITH Flores, Isabel  
RELATIONSHIP TO ABOVE Husband

REMARKS

RECEIVED  
BUREAU OF THE CENSUS



102

2680  
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STATE

CALIFORNIA

VOL.

E.O.

SHEET

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

11-11570

4620

*California*

CALIFORNIA

VOL.

E. D.

SHEET

LINE

*San Francisco*

STREET

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE

A-2

11-115-0

5620

CALIFORNIA

*Handwritten name and address*

VOL. 1 E.D. 313

SHEET 1 LINE 86

*Handwritten notes and signatures*

MEMBERS OF FAMILY

| NAME                    | RELATION                    | BIRTH                    |                         | AGE                    | BIRTHPLACE                    | CITIZENSHIP                    |
|-------------------------|-----------------------------|--------------------------|-------------------------|------------------------|-------------------------------|--------------------------------|
|                         |                             | MONTH                    | YEAR                    |                        |                               |                                |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten month</i> | <i>Handwritten year</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> | <i>Handwritten citizenship</i> |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten month</i> | <i>Handwritten year</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> | <i>Handwritten citizenship</i> |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten month</i> | <i>Handwritten year</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> | <i>Handwritten citizenship</i> |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten month</i> | <i>Handwritten year</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> | <i>Handwritten citizenship</i> |
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten month</i> | <i>Handwritten year</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> | <i>Handwritten citizenship</i> |

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

1-12  
11-1871

Q620

CALIFORNIA

VOL

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

MONTH

YEAR

AGE

DEPARTMENT

CLASS

STATE OF CALIFORNIA  
DEPARTMENT OF SOCIAL SERVICES  
DIVISION OF CHILD WELFARE

A-10

1-1-54

Q620

*Heard, Linn*

CALIFORNIA

STATE

VOL.

*11*

E.D.

*11*

SHEET

*11*

LINE

*11*

*Heard, Linn*

*Heard, Linn*

*Heard, Linn*

*Heard, Linn*

*Heard, Linn*

*361*

ENDORSEMENT WITH

REMARKS

REMARKS

A-2



Q620

CALIFORNIA

STATE

VOL. 8

E.D. 1st

SHEET 4

LINE 33

EXHIBIT WITH

DEPT. OF JUSTICE

REMARK

82

11-11-70

G620

CALIFORNIA

Garcia, Thomas

STATE

14

94

NO.

10

86

May 11, 1913

San Jose

Los Angeles

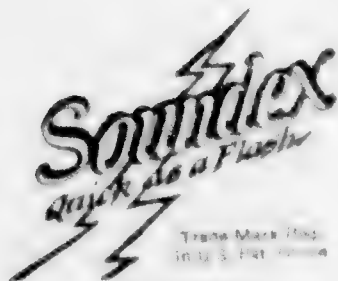
California

San Jose, California

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San Jose

Tony



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in U. S. Pat. Office

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| 1,207,220  | 1,435,664 |
| 1,283,319  | 1,481,744 |

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4620

Francis [illegible]

STATE

CALIFORNIA

VOL

E.D. 351

SHEET

LINE 21

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RELATIONSHIP TO ABOVE

REMARKS

3

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE 11-1179

Q620

*Arctia Touklaria*

INDIVIDUAL

CALIFORNIA

VOL.

34

E.D.

156

SHEET

20

LINE

3

| DATE     | LOCALITY  | PLANT | INSECT | REMARKS |
|----------|-----------|-------|--------|---------|
| 11-18-54 | San Diego | ...   | ...    | ...     |

ENUMERATED WITH

*Arctia touklaria*

RELATIONSHIP TO ABOVE

*...*

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF ENTOMOLOGY

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11000

G620

George, Croft

STATE

CALIFORNIA

VOL

6

E.D.

406a

SHEET

438

LINE

71

W Apr 1895 Ohio

Andia Costa

Supervisors' List

STREET

ENDORSEMENT WITH

George, Croft

RELATIONSHIP TO ABOVE

Employee

RE MARK

See attached

and  
X  
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Lugo, Jan.

VOL. 14 E.O. 71  
SHEET 1 LINE 25

12 100 1.00 12 100 1.00

| Year | United States (%) | Soviet Union (%) |
|------|-------------------|------------------|
| 1950 | 55                | 55               |
| 1955 | 58                | 62               |
| 1960 | 60                | 65               |
| 1965 | 58                | 62               |
| 1970 | 57                | 60               |
| 1975 | 58                | 62               |
| 1980 | 57                | 60               |
| 1985 | 58                | 62               |
| 1990 | 57                | 60               |

Business Sumner 136  
(STREET) (HOUSE NO.)

1. cups, 7 redheads

Accepted:

REMARKS:

1. NAME \_\_\_\_\_  
 2. ADDRESS \_\_\_\_\_  
 3. CITY \_\_\_\_\_  
 4. STATE \_\_\_\_\_  
 5. ZIP \_\_\_\_\_

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Q620

STATE

VOL.

SHEET

E D

LINE

NUMBER OF FAMILY

REMARKS

REMARKS

Age



9020

CALIFORNIA

George H. Brown, Jr. Vol. 47 E.D. 1916  
 1887 LINE C. 10

H. Brown 1887 California  
 California

L. H. Brown, Jr. Feb. 1881 - 1904 and 1906  
 George H. Brown, Jr. Sep. 1881 - 1904 California  
 - 1881 - 1904 California  
 - 1881 - 1904 California  
 - 1881 - 1904 California  
 - 1881 - 1904 California

G620

CALIFORNIA

1899 1  
INDIVIDUAL

VOL. 24 E. D. 24  
SHEET 1 LINE 10

John 1845 17 John California  
BIRTH YEAR AGE BIRTHPLACE CITIZENSHIP  
John 1845 17 John California  
BIRTH YEAR AGE BIRTHPLACE CITIZENSHIP  
John 1845 17 John California  
BIRTH YEAR AGE BIRTHPLACE CITIZENSHIP

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BUREAU OF THE CENSUS

A-2  
U. S. GOVERNMENT PRINTING OFFICE 14 11570

4020  
Harcia

Atlantic

CALIFORNIA

VOL. 20

E.D. 20

LINE 15

Feb. 10 - California  
map

UNITED STATES DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

WATER DIVISION

REPORT NO. 10



Q620  
Garcia, Valentine.

CALIFORNIA

VOL. 17

E.D. 41

SHEET 20

LINE 23

Dec 1891 30, California  
Garcia

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

Garcia, Rosa 11 Dec 1891 30 California

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U.S. GOVERNMENT PRINTING OFFICE 11 10071

Q620  
W. A. G.

2100

# CALIFORNIA

vol. 34

E. D. 700

1153

*[Faint handwritten notes at the bottom of the page]*

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

G620

Geo. L. L.

STATE

CALIFORNIA

VOL

25

E. D.

2

SHEET

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LINE

176

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82

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Q620

CALIFORNIA

9626  
Larcia, Larcia

CALIFORNIA

STATE  
VOL 17 E.D. 67  
SHEET 2 LINE 18

1874 at Fairmount,  
Los Angeles  
San Diego  
to Larcia

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# CALIFORNIA

*1922*  
*San Diego*

VOL. 20 F.D. 220  
SER. 10

*San Diego* *San Diego*  
*San Diego* *San Diego*

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*San Diego*

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BUREAU OF PRISONS



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Q620

*Maria Herrera*

CALIFORNIA

VOL. *16*

E. D. *25*

SHEET

LINE

NAME

DATE

AGE

WORTH

LIST NUMBER

STREET

HOUSE NO.

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11400

620

# CALIFORNIA

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FOR THE  
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CALIFORNIA

STANDARD

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CALIFORNIA

VOL.

ED.

1900

1900

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THE UNIVERSITY OF CALIFORNIA

NAME

NO. 1000

1900

1900

1900

1900

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UNIVERSITY OF CALIFORNIA  
LIBRARY  
DUBLIN, CALIF.



1900



2522  
Lucia, Santa

CALIFORNIA

VOL 11 E.D. 1  
SHEET 1 LINE 27

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2. 10. 1877 24 10. 1877  
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UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

A-2

GOVERNMENT PRINTING OFFICE 11-11570

Q620

Lucia Victoria

CALIFORNIA

VOL. 24

E.O. 15

SHEET 1

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100 100 100 100 100 100

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REMARKS

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ORIGINAL RECORD  
OF THE BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

4620  
Garcia

Vidal

STATE

VOL.

38

E.D.

30

DATE

4

190

52

Aug. 1853

45

California

San Francisco

NAME MONTH YEAR

RELATION

MONTH

YEAR

E.D.

STATE

Garcia, J.  
California  
1853  
San Francisco  
California

|   |      |      |    |            |
|---|------|------|----|------------|
| 1 | Decr | 1853 | 44 | California |
| 2 | Decr | 1853 | 21 | California |
| 3 | May  | 1854 | 18 | California |
| 4 | July | 1855 | 14 | California |
| 5 | Feb  | 1857 | 13 | California |

1853  
1854  
1855  
1856  
1857

See 1.

1858

1859 1860 1861 1862 1863



*Ercia Vidal*

STATE *California*

IMMIGRANT MEMBERS OF FAMILY

| NAME             | RELATION   | DATE            | AGE      | BIRTHPLACE        |
|------------------|------------|-----------------|----------|-------------------|
| <i>Carlotta</i>  | <i>1st</i> | <i>Nov 1871</i> | <i>1</i> | <i>California</i> |
| <i>Lucy</i>      | <i>2nd</i> | <i>Jan 1874</i> | <i>6</i> | <i>California</i> |
| <i>Josephine</i> | <i>3rd</i> | <i>Nov 1875</i> | <i>4</i> | <i>California</i> |

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*2-2-81*



U.S. DEPARTMENT OF COMMERCE  
BUREAU OF IMMIGRATION

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Alfred Nobel

# CALIFORNIA

VOL 23

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434

On the other hand, the results of the present study suggest that the use of a single, non-validated questionnaire may not be sufficient to capture the full range of factors influencing the use of mobile devices in the workplace. The use of multiple questionnaires, such as the System Usability Scale (SUS) and the Technology Acceptance Model (TAM), may provide a more comprehensive understanding of the factors influencing mobile device use in the workplace.

2 2620  
 Maria, child

CALIFORNIA

VOL 23 E.O. 237  
 SHEET 2 LINE 51

1895 51 11/22/00  
 10/1/00 10/1/00  
 10/1/00 10/1/00

OTHER MEMBERS OF FAMILY

| RELATION | DATE | REMARKS | REMARKS |
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10/1/00 10/1/00  
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4620

CALIFORNIA

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E.D. 1

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LINE 1

OFFICE OF THE COUNTY CLERK

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STATE *California*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH |       | BIRTHPLACE |
|------|----------|-------|-------|------------|
|      |          | DATE  | PLACE |            |

2620

CALIFORNIA

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OTHER MEMBERS OF FAMILY

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STATE

*California*

OTHER MEMBERS OF FAMILY

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CALIFORNIA

VOL. 28 E.D. 28  
SHEET 2 LINE 28

NAME OF PERSON John Doe PLACEMENT  
DATE OF BIRTH 1-1-1920 DATE  
PLACE OF BIRTH Los Angeles STREET  
HOUSE NO. 1234 HOUSE NO.

ENUMERATED WITH John Doe  
RELATIONSHIP TO ABOVE Wife

REMARKS



1822  
Inacio, Vincent 18

CALIFORNIA

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Garcia, Virginia

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CALIFORNIA

VOL

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INDEX MEMBERS ONLY

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CALIFORNIA

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E.D.

SHEET

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NUMBER OF FAMILY

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CALIFORNIA

Grace W. J.

VOL. 38 E.D. 41

SHEET 7 LINE 21

11-21-1941 38 Grace

W. J. 743

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*Frederick H. ...*  
INDIVIDUAL

*Vol. 167 ...*  
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*California ...*  
*California ...*

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UNITED STATES DEPARTMENT OF AGRICULTURE  
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CALIFORNIA

VOL.

E.D.

SHEET

LINE

IMMEDIATE MEMBERS OF FAMILY

| NAME                | RELATION | AGE | SEX | DATE OF BIRTH | PLACE OF BIRTH |
|---------------------|----------|-----|-----|---------------|----------------|
| John J. [illegible] | H        | 41  | M   | 11-11-1891    | St. Louis, Mo. |
| John J. [illegible] | W        | 38  | F   | 11-11-1891    | St. Louis, Mo. |
| John J. [illegible] | S        | 10  | M   | 11-11-1901    | St. Louis, Mo. |
| John J. [illegible] | S        | 8   | M   | 11-11-1903    | St. Louis, Mo. |

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE: 1917



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264  
Gore, Walter

CALIFORNIA

VOL.

14

E.D.

81

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California

Los Angeles

Los Angeles Cal.

Los Angeles

Parson

HR

ENUMERATED WITH

Simon, Regatta

RELATIONSHIP TO ABOVE

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VOL.

E. D.

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OTHER NEW YORK FAMILY

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CALIFORNIA

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BUREAU OF THE CENSUS

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STATE

VOL.

*33*

E.D.

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*San Francisco*

*San Francisco*

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*Swamy & Sons*

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Walter

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California

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San Diego

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Cons. Matter J.

CALIFORNIA

VOL. 14 E.D. 53

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11. Jan. 1874 6 California  
San Francisco  
San Francisco  
Jackson  
House No.

ENUMERATED WITH  
RELATIONSHIP TO ABOVE

REMARKS



6620

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

BIRTHPLACE

ENTER

MONTH

YEAR

RECEIVED BY  
DEPARTMENT OF  
SOCIAL SERVICES

AT

DATE

6620  
Grace Walter B.

CALIFORNIA

VOL 5  
PAGE 1  
F.D. 10  
LINE 112

1873 27  
California  
Bedwell, Camp

DATE OF BIRTH

BY BIRTHDAY MONTH YEAR AGE BIRTHPLACE SEX

Grace Walter B. July 1870 27 California

THE STATE OF CALIFORNIA  
COUNTY OF SAN FRANCISCO  
JULY 1870

AGE

4600  
Grass, Munda M.

CALIFORNIA

STATE

VOL. 3

E.D. 363

SHEET 2

LINE 54

11. 1st 1871 20 California

Grass  
Munda

Grass

157

EXAMINER'S SIGNATURE

Hudson, Martin F.  
Grass

REMARKS

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U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

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VOL. 42 E.D. 61

SHEET 7 LINE 54

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McKee, John

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REMARKS

Q620

# CALIFORNIA

VOL.

E. D.

FILE

DATE

THE CALIFORNIA FAMILY

NAME

BIRTH

DEATH

YEAR

RESIDENCE

STATUS

THE CALIFORNIA FAMILY  
DEPARTMENT OF THE  
BUREAU OF THE  
CALIFORNIA FAMILY

11 11 11



Vol. 1

STATE *California*

*John A. [illegible]*

STATE OF CALIFORNIA

COUNTY OF [illegible]

NAME

DATE

TIME

PLACE

*[Faint, mostly illegible handwritten text, possibly a list or record of events]*

THE STATE OF CALIFORNIA  
BUREAU OF THE AGENTS



100



CALIFORNIA

VOL 1

F.D. 207

SUBJECT 1

FILE 1

OTHER MEMBERS OF FAMILY

ALL NAMES

ADDRESS

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AGE

RELATIONSHIP

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BUREAU OF INVESTIGATION

W-1





95620

Greedy, Wellington

CALIFORNIA

E.D.

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101

OTHER MEMBERS OF FAMILY

NAME

DATE

AGE

RELATIONSHIP

3-9-1914  
1-1-1915  
1-1-1916

Wm. J. Greedy  
Wm. J. Greedy  
Wm. J. Greedy

A-10

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*Supra*

CALIFORNIA

VOL 25 E.D. 77  
SHEET 15 L.H. 16

*11 Jan 1885 35 Colorado*

*Colorado 2 Miller*

*Upper Stockton*

ENUMERATED WITH

*Holden, John*

RELATIONSHIP TO ABOVE

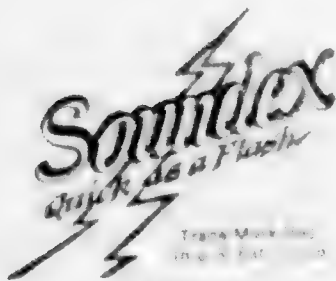
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11620  
J. C. Williams  
(INDIVIDUAL)

CALIFORNIA

VOL. 3  
SHEET 3  
E.D. 32  
LINE 1

Age 22  
Date of Birth 11/11/1901  
Sex Male  
Color of Hair Brown  
Color of Eyes Blue  
Color of Skin Fair  
Place of Birth California  
Citizenship Naturalized  
In U.S. Since 1901  
Street 11620  
House No. 1

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

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Garcia, William

CALIFORNIA

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UNITED STATES DEPARTMENT OF AGRICULTURE

RESEARCH

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OTHER PERSONS IN FAMILY

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DATE

AGE

BIRTHPLACE

U. S. BORN

MONTH

YEAR

John William ...  
Mary ...  
John ...  
Mary ...  
John ...  
Mary ...

A-74

THIS CARD IS TO BE  
FURNISHED BY THE  
BUREAU OF THE  
CENSUS

U. S. DEPARTMENT OF COMMERCE

STATE

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

1. 2014年12月，甲企业向乙企业销售一批商品，售价为1000元，增值税税额为170元。甲企业于2015年1月收到乙企业支付的货款1170元。甲企业于2015年1月确认收入1000元，增值税销项税额170元。甲企业于2015年1月确认应收账款1170元。甲企业于2015年1月确认银行存款1170元。

4441

## RELATION

144

62 4-2

472

10

488

THE JOURNAL OF THE  
ROYAL ANTHROPOLOGICAL INSTITUTE  
OF GREAT BRITAIN AND IRELAND  
PUBLISHED BY THE  
LONDON AND WINDSOR PRINTING CO. LTD.  
LONDON AND WINDSOR

... ..

G620

CALIFORNIA

VOL.

F.D.

1952

LIBERTY

LINE

2

MEMBER MEMBERSHIP IN FAMILY

NAME

RELATION

DATE

MONTH

DAY

YEAR

ADDRESS

RECEIVED  
CALIFORNIA STATE ARCHIVES  
SACRAMENTO, CALIFORNIA

APR 11 1952

U.S. GOVERNMENT PRINTING OFFICE

26620

CALIFORNIA

HEAD OF FAMILY

VOL

ED

FILE

ONE

CHILD MEMBERS OF FAMILY

RELATION

NAME

AGE

DATE

SEX

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS

NO

U.S. GOVERNMENT PRINTING OFFICE

PG 620

John

CALIFORNIA

VOL. 7 E.D. 5

SHEET 1 LINE 1

NAME: John B. ...  
BIRTH: ...  
M. C. D. ...

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1930 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11550

94 G620  
Kroon, William

CALIFORNIA

STATE

VOL.

4

E.D.

415

SHEET

2

LINE

43

W. Apr. 1887 12 California  
Alameda Oakland Tex

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11500



8120  
 1914, 1915, 1916

# CALIFORNIA

VOL. 1  
 E.D. 21  
 LINE

NAME: [illegible]  
 BIRTH: [illegible]  
 DEATH: [illegible]  
 MARRIAGE: [illegible]  
 DIVORCE: [illegible]

## OTHER MEMBERS OF FAMILY

| NAME        | RELATION    | BIRTH       | DEATH       | MARRIAGE    | DIVORCE     |
|-------------|-------------|-------------|-------------|-------------|-------------|
|             |             | MONTH       | YEAR        |             |             |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

RECORDED IN THE  
 DEPARTMENT OF THE  
 STATE OF CALIFORNIA

1914





G 620

CALIFORNIA

STATE

VOL

F.D.

SHEET

100

ENCLOSURE

RECEIVED

REVENUE

STAMP



100

# CALIFORNIA

Enrico Williams

Y91

ED 62

1991

LINE 12

|           |     |         |      |
|-----------|-----|---------|------|
| June 1870 | 54  | Germany | 81a  |
| June 1870 | 55  | Germany | 81b  |
| June 1870 | 56  | Germany | 81c  |
| June 1870 | 57  | Germany | 81d  |
| June 1870 | 58  | Germany | 81e  |
| June 1870 | 59  | Germany | 81f  |
| June 1870 | 60  | Germany | 81g  |
| June 1870 | 61  | Germany | 81h  |
| June 1870 | 62  | Germany | 81i  |
| June 1870 | 63  | Germany | 81j  |
| June 1870 | 64  | Germany | 81k  |
| June 1870 | 65  | Germany | 81l  |
| June 1870 | 66  | Germany | 81m  |
| June 1870 | 67  | Germany | 81n  |
| June 1870 | 68  | Germany | 81o  |
| June 1870 | 69  | Germany | 81p  |
| June 1870 | 70  | Germany | 81q  |
| June 1870 | 71  | Germany | 81r  |
| June 1870 | 72  | Germany | 81s  |
| June 1870 | 73  | Germany | 81t  |
| June 1870 | 74  | Germany | 81u  |
| June 1870 | 75  | Germany | 81v  |
| June 1870 | 76  | Germany | 81w  |
| June 1870 | 77  | Germany | 81x  |
| June 1870 | 78  | Germany | 81y  |
| June 1870 | 79  | Germany | 81z  |
| June 1870 | 80  | Germany | 81aa |
| June 1870 | 81  | Germany | 81ab |
| June 1870 | 82  | Germany | 81ac |
| June 1870 | 83  | Germany | 81ad |
| June 1870 | 84  | Germany | 81ae |
| June 1870 | 85  | Germany | 81af |
| June 1870 | 86  | Germany | 81ag |
| June 1870 | 87  | Germany | 81ah |
| June 1870 | 88  | Germany | 81ai |
| June 1870 | 89  | Germany | 81aj |
| June 1870 | 90  | Germany | 81ak |
| June 1870 | 91  | Germany | 81al |
| June 1870 | 92  | Germany | 81am |
| June 1870 | 93  | Germany | 81an |
| June 1870 | 94  | Germany | 81ao |
| June 1870 | 95  | Germany | 81ap |
| June 1870 | 96  | Germany | 81aq |
| June 1870 | 97  | Germany | 81ar |
| June 1870 | 98  | Germany | 81as |
| June 1870 | 99  | Germany | 81at |
| June 1870 | 100 | Germany | 81au |

[illegible]

|                |    |      |      |    |            |
|----------------|----|------|------|----|------------|
| Thomas Shannon | 87 | July | 1851 | 79 | Iowa       |
| Walter         | 21 | Feb. | 1814 | 20 | Iowa       |
| Amelia         | 22 | May  | 1819 | 21 | Iowa       |
| Jonathan       | 1  | Nov. | 1818 |    | California |

100

1993

Q620

CALIFORNIA

Grew, William

VOL. 7

E.D. 3

SHEET 6

LINE 11

M. July 1870 19 Germany No  
 (BIRTHPLACE) (CITIZENSHIP)  
 Colusa Colusa  
 Colusa (STREET) (HOUSE NO.)

ENUMERATED WITH

Johnson, Albert H.

RELATIONSHIP TO ABOVE

Sons

REMARKS

1900 CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

Q620

Cross, William

CALIFORNIA

VOL 38

E.D. 36

SHEET 2

LINE 18

11' 1/2 - 12' 1/2  
San Mateo

12' 1/2 - 13' 1/2  
Super

12' 1/2

CHILD NAMES OF FAMILY

NAME

DATE

MONTH

YEAR

AGE

RELATION

SEX

Sharon

11

July 1901

3 William 11/4

RECEIVED BY THE  
DEPARTMENT OF THE  
SHERIFF OF THE COUNTY

NO. 1

1901

Q620  
 Lane William

CALIFORNIA

VOL. 44 E.D. 147

SHEET 1 LINE 2

My wife and I are  
 leaving for  
 Europe

OTHER MEMBERS OF FAMILY

| NAME         | RELATION | DATE OF BIRTH | AGE | PLACE OF BIRTH | DATE OF DEPARTURE |
|--------------|----------|---------------|-----|----------------|-------------------|
| Lane William | Head     | May 14 1874   | 24  | California     |                   |
| Lane Mary    | Wife     | May 14 1874   | 24  | California     |                   |
| Lane John    | Son      | May 14 1874   | 24  | California     |                   |

THE CALIFORNIA  
 DEPARTMENT OF  
 PUBLIC SAFETY

ALB

9620  
Broch, William  
(HEAD OF PARTY)

VOL. 34  
SHEET 7

CALIFORNIA

E.D. 230  
LINE 65

St. Mary 1872 24 Germany  
San Francisco  
and Baltimore  
Fullmore

Na-  
2154

OTHER MEMBERS OF FAMILY

| NAME        | RELATION | MONTH | YEAR | PLACE      | OTHER |
|-------------|----------|-------|------|------------|-------|
| Broch, Fide | Da.      | June  | 1871 | 18 Germany | Na.   |

6620

# CHRONIA

STATE

VOL

E. D.

2000

112

[illegible]

THE UNIVERSITY OF CHICAGO PRESS



Q620

W. W. Williams

STATE CA  
VOL. 2 E. D. 651  
SHEET 14 LINE 24

1st. 1st. 13 1st. 1st. 1st.  
1st. 1st. 1st. 1st. 1st.  
1st. 1st. 1st. 1st. 1st.

OTHER MEMBERS OF FAMILY

| NAME           | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|-------------------|-------|------|-----|------------|------------------|
|                |                   | MONTH | YEAR |     |            |                  |
| W. W. Williams | H                 | 1st   | 1st  | 1st | 1st        | 1st              |
| George         | S                 | 1st   | 1st  | 1st | 1st        | 1st              |
| Charles        | S                 | 1st   | 1st  | 1st | 1st        | 1st              |
| John           | S                 | 1st   | 1st  | 1st | 1st        | 1st              |
| James          | S                 | 1st   | 1st  | 1st | 1st        | 1st              |

THE NATIONAL ARCHIVE  
COLLECTION OF THE  
BUREAU OF THE CENSUS

1900



U. S. DEPARTMENT OF COMMERCE

*Grace William*

STATE *California*

HEAD OF FAMILY (PRINT NAME)

OTHER MEMBERS OF FAMILY (PRINT NAME)

| NAME | RELATION | DATE | BIRTH | AGE | EDUCATION | SEX |
|------|----------|------|-------|-----|-----------|-----|
|------|----------|------|-------|-----|-----------|-----|

*Grace William*

APPROVED BY THE  
BUREAU OF THE  
CENSUS

*Will*



4620

## CALIFORNIA

VOL.

C. D.

SHEET

LINE

INDIVIDUAL

NAME

YEAR

AGE

OCCUPATION

M. C. D.

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11520

G620  
George, William

HEAD OF FAMILY

VOL. 47

CALIFORNIA

E.D. 66

SHEET 19

LINE 24

Wm May 30 to Marine  
George  
Marine Pratt Street

OTHER MEMBERS OF FAMILY

| NAME         | RELATION | DATE     | AGE | SEX    |
|--------------|----------|----------|-----|--------|
| George, Mary | Wife     | May 1831 | 23  | Female |
| Robert E.    | Son      | Mar 1842 | 21  | Male   |
| Louisa       | Son      | May 1845 | 25  | Male   |
| James        | Son      | Nov 1847 | 23  | Male   |
| Arthur       | Son      | Dec 1860 | 11  | Male   |

1850-1860 INDEX  
U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

SEE #2

4-11

11-1151

George William

STATE

California

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

AGE

BIRTHPLACE

CITIZEN

William  
Lucie

S  
B

Nov. 1882 / 17  
May 1887 / 12

DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

#2 See #1

11-10

11-10

62620  
 Cross, William

CALIFORNIA

VOL. 11 E.D. 47  
 SHEET 11 LINE 27

Wm. Cross, 112 7/2 Mission  
 San Francisco

OTHER MEMBERS OF FAMILY

| NAME          | RELATION | BIRTH |      | AGE | BIRTHPLACE | EDUCATION |
|---------------|----------|-------|------|-----|------------|-----------|
|               |          | MONTH | YEAR |     |            |           |
| William Cross | Head     | Jan   | 1871 | 23  | England    |           |
| William Cross | Son      | Jan   | 1891 | 12  | England    |           |

RECEIVED  
 DEPARTMENT OF AGRICULTURE  
 BUREAU OF PLANT INDUSTRY

ALB  
 11-21-11

Q620

*Edward J. Sullivan*  
INDIVIDUAL

CALIFORNIA

VOL. 25

E.O. 41

SHEET 7

LINE 28

*1911* *1951* *40* *Massachusetts*  
DATE YEAR AGE COUNTY

*John J. Sullivan*  
NAME

IN 001

*John J. Sullivan*  
NAME

*Sullivan*  
(STREET)

*110*  
(HOUSE NO.)

ENUMERATED WITH

*John J. Sullivan*  
NAME

RELATIONSHIP TO ABOVE

*Son*  
RELATIONSHIP

REMARKS

1900-1950 INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11370

6620

CALIFORNIA

*William*

STATE

VOL

PAGE

33

10 197

10 10

*[Faint, mostly illegible handwritten text, possibly a letter or document content]*

RECEIVED

RECEIVED

RECEIVED



A 2

10 10



G620

CALIFORNIA

VOL.

E.D.

FILE

LINE

## OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH | AGE  | RESIDENCE | F. D. NO.  |
|------|----------|-------|------|-----------|------------|
|      |          | MONTH | YEAR |           |            |
| John | 1        | Jan   | 1880 | 7         | California |
| John | 2        | Jan   | 1880 | 1         | California |
| John | 3        | Mar   | 1880 | 14        | California |
| John | 4        | Aug   | 1880 | 12        | California |
| John | 5        | Jan   | 1880 | 10        | California |

THE CALIF. DEPT. OF  
 COMMERCE AND MINES  
 BUREAU OF THE LAND

#1

All #2

A-18

11-11571

*Gregory J. M.*

STATE *California*

UNITED STATES DEPARTMENT OF AGRICULTURE

| NAME                 | RESIDENCE | CITY                 | COUNTY               | STATE             | ZIP CODE     | COUNTRY       |
|----------------------|-----------|----------------------|----------------------|-------------------|--------------|---------------|
| <i>Gregory J. M.</i> | <i>11</i> | <i>San Francisco</i> | <i>San Francisco</i> | <i>California</i> | <i>94101</i> | <i>U.S.A.</i> |
| <i>Gregory J. M.</i> | <i>12</i> | <i>San Francisco</i> | <i>San Francisco</i> | <i>California</i> | <i>94101</i> | <i>U.S.A.</i> |
| <i>Gregory J. M.</i> | <i>13</i> | <i>San Francisco</i> | <i>San Francisco</i> | <i>California</i> | <i>94101</i> | <i>U.S.A.</i> |
| <i>Gregory J. M.</i> | <i>14</i> | <i>San Francisco</i> | <i>San Francisco</i> | <i>California</i> | <i>94101</i> | <i>U.S.A.</i> |
| <i>Gregory J. M.</i> | <i>15</i> | <i>San Francisco</i> | <i>San Francisco</i> | <i>California</i> | <i>94101</i> | <i>U.S.A.</i> |
| <i>Gregory J. M.</i> | <i>16</i> | <i>San Francisco</i> | <i>San Francisco</i> | <i>California</i> | <i>94101</i> | <i>U.S.A.</i> |
| <i>Gregory J. M.</i> | <i>17</i> | <i>San Francisco</i> | <i>San Francisco</i> | <i>California</i> | <i>94101</i> | <i>U.S.A.</i> |
| <i>Gregory J. M.</i> | <i>18</i> | <i>San Francisco</i> | <i>San Francisco</i> | <i>California</i> | <i>94101</i> | <i>U.S.A.</i> |
| <i>Gregory J. M.</i> | <i>19</i> | <i>San Francisco</i> | <i>San Francisco</i> | <i>California</i> | <i>94101</i> | <i>U.S.A.</i> |
| <i>Gregory J. M.</i> | <i>20</i> | <i>San Francisco</i> | <i>San Francisco</i> | <i>California</i> | <i>94101</i> | <i>U.S.A.</i> |

U.S. GOVERNMENT PRINTING OFFICE  
1964 O - 348-000

*21*



U.S. GOVERNMENT PRINTING OFFICE: 1964 O - 348-000

CALIFORNIA

STATE

VOL.

SHEET

E.D.

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE INDEX  
OF THE BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-1150

2620  
*Lewis, William*

CALIFORNIA

VOL. 18

E.D. 52

SHEET 6

LINE 10

*W. Lewis, 1st of 2 children of Lewis & Mary  
 Lewis, born 1880*

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION   | DATE OF BIRTH | AGE       | EDUCATION          | INDUSTRY      |
|----------------------|------------|---------------|-----------|--------------------|---------------|
| <i>William Lewis</i> | <i>son</i> | <i>1880</i>   | <i>20</i> | <i>High School</i> | <i>Farmer</i> |
| <i>Joseph Lewis</i>  | <i>son</i> | <i>1882</i>   | <i>18</i> | <i>High School</i> | <i>Farmer</i> |
| <i>John Lewis</i>    | <i>son</i> | <i>1884</i>   | <i>16</i> | <i>High School</i> | <i>Farmer</i> |

THE UNIVERSITY OF CALIFORNIA  
 DEPARTMENT OF COMMERCE  
 SAN FRANCISCO, CALIF.

1918

Q620

CALIFORNIA

VOL. 24 E.D. 156  
SHEET 27 LINE 28

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11500

Q620

CALIFORNIA

OHIO

STATE

VOL.

SHEET

E. D.

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE FOLLOWING IS  
DEPARTMENT OF MARSHES  
BUREAU OF THE LANDS

A-2

RECEIVED IN THE OFFICE OF THE SECRETARY OF THE INTERIOR  
JAN 11 1910

12624

STATE CALIFORNIA

Barren, John B.

Vol. 34 E.D. 244

Sheet 71

San Francisco to Germany

San Francisco

San Francisco, California

San Francisco, California

San Francisco

San Francisco, California

San Francisco, California

0000

CALIFORNIA MISSISSIPPI

George William B.

STATE

vol. 73 no. 73-

100

It is not known.

London

*Santa Rosa* 1896

James P. Mc

04

785

Edmund Patrick M

London

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.



# CALIFORNIA

VOL. *1*

E.D. *1*

SHEET *1*

LINE *1*

NAME OF FAMILY

*Handwritten family name and details*

OTHER MEMBERS OF FAMILY

| NAME                    | DATE BORN               | MONTH                    | YEAR                    | AGE                    | SEX                    | PLACE OF BIRTH           | EDUCATION                    |
|-------------------------|-------------------------|--------------------------|-------------------------|------------------------|------------------------|--------------------------|------------------------------|
| <i>Handwritten name</i> | <i>Handwritten date</i> | <i>Handwritten month</i> | <i>Handwritten year</i> | <i>Handwritten age</i> | <i>Handwritten sex</i> | <i>Handwritten place</i> | <i>Handwritten education</i> |

6620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

OTHER NAMES OF FAMILY

RELATION

DATE

RESIDENCE

AGE

SEX

EDUCATION

REMARKS

1910

1911

9620

# CALIFORNIA

VOL

E.D.

SHEET

LINE

## OTHER MEMBERS OF FAMILY

RELATION

DATE

MONTH

U.S. DEPARTMENT OF JUSTICE  
[REDACTED]  
BUREAU OF THE INSURANCE

1916

CALIFORNIA FIRE INSURANCE COMPANY

9620

George William Jr

VOL 48

CALIFORNIA

E.D. 130

PAGE 5

LINE 5

1. 1897 1898 1899

2a

OTHER MEMBERS OF FAMILY

| NAME              | RELATION | AGE  | MONTHS | YEARS | DATE OF BIRTH | DATE OF DEATH |
|-------------------|----------|------|--------|-------|---------------|---------------|
| George William Jr |          | 1897 |        |       |               |               |
| William Jr        |          | 1898 |        |       |               |               |
| George William Jr |          | 1899 |        |       |               |               |

G620

CALIFORNIA

George William W.

VOL 13

E.O. 25

SHEET 7

LINE 5

1871  
San Francisco  
San Francisco

New York  
San Francisco  
East 10th

George William W. May 17, 52 Dec  
San Francisco May 17 26 Ohio

Q620

CALIFORNIA

100-70

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4420

# CALIFORNIA

VOL.

P.O.

1911

1911

10 MINUTE

RECAP

1911

1911

1911

1911

1911

1911



STATE California

UNITED MEMBERS OF FAMILY

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_



Q620  
George William R.

CALIFORNIA

VOL 11

E.D. 11

NOV 11

11

San Francisco, California  
November 11, 1911  
Dear Mr. [illegible]:

I have just received your letter of the 10th inst. regarding the [illegible] of the [illegible] in California. I am sorry that I cannot give you a more definite answer at this time, but the [illegible] is still in the hands of the [illegible] and I am waiting for their decision.

Yours truly,



4620

# CALIFORNIA

VOL.

FD

144

12

44

4620

Grove, William H.

CALIFORNIA

VOL

35

P.D.

253

DATE

1917

10 2-11-17  
10 2-11-17  
10 2-11-17

MEMBERS OF FAMILY

NAME

DATE

DATE

DATE

10 2-11-17

10 2-11-17

THE CALIFORNIA  
BUREAU OF THE FAMILY

NAME

1917

5620

CALIFORNIA

E. D. \_\_\_\_\_

LINE \_\_\_\_\_

GEORGE M. WILSON FAMILY

DEATH

DATE

AGE

RESIDENCE

Cause

Age

Q620

*Franklin D. Roosevelt*

*My first trip to England  
in 1941*

STATE

VOL

SHEET

E.D.

LINE

ENGINEERED WITH

RELATIONSHIP TO AGENCY

REMARKS

THIS DOCUMENT IS  
PROPERTY OF THE  
BUREAU OF INVESTIGATION

C. 400  
George

William B

73

CALIFORNIA

E.D. 65

San Francisco  
California

George, John & Co., 820, Market St.

Q620  
L. A. ... ..

CALIFORNIA

VOL. 32 NO. 152  
JUNE 17 1906

... .. Germany ... ..  
... ..  
... ..

... .. Germany ... ..  
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... ..

CALIFORNIA

STATE

VOL.

E.O.

SHEET

LINE

EXAMINED WITH

RECOMMENDATION:

REMARKS

No. 2

U. S. GOVERNMENT PRINTING OFFICE 1900



G620

CALIFORNIA

VOL 3

P. D. 6

SHEET 21

DATE 21

G020

CALIFORNIA

Frank William L.

VOL. 3

E. D. 18

SHEET. 1

LINE 1

New York

Dance

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

As one Home + Immigration Co

+ appeal

THIS FORM IS  
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BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570

A-2

6620

Prings, William L.

CALIFORNIA

VOL. 47

E.D. 60

SHEET 12

LINE 10

11/1/23 Kansas  
 11/1/23 California

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | DATE     | MONTH | YEAR | AGE | RESIDENCE  | STATUS |
|----------------|----------|----------|-------|------|-----|------------|--------|
| Prings, Nora   | Wife     | Jan. 10  | 1923  |      |     | Kansas     |        |
| Prings, Floyd  | Son      | Sept. 15 |       | 1923 |     | California |        |
| Prings, Ernest | Son      | Jan. 1   |       | 1923 |     | California |        |

THE CALIFORNIA STATE ARCHIVES  
 1000 CALIFORNIA STREET  
 SACRAMENTO, CALIF. 95834

11/1/23

2620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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THE BUREAU OF THE CENSUS  
U.S. GOVERNMENT PRINTING OFFICE  
11-14200

U.S. GOVERNMENT PRINTING OFFICE 11-14200

6620  
1944

W. J. ...

CALIFORNIA

VOL. 21 E.D. 143  
SHEET 1 LINE 1

W. J. ...  
...

MEMBERS OF FAMILY

| NAME      | RELATION | DATE OF BIRTH | DATE OF DEATH |
|-----------|----------|---------------|---------------|
| W. J. ... | ...      | ...           | ...           |
| ...       | ...      | ...           | ...           |

1944 ...  
BUREAU OF THE ...

...

7620

CALIFORNIA

VOL.

E.D.

SHEET

LINE

NAME OF FAMILY

YEAR

AGE

OTHER NAME OF FAMILY

DEATH

MONTH

YEAR

AGE

DATE OF BIRTH

PLACE OF BIRTH

510

1911

21520

CALIFORNIA

Deary, William P.

STATE

VOL

9

E.D.

22

SHEET

1

LINE

10

My wife and son  
John Deary  
San Francisco

1916

21

IMMIGRATION MEMBERS OF FAMILY

| NAME          | DATE OF BIRTH | PLACE OF BIRTH | AGE | DATE OF ARRIVAL | PLACE OF ARRIVAL |
|---------------|---------------|----------------|-----|-----------------|------------------|
| James Deary   | Aug 1841      | Califomia      |     |                 |                  |
| John Deary    | Dec 1841      | Califomia      |     |                 |                  |
| Rebecca Deary | Dec 1841      | Califomia      |     |                 |                  |
| John Deary    | Feb 1846      | Califomia      |     |                 |                  |
| Chas Deary    | Apr 1841      | Califomia      |     |                 |                  |

THE NATIONAL ARCHIVE  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

110

U.S. GOVERNMENT PRINTING OFFICE: 1916

Name, William R

STATE California

UNITED STATES DEPARTMENT OF JUSTICE

NAME

RESIDENCE

CITY

STATE

DATE

AGE

Frank C  
William R

Aug 1888 California  
July 1888 California



9-620

CALIFORNIA

VOL

E. D.

HILL

LINE

OTHER MEMBERS OF FAMILY

RE. ADDRESS

MONTH

YEAR

AGE

EDUCATION

RELATIONSHIP

THE STATE OF CALIFORNIA  
COUNTY OF ...  
I, ...

N-40

1961-1962

1962

*William J. ...*

HEAD OF FAMILY

CALIFORNIA

VOL.

F.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

AGE

DATE OF BIRTH

SEX

THIS RETURN IS FOR THE YEAR 1962  
AND SHOULD BE FILED BY APRIL 15, 1963

ALB

11 G620

CALIFORNIA

STATE

VOL.

4

F.D.

1

SHEET

3

LINE

45

Greg, William H.

Mr. 1111 California

Alameda

Box 3

ENUMERATED WITH

San Francisco, Cal.

RELATIONSHIP TO ABOVE

Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

Q. 620

Gregg, William W.

CALIFORNIA

VOL. 42

ED. 91

HEET 1

LINE 86

W. Gregg 1869  
Santa Clara  
Santa Clara  
California  
Santa Clara  
Math

OTHER MEMBERS OF FAMILY

| NAME              | DATE | PLACE                   | REMARKS |
|-------------------|------|-------------------------|---------|
| Gregg, William W. | 1869 | Santa Clara, California |         |
| Gregg, William W. | 1869 | Santa Clara, California |         |
| Gregg, William W. | 1869 | Santa Clara, California |         |

# CALIFORNIA

VOL

E. D.

• 444 •

1125

CHILD MEMBERS OF FAMILY

[illegible]

1974

● ● ●

[illegible]

THE UNIVERSITY OF CHICAGO  
DEPARTMENT OF POLITICAL SCIENCE  
OFFICE OF THE DEAN

2. 1. 11

$$-\frac{1}{2} \leq \frac{1}{2} \leq \frac{1}{2} \leq \frac{1}{2}$$

STATE

*California*

NAME

RESIDENCE

DATE

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

1942  
Charles William H.

CALIFORNIA

VOL 51 E.D. 185

SHEET 6 LINE 22

He was born in [illegible]  
[illegible] [illegible] [illegible]  
[illegible] [illegible] [illegible]  
[illegible] [illegible] [illegible]

OTHER MEMBERS OF FAMILY

| NAME        | AGE         | RELATIONSHIP | DATE OF BIRTH | DATE OF DEATH |
|-------------|-------------|--------------|---------------|---------------|
| [illegible] | [illegible] | [illegible]  | [illegible]   | [illegible]   |
| [illegible] | [illegible] | [illegible]  | [illegible]   | [illegible]   |
| [illegible] | [illegible] | [illegible]  | [illegible]   | [illegible]   |

1942  
[illegible]  
[illegible]

1942

1942

# CALIFORNIA

VOL

E.D.

FILE

UNI

MEMBER OF FAMILY

NAME

RESIDENCE

DATE

AGE

SEX

RELATION

STATUS

RECEIVED BY  
DATE  
BY

NO.

DATE



C 6620  
George

Winfield S.

CALIFORNIA

VOL. 12

E.D. 166

DATE

LINE 3

*[Faint, illegible handwriting]*

(OTHER MEMBERS OF FAMILY)

| NAME        | RELATIONSHIP | DATE OF BIRTH | DATE OF DEATH | PLACE OF BIRTH | PLACE OF DEATH |
|-------------|--------------|---------------|---------------|----------------|----------------|
| George      | Head         | 1861          | 1915          | California     | California     |
| Winfield S. | Son          | 1885          | 1915          | California     | California     |
| ...         | ...          | ...           | ...           | ...            | ...            |

*[Small, faint text at bottom left]*

Area

1915

Q620  
Gierisch, Wolfgang

STATE CALIFORNIA  
VOL. 29 E.D. 76  
SHEET 12 LINE 27

W. July 1876 - Utah  
San Francisco  
San Francisco

Great

1876

MEMBERS OF FAMILY

NAME

DATE BORN

BIRTH

MONTH

YEAR

SEX

BIRTHPLACE

RELATIONSHIP

Gierisch, Willie W. Dec 1872 California

THE CLERK OF THE DISTRICT COURT  
OF THE COUNTY OF CALIFORNIA  
OFFICE OF THE CLERK

A-11

1876

G620

George Wang

STATE

CALIFORNIA

VOL

23

E.D.

30

SHEET

2

LINE

15

11-10-37

San Francisco

Spencer L. Kelly

True Copy

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS IS NOT A  
CERTIFICATE OF  
BUREAU OF THE FBI

A 2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

9520

*George H. [illegible]*

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

*[Faint handwritten text, possibly a letter or address]*

OTHER MEMBERS OF FAMILY

| NAME               | RELATION           | AGE                | DATE OF BIRTH      | PLACE OF BIRTH     |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |

U.S. DEPARTMENT OF JUSTICE  
DIVISION OF INVESTIGATION  
WASHINGTON, D.C.

A-10

U.S. GOVERNMENT PRINTING OFFICE: 1934

6620

CALIFORNIA

VOL.

E.D.

DATE

LINE

GENERAL INSTRUCTIONS TO EMPLOYEES

REMARKS

ALL

17-1960

6620

*Smith, George*

CALIFORNIA

VOL

E.D.

SHEET

LINE

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*100* *100* *100* *100* *100* *100* *100* *100* *100* *100*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE INDEX UNDER  
 DEPARTMENT OF THE  
 BUREAU OF THE LANDS

N-2

11-11000

G 620

*Barry, Padore*

CALIFORNIA

STATE

VOL.

PAGE

*100*

*100*

*W. Barry, Padore*

*San Francisco, California*

*Barry, Padore*

*2*



Q620

CALIFORNIA

VOL.

E.D. 122

PAGE

LINE





2020  
2000, January 11

CALIFORNIA  
E.D. 31  
LINE 31

VOL 12  
PAGE 9

Long Beach  
California

Long Beach  
California

Long Beach  
California

Long Beach  
California

6630

11/11/11

San Francisco  
San Francisco

San Francisco  
San Francisco

San Francisco

CALIFORNIA

STATE

VOL

DATE

11/11/11

11/11/11

San Francisco

11/11/11

6620

CALIFORNIA

VOL

E.D.

GEN

THE UNIVERSITY OF CALIFORNIA

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in U. S. Pat. Office

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1,435,062

1,435,064

1,481,744

Printed in U. S. A.

6621

*Shawling (17)*

CALIFORNIA

VOL

E. D.

SHEET

LINE

*11* *11* *11* *11* *11*

*NR*

*San Francisco*

*San Francisco*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF THE INTERIOR

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11570

6621

CALIFORNIA

VOL. 28

E. D. 80

SHEET 6

LINE 80

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS INTENT  
FOR THE USE OF THE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

19-11570

6621

CALIFORNIA

STATE

VOL.

SHEET

E. D.

LINE

Dr. Schopf, Albert

4

454

148

7

11. Apr. 1870 10 California

Alameda - Sacramento, Ca

STREET

COUNTY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE 11-11111

6621

CALIFORNIA

VOL. 17

E.D. 7

SHEET

LINE

NAME

RESIDENCE

BIRTH

DATE

TIME

A-101



STATE

California

Washington State

## UNITED MEMBERS OF THE FAMILY

NAME

RELATION

ADDRESS

BIRTHDAY

SEX

THIS OFFICE HAS BEEN  
 IMPROVED BY THE  
 BUREAU OF THE U.S.

A. 10

A. 10

GL21

CALIFORNIA

VOL

P.D.

1931

1931

MEMBER

NAME

DATE

MONTH

YEAR

AGE

ADDRESS

1931

C621

CALIFORNIA

E.D.

LINE



0621

Grigby, Alvin H.

CALIFORNIA

VOL. 1

E.D. 315-

SHEET 1

LINE 15-

100 100 100 100 100 100 100 100 100 100

100 100 100 100 100 100 100 100 100 100

100 100 100 100 100 100 100 100 100 100

100 100 100 100 100 100 100 100 100 100

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100 100 100 100 100 100 100 100 100 100

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | DATE  | MONTH | YEAR | AGE | PERMANENT  | ALL | OTHER |
|------------------|----------|-------|-------|------|-----|------------|-----|-------|
| Grigby, Alvin H. | Head     | 10/14 | 10    | 1914 | 21  | California |     |       |

Grigby, Alvin H. 10/14/1914 California

THE CALIFORNIA STATE  
DEPARTMENT OF SOCIAL WELFARE  
SACRAMENTO, CALIFORNIA

315

6621

*Charles W. Thomas*

STATE

CALIFORNIA

VOL.

E. D.

SHEET

LINE

*Stockton Calif.*  
*with family*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

12

U.S. GOVERNMENT PRINTING OFFICE 1917

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# CALIFORNIA

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*J. Polym. Sci. Part A: Polym. Chem.*

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CALIFORNIA

VOL.

F.D.

SHEET

END

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

DATE

MONTH

YEAR

THE CHIEF OF POLICE  
DEPARTMENT OF PUBLIC SAFETY  
BUREAU OF THE CHIEF

AD

RECEIVED BY THE CHIEF OF POLICE 11-11-51





# CALIFORNIA

*Sax. - Sept. August*

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS:

BUREAU OF THE CHIEF OF POLICE

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11-11870

6621

*Charles Benjamin*

STATE CALIFORNIA

VOL. 46

E.D. 1st

SHEET 1

LINE 12

*1111 1st St. S. California*

*San Francisco*

*California*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

NAME, ADDRESS, AND  
DATE OF BIRTH OF  
BENEFICIARY OF THE POLICY

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U.S. GOVERNMENT PRINTING OFFICE 11-41579

8621

CALIFORNIA

STATE

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LINE 5

Gregory, Sarah

21 May 1919 California  
San Diego

STREET

CITY

ENumerated WITH

RELATIONSHIP ABOVE

REMARKS

Mrs. George  
Daughter

Daughter of Gregory, Sarah

RECEIVED BY  
BUREAU OF THE CENSUS

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Gurset, Branca

STATE

E.C. 11

VOL.

43

E.C.

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Liquor Valley Trip.

(BUREAU)

(BUREAU)

ENUMERATED WITH

Georgette, Sonoto  
Boarder

RELATIONSHIP TO ABOVE

REMARKS

1000 CENTRAL INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

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6621

*Washburn*

STATE

CALIFORNIA

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*4*

*Washburn*  
*Washburn*  
*Washburn*

EXAMINER'S SIGNATURE

REGISTERED MAIL

REMARKS

U.S. DEPARTMENT OF JUSTICE  
 BUREAU OF THE POST OFFICE

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GL21

Sept 1895

STATE

CALIFORNIA

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5406

LINE

ENCLOSED WITH

RELATIONSHIP TO ABUSE

REMARKS:

1. *Journal of the American Medical Association*, 1997; 277: 103-107.  
 2. *Journal of the American Medical Association*, 1997; 277: 108-112.  
 3. *Journal of the American Medical Association*, 1997; 277: 113-117.

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31 - 11-1-1974

6621

*Frank Parker*

CALIFORNIA

STATE

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SHEET

LINE

*Age 1 1/2* *California*  
*Frank Parker*

ENUMERATED WITH

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REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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CALIFORNIA

<sup>S</sup>  
~~Brook~~ <sup>Charles</sup>

STATE

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LINE 54

~~Brook~~ <sup>Charles</sup> ~~Brook~~ <sup>Charles</sup>

~~Brook~~ <sup>Charles</sup> ~~Brook~~ <sup>Charles</sup>

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ENUMERATED WITH ~~Brook~~ <sup>Charles</sup>

RELATIONSHIP TO ABOVE ~~Brook~~ <sup>Charles</sup>

REMARKS



6621  
 Greely, Charles C.

CALIFORNIA

VOL.

11

E.D.

43

SHEET

2

LINE

25

10 Jan 1865 St California  
 born at  
 Sonoma Co. Calif.

CITIZENSHIP

RESIDENCE

OTHER MEMBERS OF FAMILY

| NAME               | RELATION | SEX | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|----------|-----|-------|------|-----|------------|-------------|
|                    |          |     | MONTH | YEAR |     |            |             |
| Greely, Jane E.    | Wife     | F   | May   | 1840 | 37  | California |             |
| Greely, John E.    | Son      | M   | Apr   | 1861 | 14  | California |             |
| Greely, Mary E.    | Daughter | F   | Jan   | 1862 | 10  | California |             |
| Greely, William F. | Son      | M   | Oct   | 1861 | 6   | California |             |

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 STATE OF CALIFORNIA  
 DEPARTMENT OF THE LAND OFFICE

As of

U.S. DEPARTMENT OF THE LAND OFFICE 11-11071

6621

Governor, Chas R

CALIFORNIA

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LINE 54

W. J. 1855 40 Connecticut  
 Jan 1880  
 Jan 1880  
 312

OTHER MEMBERS OF FAMILY

| NAME       | RELATION | BIRTH |      | AGE | BIRTHPLACE  | CITIZENSHIP |
|------------|----------|-------|------|-----|-------------|-------------|
|            |          | MONTH | YEAR |     |             |             |
| W. J. 1855 | 10       | May   | 1855 | 35  | Connecticut |             |

THE CENSUS IN THE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11 11571

6121

CALIFORNIA

Joseph Charlotte

STATE

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LINE.

11

Mr. Geo. W. & Co. Oregon

DATE: 11/11/51

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42

● 電子機器の修理

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FILMS MADE WITH

RELATIONSHIP TO ABOVE

REMARKS:

【摘要】目的：探讨不同浓度的地塞米松对大鼠肝细胞凋亡的影响。方法：将大鼠肝细胞分为对照组和实验组，实验组分为低、中、高三个浓度组。采用流式细胞术检测细胞凋亡率。结果：随着地塞米松浓度的增加，肝细胞凋亡率显著增加。结论：地塞米松对大鼠肝细胞具有剂量依赖性的凋亡诱导作用。

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*Grosskopf, Christian*

(END OF FAMILY)

STATE

CA IFORNIA

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E.D.

1844

SHEET

2

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12

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1846

23

Germany

114

*Grosskopf, Christian*

*1846-1847*

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

AGE

BIRTHPLACE

OTHER

NAME

MONTH

YEAR

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS  
WASHINGTON, D.C.

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STATE

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1

(BIRTHPLACE)

(U.S. HOME)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE FOLLOWING ARE  
 [REDACTED]  
 BUREAU OF THE Census

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U.S. GOVERNMENT PRINTING OFFICE

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Friesbach, Chabourn

CALIFORNIA

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E.D. 3

AL SHEET 15

LINE 31

MAY 1872 28

California

Chabourn

Imp!

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION-<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | EDUCATION |
|-----------------|-------------------|-------|------|-----|------------|-----------|
|                 |                   | MONTH | YEAR |     |            |           |
| Friesbach, Mary | W                 | Oct.  | 1877 | 22  | California |           |
| John            | S                 | June  | 1898 | 1   | California |           |
| Grace           | W                 | Dec.  | 1897 | 3   | California |           |

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CALIFORNIA

Haroff, Clara  
(SURNAME)

VOL. 41E. D. 71SHEET 17LINE 54

11 May 1891 California  
(MONTH) (YEAR) (BIRTHPLACE)

CITIZENSHIP

Santa Clara San Jose  
(CITY) (COUNTY)

IN C. D.

121 North 7th  
(STREET)

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 (APARTMENT OF COMMERCE)  
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CALIFORNIA

*Thoscup, Dan P*

VOL

E. D.

SHEET

LINE

*Mr. Dan P. Thoscup*  
*Long Valley, Cal.*

*Long Valley, Cal.*

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION     | AGE       | MONTH    | YEAR        | CITIZENSHIP |
|---------------------------|--------------|-----------|----------|-------------|-------------|
| <i>Mr. Dan P. Thoscup</i> | <i>Head</i>  | <i>30</i> | <i>1</i> | <i>1900</i> | <i>Cal.</i> |
| <i>Mr. Dan P. Thoscup</i> | <i>Wife</i>  | <i>25</i> | <i>1</i> | <i>1900</i> | <i>Cal.</i> |
| <i>Mr. Dan P. Thoscup</i> | <i>Child</i> | <i>1</i>  | <i>1</i> | <i>1900</i> | <i>Cal.</i> |



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CALIFORNIA

VOL.

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70

SHEET

1

LINE

1

CITIZENSHIP

ALIEN NO. 1

OTHER MEMBERS OF FAMILY

NAME

BIRTH

AGE

CITIZENSHIP

ALIEN NO.

THIS CARD IS TO BE  
 DEPOSITED IN THE  
 FILES OF THE CITY

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11-1371

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CALIFORNIA

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E.D.

SHEET

LINE

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|----------------|------------------|-------|------|-----|------------|------------------|
|                |                  | MONTH | YEAR |     |            |                  |
| Tracy, David   | Head             | 10    | 1890 | 26  | California |                  |
| Tracy, Mary    | Wife             | 10    | 1890 | 26  | California |                  |
| Tracy, John    | Son              | 10    | 1910 | 6   | California |                  |
| Tracy, Mary    | Daughter         | 10    | 1912 | 4   | California |                  |
| Tracy, William | Son              | 10    | 1914 | 2   | California |                  |

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE 17-11371

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Grigsby, Dianta

CALIFORNIA

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SHEET

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LINE

100

1881 10 10 1881 10 10 1881 10 10  
 1881 10 10 1881 10 10 1881 10 10

## OTHER MEMBERS OF FAMILY

| RELATION        | BIRTH | AGE       | BIRTHPLACE    | CITIZENSHIP |
|-----------------|-------|-----------|---------------|-------------|
| SHEET           | MONTH | YEAR      |               | SHEET       |
| John, Thomas    | 14    | Apr. 1855 | Wisconsin     |             |
| Bessie          | 10    | 1881      | 11 California |             |
| Frank           | 10    | 1882      | 11 California |             |
| Grigsby, Keison | 10    | June 1885 | 25 California |             |
| Grigsby, Keison | 10    | May 1885  | 15 California |             |
| Grigsby, Keison | 10    | 1885      | 15 California |             |

Grigsby, Keison  
 1885 10 10 1885 10 10 1885 10 10

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11-10071



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Gigoby, Donald G

STATE

CALIFORNIA

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SHEET 10

LINE 1

N. Nov. 1852 52

Iowa

San Francisco

San Francisco

Bush

2614

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|------------------|-------|------|-----|------------|------------------|
|                   |                  | MONTH | YEAR |     |            |                  |
| Gigoby, Donald G. |                  | June  | 1854 | 46  | California |                  |
| - Harvorth, S.    |                  | April | 1871 | 23  | California |                  |
| - Carroll, D.     |                  | Nov.  | 1853 | 16  | California |                  |

G621

CALIFORNIA

Trigby Dorcas

STATE

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149

SHEET

11

LINE

5824 Dec 1922 17ChicoCampSanta AnaSanta AnaWest 5th21

ENUMERATED WITH

Quick, Joseph H.

RELATIONSHIP TO ABOVE

Wife

REMARKS

THE UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

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CALIFORNIA

STATE

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SHEET

LINE

HEAD OF FAMILY

BIRTHPLACE

CITIZENSHIP

STREET

HOUSE NO.

## OTHER MEMBERS OF FAMILY

NAME

RELATION-  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN-  
SHIP

1900 INDEX  
DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

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Grigsby, E. Ray.

CALIFORNIA

STATE

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SHEET 14

LINE 23

715 Dec 15, 1915 California

Hayes Hayes

Hayes Randolph

523

ENRICHED WITH King, Bernard S.

RELATIONSHIP TO ABOVE Founder

REMARKS

THIS CARD IS NOT  
TO BE USED IN THE  
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Greggsby, Edward F

STATE

CALIFORNIA

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20

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LINE

4

W

Apr.

1862

37

Illinois

Monrovia

Meadow Lake Prop.

ENUMERATED WITH

W. H. Ray, Stewart

RELATIONSHIP TO ABOVE

Boarder

REMARKS

True copy  
of the original

RECORDS INDEX  
DEPARTMENT OF COMMERCE  
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CL21

CALIFORNIA

STATE

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SHEET

2

LINE

7

*Crissley, Edward F.*

PERSONAL

*Thomas*

DECEASED

DECEASED

*Thomas, Edward F.*

DECEASED

ENUMERATED WITH

*Thomas, Edward F.*

RELATIONSHIP TO ABOVE

*Brother*

REMARKS

*See above*

*Crissley*

1900 CENSUS, HOUSE  
DEPARTMENT OF COMMERCE  
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CALIFORNIA

Garrison, Clara

STATE

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11 May 1885 11 Central Ave 26  
 Santa Clara San Jose, Cal.  
 the first that Santa Clara 11

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CALIFORNIA

Cresbeck, Elizabeth

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HEAD OF FAMILY

SHEET 15 LINE 8

20 Jan 1845 - Illinois  
 1845 - Indiana

OTHER MEMBERS OF FAMILY

| NAME                | RELATION | BIRTH | AGE  | BIRTHPLACE | C. 1850 |
|---------------------|----------|-------|------|------------|---------|
|                     |          | MONTH | YEAR |            |         |
| William J. Cresbeck | HUSBAND  | 1845  | 1845 | Illinois   |         |
| Elizabeth Cresbeck  | WIFE     | 1845  | 1845 | Illinois   |         |

THIS INDEX WAS  
 PREPARED BY THE  
 BUREAU OF THE CENSUS

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CALIFORNIA

Gonzalez, Ella

STATE

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LINE 52

7 July 1867 32 California

San Francisco

San Francisco Mr. Webster

4CP

ENUMERATED WITH

Atwood, Amelia

RELATIONSHIP TO ABOVE

sister

REMARKS

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DEPARTMENT OF COMMERCE  
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*Gregory, Elbert F.*

STATE **CALIFORNIA**

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*N* *June* *1878* *22* *California*

*Place* *Top 11*

(STREET)

(HOUSE NO.)

ENumerated with

*Boam, Charles*

RELATIONSHIP TO ABOVE

*Boader*

REMARKS

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BUREAU OF THE CENSUS

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Regina, Emma H.

HEAD OF FAMILY

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E. D. H. 1

LINE 1

1871  
1871  
18711871  
1871  
18711871  
1871  
1871

CITIZENSHIP

RESIDENCE

CITY

COUNTY

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN<br>SHIP |
|-----------------|------------------|-------|------|-----|------------|-----------------|
|                 |                  | MONTH | YEAR |     |            |                 |
| Regina, Emma H. | H                | Mar   | 1871 | 31  | California |                 |
| Emma H.         | D                | Mar   | 1871 | 31  | California |                 |
| Emma H.         | D                | Mar   | 1871 | 31  | California |                 |
| Emma H.         | D                | Mar   | 1871 | 31  | California |                 |

MINISTERS OF THE  
DEPARTMENT OF THE  
BUREAU OF THE LANDS

A-14

11-11271

6621

CALIFORNIA

*Franklin D. Roosevelt* VOL. *17*

E.D. *17*

HEAD OF FAMILY

SHEET *1*

LINE *17*

*Mr. Franklin D. Roosevelt*  
*President of the United States*  
*Washington, D.C.*

OTHER MEMBERS OF FAMILY

| NAME                         | RELATIONSHIP  | BIRTH     |             | AGE       | BIRTHPLACE            | EDUCATION        |
|------------------------------|---------------|-----------|-------------|-----------|-----------------------|------------------|
|                              |               | MONTH     | YEAR        |           |                       |                  |
| <i>Franklin D. Roosevelt</i> | <i>Head</i>   | <i>12</i> | <i>1882</i> | <i>35</i> | <i>Chicago, Ill.</i>  | <i>Harvard</i>   |
| <i>Eleanor Roosevelt</i>     | <i>Wife</i>   | <i>10</i> | <i>1884</i> | <i>33</i> | <i>Elmhurst, Ill.</i> | <i>Wellesley</i> |
| <i>Anna Roosevelt</i>        | <i>Sister</i> | <i>10</i> | <i>1880</i> | <i>31</i> | <i>Chicago, Ill.</i>  | <i>Wellesley</i> |



6621

CALIFORNIA

Quigley, Edwin

VOL.

40

E.D.

89

SHEET

12

LINE

53

N. 1st 152 H

3 years

Ht 5 ft 10 in

## MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

BIRTHPLACE

ENTER

|               |    |      |    |            |
|---------------|----|------|----|------------|
| Quigley, Mary | J. | 1885 | 21 | California |
| Quigley, John | J. | 1885 | 1  | California |

6621

Gregory, Emmett  
(SURNAME)

CALIFORNIA

VOL. 26 E.D. 41

SHEET 7 LINE 100

Male 1-17 22 California  
(SEX) (MONTH) (YEAR) (AGE) (BIRTHPLACE)  
W. C. D. (CITIZENSHIP)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH Marjory, Andrew  
RELATIONSHIP TO ABOVE Boarder

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2  
U. S. GOVERNMENT PRINTING OFFICE 11-11570

6621

CALIFORNIA

*Gregory, Ernest H.*

VOL.

*41*

E. D.

*91*

SHEET

*5*

LINE

*1*

*1914*  
*1914*

*San Francisco*  
(BIRTHPLACE)

(CITIZENSHIP)

*1914*

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*Tolson, Andrew*

RELATIONSHIP TO ABOVE

*son*

REMARKS

*apparently son of Gregory, Ernest*

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-2  
11-11570

G621

CALIFORNIA

VOL. 9

E.D. 3

SHEET

LINE 2

*James Edward ...*  
BIRTH ... YEAR ... AGE ...  
*James Edward ...*  
CITY ... STREET ... HOUSE NO. ...

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS OFFICE HAS A  
DEPARTMENT OF THE LANDS  
BUREAU OF THE LANDS

U.S. GOVERNMENT PRINTING OFFICE

11-11550

A-2

C621

CALIFORNIA

Grigsby, Frank

STATE

VOL.

19

E.D.

12

SHEET

13

LINE

4

20 Feb 1880 14 California  
Montgomery Casarodino

ENUMERATED WITH

Mills, George

RELATIONSHIP TO ABOVE

Son

REMARKS

Apparently son of Grigsby Frank.

6621

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

45 California

Alameda

Washington Twp

ENUMERATED WITH

Josephine Captain William

RELATIONSHIP TO ABOVE

mate

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

6621

*Grosjean Frank*

STATE

CALIFORNIA

VOL.

*27*

E.D.

*87*

SHEET

*13*

LINE

*5*

*Imm. 1465 35 Italy*

*San Francisco*

*San Francisco*

*NR*

*NR*

ENUMERATED WITH

*Cassinelli, John*

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

THIS CARD IS NOT  
TO BE USED FOR  
BUREAU OF THE Census

A2

U.S. GOVERNMENT PRINTING OFFICE

11-14570

6621

Grigby

CALIFORNIA

VOL. 25

E.D. 21

SHEET 1

LINE 1

OTHER MEMBERS OF FAMILY

RELATION  
SHIP

BIRTH

AGE

BIRTHPLACE

DEATH  
PLACE

MONTH

YEAR

Grigby

David S. Grigby  
Born 11/10/1891  
Died 1/2/1912

THE UNIVERSITY OF CALIFORNIA  
DIVISION OF HISTORICAL RECORDS  
BERKELEY, CALIF.

1/1/12

RECEIVED BY THE UNIVERSITY OF CALIFORNIA



C621

CALIFORNIA

VOL.

E.D.

MO.

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

SEX

COLORED

1901

G 621

CALIFORNIA

Spencer, Frankline

VOL.

40

E.D.

13

SHEET

4

LINE

36

1911 21 California  
1911 21 California

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11979

6621  
Grossman, Fred

HEAD OF FAMILY

STATE CALIFORNIA  
VOL. 41 E.D. 80  
SHEET 10 LINE 28

DATE OF BIRTH 11/11/1891 PLACE OF BIRTH [illegible]  
MARRIED [illegible] DATE OF MARRIAGE [illegible]  
MOTHER'S NAME [illegible] FATHER'S NAME [illegible]

OTHER MEMBERS OF FAMILY

| NAME        | RELATIONSHIP | DATE OF BIRTH | PLACE OF BIRTH |
|-------------|--------------|---------------|----------------|
| [illegible] | [illegible]  | [illegible]   | [illegible]    |
| [illegible] | [illegible]  | [illegible]   | [illegible]    |
| [illegible] | [illegible]  | [illegible]   | [illegible]    |

6621

CALIFORNIA

VOL

E.D.

SHEET

LINE

(PREVIOUS PAGE)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(M.C.D.)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

6621

*Brigadier General*

CALIFORNIA

VOL. 9

F.D. 93

SHEET 2

LINE 1

OTHER MEMBERS OF FAMILY

RELATIONSHIP

MOTHER

NEAR

AGE

DATE OF BIRTH

PLACE OF BIRTH

U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535

Adm

100-10000

6621

G. H. Lawrence, Frederick

| CALIFORNIA |    |
|------------|----|
| Jan 12     | 32 |
| Jan 7      | 30 |

1 Jan 1890 50 - 100

Los Angeles Los Angeles

Los Angeles 100 100

Frederick, Wash

Frederick

6

G



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1,481,744

Printed in U.S.A.

GL 21

CALIFORNIA

STATE

VOL

103

SHEET

17

103

EXHIBIT

RECEIVED

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE 10-22577



6621

CALIFORNIA

VOL. 11 E.D. 101

SHEET 17 LINE 12

NAME (PRINT) LAST FIRST MIDDLE  
 BIRTH (MONTH DAY YEAR) PLACE  
 STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS STATEMENT IS TO BE  
 FILED IN THE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11100

6621

Grigby, George W.

CALIFORNIA

VOL 26 C.D. 188  
SHEET 3 DATE 3/

My May 1836 by England  
San Diego a day George

| NAME              | DATE      | PLACE     | REMARKS |
|-------------------|-----------|-----------|---------|
| Grigby, George W. | May 1836  | San Diego | 61      |
| Grigby, George W. | May 1836  | San Diego | 31      |
| Grigby, George W. | Sept 1837 | San Diego | 31      |
| Grigby, George W. | Nov 1838  | San Diego | 31      |

THE STATE OF CALIFORNIA  
COUNTY OF SAN DIEGO  
GEOGRAPHICAL AND HISTORICAL

1836

6621

*Ernest Gladys*  
NAME

*140 14th St. Los Angeles*  
RESIDENCE

*2. 1st St. West Los Angeles*  
STREET

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

STATE

CALIFORNIA

VOL.

27

E.D.

9

SHEET

4

LINE

61

BIRTHPLACE

CITIZENSHIP

INDUST. NO.

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11570

GL21

CALIFORNIA

VOL 45

E.D. 159

SHEET

LINE

OTHER DEPENDENT FAMILY

RELATION

DATE

MONTH

YEAR

Signature of Head of Family  
[Signature]  
Date of Birth of Head of Family

Age

Sex

Place of Birth

Country of Birth

6621

CALIFORNIA

*Charles J. ...*

VOL.

*11*

E. D.

*46*

SHEET

*1*

LINE

*26*

*12* *Calif.*

*...*

*...*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

G621

11

Lucas, Frank

INDIVIDUAL

CALIFORNIA

VOL.

E. D.

SHEET

LINE

1900 12 12 12 12 12 12 12  
 DATE MONTH YEAR AGE BIRTHPLACE CITIZENSHIP  
12 12 12 12 12 12 12 12  
 CITY STATE M. D. C. HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

FIRST-CLASS ENTRY  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11520

G621

CALIFORNIA

VOL.

E.D.

Sheet

LINE

OTHER MEMBERS OF THE FAMILY

RELATION

DATE OF BIRTH

State of California  
Department of Public Health  
Division of Health Statistics

Area

1950-1951

6621

CALIFORNIA

*Handwritten name and address*

VOL.

E.D.

SHEET

LINE

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

RELATION

AGE

SEX

DATE OF BIRTH

CHILD

1220 P. M. 1911  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

Adm

1-10011



6421

CALIFORNIA

STATE

VOL.

46

E. D.

154

SHEET

5

LINE

77

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

COPIES OF THIS INDEX  
 BEING SENT TO THE  
 BUREAU OF THE CENSUS

A-2

11-11570

6621

Engels, Henry.

CALIFORNIA

VOL. 47

E.D. 64

SHEET 1

LINE 1

17th Nov. 1827 70

Culture

Kentucky  
Lepton, Pop.

(OTHER MEMBERS OF FAMILY)

| NAME           | DATE       | PLACE         |
|----------------|------------|---------------|
| Engels, George | June 1847  | San Francisco |
| Engels, Henry  | March 1848 | California    |
| Engels, Emily  | Nov. 1848  | California    |

THIS ENTRY IS MADE  
IN THE PRESENCE OF THE  
CLERK OF THE COURT

A-1a

11-1854

6621

CALIFORNIA

STATE

VOL.

E.D. 19

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES INDEX  
FEDERAL BUREAU OF INVESTIGATION  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 1915

6621

CALIFORNIA

Drigby, Howard H.

VOL.

22

E. D. 21

SHEET

7

LINE

12

1502 St. California

(BIRTHPLACE)

(CITIZENSHIP)

In C. D.

(STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

FROM CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11070

A-2

G621

Grassbury, Hugh S.

CALIFORNIA

STATE

VOL

6

E.D.

141

SHEET

11

LINE

27

LA May 11/6 33 California

Calaveras Sup. & H. & P. Co.

ENUMERATED WITH

Curry, George J.

RELATIONSHIP TO ABOVE

Assistant

REMARKS

Signature of H. & P. Co.

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE LAND

A-2

11-11570

6621

*U. S. Census Bureau*  
(OFFICIAL)

STATE **CALIFORNIA**  
 VOL. *22* P. D. *741*  
 SHEET *17* LINE *2*

*John J. ...*  
MONTH YEAR AGE  
*...*  
STREET  
CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS FORM IS IN THE  
 POSSESSION OF THE  
 BUREAU OF THE CENSUS



6621  
*Grand Jury*

CALIFORNIA

VOL

E.D.

SHEET

LINE

*1. The Grand Jury is composed of 12 members, 6 men and 6 women, who are selected by the County Board of Supervisors from a list of names submitted by the County Clerk.*

THE COUNTY CLERK  
COUNTY OF CALIFORNIA  
RECEIVED

NOV 11 1966

6621

CALIFORNIA

*Embach, Alice*

STATE

VOL

*3*

ED

*2*

SHEET

*3*

LINE

*10*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS IS NOT A  
FEDERAL BUREAU OF INVESTIGATION  
REPORT

A 2



G621

STATE

CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATION TO PREVIOUS

REMARKS

U. S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE 1917

C621

Grady, James B.

STATE

CALIFORNIA

VOL.

7

E.D.

8

SHEET

5

LINE

25

1837 to 1840  
James B. Grady

MINISTER OF FINANCE

James B. Grady, Minister of Finance

See Grady



6421

CALIFORNIA

*Englehardt, Ernest H.*

VOL 78

E.D. 125

SHEET 6

LINE 51

*Donnell  
Young 2*

*Donnell, Ernest H.*

*Donnell, Ernest H.*

RECEIVED  
JAN 10 1951  
FBI - SAN FRANCISCO

100

CG 21  
Brisby, James P.

CALIFORNIA

VOL

25

F.D.

27

SHEET

1

LINE

56

24 June 1894 California  
Sacramento Letter 1000  
Brisby, James P.

RECEIVED BY FAMILY

Brisby, James P. 24 June 1894 by Air  
Brisby, James P. 24 June 1894 by Air  
Brisby, James P. 24 June 1894 by Air

MADE BY THE  
BUREAU OF THE  
LIBRARY OF CONGRESS

NO. 1

1894

26621

CALIFORNIA

*James H. Peterson* Vol. *1*  
E.D. *17*  
LINE *27*

*James H. Peterson*  
*Aug 1888*

OTHER MEMBERS OF FAMILY

| NAME                         | RELATION        | AGE       | SEX      | DATE OF BIRTH   | DATE OF DEATH |
|------------------------------|-----------------|-----------|----------|-----------------|---------------|
| <i>James H. Peterson</i>     | <i>Head</i>     | <i>38</i> | <i>M</i> | <i>Aug 1888</i> |               |
| <i>John H. Peterson</i>      | <i>Son</i>      | <i>18</i> | <i>M</i> |                 |               |
| <i>William H. Peterson</i>   | <i>Son</i>      | <i>16</i> | <i>M</i> |                 |               |
| <i>Elizabeth H. Peterson</i> | <i>Daughter</i> | <i>14</i> | <i>F</i> |                 |               |
| <i>Martha H. Peterson</i>    | <i>Daughter</i> | <i>12</i> | <i>F</i> |                 |               |
| <i>Charles H. Peterson</i>   | <i>Son</i>      | <i>10</i> | <i>M</i> |                 |               |
| <i>Anna H. Peterson</i>      | <i>Daughter</i> | <i>8</i>  | <i>F</i> |                 |               |
| <i>John H. Peterson</i>      | <i>Son</i>      | <i>6</i>  | <i>M</i> |                 |               |
| <i>William H. Peterson</i>   | <i>Son</i>      | <i>4</i>  | <i>M</i> |                 |               |
| <i>Elizabeth H. Peterson</i> | <i>Daughter</i> | <i>2</i>  | <i>F</i> |                 |               |

THE STATE OF CALIFORNIA  
DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

AGA



6621

CALIFORNIA

*George J. Dennis*

VOL. *20* E.D. *41*

SHEET *2* LINE *1*

*115* *1911* *22* *115* *115*

*115* *115* *115* *115*

*115* *115* *115* *115*

ENUMERATED WITH *Section, Indian*

RELATIONSHIP TO ABOVE *115*

REMARKS *115*



6621

CALIFORNIA

Gugoby, Maria R

VOL. 11

E.D. 143

SHEET 8

LINE 64

11. Aug 16. by [illegible]  
 [illegible] [illegible] 2

CHILD VOL 11 E.D. 143

| NAME           | RELATION | DATE      | AGE | PLACE      |
|----------------|----------|-----------|-----|------------|
| Gugoby, Mary L | 1        | June 1870 | 5   | California |
| —              | 2        | Aug 1870  | 10  | California |
| —              | 3        | Dec 1871  | 8   | California |
| —              | 4        | Mar 1874  | 6   | California |
| —              | 5        | May 1876  | 4   | California |
| —              | 6        | July 1877 | 2   | California |

1900-1901  
 Census of the  
 Bureau of the

Age  
 1901

STATE *California*

*Grigsby, Jessie B*

OTHER MEMBER OF FAMILY

NAME

RELATION  
SHIP

MONTH

YEAR

BIRTHPLACE

DATE

*Grigsby, Jessie B* *4/10/12* *California*

DEPT. OF SOCIAL SERVICES  
BUREAU OF THE STATE

1-10

1-10



622 G 621

CALIFORNIA

VOL

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

RESIDENCE

STATUS

NEW YORK, N.Y.  
JAN 10, 1944  
OFFICE OF THE INS.

VII

U.S. DEPARTMENT OF JUSTICE

6621

CALIFORNIA

VOL

ED

FILE

LINE

OTHER MEMBERS OF FAMILY

RELATION

AGE

DATE OF BIRTH

DATE OF DEATH

THE CALIFORNIA ARCHIVES  
SAN FRANCISCO, CALIFORNIA  
94103

APR

1967

6621

*Handwritten text, possibly a name or address.*

STATE

CALIFORNIA

VOL 31

E.O. 12812

SHEET

100-73

*[Faint, mostly illegible handwritten text and markings covering the majority of the page. Some words like "STATE" and "VOL" are visible in the header area.]*



G 621

CALIFORNIA

*John Doe*

VOL.

E.D.

FILE

LINE

*John Doe*  
*John Doe*  
*John Doe*

*John Doe*  
*John Doe*  
*John Doe*

OTHER MEMBERS OF FAMILY

*John Doe*  
*John Doe*  
*John Doe*  
*John Doe*

*John Doe*  
*John Doe*  
*John Doe*  
*John Doe*

THIS IS NOT A  
CERTIFICATE OF MARRIAGE  
BUT A RECORD OF THE SAME

116

6621

STATE CALIFORNIA

VOL 72 F.D. 1

SHEET 1 LINE 1

EXHIBIT

OFFICE

DATE

A-2

U.S. DEPARTMENT OF JUSTICE

6621

County of Yuba State of California

STATE

VOL. 37

E.D. 112

CHILD 1

LINE 20

My wife and I, John D. Smith and Elizabeth Smith, of the County of Yuba, State of California, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in our records.

## OTHER MEMBERS OF FAMILY

| NAME                   | REMARKS | DATE                | AGE       | EDUCATION          | RELIGION         |
|------------------------|---------|---------------------|-----------|--------------------|------------------|
| <u>John D. Smith</u>   |         | <u>May 1st 1871</u> | <u>24</u> | <u>High School</u> | <u>Methodist</u> |
| <u>Elizabeth Smith</u> |         | <u>May 1st 1871</u> | <u>22</u> | <u>High School</u> | <u>Methodist</u> |
| <u>William Smith</u>   |         | <u>May 1st 1871</u> | <u>18</u> | <u>High School</u> | <u>Methodist</u> |
| <u>James Smith</u>     |         | <u>May 1st 1871</u> | <u>16</u> | <u>High School</u> | <u>Methodist</u> |

Notary Public for the State of California  
My Commission Expires on \_\_\_\_\_  
My Office is at \_\_\_\_\_

A 1a

6621

CALIFORNIA

VOL. 20 E.D. 37  
1901

*[Faint handwritten notes, possibly "April 1901"]*

*[Faint handwritten notes, possibly "April 1901"]*

*[Faint handwritten notes, possibly "April 1901"]*

*[Faint handwritten notes]*

*[Faint handwritten notes]*



*Franklin D. Roosevelt*

STATE *California*

OFFICE OF THE SECRETARY OF STATE

| NAME          | RESIDENCE         | DATE        | STATE             |
|---------------|-------------------|-------------|-------------------|
| <i>Walter</i> | <i>2. 1. 1934</i> | <i>1934</i> | <i>California</i> |
| <i>Walter</i> | <i>2. 1. 1934</i> | <i>1934</i> | <i>California</i> |

RECEIVED  
DEPARTMENT OF STATE  
WASHINGTON, D. C.

*2. 1. 1934*





2,0621

CALIFORNIA

*Handwritten text, possibly a name or address.*

VOL. 27 E.D. 72

1917

*Large block of handwritten text, mostly illegible.*

MINISTER OF FAMILY

SECTION

*Large block of handwritten text, mostly illegible.*

THE CALIFORNIA  
DEPARTMENT OF SOCIAL WELFARE  
BUREAU OF CHILD WELFARE

100



6621

CALIFORNIA

*Brookhoff, Joseph*

STATE

VOL

*4*

E.D.

*404*

SHEET

*14*

LINE

*8*

*W. J. J. 1871 1. California*  
*the year 1871 1. California*

STREET

HOUSE N.

ENUMERATED WITH

*the year 1871 1. California*

RELATIONSHIP TO ABOVE

*the year 1871 1. California*

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
 BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-111111

6621

*King's Highway*

CALIFORNIA

VOL 41  
SHEET 6  
LINE 16

*1174 26 California*  
*Monterey*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*40 Road & House*  
*Boundary*

6621  
*Supernovae paper*

CALIFORNIA

VOL. 25 E.D. 172

SHEET 1 LIB. 13

*... of ...*

MEMBERSHIP FAMILY

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...

...

6621

*Charles Joseph R.*  
HEAD OF FAMILY

STATE CALIFORNIA  
 VOL. 21 E.D. 52  
 SHEET 1 LINE 1

*1890* *1891* *1892* *1893* *1894* *1895* *1896* *1897* *1898* *1899* *1900*  
YEAR MONTH DAY MONTH DAY MONTH DAY MONTH DAY MONTH DAY

OTHER MEMBERS OF FAMILY

| NAME                     | RELATION        | BIRTH    |             | AGE       | BIRTHPLACE        | OTHER |
|--------------------------|-----------------|----------|-------------|-----------|-------------------|-------|
|                          |                 | MONTH    | YEAR        |           |                   |       |
| <i>Charles Joseph R.</i> | <i>Head</i>     | <i>1</i> | <i>1890</i> | <i>10</i> | <i>California</i> |       |
| <i>John R.</i>           | <i>Son</i>      | <i>1</i> | <i>1891</i> | <i>9</i>  | <i>California</i> |       |
| <i>Mary R.</i>           | <i>Daughter</i> | <i>1</i> | <i>1892</i> | <i>8</i>  | <i>California</i> |       |
| <i>William R.</i>        | <i>Son</i>      | <i>1</i> | <i>1893</i> | <i>7</i>  | <i>California</i> |       |
| <i>Elizabeth R.</i>      | <i>Daughter</i> | <i>1</i> | <i>1894</i> | <i>6</i>  | <i>California</i> |       |
| <i>Frank R.</i>          | <i>Son</i>      | <i>1</i> | <i>1895</i> | <i>5</i>  | <i>California</i> |       |
| <i>Anna R.</i>           | <i>Daughter</i> | <i>1</i> | <i>1896</i> | <i>4</i>  | <i>California</i> |       |
| <i>John R.</i>           | <i>Son</i>      | <i>1</i> | <i>1897</i> | <i>3</i>  | <i>California</i> |       |
| <i>Mary R.</i>           | <i>Daughter</i> | <i>1</i> | <i>1898</i> | <i>2</i>  | <i>California</i> |       |
| <i>William R.</i>        | <i>Son</i>      | <i>1</i> | <i>1899</i> | <i>1</i>  | <i>California</i> |       |

1900 CENSUS, HOUSE  
 DETACHMENT, 100,000  
 BUREAU OF THE CENSUS



1882-1883

Harley, Joseph H.

CALIFORNIA

Vol.

E. D.

Sheet

Line

Harley, Joseph H. (continued)

OTHER MEMBERS OF FAMILY

Harley, Joseph H. (continued)

DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

1880

U.S. GOVERNMENT PRINTING OFFICE

6621

STATE

CALIFORNIA

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DATE

Lockton, Wm.



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CALIFORNIA

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LINE

BIRTH

YEAR

AGE

CITIZENSHIP

CITY

STATE

STREET

COUNTY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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11-11570



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CALIFORNIA

*George Washington*

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*George Washington*  
*1732-1799*

THE UNIVERSITY OF CALIFORNIA

LIBRARY



No. 1

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LINE

ALL MEMBERS OF FAMILY

RELATION

NAME

DATE OF BIRTH

SEX

MALE

FEMALE

Age

G621

CALIFORNIA

VOL. 7 6 ED. 5 0  
SHEET 1 LINE 7

*Handwritten text, possibly a name or address, mostly illegible due to fading.*

STREET HOUSE NO.

ENUMERATED WITH *Handwritten text*  
RELATIONSHIP TO ABOVE *Handwritten text*

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
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Grigoriy, Lilian

CALIFORNIA

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95

June 1878 22, 1878  
 Captain Jones

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

DEATH PLACE

DATE

NAME

MONTH

YEAR

THE CALIFORNIA INDEX  
 DEPARTMENT OF THE STATE  
 DIVISION OF THE LANDS

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STATE

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ENGINEERED WITH

RELATIONSHIP TO ABOVE

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UNIVERSITY OF CALIFORNIA  
DEPARTMENT OF CIVIL ENGINEERING  
BUREAU OF TRANSPORTATION

U.S. GOVERNMENT PRINTING OFFICE: 1933

G621

*Wigby, Peter B.*

CALIFORNIA

VOL

11

E.D.

43

SHEET

1

LINE

68

*W. B. Wigby, 1115 California*  
*St. Los Angeles 2*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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OR BY ANY INFORMATION STORAGE  
AND RETRIEVAL SYSTEM

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11-11370

6621

CALIFORNIA

VOLUME 1

E.D. 1

SHIRT

1950

OTHER MEMBERS OF FAMILY

PERSON

THE STATE OF CALIFORNIA  
COUNTY OF [illegible]  
[illegible]

NOT

[illegible]



6621

*Blackburn, Louis*

CALIFORNIA

VOL

ED

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RECORDING INFORMATION

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CALIFORNIA

Grispenkerl, Louise

VOL. 12

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LINE 89

N. Dec 1857 45 Germany

NR

Los Angeles Los Angeles

Los Angeles George

1063  
HOUSE NO.

ENUMERATED WITH

Johnson, F.O.

RELATIONSHIP TO ABOVE

Sister

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6621

*Andrew J. ...*

STATE

VOL

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P.D.

LINE

*W. ...*

*...*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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DEPARTMENT OF COMMERCE

U.S. GOVERNMENT PRINTING OFFICE

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*Stringer, Lucile*

CALIFORNIA

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LINE *25*

*By* *Sept 1966* *at* *California*  
*San Francisco*  
*San Francisco*

*Eddy*  
(STREET)

*313*  
(HOUSE NO.)

ENUMERATED WITH

*Young, Walter*

RELATIONSHIP TO ABOVE

*body or*

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
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LINE 1



M

M



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6621

CALIFORNIA

L. J. Mable

(INDIVIDUAL)

STATE

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E.D.

LINE

1874

California

San Francisco

San Francisco

West Mission

10

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CALIFORNIA

George, Margaret

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151

George, Margaret  
 George, Margaret  
 George, Margaret

THE UNIVERSITY OF CALIFORNIA

RECEIVED

DATE

BY

LIBRARY

1927

George, Margaret  
 George, Margaret  
 George, Margaret  
 George, Margaret  
 George, Margaret

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THE UNIVERSITY OF CALIFORNIA  
 LIBRARY

1927





STATE *California*

*Married*  
*1921*

WEDDING CERTIFICATE

UNITED MEMBERS OF FAMILY (Continued)

NAME

RESIDENCE

AGE

SEX

DATE

MONTH

YEAR

*Married*  
*1921*

WITNESSES  
BY \_\_\_\_\_  
CLERK

*1921*



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*James J. Miller*

STATE CALIFORNIA

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*James J. Miller*  
*James J. Miller*  
*James J. Miller*  
*James J. Miller*

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THIS IS A  
CERTIFICATE OF  
BIRTH OF THE

A 2

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*Johnnie Marie*

VOL. *28*

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SHEET

LINE *18*

*Johnnie Marie*  
BIRTH DATE *1901* MONTH *1* YEAR *1901*

1901

BIRTH PLACE

*Johnnie Marie*  
MOTHER *Johnnie Marie*

NAME

*Johnnie Marie*  
FATHER *Johnnie Marie*

STREET

CITY

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. BUREAU OF THE CENSUS  
DEPARTMENT OF COMMERCE



U.S. GOVERNMENT PRINTING OFFICE

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11-11550

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CALIFORNIA

STATE

VOL.

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E. D.

1146

E. M. JONES, JR.

1992

2000

122

43-11170

6621

*Leosbeck, Mary L*

CALIFORNIA

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E. D.

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LINE

*Age 27*

*New York*

*Age 27*

*California*

*15*

*643*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*No record - now in  
California  
Supposed to be in*

1920 CENSUS, INDIAN  
DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-1150

6621

Los Angeles, Mathilde

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STATE

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404

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141

LINE

10

1117 2 California  
Washington, D.C.

ENUMERATED WITH

Cyphurus Cyphurus

RELATIONSHIP TO ABOVE

mate

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Grigsby, Matthew

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Mar. 22 1904 California

at ... mining

Howard ...

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THE U.S. DEPARTMENT OF AGRICULTURE

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4. 11. 1853 41

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11. 11. 1853

11. 11. 1853

11. 11. 1853

(STREET)

(HOUSE NO.)

ENUMERATED WITH

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RELATIONSHIP TO ABOVE

REMARKS

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*San Francisco*  
*San Francisco*

*San Francisco*  
*San Francisco*

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*San Francisco*

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# CALIFORNIA

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2

*William H. Miller*

*24*

*24*

STREET

HOUSE NO.

24

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San Francisco, Cal.  
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*Drury, North*

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Wessby Nathaniel

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BUREAU OF THE CENSUS

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CALIFORNIA

*Charles McLean*

CHIEF OF BUREAU

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E.D. 100

SHEET 1

LINE 1

*San Francisco, California*  
*March 10, 1900*  
*Dear Sir:*  
*I have the honor to acknowledge the receipt of your letter of the 8th inst.*  
*and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.*  
*I am, Sir, very respectfully,*  
*Your obedient servant,*  
*Charles McLean*

CHIEF MEMORANDUM

*San Francisco, California*  
*March 10, 1900*  
*Dear Sir:*  
*I have the honor to acknowledge the receipt of your letter of the 8th inst.*  
*and in reply to inform you that the same has been forwarded to the proper authorities for their consideration.*  
*I am, Sir, very respectfully,*  
*Your obedient servant,*  
*Charles McLean*

THE CHIEF OF BUREAU  
CHIEF OF BUREAU  
BUREAU OF THE CHIEF

6621



CHIEF OF BUREAU

STATE *California*

1. 1998-1999 2000-2001 2002-2003 2004-2005 2006-2007 2008-2009 2010-2011 2012-2013 2014-2015 2016-2017 2018-2019 2020-2021 2022-2023 2024-2025 2026-2027 2028-2029 2030-2031 2032-2033 2034-2035 2036-2037 2038-2039 2040-2041 2042-2043 2044-2045 2046-2047 2048-2049 2050-2051 2052-2053 2054-2055 2056-2057 2058-2059 2060-2061 2062-2063 2064-2065 2066-2067 2068-2069 2070-2071 2072-2073 2074-2075 2076-2077 2078-2079 2080-2081 2082-2083 2084-2085 2086-2087 2088-2089 2090-2091 2092-2093 2094-2095 2096-2097 2098-2099 2100-2101 2102-2103 2104-2105 2106-2107 2108-2109 2110-2111 2112-2113 2114-2115 2116-2117 2118-2119 2120-2121 2122-2123 2124-2125 2126-2127 2128-2129 2130-2131 2132-2133 2134-2135 2136-2137 2138-2139 2140-2141 2142-2143 2144-2145 2146-2147 2148-2149 2150-2151 2152-2153 2154-2155 2156-2157 2158-2159 2160-2161 2162-2163 2164-2165 2166-2167 2168-2169 2170-2171 2172-2173 2174-2175 2176-2177 2178-2179 2180-2181 2182-2183 2184-2185 2186-2187 2188-2189 2190-2191 2192-2193 2194-2195 2196-2197 2198-2199 2200-2201 2202-2203 2204-2205 2206-2207 2208-2209 2210-2211 2212-2213 2214-2215 2216-2217 2218-2219 2220-2221 2222-2223 2224-2225 2226-2227 2228-2229 2230-2231 2232-2233 2234-2235 2236-2237 2238-2239 2240-2241 2242-2243 2244-2245 2246-2247 2248-2249 2250-2251 2252-2253 2254-2255 2256-2257 2258-2259 2260-2261 2262-2263 2264-2265 2266-2267 2268-2269 2270-2271 2272-2273 2274-2275 2276-2277 2278-2279 2280-2281 2282-2283 2284-2285 2286-2287 2288-2289 2290-2291 2292-2293 2294-2295 2296-2297 2298-2299 2300-2301 2302-2303 2304-2305 2306-2307 2308-2309 2310-2311 2312-2313 2314-2315 2316-2317 2318-2319 2320-2321 2322-2323 2324-2325 2326-2327 2328-2329 2330-2331 2332-2333 2334-2335 2336-2337 2338-2339 2340-2341 2342-2343 2344-2345 2346-2347 2348-2349 2350-2351 2352-2353 2354-2355 2356-2357 2358-2359 2360-2361 2362-2363 2364-2365 2366-2367 2368-2369 2370-2371 2372-2373 2374-2375 2376-2377 2378-2379 2380-2381 2382-2383 2384-2385 2386-2387 2388-2389 2390-2391 2392-2393 2394-2395 2396-2397 2398-2399 2400-2401 2402-2403 2404-2405 2406-2407 2408-2409 2410-2411 2412-2413 2414-2415 2416-2417 2418-2419 2420-2421 2422-2423 2424-2425 2426-2427 2428-2429 2430-2431 2432-2433 2434-2435 2436-2437 2438-2439 2440-2441 2442-2443 2444-2445 2446-2447 2448-2449 2450-2451 2452-2453 2454-2455 2456-2457 2458-2459 2460-2461 2462-2463 2464-2465 2466-2467 2468-2469 2470-2471 2472-2473 2474-2475 2476-2477 2478-2479 2480-2481 2482-2483 2484-2485 2486-2487 2488-2489 2490-2491 2492-2493 2494-2495 2496-2497 2498-2499 2500-2501 2502-2503 2504-2505 2506-2507 2508-2509 2510-2511 2512-2513 2514-2515 2516-2517 2518-2519 2520-2521 2522-2523 2524-2525 2526-2527 2528-2529 2530-2531 2532-2533 2534-2535 2536-2537 2538-2539 2540-2541 2542-2543 2544-2545 2546-2547 2548-2549 2550-2551 2552-2553 2554-2555 2556-2557 2558-2559 2560-2561 2562-2563 2564-2565 2566-2567 2568-2569 2570-2571 2572-2573 2574-2575 2576-2577 2578-2579 2580-2581 2582-2583 2584-2585 2586-2587 2588-2589 2590-2591 2592-2593 2594-2595 2596-2597 2598-2599 2600-2601 2602-2603 2604-2605 2606-2607 2608-2609 2610-2611 2612-2613 2614-2615 2616-2617 2618-2619 2620-2621 2622-2623 2624-2625 2626-2627 2628-2629 2630-2631 2632-2633 2634-2635 2636-2637 2638-2639 2640-2641 2642-2643 2644-2645 2646-2647 2648-2649 2650-2651 2652-2653 2654-2655 2656-2657 2658-2659 2660-2661 2662-2663 2664-2665 2666-2667 2668-2669 2670-2671 2672-2673 2674-2675 2676-2677 2678-2679 2680-2681 2682-2683 2684-2685 2686-2687 2688-2689 2690-2691 2692-2693 2694-2695 2696-2697 2698-2699 2700-2701 2702-2703 2704-2705 2706-2707 2708-2709 2710-2711 2712-2713 2714-2715 2716-2717 2718-2719 2720-2721 2722-2723 2724-2725 2726-2727 2728-2729 2730-2731 2732-2733 2734-2735 2736-2737 2738-2739 2740-2741 2742-2743 2744-2745 2746-2747 2748-2749 2750-2751 2752-2753 2754-2755 2756-2757 2758-2759 2760-2761 2762-2763 2764-2765 2766-2767 2768-2769 2770-2771 2772-2773 2774-2775 2776-2777 2778-2779 2780-2781 2782-2783 2784-2785 2786-2787 2788-2789 2790-2791 2792-2793 2794-2795 2796-2797 2798-2799 2800-2801 2802-2803 2804-2805 2806-2807 2808-2809 2810-2811 2812-2813 2814-2815 2

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*Gracie Pearl*  
LOCAL FAMILY

CALIFORNIA

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OTHER MEMBERS OF FAMILY

RELATION  
NAME

NAME

RECEIVED BY  
DEPARTMENT OF JUSTICE  
BUREAU OF PRISON

VIA

1961

6621

CALIFORNIA

Trigby Pleasant

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May 1877

22

California

Sanity

English Street

ENUMERATED WITH

Emm. Mary J.

RELATIONSHIP TO ABOVE

Sister

REMARKS

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DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

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6621

*Archieval. List*

HEAD OF FAMILY

CALIFORNIA

STATE

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## OTHER MEMBERS OF FAMILY

SEX

RELATION

BIRTH

MARRIAGE

DEATH

AGE

BIRTHPLACE

OCCUPATION

U.S. DEPARTMENT OF COMMERCE  
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*Laurenson, Robert*

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*14*  
*Laurenson*

*122*  
YEAR

*17*  
AGE

*England*  
*Worcester*

*11*

ORDER NUMBER OF FAMILY

RELATION

BIRTH

DATE

PLACE

*Laurenson, Thomas*

*10*

*Jan*

*125*

*13*

*England*

*11*

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CALIFORNIA

George Robert L.

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LINE 1

OTHER MEMBERS OF FAMILY

NAME

AGE

AGE

DATE

DATE

George Robert L.

AREA

THE STATE OF CALIFORNIA  
COUNTY OF ...  
...



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Grovernor, Royal W.

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55

11 Dec 1843  
San Francisco  
San Francisco

54

Chico

San Francisco  
San Francisco

1509

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION | BIRTH      | DEATH | AGE | BIRTHPLACE | CITIZEN |
|----------------------|----------|------------|-------|-----|------------|---------|
| Grovernor, Mary Jane | W        | June 1834  | 46    |     | Chico      |         |
| Wilmington           | S        | March 1834 | 17    |     | Chico      |         |

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CALIFORNIA

STATE

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LINE

BIRTH

YEAR

AGE

RESIDENCE

CITIZENSHIP

LOT

STREET

HOUSE NO.

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LINE 7

*John J. ...*  
 BIRTH *1884* YEAR *1884* AGE *6* ADDRESS *...* CITIZENSHIP *...*  
*...* M.C.D. *...*  
*...* STREET *...* HOUSE NO. *...*

ENUMERATED WITH

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 PREPARED BY CHAS. H. H. BUREAU OF THE CENSUS

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Gregory, J.

34

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N. May 1861

California

San Francisco

San Francisco

Eddy

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Harriet H. R. R. R.

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DEPARTMENT OF COMMERCE  
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A-2

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11-11870



6621

CALIFORNIA

STATE

VOL

SHEET

E.D.

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

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CALIFORNIA

*Elizabeth Jane*

VOL. 2

E.D. 179

SHEET 1

LINE 17

*born May 11th 1854 at San Francisco  
Calif. daughter of John & Mary Jane  
H. Jones*

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION        | DATE               | AGE       | SEX      | STATUS         |
|---------------------------|-----------------|--------------------|-----------|----------|----------------|
| <i>Elizabeth Jane</i>     | <i>daughter</i> | <i>May 11 1854</i> | <i>18</i> | <i>F</i> | <i>single</i>  |
| <i>John H. Jones</i>      | <i>father</i>   | <i>Sept 1 1817</i> | <i>37</i> | <i>M</i> | <i>married</i> |
| <i>Mary Jane H. Jones</i> | <i>mother</i>   | <i>Sept 1 1817</i> | <i>37</i> | <i>F</i> | <i>married</i> |

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CALIFORNIA

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SHEET 12

LINE 15

MONTH

YEAR

AGE

OVERPLACE

U.S.C.

STREET

HOUSE NO.

ENUMERATED WITH

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REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

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6621

*George J. Lank*

STATE CALIFORNIA

VOL. 19

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LINE 3

*15 Nov 1911 in Illinois*  
*Marriage - Capron, George*

UNITED STATES

NUMBER

ENUMERATED WITH

*mother, George*  
*mother*

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A GOVERNMENT PRINTING OFFICE 1911

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OFFICE OF THE  
DIRECTOR OF THE  
DIVISION OF THE  
DEPARTMENT OF  
THE STATE

1900

6621

*Chenbach, John*

STATE CALIFORNIAVOL. 5E. D. 5

SHEET

LINE 1

## OTHER MEMBERS OF FAMILY

| NAME                  | RELATION    | DATE OF BIRTH | AGE         | CITIZENSHIP       |
|-----------------------|-------------|---------------|-------------|-------------------|
|                       |             | MONTH         | YEAR        |                   |
| <i>Chenbach, John</i> | <i>Head</i> | <i>July</i>   | <i>1871</i> | <i>California</i> |
| <i>Chenbach, John</i> | <i>Son</i>  | <i>Mar.</i>   | <i>1901</i> | <i>California</i> |
| <i>Chenbach, John</i> | <i>Son</i>  | <i>Dec.</i>   | <i>1902</i> | <i>California</i> |
| <i>Chenbach, John</i> | <i>Son</i>  | <i>Mar.</i>   | <i>1903</i> | <i>California</i> |

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CALIFORNIA

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LINE

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1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-11370

G 621

Grosbauer, Sophia

HEAD OF FAMILY

VOL. 31

CALIFORNIA

E. D.

194

SHEET 4

LINE

45

10 Sept. 194 13

San Francisco

San Francisco

rough

219

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

RESIDENCE

CITIZENSHIP

Living alone

1940-1941  
DEPARTMENT OF COMMERCE  
BUREAU OF TAXATION

4-10

100-10000



G621

CALIFORNIA

*Friedrich Susanna* VOL. *34* E. D. *221*  
(DIVISION)

SHEET *2* LINE *17*

*16* *Feb* *1876* *England* *188*  
(AGE) (YEAR) (BIRTHPLACE) (CITIZENSHIP)

*San Francisco* (CITY) (W. C. O.)

*San Francisco Avenue* *308*  
(STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE 11-11570

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Grigsby, Thomas J.

CALIFORNIA

STATE

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1

LINE

8

Aug. 1841 to Arizona  
San Bernardino California Trip.

ENCLOSURES WITH

Griggs, William H.

RELATIONSHIP TO ABOVE

Relative

REMARKS

A2

6621

Grover, Thomas M.

# CALIFORNIA

VOL 13

E. D. 59

1111 1-2

LINE 30

Oct. 12/11 22.5000

Central Illinois 4706

OTHER MEMBERS OF FAMILY

44

2-1-

1.

Page 7 of 8

1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

Emma M. M. W. Dec 1892  
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118

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

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1900 CENSUS, INDIAN  
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*Grisby, William*

(INDIVIDUAL)

STATE

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87

SHEET

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LINE

34

*Mar 1868*

32

*California**San Francisco**San Francisco**Minnesota*

949

ENUMERATED WITH

*Riddle, Annie*

RELATIONSHIP TO ABOVE

*Roomer*

REMARKS

TWO COPIES IN THE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-11670

6621

CALIFORNIA

*James Hoff, William*

VOL 32

E.D. 163

SHEET 3

LINE 35

*James Hoff, William*  
*James Hoff, William*  
*James Hoff, William*  
*James Hoff, William*

OTHER MEMBERS OF FAMILY

| NAME                       | RELATION   | DATE        | AGE       | RESIDENCE         |
|----------------------------|------------|-------------|-----------|-------------------|
| <i>James Hoff, William</i> | <i>son</i> | <i>1877</i> | <i>21</i> | <i>California</i> |
| <i>James Hoff, William</i> | <i>son</i> | <i>1877</i> | <i>21</i> | <i>California</i> |
| <i>James Hoff, William</i> | <i>son</i> | <i>1877</i> | <i>21</i> | <i>California</i> |

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ENUMERATED WITH

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1960-1961  
CENSUS OF THE UNITED STATES  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-14870

GL21

CALIFORNIA

O. J. W. W. W.

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20

E.D.

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WEST

2

LINE

12

W. J. W. W. W.

W. J. W. W. W.

W. J. W. W. W.

W. J. W. W. W.

W. J. W. W. W.

W. J. W. W. W.

W. J. W. W. W.

W. J. W. W. W.

W. J. W. W. W.

W. J. W. W. W.

W. J. W. W. W.

W. J. W. W. W.



G621

Grigsby, William

STATE

CALIFORNIA

VOL.

20

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95

SHEET

7

LINE

49

W

May

1843

57

Missouri

Eupa

Napa Supr.

rank

Grant

232

OTHER MEMBERS OF FAMILY

Grigsby, Margaret  
Grigsby, William D.  
Jamson

W.

S.

E.

Sept 1841

58

Alabama

Apr. 1882

18

California

July 1885

14

California

A14

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CALIFORNIA

*Franklin Wilson* VOL. *23* E.D. *475*  
SHEET *17* LINE *17*

*19* *19* *19* *19* *19* *19* *19* *19*  
BIRTHPLACE CITIZENSHIP  
*19* *19* *19* *19* *19* *19* *19* *19*  
STREET HOUSE NO.

ENUMERATED WITH *Franklin Wilson*  
RELATIONSHIP TO ABOVE *Wife*

REMARKS

THIS INDEX WAS  
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U.S. GOVERNMENT PRINTING OFFICE 11-21157

10421

3427  
Grosby William L.

# CALIFORNIA

VOL.

102

175

144

1124

11. Feb. 1900. 3. Shantuck  
Sage. 1900. 1900. 1900.  
H. 1900.

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Geny, May 3 To S. B. H. H. H. H.

10. 41 A. 4. 1944

312

[illegible]

6621

*Erigeron phillyria*

CALIFORNIA

VOL. 35 E.D. 25

WILL. 73

*Erigeron phillyria*  
*Erigeron phillyria*  
*Erigeron phillyria*

OTHER MEMBERS OF FAMILY

|                           |   |                       |
|---------------------------|---|-----------------------|
| <i>Erigeron phillyria</i> | N | May 1893 - California |
| <i>Erigeron phillyria</i> | N | May 1893 - California |
| <i>Erigeron phillyria</i> | N | May 1893 - California |

U.S. DEPARTMENT OF AGRICULTURE  
 BUREAU OF PLANT INDUSTRY



6621

CALIFORNIA

George W. Williams

San Diego

Vol.

2

No.

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Date

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Lincoln, Wm J

STATE

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10 May 1911 12 Lincoln  
Lincoln, Wm J  
Lincoln, Wm J  
102

ENDORSED WITH

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BUREAU OF INVESTIGATION  
WASHINGTON, D.C.

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U.S. DEPT. OF JUSTICE

6621

*Thompson, Albert*

CALIFORNIA

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E.D.

*1*

SHEET

*7*

LINE

*16*

*1107 St. Mary's*  
*San Francisco*  
*California*

CITIZENSHIP

CITY

HOUSE NO.

ENUMERATED WITH

*Edith A. A. A.*

RELATIONSHIP TO ABOVE

*Wife*

REMARKS

PAID BY THE  
BUREAU OF THE LENDING

A-2

U.S. GOVERNMENT PRINTING OFFICE

11-41570

C621

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30

E.D.

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SHEET

1

LINE

17

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REMARKS

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6622

CALIFORNIA

Harrigue,indra

VOL 29

E.D. 87

SHEET 6

LINE 64

11-11-1901 31 France  
San Francisco  
11-11-1901

1.

1156

NAME OF MEMBER OF FAMILY

| NAME           | DATE | MONTH | YEAR | AGE | PORT OF ORIGIN | DATE OF ARRIVAL |
|----------------|------|-------|------|-----|----------------|-----------------|
| Harrigue,indra | 11   | 11    | 1901 | 31  | France         | 11-11-1901      |
| San Francisco  |      |       |      |     |                |                 |
| 11-11-1901     |      |       |      |     |                |                 |
| 11-11-1901     |      |       |      |     |                |                 |

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Garrigues, Andrew

CALIFORNIA

VOL. 27

E.D. 39

SHEET 3

LINE 27

MAY 1824 62

BIRTHPLACE

CITIZENSHIP

San Francisco

(C. D.)

San Francisco

Mission

613

(HOUSE NO.)

ENUMERATED WITH

Garrigues, Antonio

RELATIONSHIP TO ABOVE

Kadger

REMARKS

THIRD CENSUS, 1870  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

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6622  
Garrigues, Antonio

CALIFORNIA

VOL. 27 E.D. 9

LINE 72

11-11-1888 France  
San Francisco  
San Francisco  
Napoli

11-11-1888

OTHER MEMBERS OF FAMILY

| NAME             | RELATION | AGE | BIRTH | MONTH | YEAR       | AGE | RELATION | AGE | RELATION |
|------------------|----------|-----|-------|-------|------------|-----|----------|-----|----------|
| Garrigue, Andrie | 1        |     | May   | 1888  | France     | 18  |          |     |          |
| Garrigue, Herman | 2        |     | Nov   | 1888  | California |     |          |     |          |

18-11-1888 - Mexico

18-11-1888 - Mexico

18-11-1888

C622

50090

Carlton  
HEAD OF FAMILY

VOL

CALIFORNIA

E. D.

LINE

OTHER MEMBERS OF FAMILY

RELATION

AGE

AGE

EDUCATION

CITIZEN

THE STATE OF CALIFORNIA  
COUNTY OF ...  
I, ...

NOTARY

...

C622

CALIFORNIA

*George Gustaf*

VOL.

*33*

E.D.

*2.2*

SHEET

LINE

*100 100 100 100 100 100 100 100 100 100*

*100 100 100 100 100 100 100 100 100 100*

OTHER MEMBERS OF FAMILY

| NAME               | RELATION        | BIRTH     | AGE         | BIRTHPLACE    | EDUCATION          |
|--------------------|-----------------|-----------|-------------|---------------|--------------------|
|                    |                 | MONTH     | YEAR        |               |                    |
| <i>John Gustaf</i> | <i>son</i>      | <i>10</i> | <i>1910</i> | <i>Sweden</i> | <i>High School</i> |
| <i>Anna Gustaf</i> | <i>daughter</i> | <i>5</i>  | <i>1915</i> | <i>Sweden</i> | <i>High School</i> |
| <i>Carl Gustaf</i> | <i>son</i>      | <i>3</i>  | <i>1918</i> | <i>Sweden</i> | <i>High School</i> |

6622

*Branch, Camp*

CALIFORNIA

VOL. *14*

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SHEET *8*

LINE *1*

*John Henry Smith* *1902* *1902* *1902* *1902*  
NAME MONTH YEAR AGE BIRTHPLACE CITIZENSHIP  
*John Henry Smith* *1902* *1902* *1902* *1902*  
COUNTY YEAR B.C.D.  
CITY STREET HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

6622

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

*Charles F. Fiddell*

*Age 21* *Year 1900* *Age 21* *Birthplace* *St. Louis, Mo.*

*Married* *Married* *Married* *Married* *Married*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 - 1910 - 1920 -  
DEPARTMENT OF COMMERCE  
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6622

Boone, Ruth L.

CALIFORNIA

VOL 29

E.D. 75

SHEET 5

DATE 2/6

3/4 June 1975 34

California

San Francisco

San Francisco

County of Santa Clara

1/6

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NAME

RELATION

DATE

FILE

CONTINUED

DATE

Boone, Ruth L. 34 June 1975 1/6

See Also Boone, Ruth L.

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WASHINGTON, D.C. 20535

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CALIFORNIA

George, Clara

VOL. 14 E.D. 3

SHEET 13 LINE 2

12, 1875 5 California

San Diego San Diego

San Diego San Diego 517

ENUMERATED WITH

Not Head of Household

RELATIONSHIP TO ABOVE

Daughter

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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*Enrico*

*Pionisio*

CALIFORNIA

VOL 38

E.D. 26

SHEET 1

LINE 46

*Enrico Pionisio*  
*born 1875*  
*San Francisco, Cal.*  
*Married 1898*  
*to Maria Pionisio*  
*born 1875*  
*San Francisco, Cal.*

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION        | DATE        | PLACE                      |
|------------------------|-----------------|-------------|----------------------------|
| <i>Enrico Pionisio</i> | <i>Head</i>     | <i>1875</i> | <i>San Francisco, Cal.</i> |
| <i>Maria Pionisio</i>  | <i>Wife</i>     | <i>1875</i> | <i>San Francisco, Cal.</i> |
| <i>Archie</i>          | <i>Son</i>      | <i>1892</i> | <i>San Francisco, Cal.</i> |
| <i>Conigracio</i>      | <i>Daughter</i> | <i>1895</i> | <i>San Francisco, Cal.</i> |
| <i>...</i>             | <i>...</i>      | <i>...</i>  | <i>...</i>                 |

THIS CARD IS LOANED BY THE  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

*June 2*



NO. 1

*Erica Lionisio*

STATE *California*

*Anapelo  
Caromelo*

*April 24 1900  
June 15 1900*

THE POSTAGE WILL BE PAID BY ADDRESSEE  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LANDS

*2000 101*

A 15

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C622

CALIFORNIA

*Arizquía Ana*

STATE

VOL 43

ED 163

SHEET 17

LINE 14

*July 1883 11 California*

*Arizquía Ana*

EXHIBIT

*Indio Arizquía*

REMARKS

*Arizquía Ana*

REMARKS

REMARKS

12

6622

Kizikovsky, Eduard. E

STATE CALIFORNIA

VOL. 30 E.D. 122

SHEET 10 LINE 42

(11) May 1875 25 California

San Francisco

R. C. D.

San Francisco

Bear

32

HOUSE NO.

ENUMERATED WITH

Kizikovsky, Eduard

RELATIONSHIP TO ABOVE

Grand Son

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-15570

C412

CALIFORNIA

E.D. 1912

LINE 1

OTHER MEMBERS OF FAMILY

RELATION

NAME

MONTH

YEAR

DATE OF BIRTH

PLACE OF BIRTH

G622

CALIFORNIA

STATE

Morgan, Eleanor

VOL 3

E.D. 152

SHEET 2

LINE 56

M Feb PP 2+ California

San Francisco

San Francisco

Bellmore

ENUMERATED WITH

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REMARKS

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BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11570



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CALIFORNIA

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LINE 1

INDIVIDUAL

(NAME)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

(COUNTY)

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

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*Ernestine E. Phillips*

HEAD OF FAMILY

CALIFORNIA

VOL

F.D.

SHEET

LINE

DATE

MONTH

YEAR

DETAIL MEMBERS OF FAMILY

NAME

RELATION

AGE

MONTH

YEAR

DATE

DATE

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-19

1910-1911

C622

CALIFORNIA

George C. Va

VOL. 14 E.D. 13

SHEET 13 LINE 10

Mar 15 1876 3 California  
 Los Angeles Los Angeles  
 Los Angeles Los Angeles  
 Los Angeles Los Angeles

ENUMERATED WITH

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 DEPARTMENT OF COMMERCE  
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U.S. GOVERNMENT PRINTING OFFICE

11-11170

6622

Griseba, <sup>21</sup> ~~22~~

HEAD OF FAMILY

VOL. 23

CALIFORNIA

E.D. 93

SHEET 6

LINE 11

W. H. Griseba 1870 35

Name

Sacramento

Sacramento

31

2307

## OTHER MEMBERS OF FAMILY

| NAME            | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | SEX |
|-----------------|------------------|-------|------|-----|------------|-----|
|                 |                  | MONTH | YEAR |     |            |     |
| Griseba, Willie | M                | Apr.  | 1871 | 21  | W. H.      | M   |
| Griseba, Elmer  | Son              | May   | 1878 | 2   | W. H.      | M   |
| Griseba, Mary   | Daughter         | July  | 1879 | 22  | W. H.      | F   |
| Griseba, Robt.  | M                | July  | 1880 | 1   | W. H.      | M   |
| Griseba, Mabel  | Daughter         | Nov.  | 1881 | 1   | W. H.      | F   |

THIS ENTRY INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

AGE

DATE

STATE *California*

Yours truly,

THE END OF THE LINE

OTHER MEMBERS OF FAMILY: 2

Figure 2

10. *Journal of the American Medical Association*, 1990; 263: 1025-1028.

1572

53 47 245 A.

1. 2. 3. 4.

1. *Chrysomelidae* (1850) 1850  
 2. *Chrysomelidae* (1850) 1850

6622

CALIFORNIA

*Cardinal* VOL 77 E.D. 136

SHEET 7 LINE 21

*Cardinal*  
*Cardinal*  
*Cardinal*

MEMORANDUM

| NAME            | RELATION        | DATE            | MONTH           | YEAR            | AGE             | HEIGHT          | WEIGHT          |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <i>Cardinal</i> | <i>Cardinal</i> | <i>Cardinal</i> | <i>Cardinal</i> | <i>Cardinal</i> | <i>Cardinal</i> | <i>Cardinal</i> | <i>Cardinal</i> |

*Cardinal*  
*Cardinal*  
*Cardinal*  
*Cardinal*

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 OF THE RECORD

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1917

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CALIFORNIA

*James*

VOL

6

E.D.

173

SHEET

7

LINE

10

*James*

*James*

*James*

OTHER MEMBERS OF FAMILY

| NAME         | RELATION   | DATE        | AGE         | REMARKS  |
|--------------|------------|-------------|-------------|----------|
|              |            | MONTH       | YEAR        |          |
| <i>James</i> | <i>son</i> | <i>Sept</i> | <i>1875</i> | <i>1</i> |
| <i>James</i> | <i>son</i> | <i>Sept</i> | <i>1875</i> | <i>1</i> |
| <i>James</i> | <i>son</i> | <i>Sept</i> | <i>1875</i> | <i>1</i> |
| <i>James</i> | <i>son</i> | <i>Sept</i> | <i>1875</i> | <i>1</i> |
| <i>James</i> | <i>son</i> | <i>Sept</i> | <i>1875</i> | <i>1</i> |
| <i>James</i> | <i>son</i> | <i>Sept</i> | <i>1875</i> | <i>1</i> |
| <i>James</i> | <i>son</i> | <i>Sept</i> | <i>1875</i> | <i>1</i> |
| <i>James</i> | <i>son</i> | <i>Sept</i> | <i>1875</i> | <i>1</i> |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

*supplied from list*

118

6422

*William J. Brown*

(HEAD OF FAMILY)

VOL

CALIFORNIA

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

RELATION

DATE

AGE

BIRTHPLACE

1900 CENSUS  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

1900

U.S. DEPARTMENT OF COMMERCE, BUREAU OF THE CENSUS



6622

CALIFORNIA

STATE

*George Frank*

VOL. *27*

E.D. *33*

SHEET *1*

LINE *50*

*H. C. ...*

*...*

*...*

ENUMERATED WITH *...*

RELATIONSHIP TO ABOVE *...*

REMARKS

THIS OFFICE HAS  
CERTIFIED THAT THE  
BIRTH OF THE ABOVE



6622

Greene, Frank

CALIFORNIA

VOL. 12

E.D. 191

SHEET 3

LINE 10

14 May 1894 US. Census  
 San Diego  
 San Diego

10

OTHER MEMBERS OF FAMILY

Greene, George G.  
 - Rose  
 - Marion

RELATION  
NAME

MONTH

YEAR

AGE

BIRTHPLACE

CITIZEN  
SHIP

14 Apr. 1894 California  
 5 May 1894 California  
 2 Sept. 1894 California

6622

CALIFORNIA

George Frank

VOL 51

E.D. 128

San Diego

SHEET

LINE 10

San Diego

| NAME         | RESIDENCE | DATE | REMARKS | AGE | EDUCATION | RELIGION |
|--------------|-----------|------|---------|-----|-----------|----------|
| George Frank | San Diego | 1912 | ...     | ... | ...       | ...      |
| ...          | ...       | ...  | ...     | ... | ...       | ...      |
| ...          | ...       | ...  | ...     | ... | ...       | ...      |

0622

622  
Bryson, Frank R.

# CALIFORNIA

völ

10

EDU ✓

2. 新華書店

10

114

7

At Test. 1261 cc. 2112 gms. 10.

1912

REVIEWS BY: JAMES

421-551-2222

Feb 12, 1900

3

Figure 1. *Staphylococcus aureus* strains.

100

404

Y: 56

[illegible]

100

6622

CALIFORNIA

*Handwritten name*

VOL

E.D.

SHEET

LINE

HEAD OF FAMILY

NAME

AGE

SEX

DATE OF BIRTH

PLACE OF BIRTH

DATE OF ENTRY

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

MONTH

YEAR

DATE OF ENTRY

PLACE OF BIRTH

Approved by \_\_\_\_\_  
Special Agent in Charge  
Bureau of Immigration

ASA

FILED IN \_\_\_\_\_

6622

Garcia, G. ✓

CALIFORNIA

VOL. 29

E.D. 64

SHEET 7

LINE 23

## OTHER MEMBERS OF FAMILY

| NAME             | RELATIONSHIP | DATE OF BIRTH | MONTH | YEAR | PLACE OF BIRTH | AGE |
|------------------|--------------|---------------|-------|------|----------------|-----|
| Garcia, Maria W. |              | Mar. 1878     | 28    |      | California     |     |
| Garcia, Juan     |              | Sept. 1880    | 14    |      | California     |     |
| Garcia, Jose     |              | Aug. 1889     | 10    |      | California     |     |
| Garcia, Juan     |              | Jan. 1893     | 7     |      | California     |     |
| Garcia, Jose     |              | Apr. 1895     | 5     |      | California     |     |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

A-14

6622

*Leitch, George*

CALIFORNIA

VOL 0- E.D. 7

SHEET 4 LINE 77

*1850 30 Leitch George*

OTHER MEMBERS OF FAMILY

| NAME                  | RELATIONSHIP | DATE             | AGE       | PLACE              |
|-----------------------|--------------|------------------|-----------|--------------------|
| <i>Leitch, George</i> | <i>1st</i>   | <i>Apr. 1853</i> | <i>37</i> | <i>Leitch, Va.</i> |
| <i>Leitch, George</i> | <i>2nd</i>   | <i>May 1854</i>  | <i>14</i> | <i>California</i>  |
| <i>Leitch, George</i> | <i>3rd</i>   | <i>Feb. 1857</i> | <i>11</i> | <i>California</i>  |
| <i>Leitch, George</i> | <i>4th</i>   | <i>May 1871</i>  | <i>1</i>  | <i>California</i>  |
| <i>Leitch, George</i> | <i>5th</i>   | <i>Jan. 1891</i> | <i>2</i>  | <i>California</i>  |

6622

*George*

CALIFORNIA

VOL.

E. D.

SHEET

LINE

*20* *1888* *23* *San Francisco*

DATE

YEAR

AGE

BIRTHPLACE

ALL ZENSUPT

INDUSTRY

IN C. D.

STREET

HOUSE NO.

ENUMERATED WITH

*George*

RELATIONSHIP TO ABOVE

*brother*

REMARKS

U. S. GOVERNMENT PRINTING OFFICE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-111670



6622

CALIFORNIA

*George H. Morgan*

VOL

9

E.D.

22

SHEET

17

LINE

6

*George H. Morgan*  
*1911*  
*1911*  
*1911*

OTHER MEMBERS OF FAMILY

SECTION

DATE

AGE

RELATIONSHIP

REMARKS

*George H. Morgan*  
*1911*  
*1911*  
*1911*

*George H. Morgan*  
*1911*

A TO

RECORDS SECTION

6622

*Parhichecia Gioanni*

(OFFICE OF FAMILY)

VOL. 2 3

CALIFORNIA

E.D. 244

CHILD 2

ONE 48

*Jan 1142 32*  
*San Bernardino*

*John Gioanni*  
*1142 32*

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

REMARKS

REMARKS

*John Gioanni*

THIS CARD IS TO BE  
FURNISHED BY THE  
BUREAU OF THE CENSUS

A 1a

1912

6622

CALIFORNIA

*James M. [unclear]*

VOL.

E. D.

*75*

SHEET

*7*

LINE

*75*

*[Faint handwritten text across the middle of the page]*

(NAME) (SEX) (AGE) (BIRTHPLACE) (CITIZENSHIP)

*[Faint handwritten text]*

(STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

C622

CALIFORNIA

VOL

E.D.

SHEET

LINE

MEMBERS OF FAMILY

| NAME          | RELATION | BIRTH |      | AGE | EDUCATION   | OCCUPATION |
|---------------|----------|-------|------|-----|-------------|------------|
|               |          | MONTH | YEAR |     |             |            |
| John Doe      | Head     | 1     | 1900 | 35  | High School | Farmer     |
| Mary Doe      | Wife     | 2     | 1905 | 30  | High School | Homemaker  |
| Robert Doe    | Son      | 3     | 1925 | 10  | Elementary  | Student    |
| Elizabeth Doe | Daughter | 4     | 1928 | 7   | Elementary  | Student    |

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS  
WASHINGTON, D.C.

A-1

U.S. GOVERNMENT PRINTING OFFICE: 1937

3622

*Price, Emma L*

STATE CALIFORNIA  
VOL. 45 E.D. 125  
SHEET 7 LINE 17

*Price, Emma L*  
*1881*

*Automa*  
*Edgewood Ave*

ENUMERATED WITH

*Price, Christopher L*  
*7 Daughter*

RELATIONSHIP TO ABOVE

REMARKS

6422

CALIFORNIA

*Morgan, James*

VOL. 32

E.D. 165

SHEET 3

LINE 3

*James Morgan*  
*San Francisco*  
*San Francisco*

*San Francisco*  
*San Francisco*

221

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION        | DATE        | AGE       | SEX      | STATUS   |
|----------------------|-----------------|-------------|-----------|----------|----------|
| <i>Morgan, James</i> | <i>Head</i>     | <i>1871</i> | <i>21</i> | <i>M</i> | <i>W</i> |
| <i>Morgan, Mary</i>  | <i>Wife</i>     | <i>1871</i> | <i>18</i> | <i>F</i> | <i>W</i> |
| <i>Morgan, John</i>  | <i>Son</i>      | <i>1871</i> | <i>15</i> | <i>M</i> | <i>W</i> |
| <i>Morgan, Mary</i>  | <i>Daughter</i> | <i>1871</i> | <i>12</i> | <i>F</i> | <i>W</i> |
| <i>Morgan, John</i>  | <i>Son</i>      | <i>1871</i> | <i>10</i> | <i>M</i> | <i>W</i> |
| <i>Morgan, Mary</i>  | <i>Daughter</i> | <i>1871</i> | <i>8</i>  | <i>F</i> | <i>W</i> |

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11571

6622

CALIFORNIA

VOL. 77

E.D. 125

SHEET 1

LINE 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION | DATE  | AGE  | BIRTHPLACE | ALIEN |
|------|----------|-------|------|------------|-------|
|      |          | MONTH | YEAR |            |       |
| ...  | ...      | ...   | ...  | ...        | ...   |
| ...  | ...      | ...   | ...  | ...        | ...   |
| ...  | ...      | ...   | ...  | ...        | ...   |
| ...  | ...      | ...   | ...  | ...        | ...   |

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF PRISON

A-1a

11-11771

6622

Garrigues, John

STATE

CALIFORNIA

VOL.

35

E. D.

280

SHEET

6

LINE

93

21 May 1840 60

France

na

San Francisco

San Francisco

Jackson

814

OTHER MEMBERS OF FAMILY

| NAME            | RELATION | BIRTH<br>MONTH YEAR | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-----------------|----------|---------------------|-----|------------|------------------|
| Garrigues, John | H        | May 1840            | 60  | France     | na               |
| Garrigues, John | S        | July 1841           | 21  | France     | na               |
| Garrigues, John | S        | May 1842            | 18  | France     | na               |
| Garrigues, John | S        | Oct 1843            | 17  | France     | na               |
| Garrigues, John | S        | Nov 1844            | 16  | France     | na               |

THIS IS A  
COPY OF THE  
ORIGINAL RECORD  
MAINTAINED AT THE  
BUREAU OF THE  
CENSUS, WASHINGTON, D. C.

814

A-18

U. S. GOVERNMENT PRINTING OFFICE 11-11571



*Harold John*

STATE

*California*

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME              | RELATION   | BIRTH        |             | DATE      | PLACE             |
|-------------------|------------|--------------|-------------|-----------|-------------------|
|                   |            | MONTH        | YEAR        |           |                   |
| <i>John A. S.</i> | <i>Son</i> | <i>10/20</i> | <i>1899</i> | <i>11</i> | <i>California</i> |
| <i>John</i>       | <i>Son</i> | <i>10/20</i> | <i>1899</i> | <i>7</i>  | <i>California</i> |

1900

1900 CENSUS - INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

*ff 2 cell*

A 16

U. S. GOVERNMENT PRINTING OFFICE

1900

6622

*Lescage, John*

CALIFORNIA

VOL 25

E.D. 91

SHEET 1

LINE 24

*77. 11. 18. 98. Maine*

*Lescage, John*

*Butler, John*

*Concord, Mass.*

OTHER MEMBERS OF FAMILY

NAME  
AGE

DATE

AGE

RESIDENCE

RELATION

*Lescage, John to 11. 18. 98. Maine*

RECEIVED  
DEPARTMENT OF THE TREASURY  
BUREAU OF THE MINT

RECEIVED  
DEPARTMENT OF THE TREASURY  
BUREAU OF THE MINT

G622

CALIFORNIA

VOL. 1

E.D. 75

SHEET 1

LINE 83

NAME: [illegible] MONTH: [illegible] YEAR: [illegible] AGE: [illegible] BIRTHPLACE: [illegible] CITY/TOWNSHIP: [illegible]  
STREET: [illegible] HOUSE NO.: [illegible]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

6622

CALIFORNIA

STATE

County, Date

4th, 1925

Mr. J. M. [unclear] of California  
[unclear] [unclear] [unclear]

[unclear] [unclear] [unclear] [unclear] [unclear]

[unclear] [unclear] [unclear] [unclear]

[unclear] [unclear] [unclear]



6622

Parquet, Lawrence

CALIFORNIA

VOL.

41

E.D.

77

SHEET

11

LINE

77

1000 1000 1000 1000 1000 1000 1000 1000 1000 1000  
 Santa Clara Santa Clara Santa Clara Santa Clara Santa Clara Santa Clara Santa Clara Santa Clara Santa Clara Santa Clara  
 Santa Clara Santa Clara Santa Clara Santa Clara Santa Clara Santa Clara Santa Clara Santa Clara Santa Clara Santa Clara

OTHER MEMBER OF FAMILY

NAME

RELATION

BIRTH

MONTH

YEAR

AGE

RESIDENCE

Paris, address of 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000  
 Paris, address of 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000

SEE PAGE 1000  
 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000

1000

6622

CALIFORNIA

Borgue, John

VOL. 43

E.D. 124

SHEET

LINE 87

11. John 37, American  
 12. Mary 35, American  
 13. William 15, American  
 14. Margaret 12, American  
 15. John 10, American

## OTHER MEMBERS OF FAMILY

| NAME        | RE. ADJUN<br>SEX | BIRTH<br>MONTH | YEAR | AGE | BIRTHPLACE |
|-------------|------------------|----------------|------|-----|------------|
| John 11     | M                | 12             | 1866 | 37  | American   |
| Mary 12     | F                | 12             | 1871 | 35  | American   |
| William 13  | M                | 12             | 1886 | 15  | American   |
| Margaret 14 | F                | 12             | 1889 | 12  | American   |
| John 15     | M                | 12             | 1891 | 10  | American   |
| John 16     | M                | 12             | 1897 | 5   | American   |

106122

Larriquet Pondack

CALIFORNIA

VOL

12

E.D.

✓

SHEET

LINE

16

July 22 1892  
Larriquet Pondack  
Larriquet Pondack

Larriquet Pondack  
Larriquet Pondack

4020 622

F.D. 7-9

1994

MEMBER OF THE  
FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE

1. 10

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26



6621 G L A  
Kerrigan, Louis C.

CALIFORNIA

VOL.

E. D.

DATE

LINE

14-10-1914  
10-10-1914  
10-10-1914

10-10-1914  
10-10-1914  
10-10-1914

UNITED STATES OF AMERICA

10-10-1914  
10-10-1914  
10-10-1914

10-10-1914  
10-10-1914  
10-10-1914

THE UNITED STATES  
DEPARTMENT OF AGRICULTURE  
WASHINGTON, D. C.

NO. 1  
10-10-1914

G622

*Miss Martha C.*

CALIFORNIA

STATE

VOL.

*73*

E.D.

*125*

SHEET

LINE

*10*

*Sept 20*  
*San Diego*

*California*  
*Edwards St*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

TAKEN BY  
DEPARTMENT OF  
BUREAU OF THE

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-1270



6622

CALIFORNIA

*Alfred Brown, Hampton*

VOL.

*24*

E.O.

*50*

SHEET

LINE

*7*

*Alfred Brown, Hampton*

*Alfred Brown, Hampton*

STREET

HOUSE NO.

ENUMERATES WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS TO  
BE FILLED IN BY THE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

6622

CALIFORNIA

VOL. 12

E. D. 12

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-1229

0612

CALIFORNIA

STATE

George Miles

2/5

Mr. [illegible]  
[illegible]  
[illegible]

[illegible]  
[illegible]

[illegible]  
[illegible]

6622

*Morgan Miles E*

CALIFORNIA

VOL. 44

E. D. 215

SHEET 1

LINE 1

*1911* *1911* *30* *California*

*Palmdale*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
1917

U.S. GOVERNMENT PRINTING OFFICE 11-11870

C622  
Grouse, Moller

CALIFORNIA

VOL 12 NO 61  
1911

441 Dec 11/11 - 5/11/11  
Los Angeles - 1/11/11  
Los Angeles - 1/11/11

Dr. C. C. Taylor - 1/11/11



6622

*Bergschmidt, Alva*

CALIFORNIA

STATE

VOL.

30

E.D.

122

SHEET

10

LINE

41

10

*July*

*1891*

*48*

*Germany*

*118*

*San Francisco*

*San Francisco*

*Beaver*

*52*

ENUMERATED WITH

*Wartschke, Edward*

RELATIONSHIP TO ABOVE

*Daughter*

REMARKS

THIS INDEX ONLY  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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CALIFORNIA

VOL. 12

E.D. 95

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LINE 16

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VOL. 235

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San Francisco

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BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11570

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VOL. 77

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CALIFORNIA

E.D. 1962

USE

STATE California

FAMILY INFORMATION

YOUR MEMBERS OF FAMILY

NAME

RELATION

BIRTH

DEATH

SEX

MARRIAGE

DIVORCE

Form 1-1-10 (Rev. 1-1-10)  
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CALIFORNIA

VOL

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# CALIFORNIA

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CALIFORNIA

VOL.

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*Eschscholzia*

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1940 - 1941  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE: 1960



6628

CALIFORNIA

VOL.

E. D.

SHEET

LINE

INDIVIDUAL

NAME

DATE

YEAR

AGE

BIRTHPLACE

CITIZENSHIP

W. O. D.

CITY

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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1900 CENSUS INDEX  
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BUREAU OF THE CENSUS

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11-11570

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Grusta, Alfonso

STATE

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35

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283

SHEET

12

LINE

2

San Francisco

Ha

San Francisco

Grusta

321

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

AGE

RESIDENCE

REMARKS

Grusta, Robert

San Francisco, Cal.

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY  
WASHINGTON, D.C.

Ala

U.S. GOVERNMENT PRINTING OFFICE 11-11571

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Brist, Linn M.

STATE

CALIFORNIA

VOL.

2

E.D.

345

SHEET

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12

10 July 1921 12 New York

W. L. Anderson

25

660

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W. L. Anderson, Edwards.  
C. A. Anderson

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BUREAU OF THE CENSUS

6623

CALIFORNIA

*[Faint handwritten text, possibly a name and address]*

VOL 10

E.D. 3

SHEET 1

LINE 22

OTHER MEMBERS OF FAMILY

| RELATION | DATE | BIRTH | AGE  | EDUCATION | INDUSTRY |
|----------|------|-------|------|-----------|----------|
|          |      | MONTH | YEAR |           |          |
|          |      |       |      |           |          |
|          |      |       |      |           |          |
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THIS CERTIFICATE IS VALID  
FOR THE PURPOSES OF THE  
BUREAU OF THE LAND

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6623

*Massachusetts*

STATE

VOL 48

E.D. 129

SHEET 17

LINE 100

*H. Mar. 1835 65 England*

*R.R.*

*Township 5*

STREET

HOUSE NO.

ENUMERATED WITH

*French, George H.*

RELATIONSHIP TO ABOVE

*Mathe, Edwin*

REMARKS

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CALIFORNIA

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Garaghty, Annie

STATE

VOL. 19

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SHEET 8

LINE 64

W. Aug. 1882 17 Ireland

NR

Monterey

Monterey Sup.

Monterey

NR

Madham, Carter

Step - Daughter

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CALIFORNIA

STATE

VOL.

F. D.

SHEET

LINE

EXEMPT FROM PAYMENT

RELATIONSHIP TO DECEASED

REMARKS

For use by the  
Department of Social Services  
Division of Child Welfare



6623

CALIFORNIA

*Francis Vincent*

VOL.

E.D.

SHEET

LINE

*Francis Vincent*  
*Francis Vincent*  
*Francis Vincent*

OTHER MEMBERS OF FAMILY

RELATION

SEX

AGE

BIRTHDATE

CITIZEN

1900-1910  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-10

U.S. 11281



6623

*Robert Lee Smith*

HEAD OF FAMILY

STATE CALIFORNIA

VOL.

E.D.

SHEET

LINE

| NAME                    | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|-------------------------|-------|------|-----|------------|-----------|
| <i>Robert Lee Smith</i> |       |      |     |            |           |
| <i>John Smith</i>       |       |      |     |            |           |
| <i>Mary Smith</i>       |       |      |     |            |           |
| <i>William Smith</i>    |       |      |     |            |           |
| <i>Elizabeth Smith</i>  |       |      |     |            |           |

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION |       | BIRTH |  | AGE | BIRTHPLACE | EDUCATION |
|------------------------|----------|-------|-------|--|-----|------------|-----------|
|                        | SHIP     | MONTH | YEAR  |  |     |            |           |
| <i>John Smith</i>      |          |       |       |  |     |            |           |
| <i>Mary Smith</i>      |          |       |       |  |     |            |           |
| <i>William Smith</i>   |          |       |       |  |     |            |           |
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| <i>Thomas Smith</i>    |          |       |       |  |     |            |           |
| <i>James Smith</i>     |          |       |       |  |     |            |           |
| <i>Henry Smith</i>     |          |       |       |  |     |            |           |
| <i>George Smith</i>    |          |       |       |  |     |            |           |
| <i>Frank Smith</i>     |          |       |       |  |     |            |           |
| <i>Edward Smith</i>    |          |       |       |  |     |            |           |
| <i>Richard Smith</i>   |          |       |       |  |     |            |           |
| <i>Donald Smith</i>    |          |       |       |  |     |            |           |
| <i>Paul Smith</i>      |          |       |       |  |     |            |           |
| <i>Harold Smith</i>    |          |       |       |  |     |            |           |
| <i>Robert Smith</i>    |          |       |       |  |     |            |           |
| <i>John Smith</i>      |          |       |       |  |     |            |           |
| <i>Mary Smith</i>      |          |       |       |  |     |            |           |
| <i>William Smith</i>   |          |       |       |  |     |            |           |
| <i>Elizabeth Smith</i> |          |       |       |  |     |            |           |
| <i>Robert Smith</i>    |          |       |       |  |     |            |           |
| <i>Charles Smith</i>   |          |       |       |  |     |            |           |
| <i>Thomas Smith</i>    |          |       |       |  |     |            |           |
| <i>James Smith</i>     |          |       |       |  |     |            |           |
| <i>Henry Smith</i>     |          |       |       |  |     |            |           |
| <i>George Smith</i>    |          |       |       |  |     |            |           |
| <i>Frank Smith</i>     |          |       |       |  |     |            |           |
| <i>Edward Smith</i>    |          |       |       |  |     |            |           |
| <i>Richard Smith</i>   |          |       |       |  |     |            |           |
| <i>Donald Smith</i>    |          |       |       |  |     |            |           |
| <i>Paul Smith</i>      |          |       |       |  |     |            |           |
| <i>Harold Smith</i>    |          |       |       |  |     |            |           |
| <i>Robert Smith</i>    |          |       |       |  |     |            |           |
| <i>John Smith</i>      |          |       |       |  |     |            |           |
| <i>Mary Smith</i>      |          |       |       |  |     |            |           |
| <i>William Smith</i>   |          |       |       |  |     |            |           |
| <i>Elizabeth Smith</i> |          |       |       |  |     |            |           |
| <i>Robert Smith</i>    |          |       |       |  |     |            |           |
| <i>Charles Smith</i>   |          |       |       |  |     |            |           |
| <i>Thomas Smith</i>    |          |       |       |  |     |            |           |
| <i>James Smith</i>     |          |       |       |  |     |            |           |
| <i>Henry Smith</i>     |          |       |       |  |     |            |           |
| <i>George Smith</i>    |          |       |       |  |     |            |           |
| <i>Frank Smith</i>     |          |       |       |  |     |            |           |
| <i>Edward Smith</i>    |          |       |       |  |     |            |           |
| <i>Richard Smith</i>   |          |       |       |  |     |            |           |
| <i>Donald Smith</i>    |          |       |       |  |     |            |           |
| <i>Paul Smith</i>      |          |       |       |  |     |            |           |
| <i>Harold Smith</i>    |          |       |       |  |     |            |           |
| <i>Robert Smith</i>    |          |       |       |  |     |            |           |
| <i>John Smith</i>      |          |       |       |  |     |            |           |
| <i>Mary Smith</i>      |          |       |       |  |     |            |           |
| <i>William Smith</i>   |          |       |       |  |     |            |           |
| <i>Elizabeth Smith</i> |          |       |       |  |     |            |           |
| <i>Robert Smith</i>    |          |       |       |  |     |            |           |
| <i>Charles Smith</i>   |          |       |       |  |     |            |           |
| <i>Thomas Smith</i>    |          |       |       |  |     |            |           |
| <i>James Smith</i>     |          |       |       |  |     |            |           |
| <i>Henry Smith</i>     |          |       |       |  |     |            |           |
| <i>George Smith</i>    |          |       |       |  |     |            |           |
| <i>Frank Smith</i>     |          |       |       |  |     |            |           |
| <i>Edward Smith</i>    |          |       |       |  |     |            |           |
| <i>Richard Smith</i>   |          |       |       |  |     |            |           |
| <i>Donald Smith</i>    |          |       |       |  |     |            |           |
| <i>Paul Smith</i>      |          |       |       |  |     |            |           |
| <i>Harold Smith</i>    |          |       |       |  |     |            |           |
| <i>Robert Smith</i>    |          |       |       |  |     |            |           |
| <i>John Smith</i>      |          |       |       |  |     |            |           |
| <i>Mary Smith</i>      |          |       |       |  |     |            |           |
| <i>William Smith</i>   |          |       |       |  |     |            |           |
| <i>Elizabeth Smith</i> |          |       |       |  |     |            |           |
| <i>Robert Smith</i>    |          |       |       |  |     |            |           |
| <i>Charles Smith</i>   |          |       |       |  |     |            |           |
| <i>Thomas Smith</i>    |          |       |       |  |     |            |           |
| <i>James Smith</i>     |          |       |       |  |     |            |           |
| <i>Henry Smith</i>     |          |       |       |  |     |            |           |
| <i>George Smith</i>    |          |       |       |  |     |            |           |
| <i>Frank Smith</i>     |          |       |       |  |     |            |           |
| <i>Edward Smith</i>    |          |       |       |  |     |            |           |
| <i>Richard Smith</i>   |          |       |       |  |     |            |           |
| <i>Donald Smith</i>    |          |       |       |  |     |            |           |
| <i>Paul Smith</i>      |          |       |       |  |     |            |           |
| <i>Harold Smith</i>    |          |       |       |  |     |            |           |
| <i>Robert Smith</i>    |          |       |       |  |     |            |           |
| <i>John Smith</i>      |          |       |       |  |     |            |           |
| <i>Mary Smith</i>      |          |       |       |  |     |            |           |
| <i>William Smith</i>   |          |       |       |  |     |            |           |
| <i>Elizabeth Smith</i> |          |       |       |  |     |            |           |
| <i>Robert Smith</i>    |          |       |       |  |     |            |           |
| <i>Charles Smith</i>   |          |       |       |  |     |            |           |
| <i>Thomas Smith</i>    |          |       |       |  |     |            |           |
| <i>James Smith</i>     |          |       |       |  |     |            |           |
| <i>Henry Smith</i>     |          |       |       |  |     |            |           |
| <i>George Smith</i>    |          |       |       |  |     |            |           |

116623

CALIFORNIA

*California August*

VOL.

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

| NAME                | RELATION | BIRTH<br>MONTH YEAR | AGE      | CITIZENSHIP       | STATUS  |
|---------------------|----------|---------------------|----------|-------------------|---------|
| <i>Andrew Rosen</i> | <i>1</i> | <i>31 1914</i>      | <i>5</i> | <i>California</i> | <i></i> |
| <i>Anna</i>         | <i>2</i> | <i>21 1914</i>      | <i>5</i> | <i>California</i> | <i></i> |

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-18

U.S. GOVERNMENT PRINTING OFFICE 11-11571

6629

CALIFORNIA

Martin, Barton  
 (INDIVIDUAL)

VOL. 56

E. D. 179

SHEET 6

LINE 94

1 1 1933 1 California California  
 (COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
1 1 1 1 1 1  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

11-11670

G623

CALIFORNIA

VOL. 51

E. D. 18

SHEET 1

LINE 1

INDIVIDUAL

NAME

MONTH

YEAR

AGE

BIRTHPLACE

CITY/TOWNSHIP

MONTH

M. C. D.

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, IN THE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

6623

CALIFORNIA

Grist, Bertha L.

VOL. 47

E. D. 1911

SHEET 3

LINE 54

W. Nov 1882 11 California  
 Trinity Long Ridge Camp  
 (CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 11-11570

# CALIFORNIA

VOL.

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• 08/2009

Y. F. Lu, W.

1462

BIRTHPLACE

(CITIZENSHIP)

(B, C, D)

459

(STREET)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS, LINCOLN  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

CL23

*Heritage Record*

VOL. 34

SHEET 7

CALIFORNIA

E.D. 218

LINE 18

*San Francisco*

*San Francisco*

*Port*

*2001*

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

BIRTH

AGE

BIRTHPLACE

CHURCH

*San Francisco*

THE NATIONAL ARCHIVE  
DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

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11-1901

G423

Gust, C. D.

CALIFORNIA

VOL. 24

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SHEET 2

LINE 26

## OTHER MEMBERS OF FAMILY

RELATION  
NAME

BIRTH

MARRIAGE

DEATH

AGE

OCCUPATION

EDUCATION  
SCHOOLGust, C. D.  
Gust, C. D.  
Gust, C. D.Gust, C. D. 1878 January 21.  
Gust, C. D. 1878 1st wife  
Gust, C. D. 1878 2nd wife



16623

Dexter, Carrie E.

CALIFORNIA

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E.D. 15

HEAD OF FAMILY

SHEET 3

LINE 1

4 July 1887  
San Francisco  
San Francisco  
Harrison

NUMBER MEMBERS OF FAMILY

Cal. Harrison, Miss Cal. July 1887. California

G. F. Rogers

1000 YEARS AGO  
DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LANDS

111

RECORDED & INDEXED 11-11571



6623

*Charles*

*Charles*

CALIFORNIA

VOL. 1

E.D. 100

SHEET 1

LINE 1

(HEAD OF FAMILY)

*Charles*

*1901*

*1901*

*1901*

*1901*

OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

SEX

MONTH

YEAR

PERMITS, IN THE  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

NO.

11-1001

G623

CALIFORNIA

STATE

G. L. Charles

VOL.

87

E. D.

116

INDIVIDUAL

SHIFT

17

LINE

58

B. L. Charles 23 1/2 1/2 1/2 1/2  
 1000 1000 1000 1000 1000  
 1000 1000 1000 1000 1000  
 1000 1000 1000 1000 1000

ENumerated WITH

RELATIONSHIP TO ABOVE

REMARKS

 AND OTHERS, IN THE  
 DEPARTMENT OF COMMERCE  
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Lumpkin, Charles

CALIFORNIA

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 1899  
 1900

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS ONLY  
 TO BE USED BY THE  
 BUREAU OF THE CENSUS

A2

U.S. GOVERNMENT PRINTING OFFICE: 1900

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Groot, Charles R.

CALIFORNIA

VOL.

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34

LINE

72

1875-24 Francisco  
 1875-24 Francisco  
 1875-24 Francisco

OTHER NUMBERS OF FAMILY

| NAME          | RELATION | DATE | AGE | EDUCATION | SEX |
|---------------|----------|------|-----|-----------|-----|
| Groot, Eugene | S        | 1876 | 23  | Francisco |     |
| William       | S        | 1881 | 17  | Francisco |     |
| Steven        | S        | 1883 | 14  | Francisco |     |

A 10

10-1000

6623

4

First, C. L. A. A.

CALIFORNIA

VOL.

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E. D.

196

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11

LINE

52

11 Dec 1911 25 years

San Diego

San Diego

San Diego

512

123

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Weatherford, Mary

RELATIONSHIP TO ABOVE

Boarder

REMARKS

THIS CARD IS INDEXED  
 IN THE DEPARTMENT OF COMMERCE  
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U. S. GOVERNMENT PRINTING OFFICE

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6423

*Leislberg, Charles L.*

CALIFORNIA

E.D. *177*

LINE *25*

*10 July 1898*  
*San Francisco*  
*San Francisco*

*10*  
*1898*

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION | DATE             | PLACE                | REMARKS   |
|---------------------------|----------|------------------|----------------------|-----------|
| <i>Leislberg, Anna</i>    | <i>1</i> | <i>Dec. 1897</i> | <i>San Francisco</i> | <i>AK</i> |
| <i>Leislberg, Henry</i>   | <i>2</i> | <i>May 1898</i>  | <i>California</i>    |           |
| <i>Leislberg, Charles</i> | <i>3</i> | <i>July 1898</i> | <i>California</i>    |           |

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RECEIVED  
 JULY 1898

RECEIVED  
 JULY 1898



6623

Ghrist, Charles H.

CALIFORNIA

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E.D. 59

SHEET

5

LINE 94

14. Apr. 1865 15. Dec.

Los Angeles

Los Angeles

Los Angeles

E. 45 ch

15

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION   | DATE | MONTH | YEAR | AGE | SEX | STATUS |
|-------------------|------------|------|-------|------|-----|-----|--------|
| Ghrist, George H. |            | 1865 |       |      |     |     |        |
| "                 | Annellad   | 24   | Sept  | 1865 | 14  | "   |        |
| "                 | Frank L.   | 1865 |       |      |     | "   |        |
| "                 | Charles H. | 1865 |       |      |     | "   |        |
| "                 | Loetta     | 1865 |       |      |     | "   |        |
| (alto above)      |            |      |       |      |     |     |        |

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1911

LINE

OTHER MEMBERS OF FAMILY

Relationship

Age

Sex

Marital Status

Birth Date

State of California, County of  
San Diego, City of San Diego  
Superior Court

8-16

1911

6628

CALIFORNIA

Christ, Charles M.

VOL. 41

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SHEET 5

LINE 55

15 - Nov 1878 21 - California

Trinity Long Ridgeburg

ENUMERATED WITH

Hayden, Thomas P.  
son in law

RELATIONSHIP TO ABOVE

REMARKS

1900 TENTH INDEX  
DEPARTMENT OF COMMERCE  
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6123

Charlotte

CALIFORNIA

VOL.

23

E.D.

248

SHEET

LINE

✓

11, Jan 1894 80 California  
 San Francisco  
 San Francisco

## EDUCATIONAL HISTORY

| NAME            | RELATION | DATE | MONTH | YEAR | AGE | EDUCATION  | REMARKS |
|-----------------|----------|------|-------|------|-----|------------|---------|
| Charlotte, Anna | S.       | Jan. | 1894  | 80   |     | California |         |
| Anna            | S.       | Aug. | 1897  | 22   |     | California |         |
| John            | S.       | Nov. | 1897  | 22   |     | California |         |

and various others

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CALIFORNIA

Lincoln, C. C.

VOL 37

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HEET 10

LINE 7

May 1914

California

San Francisco

Stanford University

Stanford

1914

619

OTHER MEMBERS OF FAMILY

RELATION

BIRTH

AGE

RESIDENCE

OCCUPATION

Lincoln, C. C.

100 1011 22 Columbia

Georgia

Feb 10 1911 California

U.S. DEPT. OF AGRICULTURE  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D.C.

NO. 10  
(100)

C623

CALIFORNIA

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SHEET 1 LINE 13

NAME \_\_\_\_\_  
BIRTH \_\_\_\_\_ YEAR \_\_\_\_\_ AGE \_\_\_\_\_  
BIRTHPLACE \_\_\_\_\_ CITIZENSHIP \_\_\_\_\_  
M. D. \_\_\_\_\_  
STREET \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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U.S. GOVERNMENT PRINTING OFFICE 11-14500

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CALIFORNIA

VOL. 18

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SHEET 1

LINE 11

NAME: James H. Smith BIRTH: 1888 PLACE: San Francisco CITIZENSHIP: U.S.  
RESIDENCE: San Francisco STREET: Market St. HOUSE NO.: 1234

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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G623

CALIFORNIA

VOL

F.D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

11-1-1909



6623

*Charles R. ...*

CALIFORNIA

VOL *22*

E. D. *17*

SHEET *1*

LINE *1*

*... ..*  
*... ..*  
*... ..*

OTHER MEMBERS OF FAMILY

| NAME                  | RELATION   | AGE        | SEX        | DATE OF BIRTH | DATE OF DEATH |
|-----------------------|------------|------------|------------|---------------|---------------|
| <i>Charles R. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>    | <i>...</i>    |
| <i>...</i>            | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>    | <i>...</i>    |
| <i>...</i>            | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i>    | <i>...</i>    |

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100

6623

Georgette Donato

STATE CALIFORNIA

VOL. 43 E.D. 130

SHEET 17 LINE 14

John - Jan  
Luskynow

1870

30

Italy  
Squaw Valley Camp

al

and 8 Boarders

8624 0623

Aresath, C. T.

CALIFORNIA

VOL

20

E.D.

27

SHEET

1

LINE

12

11 Aug. 1934  
Mesa10. California  
Mesa

## OTHER MEMBERS OF FAMILY

| NAME           | RELATION | DATE | MONTH | YEAR | AGE | RESIDENCE  | REMARKS |
|----------------|----------|------|-------|------|-----|------------|---------|
| Yessie Augusta | W        | May  | 1934  | 38   | 4   | California |         |
| John           | S        | May  | 1934  | 38   | 4   | California |         |
| Anna           | S        | May  | 1934  | 38   | 4   | California |         |
| John           | S        | May  | 1934  | 38   | 4   | California |         |
| Anna           | S        | May  | 1934  | 38   | 4   | California |         |

DEPT. OF JUSTICE  
BUREAU OF INVESTIGATION  
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE 11-11501

6623

Granstedt, E. Fred

STATE

412

“ ”

E. D.

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

RIMANN

BOOKS OF THE CLERGY

13

6623

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

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RELATIONSHIP TO ABOVE

REMARKS

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DOWNGRADING AND DECLASSIFICATION

N 2

U.S. GOVERNMENT PRINTING OFFICE: 1967 O - 310-710

6623

Garned, Edward

STATE

CALIFORNIA

VOL

19

E.D.

12

DATE

10

FINE

25

Aug 1890 - 1/2 English  
Nov 1890 - 1/2 English

RECORD OF FAMILY

Garned, Kate - Dec 1890 - 1/2 English  
Garned, J. - Dec 1890 - 1/2 English  
Garned, H. - Dec 1890 - 1/2 English

THE STATE OF CALIFORNIA  
COUNTY OF ...  
I, ...

...

6623

CALIFORNIA

STATE

VOL.

E.D.

SHEET

LINE

ENCLOSURE WITH

RELATIONSHIP TO ABOVE

REMARK

U.S. GOVERNMENT PRINTING OFFICE  
1917

U.S. GOVERNMENT PRINTING OFFICE 1917

6613

# CALIFORNIA

Vol.

243

0 2 1 5 7

594

1. *Staphylococcus aureus* (10<sup>8</sup> CFU/ml)  
2. *Staphylococcus aureus* (10<sup>7</sup> CFU/ml)  
3. *Staphylococcus aureus* (10<sup>6</sup> CFU/ml)



Wo

CONFIDENTIAL

STATE

VOL.

E. D.

• • • • •

1124

EXUMERATED WITH:

RELATIONSHIP TO ABOVE

REMADE

DEPARTMENT OF THE ARMY  
OFFICE OF THE CHIEF OF STAFF  
WASHINGTON, D. C. 20315

... ..

G623

*L. A. C. Graham*

CALIFORNIA

STATE

VOL 40

E.D. 117

SHEET 16

LINE 43

W. N. R.

100

AGE

*Indiana*

RESIDENT

RESIDENT

*W. N. R.*

*W. N. R.*

STREET

HOUSE NO.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THIS CARD IS TO BE  
FURNISHED BY THE  
DEPARTMENT OF THE  
AGRICULTURE



12

CL23

CALIFORNIA

*San Francisco*

VOL.

1

E.D.

1

SHEET

LINE

*San Francisco*

STREET

ENUMERATED WITH

RELATIONSHIP TO ABOVE

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DEPARTMENT OF  
BUREAU OF THE LAND

A-2

11-115-0

6623  
Ernest  
 HEAD & FAMILY

STATE

VOL. 23

E.D. 234

SHEET 11

LINE 3

11 years 1870  
San Bernardino

27 Mexico  
San Bernardino

at

MEMBERS OF FAMILY

| NAME          | RELATION | SEX  | BIRTH | AGE  | BIRTHPLACE | DEATH |
|---------------|----------|------|-------|------|------------|-------|
|               |          |      | MONTH | YEAR |            |       |
| <u>Ernest</u> | W        | N.R. | 1881  | 14   | Mexico     | N.R.  |
| <u>Mattie</u> | DA       | N.R. | 1874  | 6    | Mexico     |       |
| <u>Edgar</u>  | S.S      | N.R. | 1877  | 5    | Mexico     |       |

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CALIFORNIA

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U.S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE 11-115-0

6123

CALIFORNIA

Marshall Sea (Wind)

VOL.

32

E.D. 188

DATE

188

LINE

12

7/25

Marshall Sea (Wind)  
Marshall Sea (Wind)  
Marshall Sea (Wind)

Marshall Sea (Wind)

6123

Marshall Sea (Wind) 188 10 California

A 10

188 10

6623

Graust, Fernando

51811

CALIFORNIA

W. May 1370

Com, ...

6623

CALIFORNIA

*San Antonio*

VOL

E.D.

HEET

LINE

COVER MEMORANDUM

REGISTRATION

*San Antonio*  
*San Antonio*  
*San Antonio*

THE CALIFORNIA  
DEPARTMENT OF  
CIVIL SERVICE

111



6623

CALIFORNIA

VOL 5

E.D. 7

SHEET 1

LINE 1

ENUMERATED WITH

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REMARKS

U.S. GOVERNMENT PRINTING OFFICE  
1910-1911  
B. REA. OF THE UNITED STATES

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U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-1150

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P. 2

NO.

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STATE

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6629

# WINTER

STATE

VOL.

44444

E. D.

112

# THE HISTORY OF THE FAMILY

H. I. A. S. N.

5. 15. 1991

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2. 何? 4. 何? 5. 何?

1999

2000

A 2 69

6489

6629

CALIFORNIA

CAROLINA

STATE

VOL.

F. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

NOTED BY  
SPECIAL AGENT IN CHARGE  
BUREAU OF THE INSPECTION

A 2

INFORMATION FOR AGENTS 11-1000

6629

CALIFORNIA

VOL 17 NO 10

SHEET 1

NAME

DATE

MONTH

YEAR

AGE

EDUCATION

THE UNIVERSITY OF CALIFORNIA  
LIBRARY  
BERKELEY, CALIF.

ACB

6628

George

STATE

CALIFORNIA

VOL. 40

E.D. 184

SHEET 11

LINE 11

1885 10 8

AGE

11

11

George

George

OTHER MEMBERS OF FAMILY

| NAME   | RELATION | BIRTH |      | AGE | BIRTH-PLACE | CITIZEN-<br>SHIP |
|--------|----------|-------|------|-----|-------------|------------------|
|        |          | MONTH | YEAR |     |             |                  |
| George | Head     | 10    | 1885 | 11  | California  | Native           |
| George | Wife     | 10    | 1885 | 11  | California  | Native           |
| George | Child    | 10    | 1885 | 11  | California  | Native           |
| George | Child    | 10    | 1885 | 11  | California  | Native           |
| George | Child    | 10    | 1885 | 11  | California  | Native           |



STATE California

San Francisco

OTHER MEMBERS OF FAMILY

| NAME      | RELATION | DATE       | PLACE      |
|-----------|----------|------------|------------|
| William H | Wife     | March 1880 | California |
| John H    | Boy      | 1880       | California |
| Anna      | Girl     | 1880       | California |
| John      | Boy      | 1880       | California |

1880

6629

Bartholomew, George

# CALIFORNIA

STATE

VOL.

1 1 1 1 1

1. (1)

112

*Mrs. Mary L. B. Case*

Red, white

6444

*[Signature]*

**ENVIRONMENTAL EFFECTS**

REPLY: 10-10-67

REMARKS

12th - 14th - 15th - 16th

Richardson

6623

CALIFORNIA

*John George W.*

VOL. 10 E.D. 1841  
PAGE 10

*John George W. [illegible]  
[illegible]*

[Faint, illegible text lines]

[Faint, illegible text lines]

[Faint, illegible text lines]



10623

*San Antonio, Texas*

CALIFORNIA

STATE

VOL. 27

E.D. 19

1900

10

*San Antonio, Texas*  
*San Antonio, Texas*  
*San Antonio, Texas*

ENCLOSURE WITH

POSTAGE PAID BY ADDRESSEE

POSTAGE

POSTAGE PAID BY ADDRESSEE



A 2

0621

CALIFORNIA

Monday, 11th

STATE

Vol. 2

100

20

112

*[Faint handwritten text]*

*(continued)*

*L. l. l.*

From the *Journal of the* *Geological* *Society* *of* *London*

*[Faint handwritten signature]*

DSU 1.0

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CALIFORNIA

VOL. 2

E.D. 80

SHEET 1

LINE 100

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

FOR THE YEAR  
ENDING DECEMBER 31, 1940  
IN REAL OF THE CENSUS

G623

CALIFORNIA

STATE

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E. D.

SHEET

LINE

BIRTHPLACE

BIRTHPLACE

M. D.

BIRTH

BIRTH

## OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

BIRTHPLACE

BIRTH

THE INDEX  
DEPARTMENT OF IMMIGRATION  
BUREAU OF THE LANDS

U. S. GOVERNMENT PRINTING OFFICE 11-11571

*Eriodonta glabell*

VOL

E.O. 12812

5468

1124 277

• **Answer:** **100%**

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UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

A-1 is

1115



6623

CALIFORNIA

Brickhoff, Jacob

VOL. 2

E.D. 100

SHEET 1

LINE 1

Brickhoff, Jacob  
 born [illegible] [illegible]  
 died [illegible] [illegible]

CHILD MEMBERS OF FAMILY

| NAME                   | RELATION    | DATE OF BIRTH | DATE OF DEATH |
|------------------------|-------------|---------------|---------------|
| Brickhoff, [illegible] | [illegible] | [illegible]   | [illegible]   |
| [illegible]            | [illegible] | [illegible]   | [illegible]   |
| [illegible]            | [illegible] | [illegible]   | [illegible]   |
| [illegible]            | [illegible] | [illegible]   | [illegible]   |

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A-10

6623

CALIFORNIA

*San Diego*

VOL.

E.D.

SHEET

LOW

*San Diego, California*

OTHER MEMBERS OF FAMILY

| NAME            | RELATION        | AGE       | SEX      | DATE OF BIRTH | PLACE OF BIRTH   | DATE OF DEATH | PLACE OF DEATH   |
|-----------------|-----------------|-----------|----------|---------------|------------------|---------------|------------------|
| <i>John Doe</i> | <i>Head</i>     | <i>45</i> | <i>M</i> | <i>1880</i>   | <i>San Diego</i> | <i>1920</i>   | <i>San Diego</i> |
| <i>John Doe</i> | <i>Wife</i>     | <i>40</i> | <i>F</i> | <i>1885</i>   | <i>San Diego</i> | <i>1920</i>   | <i>San Diego</i> |
| <i>John Doe</i> | <i>Son</i>      | <i>15</i> | <i>M</i> | <i>1905</i>   | <i>San Diego</i> | <i>1920</i>   | <i>San Diego</i> |
| <i>John Doe</i> | <i>Daughter</i> | <i>12</i> | <i>F</i> | <i>1908</i>   | <i>San Diego</i> | <i>1920</i>   | <i>San Diego</i> |

1920 CALIFORNIA CENSUS  
SACRAMENTO DISTRICT  
SHEET 100

1920 CALIFORNIA CENSUS  
SACRAMENTO DISTRICT  
SHEET 100

*John C. Rogers*

STATE *California*

HEAD OF FAMILY (ORIGINAL)

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME                  | RELATION     | AGE       | DATE        | AGE       | DATE        |
|-----------------------|--------------|-----------|-------------|-----------|-------------|
| <i>John C. Rogers</i> | <i>Head</i>  | <i>35</i> | <i>1890</i> | <i>10</i> | <i>1890</i> |
| <i>John C. Rogers</i> | <i>Wife</i>  | <i>30</i> | <i>1890</i> | <i>10</i> | <i>1890</i> |
| <i>John C. Rogers</i> | <i>Child</i> | <i>5</i>  | <i>1890</i> | <i>10</i> | <i>1890</i> |

*John C. Rogers*  
 Head of Family  
 Date of Birth *1855*

115

6623

CALIFORNIA

VOL. 4

E. D. 1

SHEET 2

LINE 1

NAME: [blank] (BIRTHPLACE): [blank] (CITIZENSHIP): [blank]  
AGE: [blank] (M. C. D.): [blank]  
(STREET): [blank] (HOUSE NO.): [blank]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U. S. GOVERNMENT PRINTING OFFICE

11-11570

6623

*East*

CALIFORNIA

STATE

VOL

F.D.



C623

CALIFORNIA

VOL.

E.D.

REG.

LINE

OTHER MEMBERS OF FAMILY

NAME

DATE

AGE

MONTH

YEAR

SEX

STATUS

REL.

RECEIVED  
JAN 10 1910  
RECEIVED

NO.

DATE

Wm. J. Davis

VOL. 13

E.D. 12

SECRET

LINE 11

NAME John J. [illegible] AGE 35 BIRTHPLACE [illegible] RESIDENCE [illegible]  
 OCCUPATION [illegible] MARITAL STATUS [illegible] HOUSE NO. [illegible]  
 STREET [illegible]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

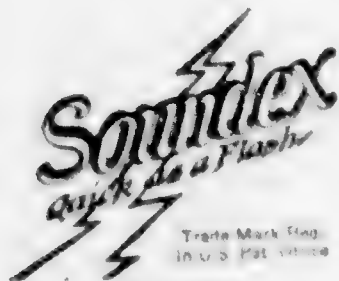
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BUREAU OF THE CENSUS

A-2

11-11570

John



Trade Mark Reg.  
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| 1,207,220 | 1,435,664 |
| 1,203,319 | 1,481,744 |

Printed in U.S.A.



6629

6625  
Grouse, John

# CALIFORNIA

vol.

6

E. D.

406

2 3 4 5 6

END

42

1. *Chrysomelidae* (Colorado potato beetle)  
 2. *Chrysomelidae* (Colorado potato beetle)  
 3. *Chrysomelidae* (Colorado potato beetle)  
 4. *Chrysomelidae* (Colorado potato beetle)  
 5. *Chrysomelidae* (Colorado potato beetle)  
 6. *Chrysomelidae* (Colorado potato beetle)  
 7. *Chrysomelidae* (Colorado potato beetle)  
 8. *Chrysomelidae* (Colorado potato beetle)  
 9. *Chrysomelidae* (Colorado potato beetle)  
 10. *Chrysomelidae* (Colorado potato beetle)

6423

# CALIFORNIA

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7444

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

FIN MARK

1944-1945  
1946-1947  
1948-1949

11 1970

A-2

6613

CALIFORNIA

*Barack, John*

VOL. 2 S.D. 2

SHEET 2 LINE 2

*John F. Kennedy  
President of the United States  
Washington, D.C.*

OFFICE OF THE ATTORNEY GENERAL

RECEIVED  
DATE  
BY  
INITIALS

*Barack, John F.  
President of the United States  
Washington, D.C.*

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE ATTORNEY GENERAL

Area



6623

*Epistola*

STATE CALIFORNIA

VOL. 58

SHEET 17

No. 101. 101 31  
- 101 101  
- 101 101

EXHIBITED WITH

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REMARKS

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6623

*Smith, John D.*

REACHING PAGE

CALIFORNIA

VOL

21

E.D.

1906

SHEET

7

LINE

1

RECEIVED BY MAIL

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ADDRESS

Y. S.

AGE

RESIDENCE

DATE

THE CALIFORNIA  
COMMISSIONER OF THE  
LAND OFFICE

ADA

1907

6623

CALIFORNIA

*La side, John*

VOL 24

E.D. 61

LINE 75

*La side, John*

*La side, John*

STATE OF CALIFORNIA

RELATION

AGE

AGE

RELATION

AGE

*La side, John B.*

*La side, John B.*

*La side, John*

*La side, John*

*La side, John*

*La side, John*

*La side, John*

*La side, John*

AGE

AGE

CL 23

# CALIFORNIA

F. D.

494

448

2000

*Journal of Management Education* 30(6)

Результаты

1

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

C623

CALIFORNIA

Vol.

P. D.

Sheet

Line

Address

City

Official Statement of Family

Relation

Occupation

Age

Married

Age

Occupation

For Official Use  
California State Department of Social Services



6623

Quincy, Mass.

CALIFORNIA

STATE

VOL

59

E.D.

1

SHEET

12

LINE

5

11

BIRTH

DEATH

AGE

ARTICLE

11

11

STREET

11

HOUSE NO.

ENUMERATED WITH

11

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

A-2

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

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U.S. DEPARTMENT OF AGRICULTURE  
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U.S. GOVERNMENT PRINTING OFFICE: 1917

6623

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STATE

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LINE

1

*George J. ...*

*...*

*...*

*...*

*...*

STREET

*...*

NUMBER

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EXAMINATED WITH

RELATIONSHIP TO ABOVE

REMARKS

*...*

UNITED STATES DEPARTMENT OF JUSTICE  
BUREAU OF THE INSPECTOR

A-2

10-1-1970

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U.S. DEPARTMENT OF AGRICULTURE  
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DEPARTMENT

STREET

CITY AND COUNTY

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UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

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U.S. GOVERNMENT PRINTING OFFICE

1914-14500

6623

CALIFORNIA

*Strawberry*

VOL. 1

P. 1

1911

1911

*Strawberry*

REMEMBERED

REMEMBERED

REMEMBERED

*Strawberry*

*Strawberry*

*Strawberry*

*Strawberry*

*Strawberry*

7

REMEMBERED

REMEMBERED





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LINE

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REMARKS

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PURPOSES FOR WHICH  
IT WAS DESIGNED

A 2

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6623

CALIFORNIA

VOL. 100 P. 100

DATE: 10/10/66

BY: [illegible]

FOR: [illegible]

RE: [illegible]

STATE OF CALIFORNIA

COUNTY OF [illegible]

IN SENATE

January 10, 1967

REPORT OF THE

COMMISSIONER OF

THE DEPARTMENT OF

WATER RESOURCES

ON THE

STATE OF CALIFORNIA



OFFICE OF THE  
COMMISSIONER OF  
WATER RESOURCES

STATE OF CALIFORNIA

G623

CALIFORNIA

Craghty, Kathleen Vol 29

10

26

Mr. C. 1842 to Ireland

28

Mrs. C. 1842

C. 1842

C. 1842

30

Craghty, Michael

H.

Feb. 1878 26 Massachusetts

— He to 4

L.

Dec. 1875 24 Massachusetts

— William L.

S.

Apr. 1878 22 California

6623

CALIFORNIA

*San Jose, California*

VOL

E.D.

SHEET

LINE

*The San Jose, California  
 1909-1910 San Jose, California  
 1909-1910 San Jose, California*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

THE FOLLOWING IS A  
 SUMMARY OF THE  
 RESULTS OF THE 1909-1910

U.S. DEPARTMENT OF AGRICULTURE

6623

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

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UNITED STATES  
DEPARTMENT OF JUSTICE  
BUREAU OF THE Census

A-2

11-11276

6629

CALIFORNIA

Assat Lurac

VOL. 20

E.D. 29

SHEET 1

LINE 41

1931  
MONTH YEAR DAY

France  
BIRTHPLACE

A.R.  
CITIZENSHIP

St. Paul

Hotel Prince Eugene  
STREET

(HOUSE NO.)

ENUMERATED WITH

Martha Charles

RELATIONSHIP TO ABOVE

Daughter

REMARKS

1930 CENSUS  
FIELD WORK  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

6623

CALIFORNIA

*San Francisco, California*

VOL.

*118*

P.D.

*1911*

SHEET

*11*

LINE

*11*

*San Francisco, California*  
*San Francisco, California*  
*San Francisco, California*  
*San Francisco, California*

MEMBER OF THE FAMILY

| NAME                             | RELATION                         | AGE                              | SEX                              | DATE OF BIRTH                    | DATE OF DEATH                    |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| <i>San Francisco, California</i> | <i>San Francisco, California</i> | <i>San Francisco, California</i> | <i>San Francisco, California</i> | <i>San Francisco, California</i> | <i>San Francisco, California</i> |
| <i>San Francisco, California</i> | <i>San Francisco, California</i> | <i>San Francisco, California</i> | <i>San Francisco, California</i> | <i>San Francisco, California</i> | <i>San Francisco, California</i> |
| <i>San Francisco, California</i> | <i>San Francisco, California</i> | <i>San Francisco, California</i> | <i>San Francisco, California</i> | <i>San Francisco, California</i> | <i>San Francisco, California</i> |

THE CALIFORNIA  
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*Admittance*

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*Admittance*  
*in*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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A-2

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444

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— 194 —

Figure 1

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REMARKS:

1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 26

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*March 10*

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OTHER MEMBERS OF FAMILY

NAME

AGE

ADDRESS

CITY

STATE

RELATIONSHIP

DATE

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LINE

NAME \_\_\_\_\_ AGE \_\_\_\_\_ BIRTHPLACE \_\_\_\_\_ CITIZENSHIP \_\_\_\_\_  
 SEX \_\_\_\_\_ COLOR \_\_\_\_\_  
 STREET \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

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REMARKS

1900 CENSUS INDEX  
 DEPARTMENT OF COMMERCE  
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DEPARTMENT OF  
BUREAU OF THE

6623

CALIFORNIA

*Magpie*

STATE

VOL. 12

E.D. 444

SHEET 29

LINE 29

*to the 18th California*  
*Los Angeles Los Angeles*  
*Los Angeles Los Angeles*

ENDORSEMENT WITH *Page of the Immigrant's Part*  
*+ 300-100*  
 RELATIONSHIP ABOVE

REMARK *+ Supplied from data*  
*(3) Supplied from data*

# WALLPAPER

St. J. C. McLaughlin

## DATA

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1412

1:10

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2000

Dec. 18, 1891

For the purpose of this study, the following hypotheses were formulated:

1. *Journal of the American Medical Association*, 1997; 277: 1033-1036.  
 2. *Journal of the American Medical Association*, 1997; 277: 1037-1040.  
 3. *Journal of the American Medical Association*, 1997; 277: 1041-1044.

13-124

... ..



6623

*Barthelme, Maurice*

STATE CALIFORNIA

VOL. 17 E.D. 17

SHEET 3 LINE 1

*Mr. Maurice Barthelme*  
*2141 Broadway*  
*San Francisco, Cal.*  
*U.S.A.*

ENUMERATED WITH *Barthelme, Maurice*

RELATIONSHIP TO ABOVE *of same name*

REMARKS

THIS CARD INDEXED  
 THROUGH THE  
 BUREAU OF THE INDEX

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-17470

6623

Berstle

Marcus

CALIFORNIA

VOL

34

E.D.

230

SHEET

11

LINE

27

B. Berstle 1874 27  
 Son of Marcus & Berstle  
 Born in California

OTHER MEMBERS OF FAMILY

| NAME             | DATE OF BIRTH | AGE | RELATIONSHIP |
|------------------|---------------|-----|--------------|
| Berstle, Alice   | Oct. 1877     | 25  | Daughter     |
| Berstle, Mary    | Oct. 1877     | 25  | Daughter     |
| Berstle, John    | Aug. 1879     | 23  | Son          |
| Berstle, Charles | Oct. 1882     | 20  | Son          |
| Berstle, William | Oct. 1884     | 18  | Son          |

6623

CALIFORNIA

Grice, Margarita

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INDIVIDUAL

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LINE 102

1000-105000 Belgium

NR

San Francisco

(CITY)

San Francisco

Hyde

299

(STREET)

(HOUSE NO.)

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21-11870

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CALIFORNIA

STATE

Strangely, Margaret

VOL.

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SHEET

7

LINE 13

San Francisco Stock Exchange  
Booklet

ENUMERATED WITH

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REMARKS

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BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-10000

Gerstner, Mari

VOL.

2004.12.17

E. D.

LINE

*[Faint handwritten notes and stamps at the bottom of the page, including "May 1820" and "Germany".]*

OTHER MEMBERS OF FAMILY

426

## INFLATION

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44

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DEPARTMENT OF THE ARMY  
BUREAU OF THE ARMY

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CALIFORNIA

Graghty, Martin

VOL 28

F.D. 60

SHEET 5

LINE 12

W. Apr 1840 60  
 San Francisco  
 San Francisco

Dalland

Na.

1871 mean

1322

## OTHER MEMBERS OF FAMILY

| NAME          | RELATION | DATE      | AGE | PLACE      | REMARKS |
|---------------|----------|-----------|-----|------------|---------|
| Graghty, Mary | W.       | Apr. 1852 | 48  | Beland     | NR      |
| "             | "        | May 1877  | 21  | California |         |
| "             | "        | Feb. 1880 | 20  | California |         |
| "             | "        | Feb. 1884 | 16  | California |         |
| "             | "        | Feb 1884  | 15  | California |         |

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STATE

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Franklin, Conn.

CALIFORNIA

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1994

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2000

ENCLOSURE 2000

177: 27-28, 30-31, 40, 42

REMARKS

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6623

Francis, Mary

CALIFORNIA

STATE

YER

AGE

14 93

15 70

10 Dec 1860 34 Francis 41

EX. 1000-100

EX. 1000-100

REMARKS

Corn, miles 13

Servant

A-2

C623

CALIFORNIA

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SHEET

LINE

NAME OF FAMILY

LISTED MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

EDUCATION

SEX

MONTH

YEAR

MADE BY  
DEPARTMENT OF  
HUMAN RESOURCES

1718

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*Ernestly, Thomas*

VOL. 7

CALIFORNIA

ED. 2

SHEET 1

LINE 3 1

ORDER MEMORANDUM OF SERVICE

RECEIVED

DATE

FILE

*Ernestly, Thomas*  
*Ernestly, Thomas*

BY  
JAMES H. HARRIS  
DEPUTY CLERK



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JAMES H. HARRIS  
DEPUTY CLERK

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Grasby, Mary

STATE

CALIFORNIA

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24

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80

HEET

11

LINE

14

11 May 1837 S. Wilson

214

11 May 1837

11 May 1837

11 May 1837

ENUMERATED WITH

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RELATIONSHIP TO ABOVE

11 May 1837

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11 May 1837

11 May 1837

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STATE

CALIFORNIA

Callaghan, Mary D.

VOL.

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SHEET

1

LINE

75

9. Oct 1877 22 Summary

412

Wm. a. Red Bluff City

Red Bluff

STREET

GRADE

ENUMERATED WITH

Academy of Music

RELATIONSHIP TO ABOVE

Boarders

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SCHOOL OF THE STATE

A 2

6629

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6123

*Verrell, Michael*

STATE

CALIFORNIA

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*27*

E.D.

*75*

SHEET

*2*

LINE

*21*

*San Francisco*  
*San Francisco*  
*San Francisco*

*San Francisco*

*San Francisco*

*San Francisco*

*San Francisco*

OTHER MEMBERS OF FAMILY

| NAME                   | RELATION    | DATE        | AGE       | BIRTHPLACE           | EDUCATION          |
|------------------------|-------------|-------------|-----------|----------------------|--------------------|
| <i>Michael Verrell</i> | <i>Head</i> | <i>1912</i> | <i>28</i> | <i>San Francisco</i> | <i>High School</i> |

*San Francisco*

*San Francisco*

ALL





6623

*East Michael*

CALIFORNIA

VOL. 25  
 SHEET 1  
 E.D. 25  
 LINE 1

*1892 - 1893 - 1894 - 1895 - 1896 - 1897 - 1898 - 1899 - 1900 - 1901 - 1902 - 1903 - 1904 - 1905 - 1906 - 1907 - 1908 - 1909 - 1910 - 1911 - 1912 - 1913 - 1914 - 1915 - 1916 - 1917 - 1918 - 1919 - 1920 - 1921 - 1922 - 1923 - 1924 - 1925 - 1926 - 1927 - 1928 - 1929 - 1930 - 1931 - 1932 - 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025*

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*1892 - 1893 - 1894 - 1895 - 1896 - 1897 - 1898 - 1899 - 1900 - 1901 - 1902 - 1903 - 1904 - 1905 - 1906 - 1907 - 1908 - 1909 - 1910 - 1911 - 1912 - 1913 - 1914 - 1915 - 1916 - 1917 - 1918 - 1919 - 1920 - 1921 - 1922 - 1923 - 1924 - 1925 - 1926 - 1927 - 1928 - 1929 - 1930 - 1931 - 1932 - 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025*

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Dr. Michael

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1. 1990年12月15日，在北京市召开的“中国环境与发展”国际会议上，中国代表向国际社会提出了“中国环境与发展十大对策”。

419

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6623

CALIFORNIA

VOL.

E.D.

SHEET

LINE

OTHER MEMBER OF FAMILY

RELATION

DATE

AGE

HEIGHT

WEIGHT

MONTH

YEAR

AGE

WEIGHT

6623

CALIFORNIA

Vol.

E.D.

Sheet

Line

California State Family

Married

Married

Age

Birth Date

Sex

Age

Birth Date

6629

CALIFORNIA

*San Luis, Pueblo*

VOL. *12* E.D. *22*

SHEET *1* LINE *13*

*11-12-1900* *San Luis, Pueblo* *San Luis, Pueblo*

*San Luis, Pueblo* *San Luis, Pueblo*

*San Luis, Pueblo* *San Luis, Pueblo*

ENUMERATED WITH *San Luis, Pueblo*

RELATIONSHIP TO ABOVE *San Luis, Pueblo*

REMARKS

1900-1901  
CENSUS  
U.S. DEPT. OF THE INTERIOR

A-2  
U.S. GOVERNMENT PRINTING OFFICE 11-11500

GL23

CALIFORNIA

VOL

E. D.

SHEET

LINE

CHAS. W. WILSON, JR. FAMILY

RECORD

BOOK

PAGE

DATE

TIME

RECORDED  
INDEXED  
FEB 19 1911

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INDEXED  
FEB 19 1911

6625

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# CALIFORNIA

E. D.

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2004年12月 第14卷第4期

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128

4.

1. *Journal of Management Studies*, 1997, 34, 1, 1-14.

4

1. *Chlorophyll*  
 2. *Chlorophyll*

Jan 1865 to 1866  
June 1865 to 1866

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

100

1. *Journal of Management Studies*, 1997, 34, 1, 1-15.

6623

STATE CALIFORNIA

VOL

F.D.

SHEET

LINE

ALL MEMBERS OF FAMILY

NAME

RELATION

DATE

AGE

EDUCATION

SEX

|               |          |      |    |             |        |
|---------------|----------|------|----|-------------|--------|
| John Doe      | Head     | 1910 | 25 | High School | Male   |
| Jane Doe      | Wife     | 1910 | 22 | High School | Female |
| Robert Doe    | Son      | 1935 | 10 | Elementary  | Male   |
| Mary Doe      | Daughter | 1938 | 8  | Elementary  | Female |
| William Doe   | Son      | 1940 | 6  | Elementary  | Male   |
| Elizabeth Doe | Daughter | 1942 | 4  | Elementary  | Female |

NOTE



G623

CALIFORNIA

MICHIGAN

Garaguty, Richard

19

2

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20

W. J. J. J.

Edward

W. J.

Montgomery

Montgomery, J. J.

Montgomery

W. J.

Madame, J. J.

J. J. J. J.

6629

CALIFORNIA

VOL

ED

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

MONTH

YEAR

AGE

BIRTH PLACE

U.S. DEPARTMENT OF JUSTICE  
BUREAU OF PRISONS

NOTE

GL23

*U. S. Census*

CALIFORNIA

VOL. 1

E. D. 1900

SHEET 1

LINE 10

*Handwritten entries in the census table, including names and addresses.*

*22*

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U. S. GOVERNMENT PRINTING OFFICE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE 11-7000

GL23

CALIFORNIA

STATE

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E.D.

SHEET

LINE

ENUMERATED WITH

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REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

11-11570

A-2

G623

STATE

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LINE

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RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF LAND MANAGEMENT

U.S. GOVERNMENT PRINTING OFFICE

11-3-1930

6623

*Lincoln*

CALIFORNIA

VOL.

E.D.

1811

LINE

NEAL & FARMER

THE CALIFORNIA STATE ARCHIVES

RECEIVED

DATE

RECEIVED

DATE

RECEIVED

DATE

VER



6623

*Brooklyn, N.Y.*

(PROF/LOCAL)

STATE

*CALIFORNIA*

VOL.

*55*

E. D.

*12*

SHEET

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RELATIONSHIP TO ABOVE

REMARKS

RECEIVED IN THE  
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U.S. GOVERNMENT PRINTING OFFICE

1917

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CALIFORNIA

STATE

VOL

SHEET

E.D.

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ENUMERATED WITH

RELATION TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS



6623

CALIFORNIA

Harlan, William

34

E.D. 230

7

LINE 25

1911

1912

1913

1914

1915

San Francisco

San Francisco

Washington

1340

Miss [illegible]

6629

# CALIFORNIA

*Ant. major* *Ant. minor*

VOL

E. D.

• 446 •

121

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CHU, S. H. M.

ENUMERATED WITH

RELATIONSHIP TO ABOVE:

REMARKS:

**B** **428 A.** **E** **1942** **7-40**

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6623

CALIFORNIA

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C423

CALIFORNIA

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6623

*San Francisco*

STATE

CALIFORNIA

VOL.

E.D.

FILE

FILE

EXHIBIT

EXHIBIT

EXHIBIT

CL 28

CALIFORNIA

E.D.

1941

6623

CALIFORNIA

STATE

~~MICHIGAN~~

*Paraglider, 1/10/11*

*1/10/11 11:00 AM  
Montgomery, Ala.  
Montgomery, Ala.*

*Madison, Ala.  
Montgomery, Ala.*



rel 624



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in U.S. Pat. Office

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|------------|-----------|
| Re: 15,562 | 1,435,660 |
| 1,207,220  | 1,435,664 |
| 1,293,319  | 1,481,744 |

Printed in U.S.A.



6624

5:28:

1. *Phragmites australis* (Cav.) Trin. ex Steud.

1. *Chlorophyll a* and *Chlorophyll b* contents were determined by spectrophotometry using the method of Lichtenthaler and Whistler (1987).

F. 292. 4

THE UNIVERSITY OF CHICAGO

6624

# CALIFORNIA

VOL.

E.D.

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

U.S. GOVERNMENT PRINTING OFFICE 11-11550

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STATE

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U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

52

11-11-1910

6624

CALIFORNIA

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P.D. 112

SHEET 1

1964

OFFICE MEMORANDUM FOR THE FAMILY

1. PURPOSE

2. ACTION

3. COMMENTS

4. APPROVAL

5. DISTRIBUTION

6. DATE

7. BY

8. FOR

9. REVIEW

10. ACTION

11. COMMENTS

12. APPROVAL

13. DISTRIBUTION

14. DATE

15. BY

16. FOR

17. REVIEW

18. ACTION

19. COMMENTS

20. APPROVAL

21. DISTRIBUTION

22. DATE

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24. FOR

25. REVIEW

26. ACTION

27. COMMENTS

28. APPROVAL

29. DISTRIBUTION

30. DATE

31. BY

32. FOR

33. REVIEW

34. ACTION

35. COMMENTS

36. APPROVAL

37. DISTRIBUTION

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41. REVIEW

42. ACTION

43. COMMENTS

44. APPROVAL

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106. ACTION

107. COMMENTS

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*Small, light*

STATE

VOL

E.O.

SHEET

LINE

*Small, light*

OTHER MEMBERS OF FAMILY



NAME

RELATION

MAINT

VEAR

AGE

BIRTHPLACE

DEATH

*Small, light*

THE NATIONAL ARCHIVE  
COLLECTION OF THE  
RECORDS OF THE UNITED STATES

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CALIFORNIA

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ANN ARBOR MI 48106

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C. Glaz

Harold, ...

CALIFORNIA

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Harold, ...

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1911

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STATE *California*

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U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT



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CALIFORNIA

AGE

E.D.

HEIGHT

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RELATIONSHIP TO ABOVE

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CALIFORNIA

Warrant, Albert

STATE

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LINE 34

State of California

County of ...

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CALIFORNIA

Ernesto Albert

Vol 13 Page 55

1915

At the 34th Anniversary  
of the California  
Institution

Ernesto Albert  
1915

621

# CALIFORNIA

Charles L. B. B. B.

454

F C

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12

*[Faint, illegible handwritten notes]*

*Barclay, George*

STATE *California*

MEMBERS OF FAMILY

NAME

RESIDENCE

DATE

AGE

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L. L. Alexander &

V21

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1702

Caroline, Caroline I. m. Feb 1875 55 Tacoma  
 John, John I. m. Mar 1872 Tacoma



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CALIFORNIA

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BUREAU OF PLANT INDUSTRY

11

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*Draper, Anna*

CALIFORNIA

STATE

VOL.

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LINE

HEAD OF FAMILY

*My Mother 25 1/2 years old*  
*Dr. Draper*  
*Dr. Draper*

WITNESS

WITNESS

CHILD MEMBERS OF FAMILY

NAME

RESIDENCE

AGE

SEX

EDUCATION

*Anna Draper 2 1/2 years old*  
*Dr. Draper 1 1/2 years old*

THE  
 COUNTY OF  
 STATE OF CALIFORNIA

NOTARY



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*John H. Williams*

STATE CALIFORNIA

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*John H. Williams*  
*John H. Williams*

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*Lucas Rudina*

STATE CALIFORNIA

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ONE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1. NAME OF PERSON  
2. DATE OF BIRTH  
3. SEX  
4. RACE  
5. COLOR  
6. HEIGHT  
7. WEIGHT  
8. EYES  
9. HAIR  
10. COMPLEXION  
11. SCARS  
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THE CALIFORNIA BUREAU OF THE UNITED STATES DEPARTMENT OF AGRICULTURE

U.S. GOVERNMENT PRINTING OFFICE

11-11255

16624

CALIFORNIA

E.D.

1901

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Notary Public

1901

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STATE

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DIVISION OF INVESTIGATION

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LINE

NAME OF FAMILY

MASTING

YEAR

DATE

AGE

RESIDENCE

STATE

NAME

DATE

MEMBERS OF FAMILY

POSITION

DATE

NAME

DATE

DATE

DATE

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Guswald, Martha

STATE

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6624

*Winifred, Martha G.*

CALIFORNIA

VOL. *24* E. D. *12*

SHEET *1* LINE *12*

*4 Apr 1861 to March*

*Successor to*

*document*

(STREET)

*101*

(HOUSE NO.)

ENUMERATED WITH

*Martha G. Winifred*

RELATIONSHIP TO ABOVE

*daughter*

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CALIFORNIA

Grimwood, Bessie  
(INDIVIDUAL)

VOL. 12

E.D. 27

SHEET 5

LINE 32

Mar. 1880 14 California  
(MARRY) (YEAR) (AGE) (BIRTHPLACE)

Los Angeles Los Angeles  
(CITY) (CITY)

Los Angeles South Hill 248  
(STREET) (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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CALIFORNIA

Charles L. Smith

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*General - [illegible]*

STATE

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SHEET

LINE

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MEMBERS OF FAMILY

RELATION

DATE

AGE

BIRTHPLACE

DEATH

*[Faint handwritten notes and signatures]*

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6624

*Edward C. Carlson*

STATE

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LINE

*Edward C. Carlson*  
*1000 1st St. S.W.*  
*Seattle, Wash.*

MEMBER OF FAMILY

RELATION

EDUCATION

AGE

BIRTHPLACE

DATE

RECEIVED  
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CALIFORNIA

Wassard, Catherine

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Line 4

A. Wassard, Wisconsin

Los Angeles

Los Angeles

Los Angeles

St. Helena

725

OTHER MEMBERS OF FAMILY

Wassard

Oct 1841 California

July 1845 California

Mary E.

Aug 1848 California

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6627  
Granica, Chano

# CALIFORNIA

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*Journal of Management Education* 30(1)

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THE UNITED STATES  
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Harold Chase

STATE CALIFORNIA

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75 May 1925 California  
Sacramento  
Sacramento 2 1925

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U.S. DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

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CALIFORNIA

*Charles Smith*

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IMMEDIATE MEMBERS OF FAMILY

| NAME                   | RELATION    | DATE OF BIRTH   | DATE OF DEATH | PLACE OF BIRTH | PLACE OF DEATH |
|------------------------|-------------|-----------------|---------------|----------------|----------------|
| <i>Charles Smith</i>   | <i>Self</i> | <i>May 1871</i> | <i>1912</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>Elizabeth Smith</i> | <i>Wife</i> | <i>May 1872</i> | <i>1912</i>   | <i>Calif.</i>  | <i>Calif.</i>  |
| <i>William Smith</i>   | <i>Son</i>  | <i>1873</i>     | <i>1912</i>   | <i>Calif.</i>  | <i>Calif.</i>  |

11-11-1962

STATE

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NUMBER OF FAMILY

4328

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| Edward, George | H.   | Sept 1877 | London |
| " "            | H.   | Sept 1877 | London |
| " "            | H.   | Aug. 1877 | London |
| South, Joseph  | Esq. | May 1877  | London |
| " "            | H.   | Sept 1877 | London |

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U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D.C. 20250

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Russell, Charles L.

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MEMBERS OF FAMILY

| NAME               | RELATION | DATE OF BIRTH | MONTH | YEAR | AGE | EDUCATION   | REMARKS |
|--------------------|----------|---------------|-------|------|-----|-------------|---------|
| Charles L. Russell | Head     | 1888          | 10    | 28   | 28  | High School |         |
| Anna Russell       | Wife     | 1888          | 10    | 28   | 28  | High School |         |

Age

EDUCATION

6624

DR

CALIFORNIA

STATE

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CALIFORNIA

Freemond, Charles

VOL 3

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SHEET 12

LINE 12

W. July 1st of Michigan

Freemond

Freemond

12

12

THE MICHIGAN STATE

Freemond, Charles A. July 1st to 1st  
 Freemond, Charles A. July 1st to 27th  
 Freemond, Charles A. July 1st to 27th

12

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6624

*1900-1910 Charles H.*

CALIFORNIA

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SHEET 1

LINE

PREVIOUS FAMILY

NAME YEAR AGE MONTH DAY MONTH YEAR MONTH YEAR MONTH YEAR

OTHER MEMBERS OF FAMILY

RELATION BIRTH MONTH YEAR MONTH YEAR MONTH YEAR MONTH YEAR

U.S. DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

NO. 11571

6624

CALIFORNIA

*George C. Parker* VI 16

E. D. 27

LINE 2

OTHER MEMBERS OF FAMILY

RESIDENCE

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY

*George C. Parker*  
*George C. Parker*  
*George C. Parker*

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12-10-11

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CALIFORNIA

Lincoln Charles W. Jr. 17

E.D. 11

LINE 11

17 July 1944  
 Los Angeles, California  
 The Honorable  
 The President

OFFICE OF THE SECRETARY

RECEIVED  
 JUL 17 1944  
 DEPT. OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

I am writing you to inform you that I have  
 been assigned to the position of  
 Assistant Secretary of the  
 Bureau of Land Management  
 and will be reporting to you  
 on July 20, 1944.

Very truly yours,  
 Charles W. Lincoln, Jr.



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*Donald, William*

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LINE

OTHER MEMBERS OF FAMILY

NAME

AGE

SEX

DATE OF BIRTH

PLACE OF BIRTH

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California

VOL. 32

E.D. 174

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BUREAU OF THE CENSUS

A-2

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CALIFORNIA

VOL.

E. D.

NAME OF FAMILY

DATE

1900

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE OF BIRTH

PLACE OF BIRTH

SEX

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YEAR

DEPARTMENT OF SOCIAL  
 DEPARTMENT OF INVESTIGATION  
 BUREAU OF THE INDEX

NOTE

RECORDS OF THE DEPARTMENT OF INVESTIGATION

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VOL.

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1900-1910 JAMES  
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6629

CALIFORNIA

VOL

E. D.

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OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

AGE

BIRTHPLACE

REMARKS

THE BOARD OF  
COUNTY CLERKS  
COUNTY OF CALIFORNIA

A-14

*John A. Harrison*

STATE *California*

OTHER MEMBERS OF FAMILY

| NAME                    | RELATION        | AGE       | SEX      | YEAR        | BIRTHPLACE        | EDUCATION          |
|-------------------------|-----------------|-----------|----------|-------------|-------------------|--------------------|
| <i>John A. Harrison</i> | <i>Head</i>     | <i>38</i> | <i>M</i> | <i>1876</i> | <i>California</i> | <i>High School</i> |
| <i>John A. Harrison</i> | <i>Wife</i>     | <i>35</i> | <i>F</i> | <i>1881</i> | <i>California</i> | <i>High School</i> |
| <i>John A. Harrison</i> | <i>Son</i>      | <i>10</i> | <i>M</i> | <i>1886</i> | <i>California</i> | <i>High School</i> |
| <i>John A. Harrison</i> | <i>Daughter</i> | <i>8</i>  | <i>F</i> | <i>1888</i> | <i>California</i> | <i>High School</i> |

DEPT. OF COMMERCE  
BUREAU OF THE CENSUS

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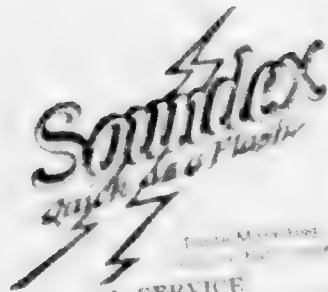
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*Donald, Edward*

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Georgel, Emel

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Vol. 12 No. 36

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MEMBER OF THE FAMILY

NAME

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CALIFORNIA

*Winnifred Eugene*

VOL. 11 ED. 17

SHEET 101

*21 May 1917 21 California  
 Mrs. Eugene Winnifred  
 101*

OTHER MEMBERS OF FAMILY

| NAME          | RELATION   | SEX         | DATE        | AGE       | EDUCATION          | INDUSTRY      |
|---------------|------------|-------------|-------------|-----------|--------------------|---------------|
| <i>Eugene</i> | <i>son</i> | <i>male</i> | <i>1917</i> | <i>10</i> | <i>high school</i> | <i>farmer</i> |

THE STATE OF CALIFORNIA  
 DEPARTMENT OF AGRICULTURE  
 DIVISION OF ENTOMOLOGY

1917



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OTHER MEMBERS OF FAMILY

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*Guziella* *franch*

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Grismore, Frank

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Vaysse, Frank  
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Charles Frank

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See also page 10 of 10



See also page 10 of 10

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Merzoli, Frank

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10/10/1917

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1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809

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1. *Journal of the American Medical Association*, 1997; 278: 1029-1033.

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 California, Berkeley

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San Francisco

San Francisco, 1000

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6624

CALIFORNIA

STATE

Vol.

Ed.

1914

1914

Charles F. Schuch

1000 1st St. San Francisco

San Francisco

San Francisco

Palmer, Robert

Sedona

Dr. Charles F. Schuch

RECEIVED  
JAN 10 1914



6624

*Crossklause, Fritz*

STATE

VOL.

*5*

E. D.

*10*

SHEET

*3*

LINE

*10*

*11*

*Butler*

*Richard H. Jones*

MEMBERS OF FAMILY

NAME

RELATION

AGE

SEX

BIRTHPLACE

DATE

*James Malone*

1900-1910  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

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6624

# CALIFORNIA

|         |      |       |            |       |  |
|---------|------|-------|------------|-------|--|
| NAME    |      | VOL.  |            | E. D. |  |
| SURNAME |      | SHEET |            | LINE  |  |
| DATE    | YEAR | AGE   | BIRTHPLACE |       |  |
| CITY    |      |       | HOUSE NO.  |       |  |

ENUMERATED WITH

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*Brigley, George*

CALIFORNIA

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*1886*  
*1886*

*California*  
*Westminster*

OTHER MEMBERS OF FAMILY

*Living alone*

| NAME | RELATION | DATE | AGE | BIRTHPLACE | RESIDENCE |
|------|----------|------|-----|------------|-----------|
|------|----------|------|-----|------------|-----------|

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1907

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*[Faint, mostly illegible handwritten text, possibly a letter or document, spanning the main body of the page.]*

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*Drayton, George*

CALIFORNIA

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E. D.

*55*

SHEET

LINE

*100*

*11 1875 1927 Italy*  
*San Francisco*

(STREET)

(HOUSE NO.)

ENUMERATED WITH

*William*

RELATIONSHIP TO ABOVE

*Wife*

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A2

U.S. GOVERNMENT PRINTING OFFICE 11-13570



624

Greenold, George

HEAD OF FAMILY

CALIFORNIA

VOL. 20

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LINE 14

Mar. 1944 35

Mar.

Mar.

OTHER MEMBERS OF FAMILY

| NAME           | RELATION | BIRTH |      | AGE | BIRTHPLACE | CITIZENSHIP |
|----------------|----------|-------|------|-----|------------|-------------|
|                |          | MONTH | YEAR |     |            |             |
| Greenold, Emma | W.       | Mar   | 1944 | 31  | Mar.       | U.S.        |

GL24

Crissell, George

STATE

CALIFORNIA

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SHEET

17

LINE

5

11 Feb 1894 to 11 March 1894  
 11 March 1894 to 11 April 1894  
 11 April 1894 to 11 May 1894

## OTHER MEMBERS OF FAMILY

| NAME               | RELATION | DATE | MONTH | YEAR | AGE | BIRTHPLACE | EDUCATION |
|--------------------|----------|------|-------|------|-----|------------|-----------|
| Crissell, Anna C.  | Wife     | 1850 | 11    | 1850 | 44  | California |           |
| Crissell, George   | Son      | 1877 | 5     | 1877 | 17  | California |           |
| Crissell, Sarah M. | Daughter | 1879 | 2     | 1879 | 15  | California |           |

6424

Garcelon George W

STATE CALIFORNIA

VOL. 22 E.D. 205

SHEET 2 LINE 31

Mar 1855 68 New Carmichael  
 Riverside Riverside  
 Riverside 277

OTHER MEMBERS OF FAMILY

| NAME              | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE     | SEX |
|-------------------|------------------|-------|------|-----|----------------|-----|
|                   |                  | MONTH | YEAR |     |                |     |
| Garcelon George W |                  | Feb   | 1854 | 68  | New Carmichael | M   |
| Garcelon, Bertha  | Wife             | Mar   | 1853 | 32  | New Carmichael | F   |
| Garcelon, Ethel   | Daughter         | May   | 1861 | 18  | California     | F   |

C624

CALIFORNIA

*Winwood, Gertrude*

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LINE

*Jan. 1870 11 New York*  
*Jan. 1870 11 New York*  
*Jan. 1870 11 New York*

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION | SHIP | MONTH      | YEAR        | AGE       | SEX      | COLOUR   |
|---------------------------|----------|------|------------|-------------|-----------|----------|----------|
| <i>Winwood, Norman J.</i> |          |      | <i>Jan</i> | <i>1870</i> | <i>11</i> | <i>M</i> | <i>W</i> |

6624

Grismold, Gladys

(INDIVIDUAL)

CALIFORNIA

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SHEET 5 LINE 33

M. July 1888 11 Illinois

(SAILOR)

(BIRTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles Los Angeles Calif.

(CITY)

(U. S. C. D.)

Los Angeles South Hill 240

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Jordan, Margaret E.

RELATIONSHIP TO ABOVE

Sister

REMARKS

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
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Grissold, Grant

CALIFORNIA

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LINE 4

1891 Aug 16.4 30 Pennsylvania  
Berkeley, Cal. Quincy, Ind.

OTHER MEMBERS OF FAMILY

| NAME                | RELATION | DATE      | AGE | INDUSTRY   |
|---------------------|----------|-----------|-----|------------|
| Grissold, Katherine | W        | Oct. 1891 | 28  | California |

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LINE 100

115 1935 64 Connecticut  
 (HOUSE) (BIRTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
 San Diego San Diego  
 (CITY) (CITY) (CITY) (CITY)  
 1162  
 (HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

6624

*Crissold, Harriet*

HEAD OF FAMILY

VOL. 34

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SHEET 2

LINE 43

*11 Jan 1850 72 Ohio*

*San Francisco*

*San Francisco*

*Union*

2236

OTHER MEMBERS OF FAMILY

| NAME | RELATION | BIRTH |      | AGE | RESIDENCE | SEX |
|------|----------|-------|------|-----|-----------|-----|
|      |          | MONTH | YEAR |     |           |     |

*Crissold, Harriet 11 Feb 1859 71 Illinois*

THE UNIVERSITY OF CALIFORNIA  
LIBRARY  
400 UNIVERSITY AVENUE  
BERKELEY, CALIF. 94720

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19-1901



6620

Greenold, Harriet E.

(INDIVIDUAL)

CALIFORNIA

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LINE 31

H

(NAME)

Apr. 1856

(MONTH)

(YEAR)

44

(AGE)

New York

(BIRTHPLACE)

(CITIZENSHIP)

Los Angeles

(COUNTY)

Los Angeles Sup.

(M. C. D.)

Los Angeles South Hill

(CITY)

(STREET)

240

(HOUSE NO.)

ENUMERATED WITH

Jordan, Margaret E.

RELATIONSHIP TO ABOVE

Boarder

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LINE

(INDIVIDUAL)

(BIRTH)

(YEAR)

(AGE)

(CITY/PLAZA)

(CITY/SHIP)

(NO. OF)

(SUBJECT)

(HOUSE NO.)

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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*Ronald Harry*

E. D. 22

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LINE

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1972 11 September  
YEAR AGE  
Richard  
Fred

OTHER MEMBERS OF FAMILY

• • •

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Y. A. S.

And

## REFERENCES

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21日

THE UNIVERSITY OF CHICAGO  
CHICAGO, ILLINOIS 60637  
U.S.A.

A-134

14 11271

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STATE

Frisvold, Hattie

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23

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93

N

BIRTH

1877

31

New York

CITIZENSHIP

San Antonio

Tap 3

STREET

HOUSE NO.

ENUMERATED WITH

Hattie School

RELATIONSHIP TO ABOVE

Sister

REMARKS

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 (DEPARTMENT OF COMMERCE)  
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*Grinnell, Helen B.*

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LINE 59

*1844 to England*  
*June 1870*

*1844*

OTHER MEMBERS OF FAMILY

| NAME                      | RELATION        | BIRTH       | AGE         | BIRTHPLACE     | DEATH       |
|---------------------------|-----------------|-------------|-------------|----------------|-------------|
|                           |                 | MONTH       | YEAR        |                |             |
| <i>Grinnell, Helen B.</i> | <i>Daughter</i> | <i>Dec.</i> | <i>1870</i> | <i>England</i> | <i>1870</i> |
| <i>Grinnell, Helen B.</i> | <i>Daughter</i> | <i>June</i> | <i>1872</i> | <i>London</i>  |             |

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CLAY

CALIFORNIA

Biswood, Herman

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9

LINE

20

107 1/2 Ave 48 New York

Biswood, Herman  
107 1/2 Ave 48 New YorkBiswood, Herman  
107 1/2 Ave 48 New York

## OTHER MEMBERS OF FAMILY

Biswood, Anna  
107 1/2 Ave 48 New York

| RELATION<br>NAME | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|------------------|-------|------|-----|------------|------------------|
|                  | MONTH | YEAR |     |            |                  |
| Anna             | 10    | 1874 | 56  | New York   |                  |
| Herman           | 10    | 1874 | 56  | New York   |                  |

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Brockel, Henry

STATE

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LINE

20

Born 11/27/43 Germany

BIRTHPLACE

CITIZENSHIP

San Francisco  
San Francisco

Eleventh

NO.

338

HOUSE NO.

## OTHER MEMBERS OF FAMILY

| NAME              | RELATION<br>SHIP | BIRTH |      | AGE | BIRTHPLACE | CITIZEN-<br>SHIP |
|-------------------|------------------|-------|------|-----|------------|------------------|
|                   |                  | MONTH | YEAR |     |            |                  |
| Brockel, James W. | H                | July  | 1893 |     | Germany    | Nat.             |
| Grace             | W                | May   | 1901 |     | California |                  |
| Glenn             | D                | Nov   | 1923 |     | California |                  |

6624  
 Griswold Henry P. 26 CALIFORNIA  
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 San Diego San Diego  
 San Diego Second 2230  
 (STREET) (HOUSE NO.)

no lead shown  
 (N.R.)

ENUMERATED WITH  
 RELATIONSHIP TO ABOVE

REMARKS

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 BUREAU OF THE TREASURY

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NAME Robert L. ...  
 BIRTHPLACE ...  
 MONTH ... YEAR ... AGE ...  
 BIRTHPLACE ...  
 (C. D.) ...  
 (STREET) ... (HOUSE NO.) ...

ENUMERATED WITH ...RELATIONSHIP TO ABOVE ...

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*William L. H. ...*  
(INDIVIDUAL)

CALIFORNIA

STATE \_\_\_\_\_  
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*...*  
*...*  
*...*  
 STREET: \_\_\_\_\_

ENUMERATED WITH

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REMARKS

THIS CARD IS TO BE FILLED OUT BY THE INDIVIDUAL OR BY SOMEONE KNOWING HIM OR HER

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Theresa L. Herman

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LINE 16

1. Mrs. Theresa L. Herman

San Francisco

San Francisco, California

(STREET)

(HOUSE NO.)

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MEMORIAL FAMILY

RELATION  
SHIP

BIRTH

MONTH

YEAR

AGE

EDUCATION

SERVICE

RECEIVED  
CALIFORNIA STATE ARCHIVES  
DIVISION OF THE TREASURY



1914

U.S. GOVERNMENT PRINTING OFFICE 11551

STATE *California*

*Shirley Mae*

CERTIFICATE OF MARRIAGE

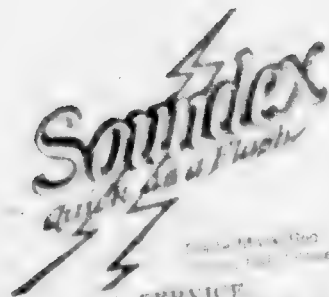
County of *San Diego* State of *California*

I, *Shirley Mae*, of the County of *San Diego*, State of *California*, do hereby certify that on the *10th* day of *April*, 19*48*, at *San Diego*, California, the within and foregoing named parties were by me solemnly joined in Holy Matrimony according to the rites and ceremonies of the *Anglican* Church, and in full conformity with the laws of the State of *California*.

Witness my hand and the seal of said County at *San Diego*, California, this *10th* day of *April*, 19*48*.



County Clerk of said County



**A SERVICE**  
Sold and Installed Exclusively by the  
Lumber Bureau Division  
Remington-Kellogg Inc.

Patent No. 1,480,004  
1,480,005  
1,480,006  
1,480,007

Made in U.S.A.

Wm. J. J. J.

E. D.

VOL.

LINE

107111-9 M M 1; 1 : 15000

82

Figure 1

4

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

*[Faint handwritten notes]*

June 1872 Mexico  
 Oct. 1872 California  
 Dec. 1872 California  
 Dec. 1872 California

15 Lodge.



6624

*W. J. ...*  
(INDIVIDUAL)

CALIFORNIA

VOL. *20* E. D. *192*

SHEET *7* LINE *1*

*San Jose 1145 St. Francisco*  
(CITY) (COUNTY) (STATE) (CITY)  
*San Jose 1145 St. Francisco*  
(CITY) (COUNTY) (STATE) (CITY)  
*San Jose 1145 St. Francisco*  
(CITY) (COUNTY) (STATE) (CITY)  
(STREET) (HOUSE NO.)

ENUMERATED WITH *...*  
 RELATIONSHIP TO ABOVE *...*

REMARKS

U.S. DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

A-2

U.S. DEPARTMENT OF COMMERCE 11-11470

0624

*Stenograph*

CALIFORNIA

VOL.

F.D.

SHEET

LINE

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OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

AGE

EDUCATION

STATUS

|              |             |             |           |                    |                |
|--------------|-------------|-------------|-----------|--------------------|----------------|
| <i>James</i> | <i>Male</i> | <i>1871</i> | <i>21</i> | <i>High School</i> | <i>Married</i> |
| <i>John</i>  | <i>Male</i> | <i>1871</i> | <i>21</i> | <i>High School</i> | <i>Married</i> |

RECEIVED  
JAN 1 1900



RECEIVED  
JAN 1 1900

3624.

*Ernest Jacob*

CALIFORNIA

VOL. *10* E.D. *10*  
SHEET *1* LINE *18*

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ENUMERATED WITH *100000000*  
RELATIONSHIP TO ABOVE *100000000*

REMARKS

UNITED STATES  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11340

8624

*Thurston, James*

CALIFORNIA

VOL.

E.D.

SHEET

LINE

*San Francisco*  
*Union*

ALL MEMBERS OF FAMILY

RELATION

|                        |           |                 |                   |
|------------------------|-----------|-----------------|-------------------|
| <i>Thurston, James</i> | <i>5.</i> | <i>Feb 1880</i> | <i>California</i> |
| <i>Thurston</i>        | <i>6.</i> | <i>Jan 1881</i> | <i>California</i> |
| <i>Thurston</i>        | <i>7.</i> | <i>Jan 1881</i> | <i>California</i> |

RECEIVED  
JAN 1 1881

AAA

RECEIVED JAN 1 1881

0624

*David James*

CALIFORNIA

VOL. 17

E. D. 33

SHEET 4

LINE 2

*11 Mar 1917 17 Switzerland AL*  
*Marriage* *Print* *Wages* *Exp.*

ENUMERATED WITH

*James, Herman*

RELATIONSHIP TO ABOVE

*Boarder*

REMARKS

1917 INDEX  
 DEPARTMENT OF COMMERCE  
 BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

A-2  
 11-11670

GLAD

# CALIFORNIA

Barthelme

VOL. 77

E. O.

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END

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 131. *Chlorophyll azaa* (Chl *aza*)  
 132. *Chlorophyll abz* (Chl *abz*)  
 133.

1:2

6624

James

CALIFORNIA

VOL 24

I.D. 36

SHEET 3

LINE 37

*[Faint handwritten notes and signatures]*

CHILD MEMBERS OF FAMILY

| NAME      | DATE   | AGE | SEX    | RELATION |
|-----------|--------|-----|--------|----------|
| James     | Jan 10 | 7   | Male   | Child    |
| John      | Jan 10 | 5   | Male   | Child    |
| William   | Jan 10 | 3   | Male   | Child    |
| Elizabeth | Jan 10 | 2   | Female | Child    |
| Charles   | Jan 10 | 1   | Male   | Child    |

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Assoc.

*[Small printed text at bottom right]*

G 624

*Miss Letitia Jane D.*

CALIFORNIA

VOL.

*1*

E.D.

*3*

SHEET

*5*

LINE

*124*

*1841. 11/1/40*

CHILD OF MARY J. D.

NAME

RELATION

WEDD.

AGE

ETHNICITY

CHILD

*1841. 11/1/40*

*Miss Letitia*

RECEIVED BY  
BUREAU OF THE LAND OFFICE

A-48

11-11571



6624

CALIFORNIA

*Frederick J. ...*

VOL.

*1*

E.D.

*36*

SHEET

*1*

LINE

*1*

*Frederick J. ...*

MEMBERSHIP OF FAMILY

NAME

RELATION

SEX

AGE

DATE OF BIRTH

PLACE OF BIRTH

MONTH

YEAR

*Frederick J. ...*

A-12

THE ...

1900

6624

CALIFORNIA

VOL.

E.D.

SHEET

LINE

MEMORANDUM OF FAMILY

NAME

RELATION

SEX

AGE

BIRTHPLACE

EDUCATION

MONTH

YEAR

THE CALIFORNIA STATE ARCHIVES  
DEPARTMENT OF PUBLIC SAFETY  
SACRAMENTO, CALIFORNIA

Adm

6424

CALIFORNIA

VOL

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

NAME

RELATION

BIRTH

AGE

BIRTHPLACE

DATE



APPROVED FOR  
DEPARTMENT OF COMMERCE  
BUREAU OF CENSUS

A-14

11-11-11

6624

CALIFORNIA

STATE

*Aracelis, Jeannette*

VOL. *33*

E.D. *210*

SHEET *7*

LINE *33*

*10* *Aracelis, Jeannette* *California*  
*San Francisco* *Deary*

ENUMERATED WITH

*John Abraham*

RELATIONSHIP TO ABOVE

*Grand daughter*

REMARK

U.S. GOVERNMENT PRINTING OFFICE  
 BUREAU OF THE CENSUS

A 2

U.S. GOVERNMENT PRINTING OFFICE 19-10507

BUREAU OF THE CHINA

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4-111

1532

6614

# CALIFORNIA

NAME John A. Smith VOL. 1 E.D. 1  
 (HEAD OF FAMILY) SHEET 1 LINE 1  
 BIRTH 1910 AGE 35  
 PLACE San Francisco, Cal.  
 OCCUPATION Engineer  
 MARRIAGE 1935  
 DEATH None

## OTHER MEMBERS OF FAMILY

| NAME                 | RELATION    | BIRTH       |          | AGE      | BIRTHPLACE                 | OCCUPATION       |
|----------------------|-------------|-------------|----------|----------|----------------------------|------------------|
|                      |             | DATE        | MONTH    | YEAR     |                            |                  |
| <u>John A. Smith</u> | <u>Head</u> | <u>1910</u> | <u>1</u> | <u>1</u> | <u>San Francisco, Cal.</u> | <u>Engineer</u>  |
| <u>John A. Smith</u> | <u>Wife</u> | <u>1915</u> | <u>1</u> | <u>1</u> | <u>San Francisco, Cal.</u> | <u>Homemaker</u> |
| <u>John A. Smith</u> | <u>Son</u>  | <u>1935</u> | <u>1</u> | <u>1</u> | <u>San Francisco, Cal.</u> | <u>Student</u>   |

THE STATE OF CALIFORNIA  
 DEPARTMENT OF SOCIAL SERVICES  
 BUREAU OF THE CENSUS

A-1a

11-11-1941

GL24

Barbara Jones

STATE

CALIFORNIA

VOL.

SHEET

E.D.

LINE

21 Aug 1944  
Honorable  
Member of  
California State  
Legislature  
Sacramento  
California

INDEXED WITH

EXPLANATION OF ABOVE

REMARKS

UNITED STATES  
DEPARTMENT OF JUSTICE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE

16-41100

CL24

CALIFORNIA

VOL.

E.D.

SHEET

LINE

HEAD OF FAMILY

BIRTH

YEAR

AGE

BIRTHPLACE

CITY (NUMBER)

CITY

CITY (NUMBER)

OTHER MEMBERS OF FAMILY

NAME

RELATION  
SHIP

BIRTH

MONTH

YEAR

AGE

BIRTHPLACE

CITY (NUMBER)

1900 CENSUS, CALIFORNIA  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-16

1911-1912



0624  
Bergoli, Joe  
(INDIVIDUAL)

CALIFORNIA

VOL. 15 E.D. 53

SHEET 3 LINE 57

Joe 11 23 1911 California  
(NAME) (MONTH) (YEAR) (AGE) (BIRTHPLACE) (CITIZENSHIP)  
Alameda San Francisco  
(CITY) (COUNTY)

1 1  
(HOUSE NO.) (STREET)

ENUMERATED WITH Alameda  
RELATIONSHIP TO ABOVE Wife

REMARKS 18

1900 CENSUS INDEX  
DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

6624

CALIFORNIA

Cajalón, John

VOL. 16

E.D. 125

SHEET 18

LINE 20

1 John 1836 36 Calif.  
 (NAME) (BIRTH) (YEAR) (AGE) (BIRTHPLACE)  
 1000 1000 1000 1000 1000  
 (CITY) (STATE) (COUNTRY)

(CITY) (STREET) (HOUSE NO.)

ENUMERATED WITH 1000 1000

RELATIONSHIP TO ABOVE 1000 1000

REMARKS

U.S. GOVERNMENT PRINTING OFFICE 11-11070

C624

CALIFORNIA

VOL. 7

E.D. 80

SHEET 1

LINE 1

HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

RELATION

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF CENSUS  
WASHINGTON, D.C.

7-11-1900



1-1-1901

1-1-1901

STATE

California

HEAD OF FAMILY (THROUGH MARRIAGE)

OTHER MEMBERS OF FAMILY (NAME)

NAME

RELATION

AGE

SEX

STATUS

DATE OF BIRTH

1900-1910  
1910-1920  
1920-1930  
1930-1940  
1940-1950  
1950-1960  
1960-1970  
1970-1980  
1980-1990  
1990-2000  
2000-2010  
2010-2020

10624

*Handwritten notes and signatures at the top left of the page.*

STATE CALIF. OLDM

VOL. 4 E.D. 20

SHEET LINE 1

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MEMBER OF FAMILY

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*Handwritten text, possibly a name or address.*

STATE *California*

NAME  
RESIDENCE  
DATE  
FAMILY  
...

...



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Uncoiled

CALIFORNIA

VOL

100

SHEET

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Uncoiled  
Uncoiled

Uncoiled

UNITED STATES OF AMERICA

BY ACTION

THREAT

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Uncoiled  
Uncoiled

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DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LAND

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0624

CALIFORNIA

STATE

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

11-11070



6624

STATE

CALIFORNIA

VOL

ED 17

SHEET

LINE 7

*James E. ...*  
*...*  
*...*  
*...*

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE

YEAR

PLACE

*James E. ...*  
*...*  
*...*

*James E. ...*

THE ...  
BUREAU OF THE ...

A 14

(10007)

CL24

CALIFORNIA

VOL.

E.D.

SHIRT

LINE

UNITED STATES DEPARTMENT OF AGRICULTURE

WASHINGTON

DEPT. OF AGRICULTURE

UNITED STATES

DEPARTMENT OF AGRICULTURE

UNITED STATES

UNITED STATES

UNITED STATES

UNITED STATES

UNITED STATES

UNITED STATES

UNITED STATES

UNITED STATES

UNITED STATES

CG 24  
Cerasline John H.

CALIFORNIA

VOL. 15 E.D. 32  
SHEET 7 LINE 78

*[Faint, illegible handwritten text]*

*[Faint, illegible handwritten text]*

*[Faint, illegible handwritten text]*

6624  
Llewellyn, John R.

CALIFORNIA

VOL 26

E.D. 203

PAGE 6

LINE 57

1893  
Llewellyn, John R.  
Llewellyn, John R.

Llewellyn, John R.  
Llewellyn, John R.  
Llewellyn, John R.  
Llewellyn, John R.

6624

STATE

# CALIFORNIA

VOL.

E. D.

5444 P

1:248

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS:

THE  
MAY 1964  
BUREAU OF THE INDO-

A-2

社会科学研究出版社 1981年11月第1版 11—115页

G624

Luzon, Joseph

Vol. 35

CALIFORNIA

E.D. 253

LINE 70

N. ... 29 ... May ...  
San Francisco ...  
San Francisco ...

OTHER MEMBERS OF FAMILY

Luzon, Joseph ... 29 ... May ... 29.

GL24

CALIFORNIA

VOL

E.D.

SHEET

LINE

OTHER MEMBERS OF FAMILY

DATE

TIME

PLACE

NAME

ADDRESS

CITY

STATE OF CALIFORNIA  
COUNTY OF \_\_\_\_\_  
CITY OF \_\_\_\_\_

DATE

TIME

GL24

CALIFORNIA

VOL.

E.D.

LINE





6624

*King, J. S.*

STATE CALIFORNIA

VOL. 17 E.D. 13

SHEET 11 LINE 38

*Age 28* *Birth date 1911* *Birth place*  
*Married* *Married*

IN MARRIAGE

RELATIONSHIP TO ABOVE

REMARKS

THIS IS THE ONLY  
COPY OF THE RECORD  
MADE BY THE BUREAU

U.S. DEPARTMENT OF JUSTICE

0627

# CALIFORNIA

VOL

E. D.

5444

1528

PAULINA 1980, 1981

RELATIONSHIP TO ABOVE

REMARKS:

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

12

Journal of Management Inquiry 17(4) 411-428

624

# CALIFORNIA

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E.D. 210

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REF ID: A60978 Page 1 of 1

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0624

CALIFORNIA

*San Jose, Joshua*

STATE

VOL.

*4*

E.D.

*179*

SHEET

*6*

LINE

*31*

*May 1872 23 San Jose, Cal.*  
*San Jose, Cal.*

ENUMERATED WITH

RELATIONSHIP ABOVE

REMARKS

THIS IS A COPY OF THE  
ORIGINAL RECORD OF THE  
BUREAU OF THE LAND

*San Jose, Cal.*  
*San Jose, Cal.*

2

12

0624

CALIFORNIA

VOL. 17

E. D. 57

SHEET 2

LINE 12

NAME: [illegible] BIRTH: [illegible] MONTH: [illegible] YEAR: [illegible] SEX: [illegible] RACE: [illegible] RELIGION: [illegible] OCCUPATION: [illegible]

STREET: [illegible]

HOUSE NO.: [illegible]

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

A-2

U.S. GOVERNMENT PRINTING OFFICE 11-11570

6624

CALIFORNIA

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P. D. 27

CHIEF

LINE

THE MINISTERS' FAMILY

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THE MINISTERS' FAMILY  
RECEIVED  
JANUARY 1927



GL24

CALIFORNIA

*William J. Harrison*

VOL.

E.D.

SHEET

LINE

*1880*

*1880*

*1880*

*1880*

*1880*

*1880*

*1880*

STREET

INDUST. N.

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF COMMERCE  
BUREAU OF THE CENSUS

No. 2

U. S. GOVERNMENT PRINTING OFFICE 1880

6624

CALIFORNIA

VOL.

E. D.

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE 11-11500



6424

CALIFORNIA

*Edward A. ...*

VOL. *1* E.D. *26*

SHEET *1* LINE *5*

*Edward A. ...*

OTHER MEMBERS OF FAMILY

| NAME                 | RELATION   | DATE       | AGE        | SEX        | STATUS     |
|----------------------|------------|------------|------------|------------|------------|
| <i>Edward A. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

6624

CALIFORNIA

VOL.

E.O.

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LINE

ENUMERATED WITH

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REMARKS

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DEPARTMENT OF  
BUREAU OF THE ARMY

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6634

CALIFORNIA

Gorgoll, Louise

VOL 29 E.D. 82  
PAGE 14 LINE 23

18 Feb 1939 of Germany  
San Francisco San Francisco 1017

Gorgoll, Louise 11 Feb 1939 of Germany  
San Francisco 1017 20 Germany

6624

CALIFORNIA

VOL

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SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

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DEPARTMENT OF  
BUREAU OF THE

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U.S. DEPARTMENT OF AGRICULTURE

6624

CALIFORNIA

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E.D.

SHEET

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ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARK

U.S. DEPARTMENT OF AGRICULTURE  
BUREAU OF PLANT INDUSTRY

A-2

U.S. GOVERNMENT PRINTING OFFICE: 1937

6624

CALIFORNIA

*Wigolo, Luigi*

VOL 35

ED 255

HEB 7

VAL 55

*11. Aug. 1881 12 July*  
*San Francisco*  
*San Francisco*

*Aug 1881 12 July*  
*San Francisco 12 July*

0624

CALIFORNIA

VOL 22

E.D.

194

FILE

LINE

40

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RECEIVED

John A. Thompson

THE CALIFORNIA STATE ARCHIVES  
1000 CALIFORNIA STREET  
SAN FRANCISCO, CALIF. 94104

1/11

1/11

GL24

*California*

CALIFORNIA

VOL.

E.D.

25

PAGE

22

LINE

1

PERSONALITY & FAMILY

RELATIONS

WEDNESDAY

1929

AGE

DATE OF BIRTH

1907

*[Faint, mostly illegible handwritten text in the main body of the form, possibly describing a person's background or family details.]*

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6624

CALIFORNIA

NEVADA

Russell Chapman

STATE

VOL

37

ED

116

San Francisco Stock Exchange  
Building

INDEXED WITH

Stocks, Bonds, Insurance

RELATION TO ABOVE

Subject

REMARKS

FOR INDEXING AND  
RECORDING  
BUREAU OF THE FBI



6624

CALIFORNIA

VOL.

P. D.

SHEET

DATE

OTHER MEMBERS OF FAMILY

NAME

RELATION

DATE OF BIRTH

Edith May S & 1891  
John S & 1892  
Edith May S & 1893  
John S & 1894  
Edith May S & 1895

Copyright 1900  
by the  
Bureau of Census

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U. S. GOVERNMENT PRINTING OFFICE

St. Petersburg, March 1880

VOL. 44

73

1987

1945

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1945  
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STATE

California

San Francisco, California

NAME

May 1871

San Francisco

California

San Francisco

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May 1871

Jan 1872

Mar 1873

Jan 1873

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6624

CALIFORNIA

STATE

VOL

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0624

CALIFORNIA

VOL

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DATE

BY

10-10-01



0627

CALIFORNIA

*Lucas, Maria*

VOL

*21*

ED

*14*

SHEET

*1*

LINE

*14*

*My son, John A. Lucas, born  
at San Francisco, California, on  
the 1st day of January, 1880.*

CHILD BORN IN A FAMILY

DATE

PLACE

AGE

SEX

NAME

*Signature of Mary A. Lucas*



0624

CALIFORNIA

VOL

P.D.

SHEET

DATE

QUARTER

MONTH

YEAR

PERIOD

1914



6634

CALIFORNIA

E.D. \_\_\_\_\_

LINE \_\_\_\_\_

OFFICE OF THE ATTORNEY GENERAL

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CALIFORNIA

VOL

P.D.

LINE

CL24

CALIFORNIA

STATE

VOL 33

NO 252

PAGE 1

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6624

STATE

VOL.

SHEET

CALIFORNIA

22 3/4

4 74

San Francisco, Calif.

St. Paul, Minn. - Massachusetts  
Bureau of Census

STREET

CITY

EX-1000-1000

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REMARKS

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LAND COMMISSION

102

U.S. DEPARTMENT OF THE INTERIOR  
BUREAU OF THE LAND COMMISSION

6624

CALIFORNIA

STATE

VOL

ED

SHEET

LINE

ENUMERATED WITH

RELATIONSHIP TO ABOVE

REMARKS

UNITED STATES DEPARTMENT OF AGRICULTURE  
BUREAU OF THE CENSUS

A 2

U. S. GOVERNMENT PRINTING OFFICE 16-35520

GL24

St. Lawrence, N.Y.

STATE

CALIFORNIA

Vol. 12 = 117  
No. 11 = 117

My dear Mr. C. J. ...

I am ...

Very truly yours,

W. H. ...



G 624

*San Diego*

STATE

CALIFORNIA

VOL

57

NO.

25

*San Diego, California  
San Diego, California  
San Diego, California*

ENCLOSURE WITH

RETURN TO ABOVE

POSTAGE

THE UNIVERSITY OF CALIFORNIA  
LIBRARY  
DIVERSITY OF CALIFORNIA



VI

GL24

# CALIFORNIA

Vol. 22

E.D. 52

1991

IN 1992

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them. The list includes names such as "J. H. Smith", "W. J. Jones", and "A. B. Brown", among others.

[illegible]

1. The first group of variables includes the following:

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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THE M. M. M. FAMILY

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CALIFORNIA

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Gravelly Beach

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VOL. 10

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Gravelly Beach  
Gravelly Beach

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Barbara K.

VOL. 45 E.D. 66

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| 1791 | 1800 | 1809 | 1818 | 1827 | 1836 | 1845 | 1854 | 1863 | 1872 | 1881 | 1890 | 1899 | 1908 | 1917 | 1926 | 1935 | 1944 | 1953 | 1962 | 1971 | 1980 | 1989 | 1998 | 2007 | 2016 | 2025 |
| 1791 | 1800 | 1809 | 1818 | 1827 | 1836 | 1845 | 1854 | 1863 | 1872 | 1881 | 1890 | 1899 | 1908 | 1917 | 1926 | 1935 | 1944 | 1953 | 1962 | 1971 | 1980 | 1989 | 1998 | 2007 | 2016 | 2025 |

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STATE

California

*Alfred A. Chard*

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RECORDS

*1000*



2624

*Harold, Calif*

CALIFORNIA

VOL 25 E.D. 177  
SHEET 10 LINE 71

*at age 10 of Harold  
and Mary*

CHILD MEMBERS OF FAMILY

| NAME           | RELATION        | DATE<br>MONTH YEAR | AGE       | RESIDENCE       |
|----------------|-----------------|--------------------|-----------|-----------------|
| <i>Harold</i>  | <i>son</i>      | <i>Mar. 1876</i>   | <i>5</i>  | <i>Michigan</i> |
| <i>Harriet</i> | <i>daughter</i> | <i>June 1876</i>   | <i>3</i>  | <i>Michigan</i> |
| <i>James</i>   | <i>son</i>      | <i>June 1876</i>   | <i>2</i>  | <i>Michigan</i> |
| <i>William</i> | <i>son</i>      | <i>Aug. 1876</i>   | <i>2</i>  | <i>Michigan</i> |
| <i>Melba</i>   | <i>daughter</i> | <i>Oct. 1876</i>   | <i>10</i> | <i>Michigan</i> |

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JUN 10 1876  
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*41-11-2*

E. Arnold Perry

STATE California

March 1<sup>st</sup> 1896

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# CALIFORNIA

F. J.

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Agoston, Carlos + Ana, 110 S. 10th St.

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CALIFORNIA

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Sept 10, 1890

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STATE California

Margaret Peter

|            |           |           |
|------------|-----------|-----------|
| March 1871 | May 1871  | July 1871 |
| June 1871  | Sept 1871 | Nov 1871  |
| Aug 1871   | Oct 1871  | Dec 1871  |
| Jan 1872   | Feb 1872  | Mar 1872  |

#2 Sec 41

6624  
Gargoli, Peter

CALIFORNIA

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May 1941 13 Gargoli, Peter  
Gargoli, Peter

STATE OF CALIFORNIA

|                |   |                            |
|----------------|---|----------------------------|
| Gargoli, Peter | 4 | May 1941 13 Gargoli, Peter |
| Cherine        | 2 | May 1941 13 Gargoli        |
| Helinda        | 1 | May 1941 13 Gargoli        |
| May            | 1 | May 1941 13 Gargoli        |
| Gargoli, Peter | 2 | May 1941 13 Gargoli        |

STATE OF CALIFORNIA  
DEPARTMENT OF REVENUE

2, 000

*Bargoli, Peter*

STATE *California*

MEMBERS OF FAMILY CONTINUED

| NAME             | RELATION    | BIRTH        |             | AGE       | MARRIAGE    |
|------------------|-------------|--------------|-------------|-----------|-------------|
|                  |             | MONTH        | YEAR        |           |             |
| <i>Josephine</i> | <i>Wife</i> | <i>March</i> | <i>1874</i> | <i>24</i> | <i>1894</i> |
| <i>John</i>      | <i>Son</i>  | <i>March</i> | <i>1875</i> | <i>23</i> | <i>1895</i> |
| <i>William</i>   | <i>Son</i>  | <i>Sept</i>  | <i>1876</i> | <i>22</i> | <i>1896</i> |
| <i>Robert</i>    | <i>Son</i>  | <i>May</i>   | <i>1878</i> | <i>20</i> | <i>1898</i> |
| <i>Thomas</i>    | <i>Son</i>  | <i>May</i>   | <i>1879</i> | <i>19</i> | <i>1899</i> |
| <i>Henry</i>     | <i>Son</i>  | <i>Dec</i>   | <i>1877</i> | <i>21</i> | <i>1900</i> |

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*Sanchez, Reyes E. and S.*

F.O.B. *2/2*

LINE *2*

*Sanchez, Reyes E. and S.*  
*Sanchez, Reyes E. and S.*  
*Sanchez, Reyes E. and S.*

OTHER MEMBERS OF FAMILY

| NAME                            | RELATION  | DATE        | AGE        | RESIDENCE                       | REMARKS |
|---------------------------------|-----------|-------------|------------|---------------------------------|---------|
| <i>Reyes, E. and S.</i>         | <i>W.</i> | <i>1914</i> | <i>2/2</i> | <i>Sanchez, Reyes E. and S.</i> |         |
| <i>Sanchez, Reyes E. and S.</i> | <i>W.</i> | <i>1914</i> | <i>2/2</i> | <i>Sanchez, Reyes E. and S.</i> |         |

TABLE 1. 1914. 1914. 1914.  
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CLERK OF THE SUPERIOR COURT  
COUNTY OF LOS ANGELES

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VOL 26

ED 178

SHEET 2

PLATE 2

*[Faint handwritten notes and possibly a small sketch or diagram]*

| NAME       | ELEVATION  | WIND       | TEMP       | WIND       | TEMP       |
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STATE *California*

*Gregorio S. ...*

UNITED STATES DEPARTMENT OF THE INTERIOR

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*Guinea, B...*

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CALIFORNIA

Harrison, Robt.

VOL.

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E. D.

79

(INDIVIDUAL)

SHEET

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LINE

65

W. Mark 1867 33 Georgia

(NAME)

(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

Sacramento

(COUNTY)

(M. C. D.)

Sacramento

(CITY)

4th

(STREET)

1016

(HOUSE NO.)

ENUMERATED WITH

Clement, P. D.

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Sister-in-law

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1900 CENSUS-INDEX  
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Garcelon, Robert L  
(INDIVIDUAL)

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W. Sept. 1883 16 California  
(COLOR) (MONTH) (YEAR) (AGE) (BIRTHPLACE)

(CITIZENSHIP)

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(COUNTY)

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(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Goff, Thomas H.

RELATIONSHIP TO ABOVE

Boarder

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Christette, Rocco.

(INDIVIDUAL)

CALIFORNIA

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(MONTH)

(YEAR)

(AGE)

(BIRTHPLACE)

(CITIZENSHIP)

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(COUNTRY)

San Antonio Prop.

(M. C. D.)

(CITY)

(STREET)

(HOUSE NO.)

ENUMERATED WITH

Martin, Charles G.

RELATIONSHIP TO ABOVE

Servant

REMARKS



